

the freedom they left for

FREEDOM OF FREE THINKERS

Freedom to them was the
om of the free thinkers.
their interest was free-
of the mind, freedom for
ntelligence, freedom for
est that was in the soul
n.

ey wanted to be like the
t, to let come out of the
body, the dead mind the
positive things deposited
ere by G-d, The Creator.
wanted to see that freed.
didn't want the freedom
we have now. This free-
is destroying us, destroy-
ur families and destroy-
ur communities.

great Prophet was asked
e strong oppressor who
ruling the land that he
in, "If I banish you from
land, what would you
? How would you sur-
" The Prophet answered
saying, "The One Who
ed me will guide me."

e great thinkers studied
an creation and got great
ance and insight into
an creation. They got
t guidance from how
an beings are constituted.
used that knowledge to
rove upon the life, to
nce the life, to progress
ife, according to the Will
d or the Plan of G-d for
an life.

at's how people have
e into great life, great
orts, great benefits. We
to return to Scripture
ollow the best of our reli-
leaders. The best of our
ous leaders!

e politicians of Chicago
You reward your friends
punish your enemies." We
d reward our good lead-
and punish our bad lead-
You punish them by not
ing them. You punish
by not following them.

DARWIN was a THEIF
is believed that after
discovered language, he
n to progress greatly. We
ldn't take language for
ted. We shouldn't just
k any kind of way. You
reated with a brain, the

No animal, no insect, no bird
or whatever has been given a
brain like yours.

Of the brain, our Prophet
said, the Prayers and Peace be
on him, "G-d said He did not
give creation anything more
useful than the human brain."
When you love ignorance, you
work against your precious
brain. When you think of
yourself as uneducated, as
poor, know that we all were
born uneducated and poor.

But our human tools and
our original human spirit
made us turn to the best that
we could find outside of our-
selves and inside of ourselves.
And we worked ourselves out
of ignorance, and we worked
ourselves out of poverty.

We don't believe in Darwin's
Theory. He was a thief; he
stole information or was given
it by others, and he didn't give
G-d Credit for it. Then he put
it in his language that hides
G-d, The Creator, so that we
would worship him. We didn't
evolve from apes. We evolved
from original, precious human
life. And we become apes,
when we leave G-d.

HUMAN NATURE WON'T ACCEPT ABUSE

We can't forget the freedom
role of our pioneers. There are
many of them, who paid a
great price. The nature that
G-d gave man won't accept
abuse, mistreatment or injus-
tice. We naturally rise up
against such. Nat Turner
knew he would die. John
Brown knew he would die.

Frederick Douglass had a
better opportunity, for the
abolitionists were working at
the same time. These were
Whites, who all along since
then were joining us and sup-
porting us and risking their
lives, to help us get attention
and justice in this country.

Many of us don't know Eli-
jah Lovejoy and David Walker,
but we know Sojourner Truth
and many others and Dr. Mar-
tin Luther King Jr., the last of
our great freedom fighters.
But do you know the Hon. Eli-
jah Muhammad was also a
freedom fighter?

We have so many little

elves Colored people. It was
hard to get us to change from
calling ourselves Colored and
to say we were Black.

But the Hon. Elijah
Muhammad kept driving the
point home, and it caught on.
And Christians and all of us
started to call ourselves Black
and proud that we were
Black.

James Brown, the most
dynamic performer that I
have ever seen, I was asked
once did I want to meet him
after a show. And I said yes.
So they took me backstage to
meet him to say, "Thank you,
Mr. James Brown." I said to
him, "We really appreciate
you for making us proud to be
Black." He had the song called
"Black and Proud."

He looked at me as if he
were surprised to hear me
speak that way. He said, "It
was your father who inspired
that in me, Elijah Muham-
mad."

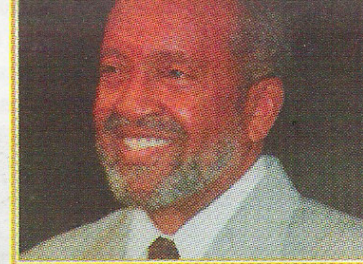
MR. FARD'S TEMPLE BUILT to FALL

Now you who have been in
the name of Muslims and
Islam for 40, 50 and 60 years,
you also have to thank Allah,
thank G-d for the teacher of
my father, Mr. Fard. He gave
us a strategy that would
eventually make us give up
the dead part of the life he
gave us.

When a seed is put in the
ground, when life comes into
it, the life come out of the
inside and the dead part on
the outside is left to go the
way of death – eaten up by
the earth. Some are lifted up,
like wheat grass, but the
dead parts fall down to the
earth.

I have many Scripture
readers here, and I know you.
If you read Scripture, you
should also understand that
it is prophesized that the
Temple would not stand for-
ever. The Temple was built to
fall. But it was built to hold a
message, the life, until the
life could come up.

Then the Temple, itself, as
a material thing falls to the
ground. It must fall. "Destroy
this Temple, and I will build
it up in three days." That is



Imam W. Deen Mohammed

prophecy and Scripture.
Don't you know Mr. Fard
understood that? He under-
stood that and built his Tem-
ple not to stand forever, but
to be destroyed.

They said, "Oh Wallace,
that guy destroyed every-
thing we had!" No, I did not. I
destroyed only what Mr. Fard
wanted to die in time. It was
to serve you for a while, hold
you for a while, inspire you
for a while, feed your life
until you see that a lot of
dead stuff was in this and
throw the dead stuff away.

Praise be to Allah. I was
watching **ABC Channel 7**
and came up on a Loyola
University commercial, a
Catholic school. They had the
words, "... also treatment of
the spirit." They have so
many courses that you have
to take, if you want to finish
college. But they say they
also offer courses for the
treatment of the spirit.

YOU ARE from N-I-G-E-R

They aren't big enough to
take in all of these Negroes,
these African Americans,
these Niggers. "Oh, he used
the wrong word!" What's
wrong with Nigger? It means
the same thing as Negro
means.

The dumb Southern White
Supremacists learned that a
lot of us who came from
Africa, and a place that was
rich and colorful one time in
history, called Niger. But it is
not pronounced n-i-g-g-e-r; it
is n-i-g-e-r. So he started call-
ing us incorrectly n-i-g-g-e-r.

Actually nigger is a better
word than negro. Negro is
just a color and does not take
you back to a place and a cul-
ture, but Niger does. We have
to wake up and straighten
out our minds. Now, we don't
want to be called negro.

(To be continued)