

# El Hajj Malik El Shabazz

(1925-1965)

Born May 19, 1925, the son of a Garveyite preacher, Malcolm X (El Hajj Malik El Shabazz) was assassinated Feb. 21, 1965. In the late Autumn of 1952 the man who had been known as Malcolm Little gave up his slave name "Little" and became known to the world as Malcolm X. As a fiery Muslim minister for 12 years in the nation of Islam, Malcolm escalated rapidly from assistant minister of Temple No. 1 (Detroit) in 1953 to national spokesman, by 1959. A great organizer, Minister Malcolm is remembered for his outstanding work on the East Coast, the West Coast and in the South. After his break with the Nation of Islam, Malcolm made the Hajj to Mecca, and from that time El Hajj Malik El Shabazz was a changed man . . .

in the Holy Land, I saw what I never had seen in 39 years here in America. I saw all races, all colors—blue-eyed blonds to black-skinned Africans—in true brotherhood! In unity! Living as one! No segregationists—no liberals; they would not have known how to interpret the meaning of those words.

"America needs to understand Islam, because this is the religion that erases from society the race problem.

Throughout my travels in the Muslim world, I have met talked to, and even eaten with people who in America would have been considered 'white'—but the 'white' attitude was removed from their minds by the religion of Islam. I have never before seen sincere and true brotherhood practiced by all colors together, irrespective of color.

"You may be shocked by these words coming from me. But on this pilgrimage boadened my scope. It blessed me with a new insight. In two weeks

EL HAJJ MALIK EL SHABAZZ—"My pilgrimage boadened my scope. It blessed me with a new insight. In two weeks

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grimage, what I have seen, and experienced, has forced me to re-arrange much of my thought-patterns previously held, and to toss aside some of my previous conclusions. This was not too difficult for me. Despite my firm convictions, I have been always a man who

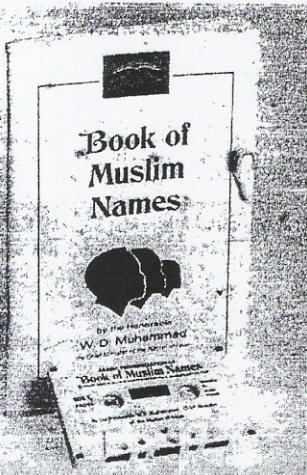
tries to face facts, and to accept the reality of life as new experience and new knowledge unfolds it. I have always kept an open mind, which is necessary to the flexibility that must go hand-in-hand with every form of intelligent search for truth."

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