

The Truth and Travails of a Righteous Prophet



THE MOST ADMIRER leader in black America, the Honorable Elijah Muhammad, Messenger of Allah, speaking before thousands in the heart of New York's Harlem brought new life to the struggle for equal justice for the Negro. At his side (left) is world's heavyweight champion Muhammad Ali and (right) his son, Elijah Muhammad, Jr., holding up golden mosque being presented to the Messenger by Ali who received it in Cairo.

"And when Moses said to his people: O my people, why do you malign me, when you know that I am Allah's messenger to you? But when they deviated, Allah made their hearts deviate. And Allah guides not the transgressing people." (Holy Qur-an 61:5)

"... for the accuser of our brethren is cast down, which accused them before our God day and night." (Rev. 12:10)

By Minister Louis X
(Boston, Mass.)

We are living at a very serious time in history; a time that the prophets predicted would precede the ultimate end and destruction of this wicked world. They wrote that in this hour perilous times would come, men would be lovers of themselves, boisterous, proud, blasphemous, disobedient to parents, unthankful, unholy, without natural affection, truce breakers, false accusers, despisers of that which is good, traitors and lovers of pleasure more than lovers of God—having a form of Godliness, but denying the power thereof.

This world has never spoken good in behalf of any righteous man or people in the past. Therefore, we do not expect this world, or those who are in love with the wickedness of this world, to speak good of a righteous man or righteous people today—especially in the closing minutes of their time. We know that the wicked will never give us credit for our good. We seek our credit from Allah and the righteous.

have always become infuriated whenever a Divine Messenger appears, for the righteous Messenger and his followers manifest the wickedness of the people and their leaders. Throughout history, attempts have been made by the wicked to falsely accuse and slander the righteous and particularly the fountains of righteousness, the Prophets and Messengers of Allah (God).

Muhammad has taught us to believe in the truth of the Bible, but he has also taught us that the Bible has been tampered with by the very enemies of Almighty God Allah. They have taken every prophet of the Bible and accused him of sin and wickedness that even some of the wicked people would not dare think of doing. This makes a wicked man think that even



As The Prophets Predicted

The Maligning of

Modern Moses

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in his wickedness God is pleased with him.

In the Bible, a righteous prophet of God, Noah, stands accused of drunkenness; Lot, accused of having relations with his daughters; Moses was accused by his own sister; David was accused of Uriah's wife; Solomon was accused, and even Jesus, with all the good work that he did, was accused. They spoke evil of his birth and they even went so far as to call him a sinner and a devil

This is the pattern of the wicked. Muhammad Ibn Abdullah (may the peace and blessings of Allah be upon him) brought about the greatest righteous brotherhood that has ever been on our planet in the last 6,000 years, yet he was accused and maligning by the wicked white missionaries and writers as being a voluptuary.

Since we see that all of these men of God have been accused by the wicked because their righteousness made manifest the wickedness of the people and the governments in which they appeared, should we expect a change in the pattern of the

wicked with God's last Messenger, the Honorable Elijah Muhammad? We should ask the question, "Why are the righteous accused?"

The light of truth that brings about righteousness is carried like a torch by the righteous to the wicked. As a criminal dislikes being under the spotlight in the lineup when he is guilty of crime, neither do wicked people like to see the spotlight of truth and righteousness coming their way because it makes manifest to them their own evil and filthy doings.

Since they are not ready to cleanse themselves of filth, and because of their envy of the righteous, they speak evil of the righteous, accusing them of things of which they themselves are guilty, hoping to destroy the righteous in the eyes of the people.

As it is written in the Holy Qur-an: "They desire to put out the light of Allah with their mouths, but Allah will perfect His light, though the disbelievers may be averse."

So it is today with the Honorable Elijah Muhammad and his followers, whom Allah has blessed. This great leader, teacher and guide, with a foundation of 33 years in this Divine work — the resurrection of the mentally

dead so-called Negroes—has built a reputation of being the greatest moral reformer to appear in the world since the advent of Moses, due to the miraculous transformation that he and his teachings have wrought in the lives of his followers.

It is the Honorable Elijah Muhammad who is responsible for our not being alcoholics anymore; it is he who stopped black women from selling their beautiful bodies and from being the beckoned sign of adultery in every major city across the country; it is he who took cigarettes and reefers from our mouths; it is he who stopped us from taking dope in any form; it is he who stopped us from fornication and adultery, seeking our brother's wife and our brother's daughter.

It is he who stopped us from gambling in any form; it is he who made evil hateful to us; it is he who expanded our breasts with love for our people, the so-called Negroes, and gave to us a desire to live and, if necessary, to die for our freedom; it is he who stopped us from being niggardly.

Today this great fountain of righteousness — who has

done more for the so-called Negroes than any combination of leaders in the way of righteousness, good behavior, and making us acceptable to ourselves and to civilized people of the world — stands accused by jealous hypocrites incited by the very devils with bribes and rewards.

The evil people who refuse to do right; who hate righteousness; who have looked upon Elijah Muhammad and his followers with suspicion, receive this slander with great joy, saying, "I told you so." Deep down in their hearts they have been praying for the failure of Elijah Muhammad and his followers. But I ask you evil, filthy-minded, base people, "Can a corrupt tree bring forth good fruit?"

In every major city across the country, Allah (God), through His Messenger, has raised up Muslims as examples of righteousness in your midst. We are Elijah Muhammad's witnesses that he is a holy and divine Messenger of Allah.

It is a shame that our people are the worst attackers of any true leader from among themselves and speak evil of anyone who tries to



'WELCOME TO THE MESSIAH' decade.

help them gain true freedom, justice and equality from our open enemy, the devil. You have destroyed every great leader who has ever appeared among you to do good.

We, the true followers of the Honorable Elijah Muhammad, will not stand by and allow you or any one to attempt to destroy the greatest leader who has ever been among us. We warn you that we who follow the Honorable Elijah Muhammad will not tolerate evil and filthy talk about our leader and teacher. We warn you that it will bring about grave consequences.

Allah, according to the Book of Revelation, teaches that He would cast down ev-



THERE IS NO GOD BUT ALLAH AND MUHAMMAD IS HIS APOSTLE



THE MESSAGE: Harlem shouted and the Honorable Elijah Muhammad returned the salute. It was the greatest outpouring of black residents New York had seen in a

true freedom, equality, and justice for all men, women, and children. The Honorable Elijah Muhammad is the only man who has shown you the way to true freedom, equality, and justice for all men, women, and children. He is the only man who has shown you the way to true freedom, equality, and justice for all men, women, and children. He is the only man who has shown you the way to true freedom, equality, and justice for all men, women, and children.



the people. They use the accusations against their leader and teacher as a veil under which to carry out their great hypocrisy and rebellion, seeking to overthrow the Nation of Islam.

This is indeed a perilous hour, but praise be to Allah, the true followers of the Honorable Elijah Muhammad do not look upon this simply as a great trial of our faith, but also as the greatest hour of opportunity for us. We now have the opportunity to show the wicked world that we are dedicated to our leader and teacher, and no matter what is said against him, it only makes us stronger and ties us closer to him.

We will take this opportunity, and we will manifest to the world of man that Allah is with us. We, under the Honorable Elijah Muhammad, have been persecuted and slandered for years.

We have taken it because we know and understand that whenever Allah inspires a band of righteous people to work as torch bearers of truth to a corrupt humanity, there never fails to appear at the same time, a band of those who pitch themselves in deadly opposition to the righteous and inflict upon them all kinds of trouble and torture.

We, the true followers of the Honorable Elijah Muhammad, understand that the storm of opposition is absolutely necessary. The persecution to which we have been subjected, serves as a test of the goodness and sincerity of our motives, therefore we cheerfully put up with humiliation; we cheerfully endure hardships, but never for a moment will we, the true followers, give up the truth for which we stand. We live if we can; and die if we must for the truth of

Tshombe's Shadow Hides Hand of White Power Bloc

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with other Africa leaders. These items, they felt, spoiled him—and he was ditched.

Of course the imperialists still have Kasavubu in the Congo Presidency, and it is only because they have him there that they were able this time to project Tshombe. The imperialists have owned Kasavubu ever since they drove through the acceptance of his list of delegates to the United Nations over the protests of the legitimate delegation proposed by the Lumumba gov-

ernment and backed by the Congolese Parliament. This steam-roller in 1960 was directed by the United States, and the Congo has never had a moment of independence since.

The imperialists also have General Mobutu. Britain and the United States projected him in 1960 and the Belgians let him have enough money to subvert Lumumba's army and eventually to oust Lumumba. But Mobutu has proved a flop in putting together and training an army to suppress the Congolese people. It has been noted of

late that sections of the Congolese army have been defecting to the rebels.

It is believed in informed circles that this "Tshombe Dictatorship" cannot be made to stick. I'm not so sure. Unless the Independent African countries and their leaders arise and challenge this thing now, it may be too late. The feeling is expressed here, that asking the leaders of the Independent African States to accept Tshombe is like asking the American Founding Fathers to accept Benedict Arnold as the successor of George Washington.

Writer Finds An "Ugly Black American" in Africa

By CHARLES P. HOWARD, SR. (HNS) UN and Foreign Correspondent

ACCRA, Ghana — As everybody knows, the "ugly American," an all-too-prevalent person—tourist or diplomat—the United States exports to foreign lands, is an obnoxious blending of pomposity and boorishness and he is not always white.

This ugly black American, a tall young man, appeared alone in the spacious dining room of the Ambassador Hotel here. His "performance" began when, with an exaggerated air of possession, he pulled back his chair noisily, causing guests all over the room to look in his direction with a flicker of annoyance.

While waiting for the waiter to come for his order, this fellow took off his coat, re-

buckle. Sprawling in the chair, an arm slung over its back, the black Yank darted glances around the room to see if his arrival had been properly noted.

After his order of chicken had been served, he zoomed in upon the fowl with both elbows on the table. He snatched up a piece of the chicken with both hands, slaking his teeth into it.

up until there were but bleached bones on his plate.

He then pushed his chair back from the table. Still seated, he took up his napkin and t r a s h e d some crumbs from his shirt. Tossing the napkin to the table, he proceeded to pick his teeth with the fingers of one hand.

After this exercise, he produced from somewhere on his person a toothpick and cleaned his fingernails. The napkin he had used as a clothes brush was retrieved to serve as a buffer for his nails.

With an arm over the back of the chair, he threw back