Women In Islam

By Tynnetta Deanar

we, the black people of status in the world as a great America, must learn to put world power. into practice is the manner- Another reason is the ill isms of kindness and respect treatment received by many towards one another. I have natural-born inhabitants and found this quality being foreign visitors because the given the highest regard and issues of race, color and napractice among some of the tionality have turned many people whose customs are in people's hands down to many ways different from America's contention that our own. The devil's teach- she represents a world ings to us for the past four model of modern civilizacenturies have made it al- tion. most impossible to under- What we, the black women stand what this quality of America, must do is to means to the value and no- resurrect within ourselves bility of civilization.

whether rich or poor. This is whether rich or poor. This is not to say that the black women of America do not always display warm-hearted and sincere gestures of friendship towards others. It is, however, to remind us that the true spirit of kindness. the true spirit of kindness, is piled against their interof giving and of forgiveness ests, hopes and dreams has been crucified upon the which are, all too often, hard and raw materialist shattered as a result in a concept of Western civiliza- whirlpool of hostility and tion and the American virtue hate. that honors wealth and posi- We must learn to love each tion above morality and dig- other; to sustain each other nity for all peoples.

been stricken literally from same crisis of survival. All our characteristics as a peo- praise is due Allah for the ple because of the mental teachings of His Messenger wounds we have received Muhammad, which give from our enemy, the white light and direction; which race of America.

ages and foods with a gour- corruption. met's flourish for fanciful entertainment - but the gift of kindness, of pleasant words to those in need and in people's present plight, are, as yet, a quality sadly lack-

ing rise to the deadening of have gone in and the gov-America's atmosphere of highly contagious disease.

One of the greatest lessons strife which has affected her

the conscious voluntary vir-IT IS A kindness involving expressions of the unselfish sharing of the possessions, food and pleasures of one's household and community.

FINALLY, TO detest the

- because we are all suffer-This virtue of kindness has ing and struggling in the heals and nurishes and which Our people can give splen- is our refuge from the evil did parties with all the trim- suggestions and practices of mings. We can serve bever- the devil's world of sin and

Plague Strikes India

NEW DELHI, India-The crisis, the dedicated sacri. plague has taken the lives of fices of giving and of helping and of understanding the of Chirgaon, it was ancomplicated sufferings of our nouncd by the Minister of health

ing in the daily habit of our cated in the Himalayas, was inspected by the Health Min-ONE OF THE reasons giv- ister. Medical teams already this response to human ernment has taken steps to needs among our people is prevent an epidemic of the