

Separation! Independence!

By Messenger

Elijah Muhammad

With the right understanding and with business unity we can turn the great flow of millions of dollars that leave black communities and go into the hands of white businessmen back into the pockets of the poor black men and women who would benefit most by it. **HOW CAN WE DO THIS?** First, we must stop being so

foolish as to spend our few hard-earned dollars with the rich of this land.

Those of us who are wealthy or rich should help set up independent business which our people need and which could add wealth to our communities. With such cooperation our own businessmen could help actually lower prices and provide employment for the multitude of unemployed.

But to be successful, WE MUST HAVE SOME OF THIS

EARTH TO PRODUCE OUR PEOPLES' NEEDS.

For example, in Chicago, Illinois, as well as in other communities throughout the country, the Black Man is robbed through giant cut-rate stores, owned exclusively by white men who make it almost impossible for independent stores owned by black peoples to survive.

We cannot compete in business unless we unite and get some of this earth so that we

can produce our own people's needs.

It is the right time that we seek SEPARATION and INDEPENDENCE for our nation from the evils of our open enemies, and not the foolish things other organizations are doing. They want our people integrated into our open enemies, to be destroyed as a people.

They seek that (recognition)

(Continued On Page 8)



ELIJAH MUHAMMAD

Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to Allah

Muhammad Speaks



VOL. 2 — NO. 2

CHICAGO, ILLINOIS — OCTOBER 15, 1962

10c — OUTSIDE CHICAGO 15c

HIGH RISE DISTRICT HAS . . .

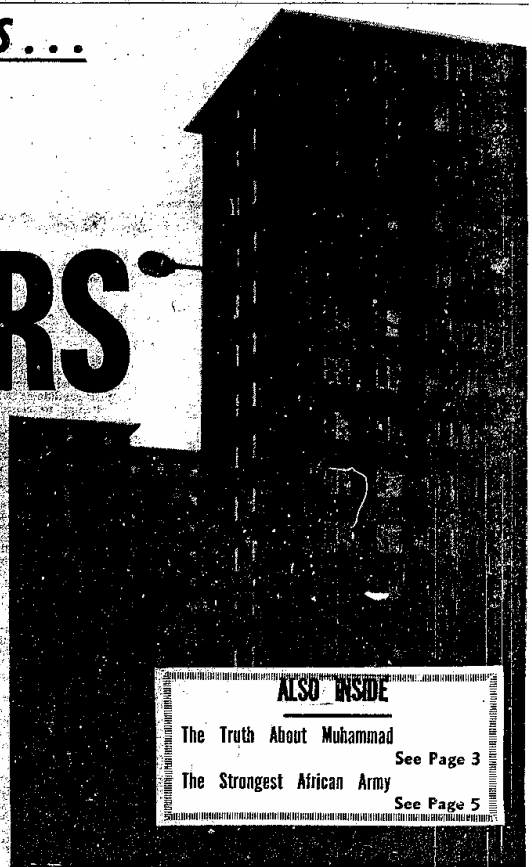
TWO MURDERS A DAY!

Negro Police

Captain

Tells You Why . . .

See Page 5



ALSO INSIDE

The Truth About Muhammad

See Page 3

The Strongest African Army

See Page 5

Washington Negroes---

Wants John F. At 'Ole Miss.'

Thinks President Should Make Tour Of Mississippi

WASHINGTON — Negro leaders here have suggested that President Kennedy should fly down to Oxford, Miss., and personally conduct James H. Meredith into the University, instead of sitting here in the White House.

Some political leaders here feel that the President, while determined to uphold federal prerogatives 'behind the scenes', could make a much greater world and domestic contribution to democracy by such an act.

The same type proposal was

made to Eisenhower during the Little Rock, Ark., conflict. Eisenhower was soundly criticized by Democrats for failing to display leadership until Gov. Orval Faubus forced him to order in troops.

Even Satchmo Even the usually non-comittal Louis Armstrong took time out from his trumpet to criticize the President for not escorting the Negro children to school during the Little Rock clash.

Meanwhile the National Association for the Advancement

of Colored People have put up another suggestion.

The NAACP wants the President to withhold "all federal funds" from Mississippi until the court orders are complied with.

This could be done, The NAACP informed the White House, with the same authority Eisenhower used in sending troops to Little Rock to uphold the federal court order desegregating Central High School.

Mississippi, says the NAACP should be denied "the services of the treasury, post-office department and other essential federal agencies."

However difficult the Mississippi battle appears to be, the Rev. Martin Luther King Jr. has already announced that a "vigorous campaign" would be started soon to enroll Negro students in the University of Alabama and Auburn University.

The last Negro student to attempt to enter Alabama U. was Autherine Lucy. She braved a KKK-led mob and threats on her life until finally forced to withdraw by the school's officials use of a registration technicality.

It is unfortunate that the Negro students now attend Alabama," Dr. King said, "because a distinct court order extending back to 1856 ordered the doors of the university open to Negroes."

Wants Peace Corps Sent To Deep South

NEW YORK — Rev. Ralph Abernathy stole the show at a civil rights rally in Harlem's Salem Methodist Church when he demanded that President Kennedy "send the Peace Corps to Mississippi" if he wants to build freedom and democracy in the South, and other points in the

The rally, first of five to be held in New York to raise funds to aid the struggle in Albany, Ga., and other points in the South, was sponsored by a group of interdenominational ministers, under the chairmanship of Dr. Sandy F. Ray, pastor of Cornerstone Baptist Church, Brooklyn, and president of the Empire State Baptist Training Union.

'AIN'T GOING NOWHERE' Reverend Abernathy, commenting on a letter he received from a

white supremacist demanding that all black folks in America go back to Africa, said that "until the English go back to England, the French go back to France, Germans go back to Germany, Italians go back to Italy, the Irish go back to Ireland, and until the white man gives the country back to the Indians, we ain't going nowhere."

A resolution of interdependence, establishing an eastern Christian Leadership Conference, which would pursue equal rights in the Eastern states, was adopted after being read by Rev. Geo. Lawrence, pastor of Brooklyn's Antioch Baptist Church. Other speakers include Dr. Martin Luther King, Jr., Jackie Robinson and Rev. Wyatt Tee Walker.

'Ole Miss' Rages, But Tougaloo Was Interracial 90 Years Ago

TOUGALOO, Miss. — While Mississippi's Governor Ross Barnett fights bitterly to keep "Ole Miss" hly-white, there's a Negro college here in his home town which has been integrated for years.

It is Tougaloo Southern Christian college, a small church supported institution which quietly goes about with its mixed staff and interracial student body.

Although most of its 533 students are Negro, many whites attend the institution and have earned degrees from Tougaloo. Some are the children or relatives of some of the white staff members, however, others come because Tougaloo has a reputation for high educational standards. No white student has been

turned back on the basis of race alone despite Mississippi's rigid Jim Crow laws.

Tougaloo sits like an island in the midst of a segregated sea. It has been this way since 1869 and most of the surrounding whites have come to accept it.

Whites on the campus, however, are regarded as "nigger-lovers" "damnyankers", "whites without pride" by some of the more white supremacy-loving neighbors.

Meanwhile the "Ole Miss" battle rages, with whites claiming to be shocked and alarmed over the tragic possible consequences of Negroes and whites attending the same school. They entirely overlook the fact of Tougaloo.

Sees Logic In Negro Bloc Vote Slap Against Racists

Negroes are only behaving logically and with normal intelligence when they bloc vote against candidates who make no attempt to conceal their hatred of them.

Ralph McGill, editor of the Atlanta Constitution and syndicated columnist, discussed Negro bloc voting in this vein in a column carried by the Chicago Daily News.

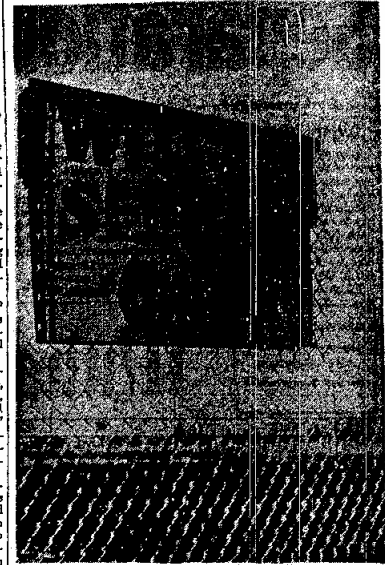
McGill was talking about the hysterical-racist candidates in the South, but his observations are a perfect fit for the enemies of the Negro all over the nation.

'Has 'Gall' To Complain' "The Dixie racist denounces the Negro voter. He tries to prevent him from registering to vote," McGill wrote. "He encourages violence. . . And yet, this same candidate then has the gall to complain that the Negro vote is going against him."

"Of course it is a bloc vote against such candidates. What else could it be?"

McGill asked incredulously: "Does anyone really expect a qualified, registered Negro voter to cast a ballot for the candidate who promises to subject him to violence, to intimidation, and to disqualifications?"

Results Bring Bloc Vote He pointed out that the available election statistics show that Negro bloc voting occurs "only in those local campaigns where one candidate has been most abusive and insulting. It is a bloc vote exactly as the farm vote is a bloc vote for its interests. It is



SIGN OF THE TIMES on the Florida outdoor park spells out the brutal discrimination which exists throughout the nation. Such signs, which appear in many Southern states on everything from ball parks to water fountains are matched in Northern communities by equally blatant discrimination of jobs, in housing, in education and in civil and political representation. This stark photo was taken by Chicago photographer Dave Jackson.

a bloc vote as labor votes against a rabid anti-labor man."

Putting his finger on the ridiculous aspect of a racist candidate deploring the Negro bloc vote against him, McGill stated: "Yet those Southern racist-extremist candidates in one breath damn the Negro and in the next damn him for voting for the other candidate. These candidates pi-



VICTIM William Rogers, 28, whose spinal column was severed by bullet from police gun during April police attack against unarmed Muslims also indicted along with 8 other fellow-Muslims Rogers, father of 2, does not expect to walk again. Once a top Muhammad Speaks salesman, sold 1500 papers per issue.

ously will plead for help to defeat a bloc vote which they themselves deliberately created to stir prejudices."

Has Biggest Stake He blasted the "hypocritical piece of business" and declared that the Negro, "being very much a minority, has more of a stake in candidates who promise fair play and decent government than do other voters."

The columnist found that "nothing is more dishonest, intellectually or factually, than this practice of the Southern demagogue who complains about bloc voting."

He specifically lists as demagogues the Southern political extremists and the Ku Klux Klan "praying to God to join them in supporting violence. . ."

McGill closes his column with the significant question: "Is there anything strange — or wrong — with one's casting a ballot against those who despise and insult him?"

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INDEX TO FEATURES

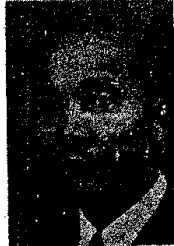
Africa Freedom 7
Book Review 9
Classified 22
CORE 6
Egyptian Army 12-13
Entertainment 21
High Rise 5
King vs. Jackson 4
Mississippi 1
Muhammad 2
Poetry 14
UN Report 10
Peyser 17
Women's News 17
Worthy 11
Laws 22
Sports 22

Pakistan Muslim Tells

The Truth About The Honorable Elijah Muhammad

By ABDUL B. NAEEM

BLACK MUSLIMS
In spite of legal rights, constitutional safeguards and determination of the Federal authority...



MR. MUHAMMAD

The recent U.S. press campaign directed against the "Black Muslims" in this country and their leader and teacher, Mr. Elijah Muhammad, is not a new development...

And if these writers were unkind to our Religion of Peace, Temperance and Beauty when it was regarded as an "alien" faith, how can we expect them to love it now... "Only Allah is the Greatest" has begun to rise from the midst of every major city and town in the United States?

considered as Islamic act, I must, in that case, confess my own ignorance as to what Islam is... Responding bluntly, I need only state: So what of it? It is



ABDUL B. NAEEM

World Muslim Publication Praises American Muslims

NEW YORK—The Muslimnews International, in its September (1962) issue, took note of the success of the Muslim movement in America and recognized its aims of lifting Negro citizens to true freedom, equality and dignity.

Committee Told Bias, Brutality Of L.A. Police

LOS ANGELES — The cold facts of racial discrimination and police brutality against Negroes by the police force here were laid before the California Advisory Committee to the United States Commission on Civil Rights.

Stating the sins of the United States Muslims, Muslim news International expressed astonishment at the "accomplishment in social rehabilitation." It praised the moral fiber of Muslim members, acknowledging that "juvenile delinquency is non-existent and broken homes unknown among them."

The Southerners, the FBI non-Muslim Negro associations and a multitude of other interested people and organizations, the magazine contended, "have been assailed by a feeling of fear, suspicion, jealousy and dismay."

In spite of this vigorous and vicious opposition, it was noted that "neither Elijah (Muhammad) nor his followers lose any sleep over this unfriendly attitude."

The Muslimnews attributed the "phenomenal rise in strength" to Fard Muhammad, the founder, and the Honorable Elijah Muhammad, the "consolidator" and "dynamic and devoted leader."

Reasons for Racial Undertones
Pointing out the color consciousness of American Muslims, the magazine said this attitude "can only be appreciated if the position of the Negroes and the psychological state of the United States" are kept in mind.

Fard (Muhammad) preached among the embittered, frustrated millions for whose emancipation Abraham Lincoln had supposedly died," the article observed.

Important though the political emancipation was, "all the thrills, in spite of the end of the Civil War, a quarter of a century earlier, they (Negroes) were in a state of stagnation. They had traveled a long distance from Uncle Tom's Cabin but were still at the mercy of the white upper caste."

"Racial riots and lynchings of Negroes by the Ku Klux Klan

and their sympathizers, last-in-first-out principles in the hiring and firing of colored employees" are enumerated, among others, as the background ingredients of the Negro masses when Fard Muhammad came on the scene with his message of hope.

Movement Saved
The article said that after Fard Muhammad "mysteriously disappeared" in 1934, Elijah Muhammad "came to the rescue" of the "important spade-work" of the Muslim movement's founder.

The rescue and growth is credited to the Honorable Elijah Muhammad's "leadership and the allegiance of his trusted colleagues like Malcolm X, his (The Messenger's) extreme able deputy... Raymond Sharief, the Supreme Captain of the Flowers of Islam; Louis X, the writer of 'Organs,' a satirical play on the plight of the Negro; Lucius X of Washington, Wilfred X and Elijah's five-out-of-six sons."

Contrary to the detractors of American Muslims, the Muslimnews International stated that "judging them" (Muslims in America) solely by their character and behavior, honesty, personal character and behavior, honesty, personal and public morality, fearlessness and faith in God—one would be led to hail them as excellent Muslims."

While it did not mention the ruthless shooting of seven Muslims (one of whom died in the street) by police in Los Angeles, it had this to say about Muslims and violence:

"The pent-up racial feelings resulting from the accumulated hatred find a safety-valve in the innovations of generations seem to merit."

Nevertheless, they are instructed not to inflame a fight or violence... They are advised to obey the law and authority and refrain from carrying any weapons."

Success Tops 'Orthodox'

The magazine confessed that "the success of the orthodox (Muslims) is only a fraction" of what Muslims in America have accomplished under Elijah Muhammad.

IGNORANT OF HISTORY

Second, the unfavorable remarks of these Muslims, based usually on hearsay and fantasy and not on facts, often reveal a total ignorance on their part of the roots of the race conflict as well as the history of Islam in America!

Another deplorable aspect of the "orthodox" Muslim's criticism, as appearing in print, is the apparent insincerity of motives that prompt it. Most of the writers seem to write as they do, in my opinion, to please someone—maybe a superior at the job, a business associate or, in the case of overseas Muslims, a "sponsor" or "host."

WHAT IS GOAL?

What, then, is the truth about Mr. Elijah Muhammad? And what, in reality, is the nature and ultimate aim of his mission?

In my opinion, Mr. Elijah Muhammad, affectionately called by his faithful flock as the "Messenger" of Allah, is a true, sincere and selfless leader of his people whose one and only aim in life is to "take the Message of Islam to each and everyone of the more than twenty million men, women and children of my race and kind in the wilderness of North America."

GOD-INSPIRED

I am also convinced that Mr. Elijah Muhammad's mission is God-inspired. I doubt that he could have said and done all that is rightfully attributed to him without the blessings of His Keeper. It takes a man of great valor and tremendous courage to challenge a powerful adversary. Mr. Elijah Muhammad can be said to dwell right in the lion's den.

Equally convincing, to me, is proof of the Islamic nature of his mission and work: If alleviating the plight and misery of a community long considered hopelessly-stricken with innumerable ills and providing its members with the basis of a NEW LIFE—not after death, in Heaven, but HERE and NOW—cannot be con-

an established fact that, hate being an emotion of reaction, an individual utters expressions of displeasure, spite, contempt, vengeance, etc., etc., only when compelled or "caused" to do so. We can therefore be sure that if Mr. Elijah Muhammad utters a single word of hate, he must have his reasons for it—as he indeed does!

Allah, moreover, it may be pointed out, does not permit a Muslim to "love" his enemy or forget and forgive the evil deeds of an unrepenting, unrelenting aggressor. I, for one, cannot therefore expect Mr. Elijah Muhammad to remain silent or stand idly by, while the enemy continues to harass and harm the Muslim.

"But how can Mr. Muhammad, whose followers number only a few thousand, take it upon himself to speak for ALL the Negroes," you might ask.

Mr. Elijah Muhammad's relationship to his community parallels that of an eye to the human body. Whenever a limb—any limb—becomes injured, the eye alone most effectively reflects the resultant pain. Thus it is that Mr. Elijah Muhammad cries out for the sufferings of his people regardless of who or where they might be.

"But Islam permits no color barriers. Don't you, therefore, find the race element in Mr. Muhammad's teachings embarrassing?"

I believe I can best answer this question by stating that while Islam itself recognizes no race or color bars within its ranks, Muslims in many lands of Asia and Africa have often been compelled to live with this phenomenon and to accept and respect the color-consciousness of other (i.e., European) countries.

The Europeans' attitude towards them, again, must be held responsible for the seemingly irrepressible urge in most Asians and Africans and black people everywhere on this Planet to look upon the whites—ALL whites—with intense resentment and contempt.



IN THIS ANCIENT medieval type chair sits the "elder statesman" of the Baptist, the Rev. Dr. J. H. Jackson with aides following his election to a 10th term as president of the National Baptist Convention, U.S.A.,

Jackson, King Rift Deepens

The spectacular schism splitting Dr. Martin Luther King, Jr. noted civil rights fighter and Dr. J. H. Jackson, president of the National Baptist Convention, U.S.A., Inc., appeared here last week to have widened rather than diminished following the "most peaceful" NBC convention in a decade.

In fact, the only manner in which the two giant Baptist leaders moved towards each other was for an impending showdown in their dispute over the issue of how to fight for equal rights for Negroes.

Although Jackson ascended the throne of the Baptist for the first time in years without opposition (the main group of anti-Jackson Baptist had pulled out earlier and established a separate group), a near revolt within the ranks of loyal "Jackson Baptists" was barely quelled as angry preachers voiced disapproval of the veteran leaders' biting attacks against King.

Jackson, who admitted "I have been accused of being an Uncle Tom" voiced open opposition to the clergymen who traveled to Albany at the request of King in a anti-segregation demonstration. He described their action as "a bit of hypocrisy" and declared "I also believe no person should



IN THIS ANCIENT medieval-type chair sits the "younger statesman" of the Baptist, the Rev. Martin Luther King, Jr., world-famous for his civil rights campaign, and surrounded by aides in the South Georgia strug-

gle. King, president of the Southern Leadership Conference, failed three times, has developed a united-front among clergymen for his civil rights struggle. His staunch critic, however, is the across-the-page leader within his own denomination.

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use prayer as a weapon." Jackson, King rift

Hardly had the Convention ended, however, but Chicago Negro Baptist gathered to assail the minister's remarks and backed the clergymen who made the pilgrimage to Albany.

"We pledge," said a resolution adopted by the Baptist Pastors' Conference, representing 35,000 members, "to support the support

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Albany Movement financially, morally and spiritually."

Meanwhile, Southern Baptist leaders have called upon King to denounce the Jackson attacks and to assume a greater leadership role among Northern as well as Southern clergymen.

They point to King's impressive civil rights warfare background, the fact that he has been jailed 12 times and has succeeded in focusing the eyes of the world on America's prestige-shaking race problem.

They seek the reentry of King into active leadership within the NBC, to obtain, either a unifying program among Baptist, or a final showdown between the two Baptist forces.

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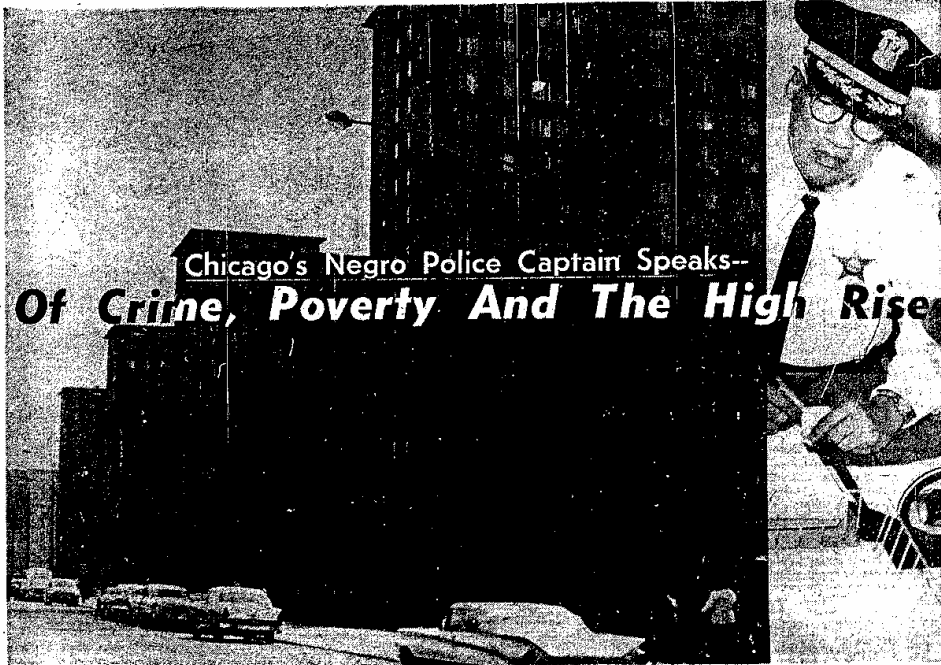
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Chicago's Negro Police Captain Speaks— Of Crime, Poverty And The High Rise

Chicago's "High Rise" Slum street, the greatest concentration of such housing in the nation. Clearance Apartments, stretch more than 44 blocks along State

Two - Murders - Per Day, 130,000 Arrests Yearly In Densely Packed Ghetto

Murder . . . Rape . . . Mayhem . . . Manslaughter . . . Robbery . . . Arson . . . Assault . . . Sodomy . . . Prostitution . . . Narcotics . . . all day and all night.

The desk sergeants in 21 crowded Chicago Police Districts methodically check and classify the crimes, as unimpassioned as an usher assigning patrons their reserved seats in a show.

He classifies "Race: white" or "Race: Negro" and the fact that more than half his patrons are labeled "Negro" has caused the City's Great White Fathers and their Upper Class Negro children to point scornfully at the black crime rate as "proof" of Negro inferiority and as some justification for the denial of equalization for the denial of education. It is even used as a factor in the genocide demands that the birth-rate among those on "relief" be cut.

Busiest District
Muhammad Speaks went to see the Police Captain who sits alone in the midst of this infinite, endless wave of tragedy and paths and pain.

He has for 12 years commanded this station, once regarded as "The busiest police district in the world."

Captain Kenzie Blueitt, Commander of the 2nd police District listened to our questions and looked out the window at a stark column of new High Rise "Slum Clearance"

projects, lined up like a row of mammoth brick elephants, each 17 or more floors high, stretching for more than 40 blocks.

The High Rise
The Southside High Rises, one of the most abnormal assemblage of housing ever devised, segregates lower-income families within a tight boundary, without providing them with the recreational facilities enjoyed by higher income tenants. The largest grouping is the Robert R. Taylor Homes with 28 buildings, housing an average of 1,000 inhabitants per building. They were brought about by the refusal of White Aldermen to allow public housing to expand into "white communities," and the refusal of the Chicago Housing Authority to build truly first class homes for those in lower income brackets.

It is a sight never, before seen in the civilized, or uncivilized, world.

And the Captain who has perhaps dealt more with crimes committed by and against his people than any law officer in America spoke, but bluntly.

"Crime is related to the conditions under which people are forced to live.

"Change the environment and the crime rate changes. "Race has nothing to do with it," he shook his head.

"Sure," Blueitt continued, "On Sheridan Road (the wealthy, all-white Gold Coast) you have only about 6,000 to 7,000 people per square mile. Not as much petty crime.

"In the Negro community—like here, we have 50,000 to 60,000 people jammed in per square mile."

"On Sheridan Road," he said, "there is no unemployment. Out here we have unemployment sometimes as high as 40 per cent.

The commander, a police veteran of 34 years, who himself has survived many political attempts to drop him from his high rank, looked worriedly again at the High Rise, erected, as an answer to "slums."

"They are going to be trouble," he finally said.

Then with an unexpected touch of tenderness,

"It's no place to raise children."

"They should be built more like the Ida B. Wells Project. No higher than three stories. In the High Rises criminals catch ladies on elevators, rape and rob them. We don't know yet how to handle these buildings."

"We sent a man to New York to see how they handle it there. But they're having trouble too," he said.

"Now about the question of murders," Blueitt turned from the High Rises with effort.

"Yes, we've got a pretty high murder rate. Why?" He looked thoughtfully out towards the slums.

Background
"It's the psychological background of the Negro," he explained.

"The Negro has been denied the most ordinary privileges. He is under so much pressure and tension, he can explode easily. Murders are things you cannot stop when they are done on the spur of the moment, in anger," he summed up.

Does seasons affect murder rates?

"No, I can't say that," he answered.

"You have more murders in winter months because there are more hours of darkness. You have more robberies around the holidays."

Paper Work
Blueitt looked over at the filing clerk and remarked that his district made approximately 10,000 to 11,000 arrests per month.

"There's a tremendous amount of paper work that goes into arresting a person," he said, winking at the busy clerk.

Then he looked back at the giant apartment development as though forced by some invisible law of "police gravity" to mentally orbit around these giant housing planets.

"You never have enough policemen for your district," he mused thoughtfully.

"In New York they use two men together on these High Rises. They ride up to the top floor on the elevator. Then one takes the exit stairs at one end of the building and the other takes the exit stairs at the other end.

On and On
"They walk down one flight a time, stopping at each floor

Continued on page 6

'Prejudice, Joblessness' Factor In Crime Rate

Continued from page 5
 to signal each other, to know that everything is all right.
 "When they reach the basement they turn on a recorder and go to the next building. If anything happens when they're gone—at least they will know about it. But usually it's too late to do anything about it."

Bluett, police commander in this city, still known throughout the world as the lair of "gangster" and hired killers, (none of whom have ever been sentenced for a killing) once told a conference of Negro leaders to employ self defense when they asked what to do to prevent white hoodlums attacking their homes in mixed neighborhoods.

He still looked out at the line of mammoth elephants. "They stretch on and on..." he said sadly.

At the desk the clerk methodically went on processing—

murder... rape... mayhem... robbery... arson and it would go on all night and all day.
 "Change the conditions un-

der which people live — and you change the crime rate," said the Commander.

Dayton Core: Senator Wants Berlin Wall Down, But Not Jim Crow Wall

DAYTON — Dayton's Chapter of the Congress of Racial Equality wants to know why the U.S. Senator who called for all-out "demonstrations to protest the Berlin Wall in Germany" has not demanded such demonstrations to break down the walls of segregation and discrimination against Negro citizens in America.

CORE stated that Illinois' Senator Everett Dirksen, who called for a campaign against the Berlin Wall "... has never made such sweeping public statements against the practice of perpetuating anti-Negro demonstrations." In its Dayton bulletin No. 21,

the civil rights organization ripped what it declared was attempts by leading public figures to "slow-down" the pace of equal rights, rather than speed it up.

The bulletin pointed out that during each "national emergency" Negro citizens are asked to postpone their struggle for equality until after the "crisis."

HEHS HOG BOTTOM

"Now the Communists are considered America's prime problem, and we are supposed to forget our own fight for survival to give our undivided attention to fighting communism," CORE said.

CORE blasted the placing of a Negro high school in "Hog Bottom," the slum area of this city.



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See Page 22

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Has Africa's 'Freedom March' Stopped At Doorsteps Of Vast Genocide Area?

By CHARLES HOWARD

UNITED NATIONS, N.Y.—Have the winds of freedom which swept Africa from Egypt down to Kenya—suddenly stopped blowing?

Has the surge for independence, which brought 23 African nations into the United Nations within a 6 year period reached dead end?

And is that "dead end" the doorsteps of the hard-core, "genocide unlimited" area — Rhodesia, South Africa, Mozambique, South West Africa? The richest mineral regions on the planet?

If one draws a line along the 10th parallel south of the Equator and pushes it up a little at the west and down a little at the east end, below that line one finds an area on the African continent where independence for the Indigenous African has run into a dead-end. This area includes Katanga, Angola, Mozambique, Federation of Rhodesia and Nyasaland, South West Africa, the Republic of South Africa and a few enclaves including Bechuanaland, Swaziland and Basutoland.

Undoubtedly, this area is the richest area in minerals and precious stones in all of Africa, perhaps in all the world. It has gold, diamonds, platinum, copper, iron ore, coal, and many of the ingredients going in-

to the production of atomic weapons, to mention only a few.

UNHOLY ALLIANCE

It should be borne in mind from the outset that the road-block which halts African independence in this area is constructed by an "unholy alliance" between Salazar of Portugal, Verwoerd of South Africa, Welensky of the Rhodesian Federation and Tshombe of the Katanga Province.

In reality it is no ideological or emotional alliance, but it is an out and out business proposition of keeping the wealth and the natural resources of this rich area out of black hands, out of the hands of the indigenous African population.

To do this the "unholy alliance" must halt African nationalism from leading to the independence of Southern Africa.

BY KILLING

This "dead-end" is being maintained by killing thousands and thousands of the African population throughout the area; killing all of the African leaders outside



FOR AFRICAN FREEDOM - Dr. South West Africa, is shown and their black puppet, Moise Mburumba Kerina (right) of South West Africa is one of those making up the "forces favoring independence" in Southern Africa. Dr. Kerina, a petitioner from

the area who give assistance to those within the area; killing those who give leadership to crash the "dead-end."

It should be remembered that the African continent is the last big area to awaken to its right to be free and independent and moved to realize it. Independence, in the main came to Europe, Asia and South America many years ago, but only lately to Africa.

Prime Minister Macmillan of Britain in his speech before the South African Parliament, sitting in Cape Town on February 2nd, 1960, put it this way:

"The most striking of all the impressions I have formed since I left London a month ago is the strength of this African national consciousness. Indifferent places it may take different forms, but it is happening everywhere. THE

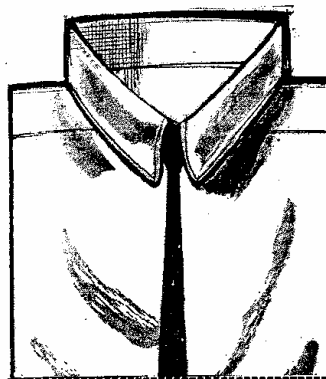
and the Congo Province in the Congo have set up vicious roadblocks to freedom for Southern Africa, with the fabulous mineral riches as the motivation.

WIND OF CHANGE IS BLOWING EVERYWHERE.

"Whether we like it or not, this growth of national consciousness is a political fact. We must all accept it as a fact."

What, then, is holding up the tide of African independence in its progress towards the South? Will it ever break through the road-block that has been erected

(Continued on Page 18)



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








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	F 8-WAY COLLAR (even open) BROADCLOTH, basic shirt, short sleeves, two pockets	Box of 4, \$12.96
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32						
33						
34						
35						

Prayer Service In Islam

By THE HONORABLE ELIJAH MUHAMMAD
THE PREPARATIONS

After the cleansing of his body, he now stands ready for prayer. Like a soldier, he stands at attention with his face and body toward the rising Sun; in the direction that the earth is rotating and all the planet, in the direction of the East.

In this direction is the Holy City of Mecca, the only Holy place on the earth; from this direction do we look for Allah (God) and His Angels to come to judge the world.

6. He lifts his opened hands with his thumbs pointing towards his ear lobes. He says: "Allah is the Greatest." (Twice). "I bear witness that none deserves to be worshipped besides Allah; (Repeated twice) and that Muhammad is His last Apostle." (Twice)

The regular prayer Caller in the minarets of the Mosque calls the prayer from four (4) directions: East, West, North, and South. He repeats "Allah is the Greatest" four times.

7. He begins his prayer by saying: "Surely I have turned myself to Thee being upright to He Who originated the Heavens and the earth and I am not of the polytheists. Surely my prayer, my sacrifices, my life and my death are all for Allah, the Lord of the Worlds. No associate has He, and this am I commanded. Oh Allah, Thou art the King, there is no God but Thee. Thou art my Lord, and I am Thy servant."

THE MEANINGS:

First, the cleansing of the body before asking prayer to the Most Honored and Wisest Person in the Universe, the Lord and King over all, none is His equal shows respect for Him and he desires to show (in words) in his prayer that his words are clean and coming from a clean heart.

Should not that clean heart be in a clean body? If one is offered clean water in an unclean outer surface of a glass, will he accept it? This is so with a Muslim, he believes in cleanliness internally as well as externally.

THE DIFFERENT POSITIONS TAKEN IN PRAYER

Standing erect to address our Superior is proper, and again, it shows respect and honor. The raising of the hands with the palms open in the same direction shows an act of surrender to the King of Kings and Lord of the Worlds, and is coming before Him with clean and emptied hands.

The hands, the most active members of our bodies, play the part of evil and good for the body. They sometimes bear witness for, or against us. The Muslims declare that there is only One God, and none deserves to be worshipped besides Him. This is true.

Most all religious persons acknowledge that there is but one God who made the heavens and the earth. The Muslims declare in one of their prayers that he worships Allah (God) in the best manner, in the direction (East) in which He turns himself—towards the holiest of places and one day the whole of the people of earth will be just as holy or holier. I would say holier.

This position also has another meaning, it refers to the lost and found people of Islam. Before their return they must turn in this direction with clean hands and hearts, bow in submission to the Will of Allah alone with the righteousness that they may be welcomed to take their place again among their own people. This shall soon be made clear to my people here, that if holy war be declared, no so-called Negro could return to his native land and people unless he or she accepts Allah as their God and Islam as their religion.
(PRAYER SERVICE continued in next issue.)

Separation! Independence

(Continued From Page 1)

which demands better qualifications: education, the knowledge of self and others, manners and self-respect, and the respect of others.

But our people just do not have these qualifications until they first come to Islam and bear witness to what Allah (God) has revealed to me. No intelligent and refined society will accept us until we have the above stated qualifications.

We, the once slaves, have grown to be a nation of twenty million or more in a nation that enslaved our fathers, and to this day has deprived us of equal justice under their own laws. No equal civil rights — most of us are treated by white citizens of America as animals.

It is common to see and hear of white mobs attacking, beating, and shooting down poor blacks, whose fathers and mothers labor, sweat and blood helped make America the richest government on earth; nevertheless, we are yet the most hated and mistreated people.

Allah (God) wants to make a great nation out of us (so-called Negroes). But if we desire to remain the slave of servants for our slave masters, it is all right with Allah. Do we love ourselves and our children? If so, why not we build a future for ourselves rather than be the same slave masters for jobs and equal shares in whatever they have — even to equal memberships in their society.

(Continued On Page 9)

JUSTICE, OR ELSE!



LETTERS TO THE EDITOR

Rips Fischer's 'Negro' Views

Dear Sir:—I have just finished reading an article in the Readers Digest, September, 1962, entitled "What the Negro Needs Most," by Mr. John Fischer.

After declaring the Negro's foremost necessities, such as a First-Class Citizens Council (admitting Negroes are not citizens of these United States) he then stated that after two generations of exhausting practically every means of judicial litigation, we have yet to find legal barriers confronting us.

He further stated that Negroes should not blame the white man for their deplorable state of affairs, but, instead, we should clean our own house of vice, crime, drunkenness, promiscuity, property deterioration and practically every other evil inherent in a savage civilization.

Apparently, we aren't supposed to denounce the social system which created this monstrous situation by denying to the Negro his basic human rights through devious manipulations of his (white man's) laws, and ostracizing black people from his social institutions, forcing inequality upon the black man and woman, and giving the white man justification for his discriminating practices against the Negro, whom he brought to these shores more than 400 years ago and trained to act as he does today.

As for the legal barriers imposed upon the Negro, I would recommend a little study into the history of American law, which is based on the Common Law (white man's law) and protects and justifies the whites through

its inconsistencies, requiring different definitions, interpretations and penalties, so long as the laws do not violate his (white man's) U.S. Constitution.

On penalties under his law, he lists a few statistics: In Chicago, when Negroes totaled 17 per cent of the population, they accounted for 65 per cent of the persons jailed; in Philadelphia, comparable figures were 21 and 89 per cent; in Detroit, 19 and 58 per cent.

Mr. Fischer stated further that so long as the Negro blames the white man for his deplorable condition, the white man will continue to keep the Negro an abstract part of his society.

After finding the black folks so reproachful and contemptuous, he then closed his brilliant summary by telling us (Negroes) how to become a first-class citizen. Here I quote Mr. Fischer:

"Crosby Attacks knew how to get to be a first-class citizen. The first man to die in the American Revolution, he was a Negro who knew that citizenship is earned, not given."

LAWSON SMITH
Atlanta, Ga.

LIKES WIT

I like to read especially when the material is interesting and witty and I find Muhammad Speaks the most interesting paper in America today. It is well seasoned with truths and facts and as shocking as some of the incidents are, we all know that they happened in our world.

ESTELLA HUNT
Gary, Indiana

OTYBS EDITORIAL

Dear Sir: This is not a letter of condemnation. This is a letter of praise. I have just finished reading the editorial on page 8, of the August 31, 1962 edition. I have been reading your newspaper for the past two months. I find that much of what you say is very true, inspiring, and enlightening. The things said in the editorial are so true. I know because I have been discriminated against for a long time. In fact, I am experiencing job discrimination right now. I decided to clip out the little section entitled, Freedom, Justice and Equality, and send it with my name and address. I wish you all the speed and the good graces of Allah.

O. BALDWIN

Dear Editor:

Your newspaper has made a very good impression on me. It is improving rapidly, I sympathize wholeheartedly with the Muslims.

Other Negro papers with their black bourgeoisie attitude, have been left far behind by "Muhammad Speaks". The editors and publishers of most of the Negro newspapers are attempting to sell us the same line as are the white newspapers, a pro-capitalist cold war theme.

Their real motive is simply to get rich and play the part of insiders, these men are stupid.

Mister Muhammad is the real leader of the Negro in the United States.

JAMES ALLEN

Mr. Muhammad Speaks On 'Sport And Play'

How can we say that we are the civilized people of the world when to be civilized, as Allah has taught me, one must have knowledge, wisdom, understanding, culture and refinement, and is not savage. America, more than any other country, offers our people opportunities to engage in sports and play which cause delinquency, murder, theft and other forms of wicked and immoral crimes. This is due to this country's display of filthy temptations in this world of sport and play.

Great sums of money are spent in sport and play, in games of chance and gambling, the operation of sporting houses, millions spent on horse racing, number rackets are disgraceful publicity of indecent sports.

Hundreds of millions of dollars change hands for the benefit of a few to the hurt of millions of poor people in the breadlines, and suffering from the lack of good education, with their last few pennies they help the already heaped, to try winning with those gambling "scientists" who have prepared a game of chance that the poor suckers have only one chance out of 999 to win.

Therefore, the world of sports is causing tremendous evils. Think over the destruction of home and families; the disgrace of the filling up of jail—state and federal—with victims of sports and play; the loss of friendship, the loss of beautiful wives and husbands, the loss of sons and daughters to these penal institutions. From dope, knives and guns, this evil is practiced under Christianity.

The poor, so-called Negroes are the worst victims in this world of sport and play because he is trying to learn the white man's games of civilization. Sport and play (games of chance) take away the remembrance of Allah (God) and the doing of good, says the Holy Qur'an. Think over what I am teaching my people, and judge according to justice and righteousness.

Alas! Allah, to Whom all praises are due, did not raise me as a Messenger like the Prophets of old, but he raised me which was prophesied to take place in these last days.

We have come to the end of the Prophet and the end of the old wicked world. I am ministered by the Supreme Being to awaken my people (so-called Negroes) to the times in which we are now living.

It is my people who are more ignorant to the truth than any other people on planet earth. It is my people, furthermore, who are in the house of their enemies whom Allah is ready to destroy by fire. And they must be warned.

Finally, I must warn you against the devil's temptations, for they are seeking to make you unfit for acceptance into Allah's New World of peace, happiness and unlimited progress. They have made you drunkards from their wine, whiskey and beer and other intoxicating drugs. They have made prostitutes of our women; they have caused some of our women to love other women and men to love men and practice sex to the worst kind of filth. They have made you dependent upon filth and vulgarity for survival.

They have made us eaters of the forbidden and poisoned swine. They have made us to have wicked, swearing mouths against the Most High God, Allah. But Allah knows the guilty ones and you shall soon see the reality about which I have been warning you for the past 31 years made manifest in this rich, wicked world of Satan.

I am ministered by the Supreme Being to awaken my people (so-called Negroes) to the times in which we are now living. HURRY AND JOIN ONTO YOUR OWN KIND! THE TIME OF THIS WORLD IS AT HAND! WRITE TO:

MUHAMMAD'S MOSQUE NO. 2
3333 South Greenwood Avenue
Chicago 15, Illinois
Elijah Muhammad
Messenger of Allah

Michigan's Head Slaps At Barnett

OLYMPIA, Wash.—Michigan's Governor wants Mississippi's Governor condemned and deposed for his role in blocking admission of James H. Meredith to the University of Mississippi. Gov. John B. Swainson of Michigan charged that Mississippi's Boss R. Barnett's action "has brought shame on the citizens of that state, as well as on all freedom-loving people in America and throughout the world."

Swainson made his request to the executive board of the national Governors Conference which meets in Miami Oct. 4.

Gov. Albert D. Regellein of Washington, chairman of the conference, said that the board would meet on Swainson's demand and would also consider changes in the conference rules to "prevent the filibuster that we got into in the last conference in Henley, Pa., on civil rights."

Meanwhile, Swainson has extended an open invitation to Meredith to come to Michigan for a free education should his efforts to enter Mississippi fail.

Muslims Join N.Y. Boycott

NEW YORK — The Muslim restaurant here joined other militant groups in supporting the "selective buying" campaign to force the Sealtest Foods Co. to do more than token hiring of Negroes and Puerto Ricans.

Temple No. 7 Restaurant called in the Sealtest sales agent. He was told that the restaurant was opposed to his company's "token" hiring of Negroes and Puerto Ricans. It was pointed out that Sealtest's 1,500 employees in New York, only 12 of them are Negroes and 7 Puerto Ricans.

It was also pointed out that Sealtest sales to Negroes and Puerto Ricans totaled approximately 25 per cent of the total. This has 275 Negroes and Puerto Ricans should be employed by the company.

Management of the restaurant warned that if this sorry hiring policy was not improved quickly, Sealtest ice cream would no longer be sold.

Several hours later officials of Sealtest told the management of Temple No. 7 Restaurant that the company was willing to employ Negro and Puerto Rican workers on every level.

The New York Selective Patronage Coordinating Committee — composed of students and backed by the Muslims, NAACP, CORE and many Negro and Puerto Rican ministers and community leaders, have asked the company to show its sincerity about ending its personal disparity by immediately hiring 25 Negroes and 15 Puerto Ricans.

WHITE POPULATION Drops — The European population in Kenya has dropped by more than 4,000 since 1960.

According to the Kenya Trade and Supplies Bulletin, there are now 66,000 Europeans among the present population of 7,297,000 in Kenya.

Book Reviews

By L'IBOMMEDIEU REID for ANP

CHRISTIANS IN RACIAL CRISIS, by Thomas F. Pettigrew and Ernest Q. Campbell, Public Affairs Press, Washington, D. C. 1962, pp. \$3.50.

A soul-searching evaluation of the Little Rock ministry during the integration crisis that was brought to the attention of the whole world.

JUSTICE, 1961 United States Commission on Civil Rights Report. Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. \$1.00.

An informative and heart-breaking report on the U.S. Government's belated attempt to bring a semblance of justice to its 20-million citizens of African descent.

POURTRAIT OF A YOUNG MAN DROWNING, by Charles Ferry. Simon and Schuster, N.Y., 216 Pages, \$4.15.

A first novel of a new Negro writer who writes without reference to the plight of his people.

THE ANGRY BLACK, Edited by John A. Williams. Lancer Books, Inc., N.Y. 100 Pages, \$0.95.

An anthology of stories and articles about the anger and frustration among America's black population. The book shows signs of being hurriedly prepared.

AND WHY NOT EVERY MAN, by Herbert Aptheker. Seven Seas Publishers, Glenside, Pa. 19-16, Berlin W. 8, German Democratic Republic. Distributor in the United States: Jefferson Book Store, New York, N.Y. \$1.25.

A collection of significant writings about the black woman's struggle for freedom and dignity in the United States. This book

African Viewpoints

KATSE YACINE, Algerian writer in an article published in "Republique Algérienne".

"Algeria is not Algeria, as long as an avenue is named after Buguid, when a lively road has never been named after Abdel Kadar. The streets of Algiers are of all our towns continue in glory at the very least foreigner, generals and chiefs. We ought to immediately renounce our streets, neighborhood by neighborhood."

VICE PRESIDENT JOHN NGU FONCHA, Federal Republic of Cameroon:

"We are finishing the first phase of our nation, this closing phase is the political phase. We have taken up a second phase, in which it is necessary that we fight with all our energy. This second stage is the economic phase, the social struggle for the advent of

well-being, of better things for all the Cameroons . . ."

MR. OUSMANE BA, Minister of Public Office of Work and Social Laws, Mali:

"Those who are not blinded by profits; those who are conscious of the African and world realities, are convinced that all the roads now lead to socialism. The Malien franc is the decisive factor in economic liberation . . ."

MR. LAMBERT VAN HEYGEN, New Bishop of Doune, Cameroon Republic:

"We seek progress, we work, invent, create to make our land a viable land, a place where God is revered and glorified. We do not wait for others. We each assume our own responsibilities. Work with us, forget the differences of tribes, race and religion . . ."

Separation! Independence.

(Continued From Page 5)

can call their own!

There is no such thing as living in peace with white Americans. You and I have tried without success. Look what white Americans did to my followers in Los Angeles, California on April 27, 1965.

They know that we, the Muslims, are a peaceful people and do not carry arms, but the hearing, enemy devils care not for peace, they were created and made to hate peace.

Night and day they are out seeking a chance to beat and kill you, while at the same time you are out seeking to show them HOW MUCH YOU LOVE THEM. A very foolish people you are. How can Negroes love an open enemy?

Without some of this earth that we can call our own, we cannot hope to even become a free nation out of the nation of the slave master. IT IS FAR MORE IMPORTANT TO TEACH SEPARATION OF THE BLACKS AND WHITES IN AMERICA THAN PRAY-ER. Teach and train the blacks to do something for self in the way of uniting and seeking a home on this earth that they

FREEDOM, JUSTICE and EQUALITY

WE MUST HAVE OR ELSE

Would you like remaining a permanent slave or being a permanent member of a top line? Are you with us to get Freedom, Justice and Equality for the So-Called Negroes?

PLEASE SEND US YOUR

NAME.....

ADDRESS.....

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to
Muhammad's Mosque No. 2
5315 S. Greenwood Avenue
Chicago 15, Illinois

6847 S. Woodlawn Avenue
Chicago 15, Illinois



Report

Rips UN Sanction Of Congo Split-Up, Tshombe To Gain

UNITED NATIONS, N. Y. — (HNS) — The 17th Regular session of the United Nations General Assembly opened this week with a long and varied list of international problems awaiting its attention. Disarmament, Chinese representation, the appointment of the Secretary-General, the United Nation's financial problem, Plans for West New Guinea, Problems of colonization, Economic Development, Assistance to Refugees and Legal matters were among the 90 or more issues recommended for the agenda by the Assembly's Steering Committee.

Nevertheless, the remaining one item of major concern and of most dangerous proportions to the United Nations is the secession of Katanga from the Central Government of the Congo.

It is no longer realistic to consider Katanga secession in isolation from the whole struggle of the independence movement in southern Africa. Tshombe is able to maintain his state of secession because of the monumental support militarily, monetarily and morally available from Sir Roy Welensky of the Rhodesian Federation, Prime Minister Vorster of South Africa, Sir Edgar Whitehead of Southern Rhodesia and dictator Salazar of Portuguese Africa (Angola and Mozambique).

SUPPLIED WITH ARMS
Tshombe knows that with common borders with Angola, Northern Rhodesia and Rhodesian Federation, coupled with his working arrangement — which amounts to war arrangements — he can get abundantly supplied with arms, money and men from the south sufficient to stand off and, as he is now situated, defeat any armed attack from the United Nations.

He also knows that Great Britain, France and other colonial powers will at the right time halt any military action by the United Nations if it seems assured of upsetting his calculations.

The UN military forces were within a few blocks of his headquarters, and he had fled to Northern Rhodesia, when his supporters, led by Britain and France, halted them and set Tshombe back up in business again.

This time he is much better prepared militarily and with their guarantee and protection he is about to go back on his agreement once again.

He is just playing for time now — and if U Thant gets too tough with him U Thant will find that there is not enough support



HOWARD

available for him to be elected for a full term as Secretary-General of the United Nations. Somebody will come in as secretary-general who is not so tough on Tshombe.

In the meantime, the stage is being set, if all military means fail, to divide the Congo up into 17 provinces, each practically independent, so that it will be easy to keep up lasting division and animosity between them, or make them dependent upon outside aid to survive, and, of course, "he who pays the piper calls the tune."

This columnist is not happy about what is going on in the Congo by way of dividing up the Congo and drawing up of a constitution.

The United Nations has sent in (on the request of the Congo Central Government) four constitutional experts to advise the Central Government on the drawing up of a constitution. It is noted that Tshombe's province will remain practically intact.

Of course, this is almost all

Tshombe has ever really wanted — that is, to have the riches of Katanga to himself. Once this arrangement is nailed down it will be much easier for him to move over and become a province of Northern Rhodesia in payment for the aid Welensky and others have given him.

None of these ideas are Tshombe's, of course, but this is the master plan of the mining and business interests that own the great wealth of Katanga, Angola, Mozambique, the Rhodesian Federation, South West Africa, and South Africa.

The United Nations representative questioned on this matter contends that "the United Nations has nothing to do with how many provinces the Congolese split their country up into—that's their business."

Certainly the United Nations has made enough mistakes in the Congo. Zammankajid gave his life. Lumumba and all the leaders who won the election for a united Congo have been murdered and put out of the way, except Gizanga, and he lies in one of Kasavubu's jails if he isn't already dead.

If U Thant is sacked and if the Congo is balkanized into 17 federalized provinces and all the efforts made by Lumumba and those associated with him in life and now in death prove to have been in vain, the United Nations is going to have to share its part of the blame for capitulating to the powerful mining interests that control southern Africa.

The people of Africa will never forgive them.



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Worthy Exposed Shocking Facts of U.S. Policies

The most controversial journalist in America today is a slim, 40-year-old Negro, William Worthy, convicted of passport violation and now appealing to a higher court to secure a more just verdict.

National and international leaders, white and Negro, have rallied to support the newsmen who have traveled to both Cuba and China on newsgathering tours. He is the first newsmen ever to be indicted under the McCarran Immigration Act.

The following excerpts from the speech made by Mr. Worthy at the recent conference of Negro Newspaper Publishers Association which gives some insight into the independent outlook of the newsmen described by some officials as "the most dangerous journalist" in America.

Due to the fact that practically none of Mr. Worthy's statements have been presented to the public by the white daily press, Muhammad Speaks prints these excerpts to aid the cause of freedom of the press for this newsmen has paid a heavy price.

Until the national and the quasi-official party line disappear from the daily output of the mass media—and all signs indicate the distortions get more blatant rather than diminish—the American people will remain out of touch with the realities of life in Africa, Asia, and above all, Latin America.

In a column 13 months ago Walt Lippman referred to the distressingly low level of American thinking on world affairs.

Needless to say, his criticism is an indictment not only of the U.S. press, but also of leadership in our government, leadership in our educational system and leadership in the pulpits.

Writing in the Boston Globe on May 18, 1961, Lippman declared:

"Our moral and intellectual unpreparedness for the reality of things is causing widespread demoralization among us."

To illustrate my point, and the point Lippman seems to be making, let me use the current Portuguese war of extermination in Angola as an example.

There have been passing references in the press to Portugal's use of U.S. arms and planes to wipe out villages and to slaughter women and children in a cruel and, of course, futile effort to crush the Angolense fight for freedom.

The State Department, amidst denials, has nevertheless virtually admitted that such arms, supplied to Portugal through the North Atlantic Treaty Organization (NATO), are being so used.

Twenty-seven years ago there was a wave of revolution around the world when the Italians were slaughtering Ethiopians from the air in that barbarous imperialistic war of conquest.

Our press reported that wave of revolution and our editorial writers weren't tongue-tied then because in 1935 the Italians weren't on our side.

But in 1962, if you read the U.S. press from day to day—from the New York Times down to the worst of the Hearst publications—you would never learn or dream that we appear to mankind to be just as barbarous, just as cruel, more cynically and hypocritically imperialistic for our help to the French in Algeria and Indo-China and our help to the Portuguese in Angola.

From the standpoint of neglected news stories maybe I can show you how intellectually unprepared this country is to understand anti-colonial movements by quoting from a 1939 book by Pierre van Paassen, "Days of Our Years." You should get the book out of the library and read pages 340 to 343 before the rapidly growing strength of the anti-colonial world overwhelms the West.

Describes Italian Atrocities On the 20th of January (1938) the towns of Kolbe,



prood your conscience by reminding you that today, June 23, 1962, our United States arms are enabling the fascist Salazar dictatorship in Portugal to carry out in Angola a repeat performance of events in Ethiopia in 1935 and 1936. Tens of thousands of Angolans have been killed since March, 1961.

That unforgettable part about chunks of black human flesh quivering on tree branches helped to convert a man named Malcolm Little into a Black Muslim. A decade ago he was serving a term for burglary in a Massachusetts prison.

He once told me that when he read that chapter in the prison library, his eyes were opened for the first time to the full dimensions of white Western "Christian" atrocities. Today that man is world famous as Minister Malcolm X.

Further on van Paassen wrote:

BODIES IN PILES

We found Kenesa in an incredible state of confusion. The Italians had bombed it into ruins, and the victims of those raids lay in piles along the main streets.

As a white man, I was filled

with shame and for the first time I understood what Julian meant that day when, seeing the Christian mob attack with axes and then behead the priceless statues of Praxiteles in the streets of Anioleth, he remarked to a companion: "Does it not fill you with loathing to know yourself of the same blood as these barbarians?"

One reason that the U.S. mass media will not, and psychologically cannot, report the hard facts, the bitter truth from Africa is that the owners of the mass media have too much of a stake in the status quo, emotionally, financially, socially. Tragically, the emotional stake trickles down to their not well paid employees. For their own good and for the good of the public, white reporters, in Washington and in foreign capitals, are much too close to our officials and to American ambassadors. The First Amendment does not say that the press is supposed to be an instrument of national policy.

NAMES CONGO "UNCLE TOM"

In a poorly reported speech at the Overseas Press Club at the time of Lumumba's death, Edward Kennedy admitted that

genuine African leaders regarded Thiboombi, Mobutu and Kasa-Vubu as "creatures of the American Central Intelligence Agency."

In other words, the same old Uncle Tom diplomacy that the mass media never properly interprets.

In a personal vein, may I add that our best efforts to put the American people in touch with reality can be thwarted at any moment by the imposition of arbitrary State Department travel bans.

Very soon, all of the southern belt of Africa will explode into one giant "disturbed area." The fact that African nationalists are not racists, as Pierre van Paassen found out in those bombed-out villages, will not deter this government of ours from declaring that area out of bounds, on the specious grounds of "safety" and "not in the best interests of the United States."

In the future, it will be distressingly simple for our officials to tell all reporters, or just Negro reporters, or just any reporter uninterested in protecting the huge American investments in southern Africa, to stay out of that area.



WILLIAM WORTHY

(Ethiopia) . . . was subjected to an aerial bombardment . . . Chunks of human flesh were quivering on the branches of the trees . . . Mules and horses were pawing in their own excrements . . . The whitewashed church was bespattered with blood and brains . . .

Men were running about howling with insanity, their eyes protruding from their sockets . . . One woman was sitting against a wall trying to push her bleeding intestines back into her abdomen . . .

A man lay near by, digging his teeth and his fingers into the ground . . . A child sat on a doorstep whimperingly holding up the bleeding stump of its arm to a dead woman whose face was missing . . .

Count Giann, I learned later, was handing out medals to the flyers of the Disparata squadron in the salon of the military club of Asmara. It was one of the bombs Mussolini's son hurled that day on an Ethiopian cavalry squad that was later described in the boy's book as having had the effect of a "sudden blossoming of red roses."

Portugal Uses U. S. Arms Before I quote further from van Paassen's book, let me again

Link German Arms, Nigeria Riot; Decree Martial Law

LAJOS, Nigeria — All public meetings and processions have been banned for a month in western Nigeria by the Federally appointed administration of the area, Moses A. Majekodunmi, according to a (reuters) report received here today.

The ban, third since a state of emergency was declared in the region in May, went into effect yesterday. In announcing the ban, Majekodunmi said he was satisfied meetings and processions of any description would be a "likely cause of serious disorders."

Under Arrest

Regional Prime Minister Chief Samuel Akintola and Party Leader Chief Samuel Olofinla Awolowo now are both held in house arrest in Lagos, the federal capital of the West African Nation.

The announcement of the banning of meetings and processions follows reports on Monday last that key points in the city of Lagos and surrounding area, includ-

action group, the dynamic party and several other parties outside the government.

The action group, before the official banning, was the official party in opposition in the parliament, with Chief Awolowo as leader.

Arms Cache

Inspection of the arms cache and the ammunition taken in the disclosed that the arms and ammunition were made in Germany (West) and Italy.

It is known here that shortly before the arrest of Chief Awolowo and visited with President Nkolowo he made a trip to Ghana and shared many of Nkrumah's views as to the future and independence of Africa, as well as the right of Africans to benefit from the natural resources of their country.

government buildings, offices and homes of prominent members of the parliament, outside the running party, were under guard by heavily armed steel helmeted soldiers with fixed bayonets and carrying tear gas bombs. In the rioting last week the members of the mob fought back using tear gas bombs as small arms.

This resulted in the government carrying on a special hunt in the houses of suspects. Turned up in the hunt were 9 machine guns, 35 tear gas pistols, 30 automatic pistols, 10 revolvers and more than a thousand rounds of ammunition.

Additional raids have been conducted on the party headquarters in the northern region of



HIGH-STEPPING ALONG parade route in Cairo, Egypt, is regiment of fully-armed UAR soldiers garrisoned in camouflage outfits. Colorful ceremonies and impressive military exhibitions were climaxed when Egyptian scientists and technicians launched rocket, Report from North Africa reveals combining of military units from Algeria, UAR, Ghana and Mali, with other free African nations to join growing "third force."



PRESIDENT NASSER of United Arab Republic (right front, dark suit, striped scarf) strides briskly over proving grounds in Egypt with military an civilian dignitaries prior to significant rocket launching. Rocket roared off successfully, UAR military nucleus of African continent's growing "third force."

Asians In Key Un Jobs, Reflect Global Change

NEW YORK. For the first time in the UN's history the three chairs on the General Assembly podium are occupied by Asians—A Duddhiat from Burma, a Moslem from Pakistan, a Hindu from India.

Reflecting the change in the world organization and the passing of the colonial era, the three were once citizens of one state and subjects of the British empire. Burma was separated from India in 1938 and Pakistan in 1947.

The election of Pakistan's Muhammad Zafrulla Kahn to the presidency of the 17th Assembly shortly after the session opened and placed him between Acting Secretary General U Thant and the Burmese diplomat's Indian

chief du cabinet, Chakravarti Narasimhan.

Four States Admitted

The new president's first act—after his brief acceptance speech that ended with a short prayer from the Koran in classical Arabic—was to officiate over the admission of four more states. Two of the newcomers Rumania and Burundi were former African colonies of Belgium. The other two, Jamaica and Trinidad-Tobago, were until recently part of the British West Indies.

The 108-member body, is now predominantly Afro-Asian.

Strongest African Egypt Paces West May Prefer Disarmament

CAIRO, Egypt — An African statesman once remarked: "East and West will agree to disarmament only when a Third Force—the submerged and exploited ex-colonial peoples—develop as military powers."

"Then East and West, and America, will talk in terms of really sincere disarmament."

A test of this sardonic view may not be far off as, for the first time in 2,000 years, a significant military machine is emerging on the African continent.

The Algerians

One, the fresh battle-tested forces of Algeria, one of two African nations to win independence through direct military conflict, under the leadership of militant Premier Ahmed Ben Bella, is already exerting positive influence upon the liberation struggle throughout the continent.

Its nearest ally is the modern military force of Egypt, led by a determined enemy of colonialism, President Gamel Abdel Nasser.

Rationale

When the United States last week announced an open policy of supplying Israel with rockets, missiles and supersonic equipment, it gave, as its rationale, the fact that Egypt is rapidly becoming the dominant military power in the middle east.

Thus 10 years since the advent of the Egyptian revolution, Egypt had moved from a position of one of the most defenseless nations on earth—to one which the great Western powers fears more than any single force in Africa.

In his essay "The Philosophy of the Revolution" President Nasser declared that Egypt could not "stand aloof from the terrible and terrifying battle now raging in the heart of that continent between five million whites and 200 million Africans."

"We cannot stand aloof for one important and obvious reason—we, ourselves, are in Africa."

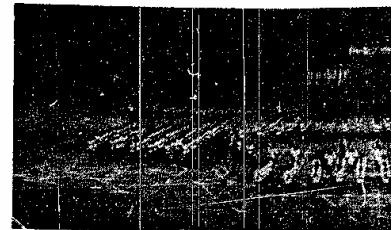
"Surely the people of Africa will continue to look to us—who are the guardians of the continent's northern gate; we who constitute the connecting link between the continent and the outer world."

Casablanca Group

Such statements, plus a military machine to back it, has alarmed the white supremacy government still doing business in Africa. The implication that such force might be utilized to obtain the complete elimination of colonialism, if tactful means should fail is clear.

A real fear of a "day of reckoning" now pervades the racist Republic of South Africa, the Central African Federation of Welensky and the territory ruled by Portugal's Salazar.

Added vigor to this North African military emergence is the Egyptian alliance with Algeria, Morocco, Ghana, Mali and Guinea, the so-called "Casablanca bloc." This group recently established Accra as headquarters for the formation of a joint



IN FLOOD-LIGHTED stadium that includes President Gamal Abdel Nasser, Egypt drill corps performs before capacity audience. Snappy squad brings repeated

Army Since Hannibal es Rise Of African Power

fer Real Peace, To 3rd "Force"

"Pan-African" army and assigned an Egyptian General to aid in its development.

White 'Africans'

Although European powers have decried the so-called military build-up of the North African powers, the same Europeans are steadfastly supplying the White African powers with the modern arms to maintain their grip on the rich, natural wealth of Katanga, Rhodesia and South Africa.

What is the strength of Egyptian or Algerian military forces compared to European nations of similar size? Obviously, as yet, very slight by actual "fire power" or even in industrial capacities to support such forces.

The strength of these armies, according to political observers here, is in the fact that they constitute, in the main, dedicated and determined forces, strongly supported by their people. In the main, they are equipped with arms from the European Socialist bloc and from China.

Even the most ardent enemies of President Nasser recognize the fact that during the past 10 years the existence of a strong Egypt, backed by a modern army, has had a profound and revolutionary effect on under-developed countries of both Africa and Asia.

Wind of Change

If, as the British Prime minister once said, a "new wind of change is blowing over Africa," many of the causes of this wind can be traced to the fact that Egypt has bolstered the gains of its revolution with force, as well as the logic of its outlook.

As Nasser has stated: "Armies play different roles in different societies. . . the armies of imperial powers, recruited from the unemployed at home, dominate the colonized abroad. In Egypt the army was, for much of the 19th century, a threat to the establishment; puppet king plus foreign advisers plus international money-lenders."

New Type Army

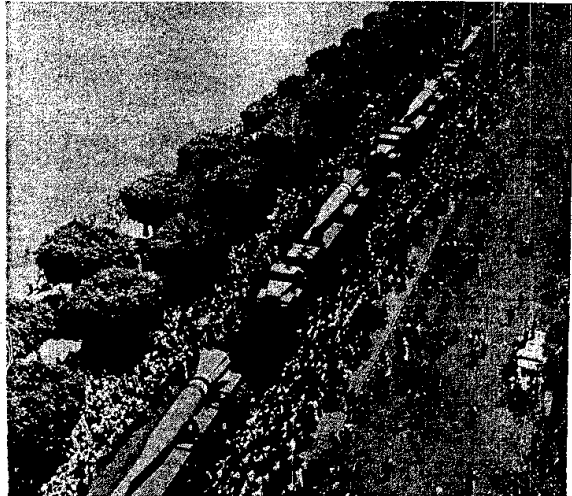
"The Revolution has created a new type of army. . . it is a modern army that threatens no one except those who threaten it."

Yet many political scientists regard the creation of military forces among the newly independent African countries as actually hastening the day when universal disarmament becomes a reality.

Egypt, with its "positive neutrality" based on non-alignment in the current division of the world into two blocs, has been among the strongest supporters for genuine disarmament and for the banning of nuclear weapons.

These still partially underdeveloped nations stand to gain most by general world disarmament. They contend, however, that colonialism and the historic racism practiced by European powers will be eliminated only when the African people are strong enough to defeat the forces supporting colonialism.

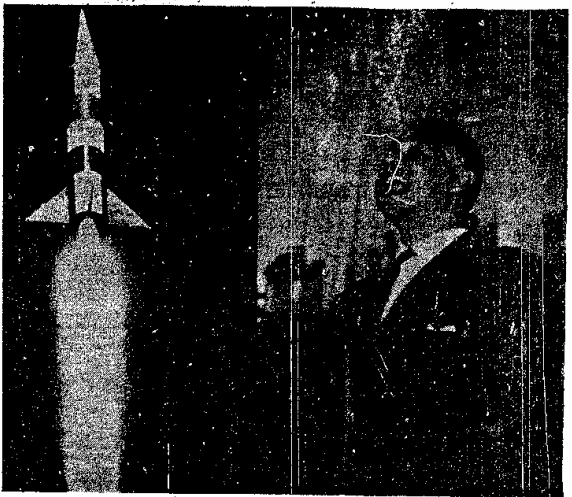
And, as in the past, the only arguments Europeans have respected—are those backed up with power.



ROCKETS LINE PARADE route in Egypt as North African republic briefly displays its growing military might. During celebration of 10th Anniversary of the Revolution. Successful launching of one of these rockets was highlight of public ceremonies. Free African nations cheered West arms race deterrent.



Hours of approval from the appreciative crowd. Demonstration is indicative of free nations on African continent—solidarity and preparedness. They are weary of East-West brinkmanship.



BLAST-OFF AND JUBILATION—The successful launching by the United Arab Republic of its first rocket gave notice to a stunned world that the free nations of Africa are building a "third force" to neutralize East-West peace threat. UAR President Gamal Abdel Nasser speaks of more wonders to come.



THE SUCCESS STORY OF MILTON ROBERTS (standing), taught a crop of assistants his technique and today has what is regarded as the fastest-growing cosmetic company in the country. In the last decade. Here, shown with his top flight sales staff, Roberts explains the method by which Negro businesses can be developed to compete with other marketers in the community. For years a top salesman with both white and Negro companies, Roberts decided to build his own business during a lay-off period. With a stake of \$18, he set up

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Scientists Say Negro

Knows Whites Better Than They Know Him

CHAPEL HILL, N. C. — The old Negro folk saying that "we know the white folks better than they know us," is more than just a saying; it is a scientific fact of life in the U.S.A.

This was the conclusion of a team of white political scientists following a two-year study of Southerners, white and non-whites.

RACES MISINFORMED

"While both races are misinformed, the estimates of whites are much more inaccurate than those of Negroes," the scientists reported.

That, however, was only one

of several conclusions by two chief researchers, Drs. Donald R. Matthews and James W. Frutkin of the University of North Carolina's Institute for Research in Social Science.

To gather information for the study, called "Negro Political Participation in the South," they employed a racially mixed crew of field workers to interview a total of 2,900 Negroes and whites in the South.

The scientists found the 18-to-29 group to be more segregationist even though more people in it had a higher level of education than in other groups.

A reason for this, they said, was that "white youths in the South may have been subjected to a more concentrated exposure to the merits of segregation."

CONCLUSIONS

Other conclusions were: The white Southerner's position that "the Negro doesn't want integration" is "grossly inaccurate." "The majority of Southern Negroes who favor integration is as large as the majority of Southern whites who favor strict segregation."

Both Negro and white southerners are "actually ill-informed about their differences" despite having lived together for years, and "while both races are misinformed, the estimates of the whites are much more inaccurate than those of Negroes."

Dedication to strict segregation and a misunderstanding of Negro preferences are most common among those whites with the least education and least information about government.

Three factors have worked to decrease segregationist sentiment and will continue to have effect:

education, geographical mobility and experience in the armed services.

Even the strict segregationist majority among Southern whites feels a sense of doom about the future.

"Communication" of Races The researchers also found that "communication flows across caste lines in a highly imperfect fashion" in the South. As a result, they said, most whites are unaware of the "deep resentment" Negroes feel toward the social system.

"The communication of Negro views is blocked in various ways," the survey noted. "In almost all forms of activity in the South, Negroes are required by law to behave in conformity to segregationist values, what-

ever their opinions.

PRESSURE FROM WHITES

"While the pressures from the dominant white majority have not been successful in molding Negro public opinion, they have been successful in inducing many Negroes to refrain from expressing those opinions."

Another finding was that only 3 per cent of southern whites had college degrees. Drs. Matthews and Frutkin succeeded that they had no census figure to substantiate this percentage. But they believe that the figure was "generally true."

The study started in 1959 after the receipt of a \$190,000 grant from the Rockefeller Foundation for a research program on the changing position of the Negro.

Cites Dangers In Dixie Voter Work

ATLANTA, Ga.—Tales of police-state fear and intimidation in America, which put to shame fiction writers' stories of Casablanca, Hong Kong and Russia, were told by two Atlanta (Ga.) college students who returned from working as voter registration instructors for the Student Nonviolent Coordinating Com-


mittee. Frank Smith of Morehouse College put his life on the line helping Negroes to register to vote in Marshall County of Mississippi. Paul Berien, Clark College student, worked in the notorious Terrell County, Ga., where Negro churches have been burned to the ground because voter registration meetings were held in some of them.

The brave students are active members of the Committee on Appeal for Human Rights, an Atlanta student anti-segregation organization.

While Smith has returned to Mississippi, Berien said he will go back to Clark this semester, but will return to Terrell County during the Christmas vacation. He also plans to work there during the summer months of 1963.

Among his close-to-death experiences. Continued on page 23

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Women's NEWS and NOTES

N.Y. Woman Lawyer U.S. To Launch Drive Against Smoking Habit In Albany Fight

NEW YORK—The attorney behind the historic struggle of air force veteran James H. Meredith to enter the University of Mississippi at Oxford is the same lawyer in the unprecedented civil rights campaign in Albany, Ga. She is Mrs. Constance Baker Motley, 40, of New York, quietly working in background of two integration trouble spots.

Three times she flew south since the demonstrations led by Rev. Martin Luther King, in July, and has made countless other trips below the Mason-Dixon line since 1959. She was the first Negro woman lawyer to plead before a court in the state of Mississippi on a case involving equalization of Teacher's salaries.

If the Albany City Council passes a resolution which in effect would allow Negroes to use public facilities now denied them (and temporarily closed to whites at present), it would be harder for the NAACP to argue without a statute to contend. It would be necessary then to press charges on grounds of local custom, citing specific cases of people turned down.

"Laymen would think it was a victory for us when it was merely a tactical maneuver on their part," says Mrs. Motley, adding, "The situation is difficult to understand, even for lawyers."

"The case is at issue." The city will face continuous court action until a few Negroes are admitted into the libraries, swimming pools and parks. The NAACP also has asked a preliminary injunction to bar city officials interfering with

peaceful demonstrations against the City Commission's refusal to negotiate on racial issues.

Mrs. Motley is used to waiting. She has worked on almost every important civil rights battle since she joined the NAACP 13 years ago as clerk to Thurgood Marshall, now a Federal judge.

Private Homes
In the South she usually stays with local Negro families and eats in private houses until she gets back to New York and her office at 10 Columbus Circle, headquarters for the NAACP Legal and Educational Defense Fund, where she is an associate counsel.

WASHINGTON—A modest program to educate the public about the menace to health caused by smoking is in the making by the Federal government, it was reported here last week.

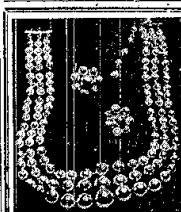
Dr. W. Russell of the Anderson Hospital and Tumor Institute, Houston, Texas, revealed this belated piece of information at a recent press conference here.

Already at least six European countries, including Great Britain, have undertaken extensive campaigns to warn their citizens of health hazards brought on by

Observers point out that the Eisenhower Administration was faced with the same prospect of informing the American public about the dangers of smoking, but reportedly desisted because of the possible effect on the nation's economy.



UN OBSERVER FOR THE ELKS, Mrs. Rachael R. Burton paused enroute to the United Nations to address University of Islam students on the theme of unity and the achievement of equality and justice for peoples of African descent. Mrs. Burton, of Peñham, New York, has long been active in civic and political affairs and expressed admiration for the strides being made here at one of only two Muslim parochial schools in America. Mrs. Burton reports that the Elks, one of the oldest Negro fraternal organizations, has a membership of some 500,000, approximately half of whom are women.



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Household Tips

Musty odors are a warning that mildew is growing. Draperies, rugs, shower curtains, and bathroom walls are starting points for mildew, a fungus or mold that develops in humid, warm weather. It's especially likely to appear in poorly aired places.

Good ventilation is one means of combatting mildew. Strict cleanliness is important, for mildew feeds on spoiled spots. Man-made fibres are mildew resistant, but spots on furnishings of other materials should be removed promptly.

Surface growth of mildew on upholstery, mattresses, carpets, and draperies can be brushed off or removed with a vacuum cleaner. This is best done outdoors, so spores won't be scattered to start growth elsewhere, then run and air the article carefully.

Mildewed carpets may be sponged first with thick suds or rug shampoo, then with a dampened cloth. Dry in the sun.

To label jars of food, write on the jar while it is still hot with a bright colored crayon.

Only freeze fresh foods.

- Do not keep frozen foods too long.
- Never refreeze.
- Keep a record of food stored.
- Heat sealing increases protection.
- Jars and cans may be used for fruits and vegetables.
- Label everything you freeze.
- Freeze immediately after packing.
- Blanch all vegetables.
- Cool and drain immediately.



WORKING MOTHERS AND market women to the city of Tema, Ghana, came out in abundance to welcome University of Islam's principal, Sister Christine Johnson, who brought greetings from Muhammad's Mosque's No. 2 to Ghana during a recent visit to the Accra disarmament conference. The community center is one of a growing number of "self-help" cooperative enterprises instituted by an intense Ghana program aimed at raising the health and industrial standards of Africans in this former British colony, once known as "The Gold Coast".

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Starvation Still Stalks Half Of World's 3 Billion Population

LONDON—Hunger and starvation still stalks two-thirds of the inhabitants despite the fact that some nations have more food than they can use.

The starvation areas are all located within the regions populated by the recently-liberated non-whites.

U.S. Birth Rate Drops 12th Month

WASHINGTON—For the 12th month in a row the birth rate in the United States has declined, threatening to reverse an upward trend that has kept this country with one of the highest birth rates in the world.

The Public Health Service reported that 329,000 babies were born in this country in June, 4.9 per cent fewer than the 346,000 births in June 1961.

June was the 12th consecutive month in which birth rates were lower than for the same month in the previous year. The rate for the first six months of 1962 was down 4.8 per cent under that in the similar period of 1961.

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Dr. Norman Wright, deputy director of the UN Food and Agriculture Organization, told the 1,400 delegates from about 40 countries, including the Soviet Union, that 300,000,000 to 500,000,000 persons in the world were truly hungry.

"They are hungry in the sense of not having enough total calorie intake," he said. "This figure does not include those who are malnourished."

Wright told the congress the U. N. had forecast the world's population would be 4,000,000,000 by 1950 and 6,000,000,000 by 2000.

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Africa's Freedom Drive' Confronts Hard Core Settlers

(Continued from Page 7)

against it? Let us examine the forces that are marshaled for and against the Africans of South Africa.

FORCES AGAINST INDEPENDENCE

The forces ranged against independence in Southern Africa today may be briefly summarized as follows:

- (1) Tshombe, who sits across the path of freedom with his supposedly independent province of Katanga, subsidized by the remaining members of the "Unholy Alliance."
 - (2) Welensky—the ex boxer, engine driver who has parlayed his way to the post of Prime Minister in charge of the "Federal Government of the white-imposed federation, which is now \$900,000,000 in debt, and is held in existence by bayonets instead of votes.
 - (3) Salazar—the declining Portuguese dictator, who sends poor and needy Portuguese peasants over the seas to fight equally poor and needy Africans—for a cause that the Portuguese peasants cannot understand, for it is not theirs.
 - (4) Verwoerd—temporary ruler over a neo-Nazi South African police State.
 - (5) Almost last but not least, the British Government, some of whose members are drawing profits from South and Central African tyranny.
 - (6) The banking American sentimentality that would still believe that Britain stands for constitutional progress and fair play.
- The fact of the matter is that Britain herself is fast losing control of the situation, and is becoming the prisoner of the local

financial interests and their private white mercenary armies. Playing for time, their last hope is that Kenneth Kaunda, the Northern Rhodesian leader, will be defeated in the October elections, and are therefore throwing their weight in that scale.

Should he win, the only obstacle which can be opposed to African advance is the "brute force" of Welensky and his paid hirelings—a bunch of bandits, imported over the years from Britain onto African soil.

- The forces favoring independence may be classified as follows:
- (1) The African leaders in Portuguese territories such as Holden Roberto, of the U.P.A. in Angola, and Eduardo Mondlane of Mozambique.
 - (2) Kenneth Kaunda of Northern Rhodesia, and his people.
 - (3) Dr. Banda and his people of Nyasaland.
 - (4) Chief Luthuli of South Africa, and all the African nationalists of all tendencies for whom he stands as a symbol to the world.
 - (5) Joshua Nkomo of Southern Rhodesia and his people.
 - (6) Mburumba Karina and Jariretundu Kozonguizi, and Chiefs Hosen Kutako and Samuel Wilhool and their people.
 - (7) The forces in favor of Pan-Africanism throughout the



THE BOY WHO WANTED to go to Africa and who finally made it, George J. Mason Miller who wrote an appealing letter to Ghana's President and persisted until he was recognized and given free passage to the African Republic found a warm welcome

awaiting him, George, shown here at the National Agricultural Show chatting freely with Ghanaians who wanted to see their "brother" from America. "I never knew it would be like this,"

is the crisis in Southern Africa itself, to which is allied the situation in the High Commission Territories of Bechuanaland, Basutoland, and Swaziland. But the crisis in the Rhodesian Federation (Northern Rhodesia) comes to top consideration, October will be the month to watch for developments. That's the election month.

Meanwhile, one might well remember that "dead-ends" never prevented anyone from going where they really wanted to go. It may take a little more time and, unfortunately, more lives.

STEPS TO FREEDOM

What will be the outcome of the battle that is about to be joined? The African majority will triumph. Two stages, however, are to be traversed. First, there is the Central African crisis, to which are connected the situation in Angola, Katanga, and Mozambique. Second, there

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MUSIC IN GHANA—Concert in Northern Ghana features xylophones, a musical instrument originated in Africa. Musicians at the right vocalizes as he taps out melody. In the center background (seated) another musician performs on a wind instrument. Photo substantiates thesis of Indiana University anthropologist who put at rest Western-world assumption that African music is "all drums." The professor

noted that African music encompasses "a variety of instruments and styles that is enormous." He declared further that the music "is among the richest and most diverse known."

2) its structure and 3) its confinement to drums. He said it is not reasonable to assume that African music is "incredibly old" or static. "African music, like music everywhere, changes as time," he pointed out, "and the evidence of the changes are well known."

As for the music being "unstructured" and "impossible for the musician to repeat his song," it can't be true, he said flatly. "Music Must Have Structure" "All music must be structured, or else it is unintelligible to performers and listener alike."

"African music most often evokes for us an image of the drummer," he said. "While this is true in some parts, it is by no means inevitably true, for the variety of musical expression is what it is, in fact, most noteworthy."

In order to fully appreciate African music, the anthropology professor asserted, the listener must realize that "any unfamiliar music demands a new set of standards and a new awareness of stylistic characteristics of Negro African music as (1) African singing and (2) "rhythmic drive expressed percussively."

2-Part Pattern

Merriam explained that "African singing is organized on a pattern which divides the singing group into at least two parts, a leader and a chorus. In this pattern the leader sings a musical phrase and is answered by a different phrase sung by the chorus, and this responsorial technique usually continues throughout the song. Further, the two parts tend to overlap at either or both ends."

"This overlapping call-and-response pattern is found all over Africa south of the Sahara and is characteristic of the group-singing style."

He noted that the emphasis on percussion rhythm "is where we think inevitably of drums, and to some extent rightly so, but it is important to realize that drums and drumming simply reflect the basic concept of a driving rhythmic music. Where drums are not

used in Africa, and this is true of a large number of areas, the music retains its basic driving character through the use of other instruments, particular vocal styles and many other devices."

Stating that "with so much emphasis placed upon rhythm, it is not surprising to find that African rhythm is extremely complicated," he said that one of the devices used is multiple meter, "and this refers to the simultaneous use of, say 3/4 and 4/4 time."

"There are recorded examples of Africans playing in five simultaneous meters, and one writer claims to have heard nine at one time."

Further attesting to the complex nature of African music, the great skill of the African musician and the sophistication of the African audience, Professor Merriam cited another device, "off-beat phrasing of melodic accents."

African Syncopation in U.S. Jazz He defined this device as "a variety of methods of deliberately placing the melodic and rhythm beats at slightly different points in time, thus creating a clash of rhythms or syncopation. "This device," he added, "is used consistently in American jazz."

Noting that first-time listeners, "without some special knowledge," often complain that African music is monotonous, the professor said that "again we are faced with culturally-shaped likes and dislikes."

"Small variations tend to assure greater importance and give satisfaction to the African listener. We expect and listen for larger variations."

"Natural Diatonic Scale" "African music is usually based upon a natural diatonic scale which differs from ours, but not as much as, say, the Hindu 22-tone scale," he continued. "There is much sliding from one pitch to another, a wide variety of tonal qualities used both vocally and instrumentally, and falsetto vocal passages are not uncommon."

Professor Merriam concluded that African music "demands different criteria for pleasant and understanding listening, but once the listener has understood the new demands upon him, it is a rich and exciting musical experience."

Professor Hails Richness, Variety Of African Music; Finds More Than Drums

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The director of the anthropology department of Indiana University, after an extensive survey, reported last week that African music is among the world's richest and most diverse. He flatly refuted statements by detractors of Negro music that it was "just drums."

Alan P. Merriam, formerly associate professor of anthropology at Northwestern University and author of the 1961-published "Congo: Background of Conflict," stated that the music style "south of the Sahara" is Negro African, and that it encompasses an enormous variety of instruments and styles equaling any in the world.

Debunks Myths
Professor Merriam debunked several myths about African music that are popularly held as truths in the Western world, including (1) its great antiquity,

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A STAR TO WATCH — Jodie Randall, popular singer, now appearing at Rick Casares Pro-Ball Lounge. The backfield star of the Chicago Bears is owner of the lounge. Miss Randall, born on an Indian reservation in Arizona, has been rated one of the best stand-up singers in the mid-west, and is slated to appear shortly on a National TV circuit.

Book On Slavery By Trinidad President

The Prime Minister of the newly-independent nation of Trinidad-Tobago in Central America may be the only head of state to have written a book dealing with the infamous slave trade.

Dr. Eric Williams, Trinidad-Tobago's Prime Minister has to his credit a series of publications, the most important of which is his book "Capitalism and Slavery."

It is one of the most authentic accounts of the method by which England, France and the United States built their world position and power on the capital they accumulated from the slave trade.

New Records

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"THE STRATUS SEEKERS;" — Riverside LP (412). Featuring George Russell and Don Ellis. Tunes: "Kige's Tune," "The Stratus Seekers," "Fan-Raddy," "Blues in Orbit," "A Lonely Place," "Stereophonic." Personnel: Ellis, trumpet; Dave Baker, bass trombone; John Pierce, alto saxophone; Paul Plummer, tenor saxophone; Russell, piano; Stephen Swallow, bass; Joe Hunt, drums.

Remember Ellis' "Impressions" music on this LP is played in the of Duke Ellington? Well, the same delightful vein. Moreover,

Ellis' playing and not Russell's influences this set the most. His big, rich tone and clever improvisations stands out clearly on virtually all the tunes, but particularly on the title tune and on "Kige's Tune." This is not to say that Russell's piano work is not interesting. His up-tempo strutting and chording on "Seekers," for example, are both clever and challenging. As a group the sextet plays fine music, marked by good orchestration and changing tempos. . . GOOD, SO-LID JAZZ MUSIC.

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THEATRE STARS — Ruby Dee and Ossie Davis star in play, "Purlie Victorious," written by Davis, are real-life man and wife. "Purlie" ran seven and a half months on Broadway in New York, and is now on the road. Play previously opened and enjoyed long run in Chicago.

Hails Davis Play 'Purlie' Magnet: Race Pride

By SYLVESTER LEAKS

NEW YORK — Every now and then a genius of the creative arts comes from the soil of black folk, whose work bears the imprint of immortality. Such is to be said of Ossie Davis and his magnificently funny play, "Purlie Victorious."

The story of the Negro is the only untold story in America. It is the only story worth telling. In "Purlie Victorious" Ossie Davis has told part of that story. It is one of the greatest plays ever written on the Negro theme.

The plot of "Purlie Victorious" evolves around the schemes of one Purlie Victorious Judson, self-made minister of the Gospel, master of white folks psychology, to separate five hundred dollars of his lawful money from old Cap'n Cotchipee — a bull whip toting, bullying, unreconstructed, Georgia wacko. The purpose of this money is to buy a church by the

name of BIG BETHEL so he can preach freedom in the cotton fields.

He elicited the support of Lulu Belle Gussie Mae Jenkins, a charming, beautiful, naive, backwoods country maid.

Out of this situation Ossie Davis has extracted the essence of the Negro—his earthy humor, ultra-rich idiom, duality of existence and the desire to be free.

Playwright-Actor Davis gave his work another new dimension: it is the first time that a play by and about black folk—written brilliantly and performed artistically—dared to sing a lyrical hymn of joy and glory to the Negro people. Throughout the play one feels this interwoven rhythm as it swells and ascends, as the Negro is elevated to heights heretofore unknown in the theatre.

"Wendress Daughters" "How wondrous are the daughters of my people — yet knoweth not the glories of themselves," he says to Aunt Missy, painting a verbal picture of Lulu Belle.

"This Ibe price, this Zulu Pearl, this long lost lily of the black Mandingo — Kikuyu maid, beneath whose brown embrace hot suns of Africa are burning still . . ."

It is this dimension that brought out a cross section of our people to see the play two, three and even four times.

During the last six and a half months run, Negroes constituted from 80 to 80 and on several occasions 100 per cent of the audience. This was unheard of on Broadway. Negroes are supposed to be "non theatre going."

"Black Thing A Beauty" In the epilogue, Davis says: "Tonight, my friends, I find in being black, a thing of beauty: A joy; a strength; a secret cup of gladness; a native land in neither time nor place—a native land in every Negro face!"

"Be loyal to yourself; Your skin; your hair; your lips, your southern speech, your laughing kindness—are Negro kingdoms, vast as any other; Accept in full the sweetness of your blackness—not wishing to be red, nor white, nor yellow, nor any other race, or face but this."

If the opportunity offers itself for you to see this work of art in your city, don't miss it.

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Fans Salute Wills In Record Base Thefts

LOS ANGELES — Maury Wills, the jet-propelled member of Los Angeles Dodgers National League baseball club, is king of the base stealers.

When Wills pilfered his 100th base by stealing into the third sack on the front end of a double steal, 25,813 cash customers, plus all the free loaders, stood and gave the wiry little shortstop a thunderous and affectionate ovation.

When Wills pilfered his 100th base by steaming into the third sack on the front end of a double he stole his way into the hearts of baseball fans here, despite an abundance of diamond heroes, what with two first-division teams in contention for most of the season.

Tops Record

With his 100th theft, Wills topped the previous record by four. Ty Cobb, known by baseball buffs as the "Georgia Peach" because of his residency in the state, set a record of 98 steals in 1915 when he toiled with the Detroit Tigers.

Ford Frick, baseball commissioner, tried to toss a monkey wrench into things by announcing (after Wills had played in 183 games and stolen 94 bases) that unless he reached 97 in the 154th game, Cobb's record would not be considered broken. Though baseball's major league teams played a 154-game schedule in 1915, Cobb had the benefit of two extra games because of two games. Wills stole 97 bases in 156 games.

In high school, Wills was a fair pitcher, which probably accounts for his unusual ability to out-

guess opposing hurlers. However, once the Dodgers brass saw Maury run, he was converted to an infielder.

Marries School Sweetheart
In the meantime, Wills had married his high school sweetheart and needed cash. So when the Dodgers offered him the \$500 contract, he took it. This season, however, he has a \$25,000 contract, and his salary next season may double that figure.

After signing Wills, the Dodgers sent him to the minors and he immediately became a hit, stealing between 30 to 50 bases each season. However, because of his reputed light hitting, it took him eight years to make the parent team.

The Dodgers brought Wills up from Spokane in 1959 after having offered him to the Tigers for \$35,000.

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HAIL THE NEW CHAMPION, Charles "Sonny" Liston surrounded by admiring fans just previous to his fight who apparently sensed that Liston was already the "unconquered" champion. The photo taken when Liston attended a Chicago children's picnic brings together Mayor Richard J. Daley (left of Liston who sports white hat and dark glasses) and (left to right) 5th Ward Alderman Robert H. Miller.

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NATURAL BEAUTY citation winner for this issue of Muhammad Speaks, 18-year-old Gayle Hildreth is an English major at Chicago's Wilson Junior College. Miss Hildreth explains that her love for children caused her to seek a degree in the teaching field. Now employed as a music teacher, the winsome youth is looking forward to world-wide travel upon completion of her education.




Sign of the Times still in Mississippi and all parts South. This picture of "Southern Hospitality" in the window of a drug store—aimed at possible Negro patrons in general and against members of the National Association for the Advancement of Colored People in particular. The energetic program conducted for civil rights by the NAACP has caused it to be regarded as the "main target" by white supremacy organizations throughout the South. How the store owner would detect a NAACP member from a non-NAACP member is not certain.

Rabbi Says Kennedy Should Walk Hand In Hand With Daughter, King In Albany

NEW YORK—Here's the solution to the Albany, Georgia civil rights struggle from one of the clergymen jailed down there in last month's demonstration. Rabbi Israel Dresner of Springfield, N. J., said the struggle would resolve itself quickly if the following was done: "All the President would have to do is take Caroline in one hand and Martin Luther King, III, in the other and walk down the street—and it would be all over." Dresner's observation was made as 10 rabbis who had been arrested for taking part in anti-segregation demonstrations in Albany were honored at a luncheon given by the American Jewish Congress.

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