

15,000 Hear and Cheer Muhammad in Chicago

CHICAGO, ILL.

Some ten thousand followers of The Honorable Elijah Muhammad, augmented by thousands of non-Muslims, jammed the Chicago Coliseum to hear Mr. Muhammad issue a dramatic call for one million American Negroes to join with his fast stepping Muslim community and bring an end to the farcical handling of the Negro's civil rights as symbolized by the current civil rights debate in Congress.

The Honorable Elijah Muhammad brought thunderous ovations several times as he lashed out against the ineffectiveness of the hat-in-hand approach used by accepted Negro leaders.

"If one million of you will get behind me," The Honorable Elijah Muhammad said, "I will lead you to freedom, justice and equality overnight."

"We must have some land," Mr. Muhammad added. "Let there be no mistake about it. We must come out from among the wicked and be separate. We should be given land of our own, a subsidy in payment for the years our fathers were used as bondsmen, and then be left to go on our own."

The following is a condensation of The Honorable Elijah Muhammad's Sunday speech in which he issued his dramatic call that the American black man be given some land.

I am here to present the truth. I am here with Allah seeking justice for you who have failed to get it from all the people of the world. There are no people, there are no individuals who have been able to give you justice since you have been in this part of the earth. Everything has failed to give justice to you and today God Almighty, whose proper name is Allah, is here to give you just that which you have been longing for—that is Justice and Equality.

We have today one of the greatest problems that the world ever knew. In fact, we have lived to see the day that the prophets predicted would be one of the worst times in the history of the world. We have lived to see a world which has ruled for the past six thousand years now being troubled with the coming of a new world.

Good Versus Evil

The great world of separation of good from the evil is now in process and we are progressing very rapidly toward the solution of this problem. Approximately 98% of our people have not as yet learned to understand the times in which we are now living. What they may expect in such a time they have yet to learn. I am your brother who has suffered all that you have suffered from this world. I am here with that good, glad news.

The so-called American Negro has a problem. It is a grave problem and has existed for almost five hundred years. Hundreds before me have tried to solve this problem but they have all failed.

The day has arrived when this problem must be solved. After making a fifty-day tour of Asia, Africa I am ready to tell you that what I saw, what I heard, what I learned on that visit to the old world. It makes me hasten to get to you and to warn you that the day of decision is now. It is up to you, after I give you the knowledge to take the choice. But there will be nothing done until you have a knowledge of what you should do. I am here to tell you what you should do. We must go after the root of the problems. We cannot stop at the Nineteenth or Twentieth Centuries, we have to go beyond that, we have to find the cause. If we cannot find the cause we cannot solve the problem. There are many of our scholars today who would like to solve the problem. But they do not know the root cause of the problem, therefore, they are helpless to operate on the cause.

We have been here in America for four hundred years and we have suffered much. Ninety per cent of us don't care what happened to our fathers yesterday just as long as we are doing alright today. This is most unusual for a human being to have such little love and care for his own. If a murderer murdered your child yesterday and you can forgive it today, and take that murderer for your friend or even go and marry the murderer, then there must be something wrong. Most of our people can forgive but I say follow the Holy teachings of the Quran and I say we all can forgive provided that person accepts the truth then I can forgive him. But if forgiveness will not help that person, but on the other hand will embolden him to murder more people, then I would say don't forgive him.

We have made every effort to get to the so-called Negro. We are faced with opposition by you whom we are trying to help; you join hand in hand with the common enemy of us all to help shut off your own salvation. This makes the problem all the more difficult to solve. We have a solution that will not fail but we don't want to resort to it.

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The Woman In Islam

By Sister Tynetta X.

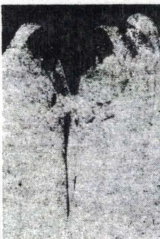
The woman is the most influential person in a child's life and we know how important children are. The foundation of tomorrow is based on the actions and course of today's youth.

But, the student is also judged according to the teacher's ability to instruct. She can inspire the child to be well guided educationally and character-wise, or be completely misguided. The problem child is often the result or product of the problem mother.

The woman and mother who is subjected to the most wicked system of society can be found right here in America. This is the society and civilization that degrades the black woman, morally, spiritually and in all ways 100 times worse than in any other place on earth.

What exactly is woman that makes her the object of disrespect and dishonor in the eyes of the world? Whenever a woman in any society becomes a showpiece for every and any onlooker, then she is not respected. Islam elevates the woman and brings about an immediate reappraisal.

Errors That Embarrass Let us discuss some of the errors made by the black woman in America, that keep her from attaining her former noble position. If you allow yourselves to be photographed draped in vulgar attire for the cover of magazines or for artists' studios and permit such pictures of yourself to be publically viewed, then you should be ashamed. What kind of opinions do you ex-



Sister Muhammad Congratulates Sister Tynetta X following Chicago Speech.

pect the civilized world to have of you? The most disgraceful part about this is that you are displaying yourselves in this degrading manner right in the face of the God in whom you profess a belief. And, when you spoil your beautiful, colorful, natural complexion with cosmetics, process your hair with hot combs, and color your hair from gray, blue, green, yellow, red, white, silver, purple and even pink, you are destroying the natural beauty that God gave you.

You wear heels that raise your feet 3 to 4 inches off the ground. You are telling God: "I am going to distort the way you have created me, because I am displeased with the way I see myself. I don't want to walk with my feet on the ground naturally as God molded my feet from birth to carry me. I want to lift one part higher than the other

Malcolm X Scores In East Coast Radio Debates



Theodore W. Kheel, chairman of the Urban League's Board of Directors. The Board has never had a Negro chairman.



Arthur Spingarn, the man who has been president of the NAACP for twenty consecutive years. The NAACP has never had a Negro president.

New York Minister Malcolm X delivered effective presentations of the teachings of The Honorable Elijah Muhammad on three major radio programs during the past four weeks.

After being flooded with invitations to speak, Minister Malcolm X told listeners of two shows aired in New York—the Barry Gray show and Pro and Con, conducted by Professor William Kunstler—and the Jerry Williams show in Boston, that The Honorable Elijah Muhammad teaches black men to love one another. In a pin-pointed rebuttal to recent criticisms, Minister Malcolm said that The Honorable Elijah Muhammad does not teach hate. "But," Minister Malcolm continued, "we do advocate love for our own kind."

All three interviewers, Barry Gray particularly, attempted to counteract Minister Malcolm's words by quoting officials of the NAACP. Minister Malcolm refused to attack NAACP officials in keeping on a thin, spiked heel . . . even though it has been medically proved that such a shoe ruins a woman's carriage and may cause her great harm.

I And you go still further: "If I want to wear my dresses above my knees, or show my back, or cut my dress low in front, sleeveless, or expose my flesh to the public and cause man to look with lust in his eyes, and cause cases of rape to increase annually, what difference does it make?"

"Sunday I sit in the church and I am clean and purified, and after church if I want to go and gamble at my friends' homes or spend the evening in a nightclub sipping cocktails, allowing my husband to dance with my best friend and permitting my husband's friends to put their arms around me, what do I care? "If he wants to buy magazines filled with nude women and I find our young children looking through them I'll just tell them to 'put the magazines back; they belong to your father. You are not old enough to look at them.'"

Impact On Children And, you sit in the company of friends telling immoral jokes and consider it to be alright because your children are not present. You swear behind them and many times in their presence. When the weekend ends come and the teenage dance

MR. MUHAMMAD SPEAKS • MAY, 1960

is planned you foolishly tell your daughter to have a wonderful time and be good, when her dress is cut too low in front, out in back, nothing on the arms, feet exposed . . . and on tell your sons to be good when they dance with a girl half nude on the dance floor.

Have you forgotten there is a God who sees and a God who hears and a God whose wrath is great upon a disbelieving people who follow the ways of the heathen?

When your radio is being played your child turns past the programs that are educationally designed for enlightenment, and you pass the news broadcasts, and turn deaf ears to the programs that discuss the race problems, the slaughter of our people and the cries for mercy at the hands of a white mob of cutthroats. And, if there is no Rock and Roll or other wild musical sound, your radio goes off with the loud exclamation: "There's nothing on!"

When you see your children laugh at vulgarity and yet you use the same how can you train them properly? Stop using such language and keep your children away from that type of atmosphere as much as possible. Teach them the culture of their own people, that they are the most ancient of people on the face of the earth.

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Kenyatta Still Strong Influence in Kenya

As Kenya moves toward self-government, the worshiped image of Jomo Kenyatta haunts the nation.

The immediate question facing the new nation is who will lead the African masses. Most foreign observers had speculated that it would be union organizer Tom Mboya. The Europeans thought Mboya was the real power behind the delegation leader, Ronald Ngala, to the recent Kenya constitutional conference in London. This notion was quickly dispelled, however, once the conference began. It was the quiet, pipe-smoking Ngala who hammered out the compromises in private meetings with the European moderates.

Ngala made this explicit statement at the end of the conference: "A mistaken and bad impression has been created in Britain that Mr. Tom Mboya is the leader of the African elected members. This is not so."

In spite of all the compromises, a basic conflict remains. The new constitution is a calamity. . . . a death blow to the European community in Kenya," proclaimed Group Captain Llewellyn R. Briggs, leader of the white-settler United Party. Some whites are already making plans to leave; among them, Maj. Venn Fey, who holds a Military Cross for fighting the Mau Mau, and who is selling his farm to become a game warden in the Alderdowns (New York State).

On the other hand, the shadow of Jomo Kenyatta, the "burning spear" of the Mau Mau, continues to loom over the land.

Strangely enough, even moderate Africans think that Kenyatta will be less dangerous out of exile than in. As one African delegate to the London conference put it, "We will use the power we have won to get the old man released. And when he is, the leadership of the nation could be his for the asking."

Kikuyu Tribesman
Jomo Kenyatta is a member of Kenya's largest tribe, the Kikuyu. Legend has it that when Ngugi (God) first divided up the world he kept Mount Kenya as his favorite resting place, as evidence of his devotion to Kenya. He told the first Kikuyu, that if difficulties ever arose he should make a sacrifice and raise a hand toward Mount Kenya and that Ngugi would help. This legend is the spring that feeds the deep conviction of the Kikuyu that their mountain and the earth of its endless slopes are, indeed, holy.

In 1929, Jomo Kenyatta, fierce spokesman for his people (and student of telepathy), went to London to demand political rights for his people and the "white man's" land. He spent fifteen years in London and two in Moscow.

Kenyatta disputed the claims of the European settlers that the rich highlands they controlled were never Kikuyu territory, but a neglected no man's land between



Kenyatta

contending tribes. These highlands, stretching 12,700 square miles, produce most of Kenya's lucrative business derived from coffee, tea, sisal and pyrethrum and are "off-limits" to Africans.

Returning from his journey abroad, Kenyatta set up bush schools and rumor has it that this was the beginning of the Mau.

"Kenyatta the Lion," now 65, is exiled in a scorched desert outpost 210 miles from Nairobi. Resembling a massive, white-bearded Othello, he sits and waits. He was imprisoned seven years ago, after three years of Mau Mau uprisings. It is said that he has inspired a new extremist party in Nairobi which is dedicated to the destruction of the Maclod plan and which branded all members of the African delegation in London as "traitors to Kenyatta and an African Kenya."

Moslem Craftsman



Sudanese Muslim displays his art in Africa. He is typical of the creative artists who have inhabited the African Moslem world for ages. Such artists as he were at work in Africa when the Colonialists were still living in caves and walking around on their all-fours.

Cop's Record Disclosed

Detective Joseph Kiernan, the impulsive law man who kicked in doors, smashed windows, and fired bullets into a Muslim home in East Elmhurst, is the storm center of several other controversies stemming from charges of illegal arrest and wanton brutality.

Rebuked By Court
The Appellate Division of New York courts on January 7, 1959, reversed the conviction of a young Negro Air Force veteran who had been charged with assaulting Kiernan when Kiernan was attempting to arrest him. The court decided that the Air Force veteran, Eddie Massey, was justified in his resistance to Kiernan because it was an unlawful arrest.

The court ruled also that the conviction of Massey was against the weight of the credible evidence and that several reversible errors were permitted in his Queens Special Sessions trial.

The ruling was immediately hailed by several groups concerned with the rising tide of police brutality in New York. The Civil Liberties Union said, "the verdict is a telling blow against frequent illegal invasions of homes and private property by New York police."

Sees City
Attorney John Sandifer, of Harlem, who is representing Massey in a one hundred thousand dollar damage suit against the city, announced that he would immediately amend his suit to include charges of false arrest, malicious prosecution, and trespass as a result of the decision against Kiernan and the biased court that upheld him. Massey charged that he was beaten on August 12, 1957, by Kiernan and another policeman when they came to his home in Queens to question him about a complaint that someone had thrown stones in a neighbor's house.

Massey, who works as a nurse, said he refused to accompany the officers to the police station for questioning, and then one of them struck him on his head. He charged further that the officers then beat him unmercifully in his own house and then dragged him to their car and drove him to the station house where they beat him again. Then he was finally booked on a charge of scratching Kiernan on the wrist and on the fore finger. Massey was confined at the hospital for nearly two weeks as a result of the beating. Massey was tried on two informations alleging third degree assault on Kiernan and he was later given two thirty-day suspended sentences in Special Sessions, with one judge dissenting.

In reversing all of the convictions and dismissing all the informations, the Appellate Division said that the record did not show that Massey committed a crime as charged or that he had been properly placed under arrest.

"Rather the record does establish that Massey's assault, if any upon Kiernan occurred during Massey's resistance to the attempt of Kiernan and a fellow officer, both without warrant, to force the appellant against his will to accompany them to the station house for questioning as a suspect in the commission of a reported crime of stone throwing, a misdemeanor."

"Under the circumstances," the

All Freedoms Are Denied Rhodesian

Joshua Nkomo, president of the Southern Rhodesia African National Congress, has announced the formation of the Southern Rhodesia Congress Committee abroad.

Nkomo said, "Because Africans are denied, in Southern Rhodesia, freedom of speech and association we have felt impelled to form this committee to educate United Kingdom public opinion on the dangers that beset the Central African situation, to insist on the freeing of African political prisoners held in jails in Southern Rhodesia, and to form the basis for free negotiations with the United Kingdom and the Southern Rhodesian governments and other interested parties on the future of Southern Rhodesia."

Nkomo announced that he will be the chairman of the committee and that Enoch Dumbutshena will be the general secretary, with responsibilities for Africa and international relations. He said that the National Democratic Party, which represented two and a half million Africans was fully supported by the Southern Rhodesia Congress Party.

Worse Type Of Apartheid
Describing the government policy of Southern Rhodesia, Nkomo said, ". . . [it is] the worst type of apartheid" . . . To stop white supremacy from spreading to Nyasaland from Northern Rhodesia, the federation of Rhodesia and Nyasaland must be broken up. "Apartheid and Southern Rhodesia can develop into full democratic states."

Stating that Africans would firmly refuse to receive the British government-sponsored Mendickton Commission, which is to visit Central Africa, Nkomo said, "The African people will never give evidence to the Mendickton Commission through jail windows or barbed wires of concentration camps." He also said that without permission from a native commissioner, no gatherings of more than twelve Africans are allowed in any African area. Security officers attend all African meetings and openly take lengthy notes.

Parliament All White
The Southern Rhodesia parliament has an all-white membership of thirty. Out of a white population of 200,000, there are 70,000 regis-

tered white voters; out of a population of more than 2,500,000, there are 2,000 registered African voters.

Nkomo went on to say, "Congress believed in democracy based on one man, one vote, or rule by the majority. The present government of Southern Rhodesia is based on minority rule — it is an 'aristocratic dictatorship' by a privileged few."

The 200,000 whites have 50% of the land (all the rich, fertile land, all cities and towns, railways and main roads are in the European areas), the 2,500,000 Africans have 42% of the land (sandy soil — the poorest type of land), 7% of the land is forest and unassigned land. The average white farm is 750 acres, though a white farmer can hold more than 15,000 acres; some have more than 300,000 acres.

Under the Lan Husbandry Act, the African land hold is restricted to six or eight acres of arable land, and every African in any one particular area must have the same number of acres and cattle.

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Woman in Islam

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Yes, the world laughs and the world cries because of our ignorance. How foolish it is for you mothers to tell your child not to drink alcohol or to stay out late when you yourselves are performing these same indiscretions! And, your child, knowing this, will certainly follow the example of the parent.

Mothers, instruct your daughters wisely that they, too, may prove to be royal mothers. Keep them from this heathen nation's practices that will cause your children to go astray.

You say you send your children to the movies for their enjoyment and entertainment, but as your child watches the screen he is learning how clever and smart it is to lie, cheat, steal, commit other indecent acts and get away with it. They learn how to curse their parents, even beat them. And your little girls even at the early age of 7 and 8 are learning from the screen, how to entice, tempt, and allure the little boys. You are doping your children with this evil movie diet, by exposing them to every type of evil.

Allah Concerned
Allah will not permit you to continue destroying the morals of your children in this manner, for your seed (children) are vital to the hereafter. Thus, Allah has patiently, compassionately, and most mercifully come to our aid with ISLAM. He has prepared special classes, designed to uplift the black woman back to her former position of greatness and permanent honor.

So, black women of America, you must not grieve over a bad child. Do not beat the imitator for which you yourself have set the example, but rather turn the stick and the whip upon yourself . . . until you yourself submit to God's way and desire to live a clean and righteous life and set the right example for your children.