

Women In Islam

By **TYNETTA DEANAR**

What we discover in the case histories of these women in early Judeo-Christian Tradition and Scripture (referred to in last week's article) is that both Esau, Rebekah's son and Ishmael, Hagar's son were the elder members of their families and their right to the throne of rulership priority was usurped by the youngest. It is this timely struggle and drama that is made manifest in the black man's history up to our present day. For the white or Caucasian peoples are the younger of the Black, Original Man and have ruled for the past 6,000 years in the place of their Originators (Black Man).

AS THE history of Esau and Ishmael testify they became almost like vagabonds or wanderers in the plains and wilderness of the land being bought and sold and living a rather chattel existence, taking on a different kind of civilization and way of life and lineage than the younger of the two though they were both in the knowledge of their origins.

In truth, it is as though the

black people of America are speaking in the words of Esau as they appear in the Book of Genesis 27:36—"He took away my birthright; and behold, now he has taken away my blessing."

It is the desire of our Leader and Teacher to raise the Black Women to her former position of dignity in which her reign far surpassed any role of female leadership in the ancient world. By studying these histories we are coming into the Divine Knowledge of the purpose of the Coming of God, Almighty Allah. As we read in the Book of Exodus; Chapter 19:5-6 "Now, therefore, if you will obey my voice and keep my covenant you shall be my own possession among all peoples; for all the earth is mine, and you shall be to me a kingdom of priests and a holy nation."

WE MUST exalt our Lord above the heathen and his associate gods and pray in the spirit of the Song of Deborah: "So perish all thine enemies, O Lord! But thy friends be like the sun as he rises in his might." (Judges 5:31).