

# Muhammad



# Speaks

Dedicated to Freedom,  
Justice and Equality for  
the so-called Negro  
The Earth Belongs to  
Allah

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*Special  
Issue*



The Honorable Elijah Muhammad  
Messenger of Allah.



# "This newspaper is a tool — a tool for Black liberation"

By John Woodford  
Editor

The editorial policy of MUHAMMAD SPEAKS directly reflects the guidance of The Honorable Elijah Muhammad. It is, on one hand, broad, even universal, in scope; on the other hand concrete and practical.

**THIS NEWSPAPER** is a tool, a tool for the liberation of the Black people of the United States and also of our brothers and sisters around the globe.

The paper is a tool to dig out the truth and to portray that truth to our readers everywhere. We don't scratch for just any truth. We distinguish between gravel and precious stones; many facts in the establishment media aren't worth printing. We search for the hard diamonds of truth which will cut through our bonds and bring Freedom, Justice and Equality to the Black man and woman in America.



oppression, discrimination, exploitation, corruption, imperialism, deception, repression.

The press of international criminals cannot afford to be objective, scientific or honest in its approach to reality. Truth is on our side but we must learn how to find it and reveal it. And how to use it. That is why we consistently cover both national and international struggles from ALL countries, as long as we believe we can gain from the knowledge provided.

Our newspaper staff sees MUHAMMAD SPEAKS, therefore, as an objective source of information about the age-old and on-going human struggle for justice, security and progress. We make mistakes of course. And we do not claim that we know everything, nor that journalists can lay down prescriptions "guaranteed to make you free or double your money back."

But hopefully by revealing who is "talking about Heaven" but moving in another direction, who is uniting and making gains, who is pointing towards a "path of freedom" that has already proved to be a blind alley, who is rewarded by forces opposing Black freedom and who is toiling mightily in the fields with little recognition but great integrity and endurance — hopefully this will help our readers find their way through these seemingly confusing times.

I would like to take this opportunity to thank Messenger Muhammad publicly

for providing not only me but hundreds of other Black people the chance to tackle the challenging task of developing an independent, progressive, Black source of information.

Mr. Muhammad saw the critical need for a paper like **Muhammad Speaks**. And he saw this need early enough to nurture his vision through seasons of adversity until his plan blossomed into the physical plant which thousands of Black men, women and children are visiting with pride and admiration today.

I also want to thank especially the brothers who diligently sell this paper, those who carry it to all the major urban areas in the USA, those who see it through the loud and whirling presses, those who compose the flats, prepare the photographs, set the type, illustrate the articles, draw cartoons, proofread, copyread, gather and prepare the ads, send us clips and photos, arrange for tickets and expenses and perform other vital tasks too frequently hidden from public view and appreciation.

Last but not least, I thank our editorial staff of Joe Walker, Leon Forrest, Lonnie Kashif, Charles Wartts, Nathaniel 10X, Samuel 17X, Chester Sheard, Charles Simmons and Mrs. Florence Davis; and also our major contributing journalists whom we eagerly hope to see on the staff itself as soon as possible: Robert 9X, Charles 20X and Joseph Delaney. Those of you I have failed to mention, please forgive me.



Editor of M.S.  
Mr. John Woodford

Many young Blacks today have been encouraged to think that they should not value "objectivity" in journalism. This is unfortunate, but it reflects the fact that mass media and journalism schools of America's rulers pretend that "objectivity" is their guiding principle just as they pretend they are for "democracy" and "freedom." The Black student is then misguided to say, "Well, if our enemies are objective then we're going to be the opposite!"

The trick, of course, is that the white racist press is not objective. The facts which arise from social research and struggles taking place in today's world simply do not support a system based on



# A Brief History of the Messenger



By Samuel 17X  
**THE COMING OF ALLAH**  
**DETROIT — 1931**

Blue shadows hung over the Black ghettos of North America in the year 1931. Scattered from east to west, north to south, were seventeen million Black people wandering adrift in a veritable wasteland like sheep long lost.

**HUNGER** was all about. Evictions were everywhere. People were falling sick in the streets; some were trying to commit suicide. Alleys were ravaged for food. Many people searched high and low looking for stale bread, meatless bones, raw potato peelings, or spoiled vegetables from which to make stew or soup, or the image of soup.

One of the sleeping Black people in North America at the time was a little Black man, Mr. Elijah Poole, who had come up north to Detroit eight years ago from his hometown, Macon, Georgia, which was not many miles from his birthplace in Sandersville. A family man, he too was confounded and bewildered by the Great Depression which gripped America. But there was nothing he knew to do. He, like his fellow Blacks, could not understand the

overwhelming hell which engulfed them.

Mr. Elijah Poole wished to God that there was something he could do to help his people. He loved his people and wanted to do something. Long before the Depression, he'd wanted justice for the Black man. "My father was always sympathetic to Black people less fortunate than we," his oldest son, Brother Emanuel Muhammad, told **Muhammad Speaks**. "He would often loan out his pay on payday before he got home from work."

The seventh child of thirteen children, Mr. Elijah Poole had been born in 1897 in Sandersville, Georgia. A perceptive paternal grandfather had given him the name Elijah, and always addressed him as "Elijah The Prophet." He'd often tell the boy's parents that one day he'd be a prophet of God.

At an early age the boy Elijah showed unusual signs of leadership, and love for justice. Although he was one of the youngest of the children, the others would always come to him to settle their disputes. At fifteen he was a foreman over a crew of men much older than he. Once when he heard about a lynching, he

vowed that one day he would do something about it.

But there was nothing he knew to do about the Great Depression which gripped America. Neither did anyone else seem to know.

**FOR BLACK FOLKS** it had become so tough that they couldn't turn to the middle class white folks to beg because they too, were in a pretty bad way. Their savings were gone, their insurance policies had been cashed. After awhile they were evicted from their homes. Their butlers, maids, errand and shoe shine boys had to go.

However, for white folks there was at least some little hope. They could always get the job of a loyal Black worker who would be fired in order to be replaced by the white.

The condition of Black people grew worse. Although some would go to church and do much shouting, nothing happened. Preachers would stomp, holler, lie, but nothing happened. Old men and young boys would stand on street corners staring at the pavement. Others would sit around on broken-down

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# Short History of the Messenger

chairs, "waiting for times to get better." but nothing happened; except when occasionally, a truck would come to the ghetto from downtown to pick up a few day workers.

So wretched, filthy and poor were the Black ghettos that in some cities, twice as many Black babies as white babies were dying. The Black death rate exceeded the birth rate. Many suffered from heart trouble, high blood pressure, and malnutrition. Some suffered from fever, headaches, chills, hay fever, rheumatism, toothache and even aching feet.

Yet no relief was in sight; not for Black folks. Many were being squeezed out of factories onto the "relief roles," while others were still being evicted from homes which had become "firetraps."

In one northern city, a young Black woman with two small children was evicted from her house. Her furniture was set out on the sidewalk. She had been out of work eight months, and was five months behind in rent. There was no place for her and her two children to go.

It was in 1929; still no relief was in sight.

The great Marcus Garvey had come and gone; so had Noble Drew Ali. Both virtuous and dedicated men had tried their best to lift the oppressed Black people from their terribly deep slumber. But neither had quite the master-grip needed to perform such an awesome task. It would take one mightier than them.

## A PROFOUND MEETING

Then all of a sudden, in 1930, a forceful and powerful new voice was heard in the wilderness. It was a voice speaking words which had never been heard before in America; words such as ALLAH, ISLAM, ASIATIC BLACKMAN, ORIGINAL MAN, YACOB, GRAFTED MAN, PATMOS, THE WHITE MAN IS THE DEVIL, and CAVE MAN.

Strange but fascinating words; appealing to a certain Black sense, a sixth (or seventh) sense — a natural sense for truthfulness and righteousness in the Black man.

Then one day someone went excitedly to tell Mr. Elijah Poole that there was a Certain Man in town teaching that which he just had to go and hear for himself.

So Mr. Elijah Poole went down to the meeting hall to hear this Certain Man speak. According to the best reports, as soon as he walked into the room he realized that the One Who was speaking was God Himself. It was the one Who had come speaking of Islam, The Original Man, The Asiatic Black Man.

When shaking the man's hand after the meeting, Mr. Elijah said to him, "I know who you are. You're God Himself." The Certain Man whispered to him, "That's right. But don't tell it now! It is not yet time for it to be known."

Mr. Elijah learned that the Certain Man's name was Fard. He learned that He had come from the East; from the Holy City Mecca. Without effort, Elijah gave his heart to Master Fard, on the spot. It was an instant, eternal act of submission. He began doing everything Master Fard told him to do.

One of the first things he was told to do was to give back to his former slave master, the white man, the slave name, Poole. He would from then on live up to the name "Karriem." Later he would be given the praiseworthy name of Almighty God (Allah) Himself — Muhammad.



HANGING BLACK man (inset) is merely one of many innocent Black people lynched by fiendish white mobs during the early days of the coming of Allah, Master Fard Muhammad. Woman and children are symbolic of the poverty and despair - ridden seventeen million who suffered from a Depression which they did nothing to cause.

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# A Brief History

## AN EARLY CONVERT

One of the first Black men to hear and accept Muhammad as The Messenger was Brother Karriem Allah. He told **Muhammad Speaks** that "During the time the Messenger was visiting here in Chicago in 1933 he first started teaching on the West Side, in churches and meeting halls.

A brother (Blackman) Clifford Williams, came to my house and said to me: "There's going to be a man here from Egypt Friday night. He's going to speak at 'The Hall' (Universal Negro Improvement Association) which was then located at 1841 W. Lake Street, at eight o'clock Friday night. I was eighteen years old then.

"Come on go with me to hear him," Brother Clifford said to me. It was on Thursday evening during my working hours. The time I was working at Drisco Plating Company, 1400 W. Carroll. I said to him that 'I couldn't go then — on Friday night, but I asked him to find out where the man would be speaking on Sunday afternoon. We'll get together and go hear him then.' I didn't see him again for about three weeks.

"In the meanwhile I got with another Brother, Alphonso Hatchet, the oldest brother of the present Supreme Captain, Raymond Sharrieff. I told him what Clifford Williams had told me. 'So let's you and I find out where this man is going to speak this Sunday afternoon.'

"It was one early Sunday afternoon in August, around the third." Brother Karriem Allah told **Muhammad Speaks**.



*IN 1955 the righteous followers of The Honorable Elijah Muhammad had to desire to see him live in more comfortable dwellings than which he had been living. Therefore they helped him to secure the present dwelling (above) at the famous 4748 S. Woodlawn address. 'And you should have seen it when he got it!' One of His followers said. 'It was in real bad shape. White folks had lived in it for a long time, and it had all kinds of need for repair.' But Muhammad and his followers were able to rehabilitate the old house, just as he's been able to rehabilitate so many disrepaired lives over the years. Although the Wise ones of his followers are ashamed that he was allowed to live so long in such inappropriate dwellings, they are thankful to Allah that at last they are able to help him move into more fitting quarters.*

Somewhat a sunny day. A little summer breeze was in the air." After explaining to Brother Alphonso about this man who we did not really know at the time, I learned from him (Alphonso) that he too had heard Mr. Muhammad speak; at a little church on Damen and Warren Boulevard. But Alphonso didn't

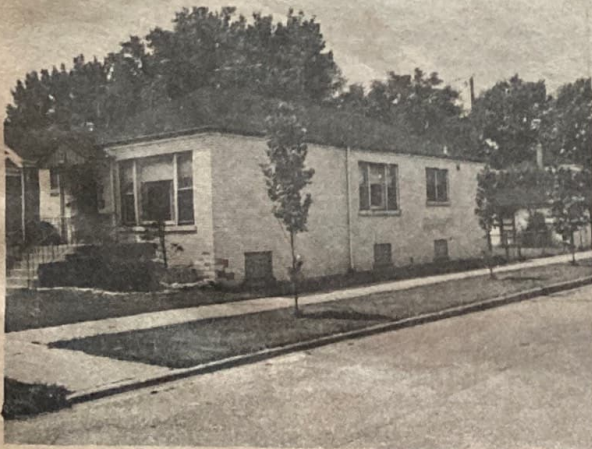
really know then who he was either. It was fun to him. He was about my age. He too was fascinated by the Messenger's wisdom."

"In discussing the Messenger, we decided we should go hear him. So we went in search of where he was to speak.

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**'FOR MY PEOPLE',** the Honorable Elijah Muhammad has said, 'I want money, good homes and friendship in all walks of life.' The two modest houses below are owned by the Nation of Islam, and are but minor examples of what our beloved Leader strives to do

for his followers. Even more appealing are the truer, inner homes they contain, where peace and happiness reign when His teachings are really put into practice.







**ROYAL TREATMENT** was given to Muhammad when he returned to Washington in 1959 for mass meeting at Uline arena. It was seventeen years since the governmental authorities there had sought to interfere with his mission. However, they eventually proved to be much wiser than some of his own people; at least they recognized that he was the true Messenger of Allah. Above he is shown leaving plane with some of his aides.

Continued:

# A Brief History

First we went to the near Southside, near 13th and Loomis. We thought he would be there at the UNIA hall meeting to be held at 1 p.m. But he wasn't.

However there was a large gathering of people there. After sitting down for about half an hour, we decided that he wasn't going to be there. We left the hall and went in further search of him to find out where he would speak that afternoon.

## SEARCHING FOR MUHAMMAD

We walked down 13th Street to 12th and Morgan. We saw groups of people going into a hall. We walked up to some of the men who were standing on the outside and asked them if there was "going to be any speaking here this afternoon. They said 'Yes, there's a man up there speaking now.'" Upon hearing this, we entered the hall from the ground floor and walked up one flight. There we saw the Messenger of Allah, The Most Honorable Elijah Muhammad, standing before a large gathering of people. He had just begun speaking. There was no room to sit, all seats were taken; there was standing room only.

## A FIRST VIEW OF THE MESSENGER OF ALLAH

"He was a young-looking, dynamic, smiling, and cheerful man. He was full of the fire of Islam and the spirit of Allah to deliver his message of truth to we, the lost members of the aboriginal Black nation," continued Brother Karriem Allah.

"He began to teach the history of our

first parents. Of how they were kidnapped and brought over here by an English trader, John Hawkins. He taught us how the children of the slaves were taken from them; how the parents were killed outright by the enemy. He told us how we, the children of the first parents were sold into chattel slavery. He told us that we remained in this state of slavery for 310 years until our Savior Allah appeared in the person of Master Fard Muhammad To Whom Praises are due forever. We Thank Him for the Most Honorable Elijah Muhammad."

## THE MESSENGER'S WISDOM

"The people, upon hearing this history about our parents, began to stand up! They were enraged at the way we had been treated by our former slavemasters. The Messenger of Allah saw this. Saw that they were angry. He quickly changed the subject because everyone in the hall had stood up in anger at the slavemaster."

"Then the Messenger of Allah went to the blackboard. He drew a large round circle on it, and began to teach us the knowledge of this circle. He went to the Bible, to Ezekiel 1:9. There in Ezekiel he pointed out to us where Ezekiel saw this wheel (The Mother Ship) or circle in his vision. He described it as a wheel - in - a - wheel. And on the wheel he said there were four living kinds of creatures."

"Everybody sat down. The Messenger was cooling their anger." The Messenger went on teaching; 'When the

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**FIXING HIS** signature to \$400,000 loan in 1968 was one of Muhammad's laborers in New York City, Secretary Maceo Hazieez (below). The loan was applied to rebuilding Muhammad's Temple No. 7 which had been destroyed in February, 1965 by tools of the devil.



Continued:

# A Brief History

wheel lifted up, the four living kinds of creatures were also lifted up. The Messenger explained to the audience who the four living kinds of creatures represented. He said they represented four living kinds of creatures the four great colors of man — the Black (Original), brown, yellow and red man."

"The audience, upon hearing this great truth, became fascinated! And coming from the mouth of this little man! We were so quiet that you could hear a pin drop on the floor."

## MUHAMMAD'S DURABILITY

"The Messenger started the meeting at 2 p.m. that Sunday afternoon. He ended it at 2:30 a.m. the next morning. I think it was August 4, 1933. Just before dismissal," Brother Karriem Allah continued, "He asked the audience where would they like to have future meetings — on the Westside or on the Southside? 'I want you to tell me where you want to meet because I know where we can rent a place on either side of town,' he said. 'Although we were all from the Westside we agreed on the Southside because there were more original (Black) people on the Southside than on the Westside.'

"When we made our choice known, he said to us: 'I want you to meet with me next Saturday at 3335 S. State (site of the present Illinois Institute of Technology). I can rent a hall there from the Odd Fellows.'"

On Sept. 20, 1942, Brother Karriem Allah faithfully went to jail for peace with his beloved teacher, **The Honorable Elijah Muhammad**.

## ALLAH'S CHOICE—MUHAMMAD

**The Savior Master Fard Muhammad** used a system of permitting the student ministers to select their own minister from among themselves. They would always select the most articulate, smooth - talking one. Then came the day when the Savior decided to select **His Own**. "I've let you select yours for awhile," he told the student ministers. Now I'll select mine.

"Hey, you over there, Karriem!" Master Fard called out to the humble little man seated in the corner rear of the classroom. "Who me?", The Messenger asked humbly. "Yes, you, Elijah Karriem," The Savior



*IN A SENSE, Muhammad's Temple No. 15 (above) and other temples represent the long sought freedom, justice and equality of the Black man in that state as well as throughout the south. Established in 1956 in a previous building, it now stands on the Bankhead highway.*

commanded, 'Come up here with Me.'

The humble little man went to the front of the class and stood beside his Master. The Savior put His right arm around the little man's shoulder and said, "From now on this is my minister." Muhammad was given the title **Supreme Minister** until later on when he received the title, **Messenger Of Allah** — a title which he was not to use until after the Savior had gone because it was not to be revealed until then that **The Savior Himself was Allah in Person**.

## 1935-1946 FLIGHT, PERSECUTION, AND IMPRISONMENT

Sometime in 1934, Allah left. As they had agreed before Master Fard left, Muhammad began teaching that the one who had been known as **Prophet Fard** was in fact **Allah (God) Himself, in the Person of Master Fard Muhammad**.

Some of the former student ministers disagreed. They didn't want to believe that the most humble among them had

been chosen to be **The Messenger of Allah** — they began disbelieving in Allah after they had said they believed — they became hypocrites.

In September, 1934, Muhammad moved to Chicago. This was the fulfillment of **Muhammad Ibn Abdullah's** moving from Mecca to Medina fourteen hundred years before. His reason for moving was simple; as stated in **Message To The Black Man**, he states it thus: "I committed myself to the jail in Detroit after learning that the Michigan State Board of Education had arrested the Muslim teachers of the School of Islam and the secretary of the Temple on false charges of contributing to the delinquency of minors." This false charge was dropped, and the teachers were freed.

"I was at that time given 6 months' probation to put our Muslim children back in their public schools under

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**ATROCIOUS WHITE mob surrounds hanging Black man during a time when one newspaper carried an account of a Marysville, Missouri incident of January, 1931, like this: 'One of the mob poured gasoline over the prostrate (Black) man. Gasoline was then sprinkled inside the building, and all was ready for the match. After the fire, the crowd (of whites) which had been looking on in silence, walked slowly away.'**

Continued:

## A Brief History:

Christian teachers. This I did not do, and I moved in September of the same year to Chicago."

### A STRANGER IN WASHINGTON

In the year 1935 **The Honorable Elijah Muhammad** fled to Washington, D.C. from the hypocrites. He lived with a Mr. Benjamin Mitchell, who is presently Brother Benjamin X, (Minister of Muhammad's Temple No. 24, Richmond, Virginia. Brother Minister Benjamin wrote for **Muhammad Speaks** the following account of **The Messenger's** stay at his home in Washington.

"He came to my home in reply to a "Room for rent" sign in my window. He introduced himself as Mr. Evans to my sister, who was attending to our home in the absence of my wife and I. He was permitted to see the room and informed my sister that he would return at 5 o'clock to discuss the matter with me.

"True, he did return at 5 o'clock and after being admitted, he introduced himself and stated pointedly that he had seen the room, that it pleased him and asked if he could move in. When I replied 'yes,' he mentioned that he would like me to black out a glass transom over the door to the adjoining room. He explained that he would be using much light but he would pay for the extra light, and did not wish to disturb us. I assured him that he could use all the light he desired and no pay was necessary."

"I worked from 4 P.M. to 12 A.M. Each night when I arrived home I would

find Mr. Evans and my family still up; and we would listen to him talk. He said he was doing "Missionary work among our People." He said to me 'Brother, I met with God and He gave me a Message to give to my people.' Astonished, I said, God! Have you seen God? 'Yes,' he said softly. You can't see God and live!' I said. "What did he look like?" Calmly, he replied, 'He is Black and he told me to tell my people to hurry and join on to their own kind because the end of this world has come.

"He had been with us about seven days or more, I had not known him to go out for food. One Wednesday he asked me, "Brother, do you drink coffee?" At about 9:30 A.M., he said, 'How about putting my name in the pot the next time you make coffee.' Eagerly I said, "Yes sir! I seized this opportunity to invite him to dinner. He accepted the invitation and he went out and bought all the food, took off his coat, put on an apron and taught my wife how to prepare the dinner. Imagine that!

"Brother," he said, "How are we going to eat all this food?" "Don't ask me!" I replied, "I was wondering the same thing when I saw you bringing it in here. Again he smiled and said, 'Don't you have some friends that you could invite over to dinner.' Thus, was the beginning of my weeks and months of **TALKS** with him. He was a wonderful mystery to us. He never ceased to amaze us, even to this day."

"One day, after he had lived in and out of my home for a number of years, he said 'Brother, I'll be out for a while and I'm expecting a letter here, it may be in the name of **J. Bogan**.' Immediately, I

retorted, 'I thought you said your name was Mr. Evans?' He smiled and said, if it comes, keep it for me. I related the conversation to my wife and we wondered what kind of man is this, carrying two names. But then a few weeks later he came saying that he was expecting another letter, this time in the name of **Mohammed Rassoul**."

"**WE HAD** no idea of the true identity of this magnificently mysterious man but we were awed by the wisdom and the density of his teachings and his plans for us. We could not begin to comprehend the greatness of this little man nor the profound effect that this plan given by his God, would have on our lives these many years later, but we loved him and obeyed him and we followed him throughout the land, even to jail (smile).

Now this little man, that we know today as **The Honorable Elijah Muhammad**, Messenger of Allah, has proven to the world that Allah, in the Person of **Master Fard Muhammad**, to Whom Praises are due forever, has indeed visited these western shores and has indeed talked to him face to face and has raised him from the depths to the heights.

During his ascent, he has, through his suffering and his struggling raised the Blackman of America to bring him (the Blackman) to his God, Allah, for He is truly deserving of the position that he holds today, that is the Most High, the Mighty, the Wise, the Wonderful Counselor. All Praises are due to Allah, **Master Fard Muhammad** for Our leader, teacher and guide, the Last and Greatest Messenger of Allah, **The Honorable Elijah Muhammad**.



# My Father's Message

# Fearless and Forceful!

By Samuel 17X

(Muhammad Speaks is grateful to The Messenger's oldest son, Brother Emanuel Muhammad, for granting us the following interview.)

## A SON LOOKS AT A GREAT FATHER

**Muhammad Speaks:** Would you please describe for us some of your first impressions of your father?

**Bro. Emanuel Muhammad:** "My first impressions of my father were of his wisdom and generosity. He would teach me how to build a fire and how to avoid being hit in the face or eyes by flying splinters. He also taught me how to sift the ashes and what to keep and spread over the new fire to make it last longer. He would also teach me what to do when he was not at home and what the others should do to help me.

**Muhammad Speaks:** What are some of your most memorable experiences with him?

**Bro. Emanuel Muhammad:** "My most memorable experience with my father was the gift of my first brown suit; until today brown is still my favorite color. This suit was given to me when I was five years old and was so dear to me; I would fold it carefully and place it with my shoes at the foot of my bed before retiring.

"I also recall seeing my Father reading the Bible after breakfast; or whatever they called breakfast during the depression. He would read all day and this reading would bring tears to his eyes. The tears would fall at the time he was reading...

**Muhammad Speaks:** What were your early impressions of his mission?

**Bro. Emanuel Muhammad:** "The first thing that impressed me about my father's mission was hearing him teach in the Mosque, in Detroit, at 3408 Hastings Street. My father's message was so fearless and forceful! The great numbers of people who came to hear him teach was also very impressive. There was thunderous applause in acceptance of what they heard.

"What has impressed me most, however, I think, was my stay with my father in prison. He set up a Temple in the prison despite the difficulties he



**HAPPY MOMENT** for Messenger of Allah is Savior's Day Convention of 1970, where he's shown greeting one of his ministers, Min. David Pasha (left) while his oldest son, Bro. Emanuel Muhammad stands in rear right.

experienced; with the black board and all, he set up classes right there in prison. He would teach on Wednesday and Friday evenings until the bugle was blown for us to go to bed. He also taught on Sunday afternoons at 2 P.M. He made many, many converts in prison. Even the devils who came by to steal an earful and wound up bowing in agreement, an unconscious bearing of witness to the truth The Messenger taught.

"Once in a group discussion with my father, a white physician admitted that it is a known medical and scientific fact that white people came from Black people.

"Inmates who worked in the fields would secure food for us to eat because of the difficulty we had getting something we could eat.

**Muhammad Speaks:** Did you, as one of the Messenger's family, suffer many hardships during the Depression?

**Bro. Emanuel Muhammad:** "Work was difficult to find. To get money for us to live on I would have to search for pop bottles, scrap metal and anything I could sell for junk. At times I would have to climb on freight cars filled with coal to get coal for heating our three

room house at 8774 Manhattan Street, in Detroit.

**Muhammad Speaks:** Would you tell us what kind of love you saw between Allah and the Messenger?

**Bro. Emanuel Muhammad:** "There are, in my mind, many memorable instances of my father's love for Allah. But the one that sticks in me most is of the tears Allah and the Messenger shed the day Allah left us.

## MUHAMMAD'S BEST HELPER

**Muhammad Speaks:** And your mother, Sister Clara Muhammad, what kind of wife and mother was she?

**Bro. Emanuel Muhammad:** "My mother has always been a perfect mother to us and wife for my father." When my Father was unable to find work my mother would work for "Lilly - white" families; scrubbing floors, washing, and ironing clothes to get money to feed and care for us.

"She has always been a sympathetic wife of encouragement for Him. She was

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# A son remembers his father



SAVIOR'S Day Convention, 1970, brought many people to the Coliseum to hear the Honorable Elijah Muhammad. He's shown above greeting a woman who wants to accept Islam and return to her own.

## Continued:

the first of our family to accept His mission.

"She held our family together all the while he was on the run. And while he was in prison the remaining officials would seek information from her.

"She would bring understanding from my father on questions she could not answer — She gathered and sent or brought to my father and I whatever literature the prison permitted.

"She typed verses from the Holy Quran and sent them to us. In general she held the family together all the while my father was in prison.

"Even now, she's up late at night to help nurse Him in times of illness. She's a living, continual witness to my father as Allah's last and greatest Messenger.

"When my father and I were in prison, the F.B.I. approached my mother and told her that she would have to return the children to the devil's school. She told them she would rather die first.

### THE FAMILY'S LOVE FOR THE MESSENGER

"My Father has always been Master of the household. He was always deeply loved and respected by all of His children.

"Even now, the entire family suffers

when He is ill — I have left my bed (and my brothers have too) to sit up with Him when he was ill. This applies to all the members of His family.

"I would give my very life if Allah would restore my Father's health.

Muhammad Speaks: *Would you tell us a little bit more about the Savior and the Messenger together?*

Bro. Emanuel Muhammad: "My father was always overjoyed to see the Savior. I remember the Savior's first car. It was a black Chevy (or Ford). When he left us he was driving a Black Ford.

The Savior taught my Father how to drive; He taught my mother how to cook. I received my first lesson from the Savior — I have rode with Him while searching for my father.

Muhammad Speaks: *Has the Messenger's family helped him in spreading the teachings of Islam?*

Bro. Emanuel Muhammad: "We have been able to hold many important posts in the Temple until He could secure more qualified help. I myself have been at one time or another: school teacher, principal, secretary, chief doorman, searcher, manager of the Nation's cleaners, an assistant at the grocery store, a security guard and also helped teach Islam.

"We must learn how to train our Children into The Knowledge of Self and into higher education from the kindergarten to the universities. We must get away from that old kindergarten of letting our Black children lay around and play and stay there for months studying the alphabet. We must use the faster method of advanced education in order to begin our Black children's qualification and keep them busy studying while in the classroom instead of playing."

The Hon. Elijah Muhammad.

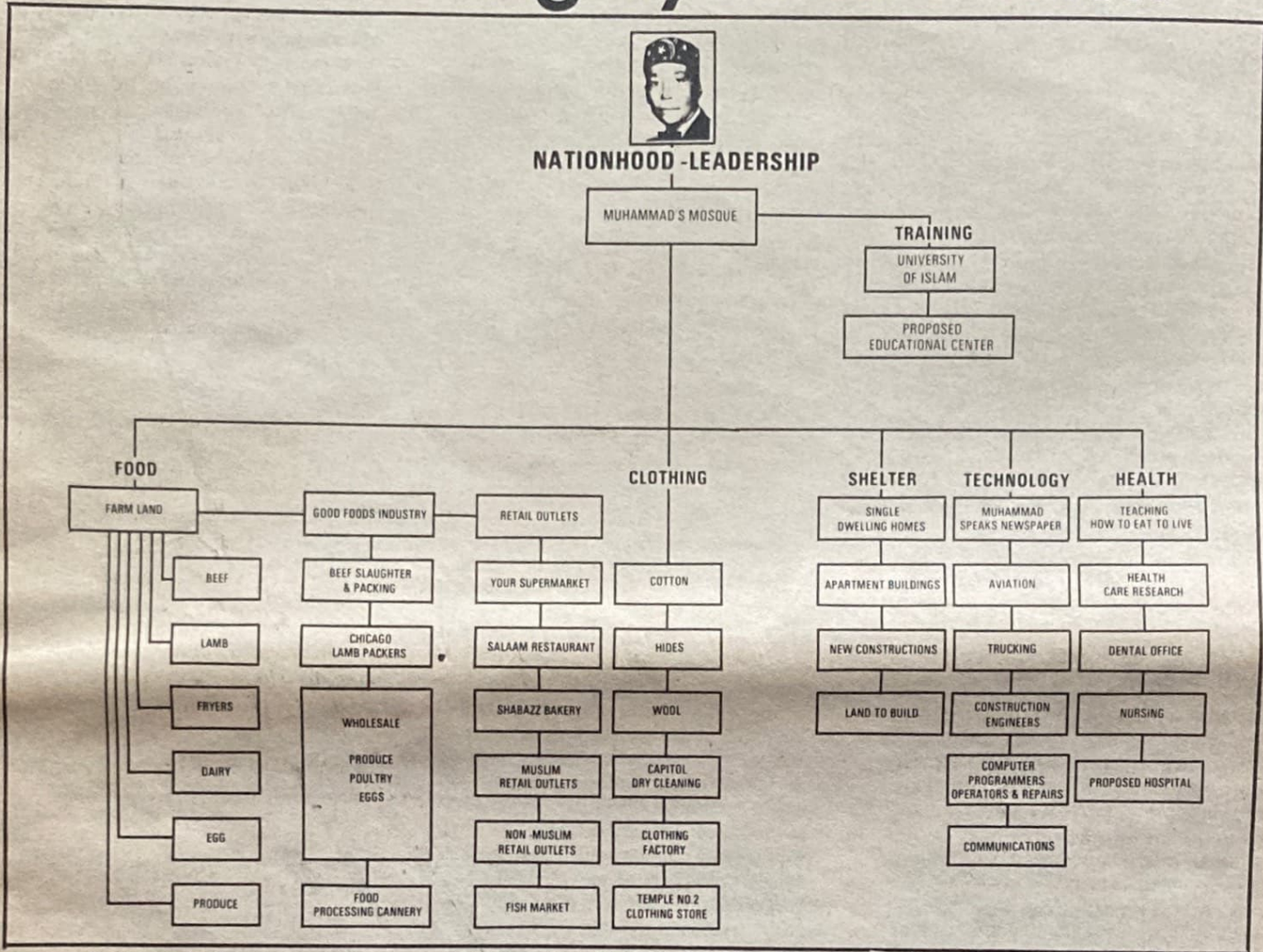


THE HONORABLE Elijah Muhammad on one of his trips away from Chicago to deliver a lecture in another city. Despite attempts to turn Black people away from him, they have come out in large numbers to hear him at every public appearance which he has made.



'Nationtime' no longer slogan

# Muhammad's bold ventures shows how: builds mighty Black Nation



By Abraham Pasha

CHICAGO — Today, Messenger Muhammad's Program is unquestionably the most relevant and complete program among Black people. His leadership and guidance is the most outstanding among the varied spectrum of Black leadership. Wherein most others talk 'Nation Time' it is Messenger Muhammad who is building that Nation within a nation.

IF WE WERE to examine in detail the plight of Black America we would see that beyond that age old thirst for freedom lies an equal thirst for food, clothing, shelter, jobs, and good health. What wiser leadership could there be than one which tunes itself to the needs and wishes of the people.

Messenger Muhammad's Program for Black America is not just a fly by night program, nor is it only for today; it is

lasting, real, right now and right on into the future.

For years the Honorable Elijah Muhammad has taught that freedom requires land ownership. He has led us to the purchase of great tracts of land in the South and Midwest. On this land we produce enough food so that none of Mr. Muhammad's followers are hungry.

Not only are we able to feed ourselves, we also provide farm goods to the total Black community as no other Black group is doing. Our land and its products so teaches Messenger Muhammad, are for the services of all Black people who have the sight to see the wisdom of producing your own needs, and we do need food.

We do not yet produce all of the beef, lamb, chicken, dairy products, eggs and produce consumed by Black America, but Messenger Muhammad can lead us

to that goal. Presently, we are miles and years ahead of all others, we are producers.

What we produce, we process and market through another network of enterprises under the Good Foods Industries. Black people are accustomed to taverns, rib joints, pool halls, etc. But during the 'Nation Time' phase of the Blackman in America's growth we must accustom ourselves to industries which satisfy the hunger of our people and make available to them the good foods of life.

Not only does the Messenger's Program call for producing and processing these good foods, he makes them available through retail outlets - supermarkets, restaurants, bakeries, fish markets, Muslim and non-Muslim retail outlets around the country. We cannot service them all at this time but



Continued:

# Muhammad's Nation of Black men

we wish to. Goods and services at the Muslim enterprises are priced at the poverty level but are very high quality goods.

**ONCE WE CAN ELIMINATE** the people's hunger — and Messenger Muhammad is trying in a realistic way — his program does not stop there. He says, "A Nation must have clothing." It is one thing to preach about the unclothed condition of Black people, but it is another thing to take steps to become producers of not only the clothing materials but the styles of that clothing as well.

From our cattle comes hides useful in the manufacture of leather for clothes and shoes. Wool from our sheep and cotton from our fields — are useful in manufacturing clothing. All budding enterprises closely related to our clothing factories whose primary concern, at this point, is to keep our women in styles appropriate to their very life style, as we call them, 'Mothers of Civilization.'

We are not trying to be number one. We are number one, under Messenger Muhammad's leadership.

**FOOD, CLOTHING** and now shelter indeed, an urgent need of Black people. Here again Messenger Muhammad's Program is leading the way. Although very seldom publicized, the Nation of Islam is providing above average housing to hundreds of Black families around the country.

Housing which comes in single dwelling middle and upper level homes, 3-4-5 bedrooms for no more than \$150.00 monthly rent.

Apartment buildings, rodent and pest free, well kept, and lived in by happy tenants. New construction is under way and much more is planned to provide good housing for Black people. Hundreds of Muslim families are living in homes which they own themselves; home ownership acquired by directly following Messenger Muhammad's

teachings on family life and doing for self.

The Nation of Islam and Messenger Muhammad places great emphasis on education. Through our own school system the young are taught not only the standard academics which generally are above the public school systems; they are supplemented with a complete knowledge of themselves not found in any other school system, public or private. Indeed, this education equips them to search for knowledge wherever it may be found, but to use that knowledge in behalf of themselves and their people.

Technology is an important part of 'Nation Time'. Messenger Muhammad has taken unskilled Black men and women who had the aptitude to learn and trained them in skilled professions involved in the production of Muhammad Speaks Newspaper—an offset printing job comparable to all others in the profession.

Black pilots and airplane mechanics busy themselves in our Aviation section, though limited to a jet, it is growing. The Nation of Islam has a fleet of trucks owned, operated and repaired by Blacks carrying commodities produced by Blacks.

The Nation presently has skilled forces, busy at the work of building a Nation, construction engineer's, proven in their fields, doctors of medicine, mathematicians, chemist, doctors of Orthodontics, communications experts, well trained and versed in radio and TV operations, plus computer programmers, operators and repairmen all trained through Messenger Muhammad's efforts to fulfill the Nation's needs. And these skilled men are followers of the Honorable Elijah Muhammad.

Health is a prime part of Messenger Muhammad's teachings and through those teachings on How to Eat to Live,

one's health can be improved if the teachings in these areas are obeyed.

Yet, we as a people have been led to eat the wrong food; food only fit for cattle and work animals. Therefore, we become sick and unable to care for ourselves.

**MESSENGER MUHAMMAD'S** followers are presently doing health research in some parts of the country.

We have dental offices, nursing staffs and propose probably one of the most needed facilities for Black people in this day - a hospital to heal our sick and wounded.

The chart and businesses you see pictured here represents many years of hard, dedicated labor on the part of our Nation's head, the Honorable Elijah Muhammad, Messenger of Allah.

His love for Black people is unmatched and has led to the creation of a program so astounding until if you don't see it, it's hard to believe. Yet it exists, and is the only Divine Program in which all Black people can concretely benefit. Each of these blocks represents a phase of building a nation; each represents jobs provided for a people who have gone without for too long.

The wisdom of their economic interrelationship is Divine within itself. One enterprise compliments the other in such a unique masterful way until we can see only success, under the leadership of the Honorable Elijah Muhammad.

It is prophecied and written onto the pages of history what is taking place today. The handwriting is on the wall, but can we read?

What we ask of you is that you examine Messenger Muhammad's works and accomplishments and then examine others. Who satisfies the thirst for food, clothing, shelter, education, health, jobs, money and heaven? You be the judge.

## NOTICE:

TO THE DONORS TO THE EMERGENCY DRIVE.

Please put your name and complete address in your letter with your donations so that we will know how to thank you and we will be able to make a record of your donations. THANK YOU.

ELIJAH MUHAMMAD, Messenger of Allah

Hear  
Mr. Muhammad  
Speak on radio

NEW TIME:

SUNDAY

4:00 P.M. to 4:30 P.M.

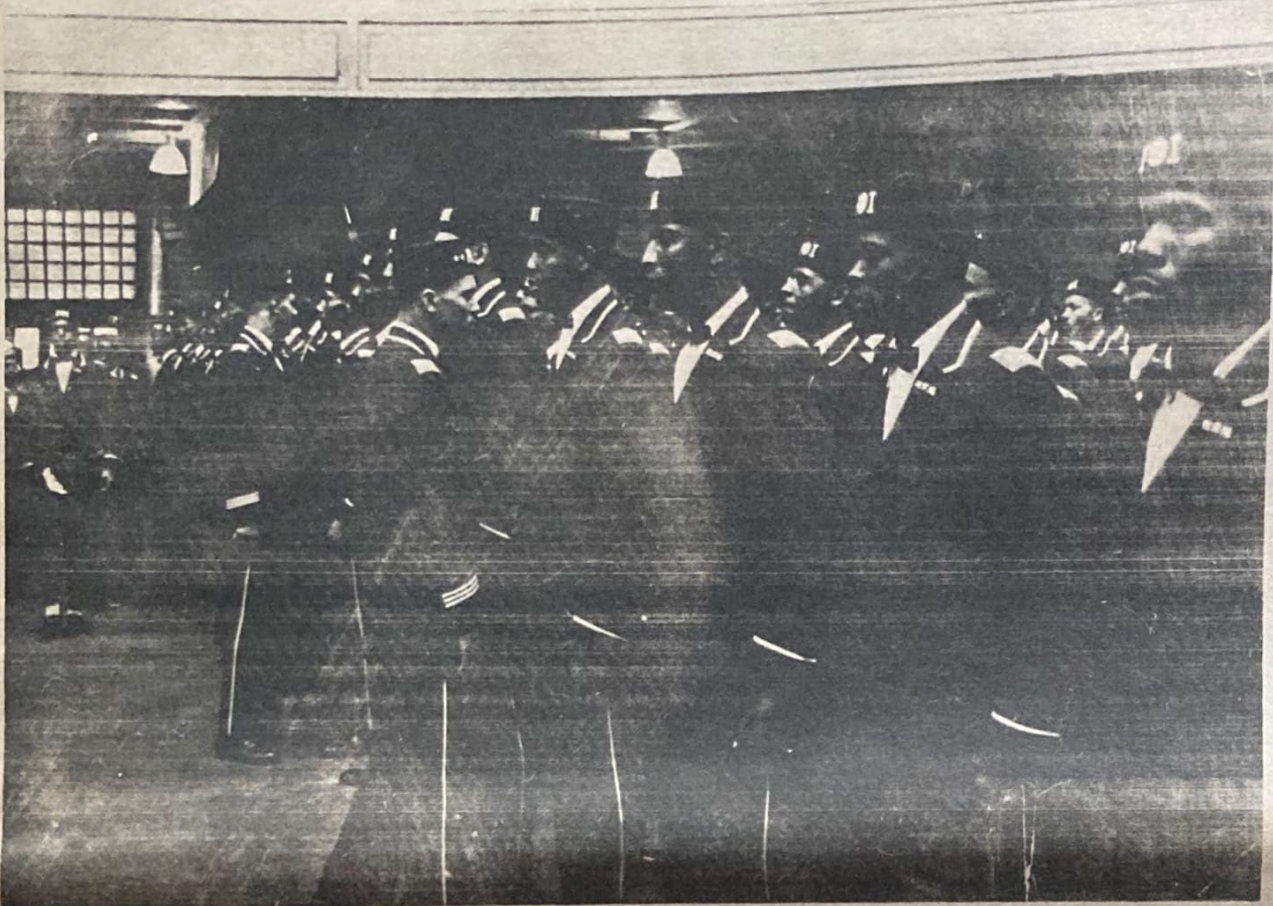
**WEAW**

1330 (AM)

EVANSTON-CHICAGO



# The Fruit Of Islam



*FRUIT OF ISLAM is the name given to the military training of the men that belongs to Islam in North America. This name was given by Allah Himself. Of all the plants in the earth, the fruit is most fabulous. And of all the labors of Islam the F.O.I. is the result. The Honorable Elijah Muhammad teaches us that the equal of these men is not to be found anywhere.*

**Edward Rashed**  
**Capt. of Temple No. 27**  
**Los Angeles Calif.**

The most meaningful, purposeful work ever done for the Black man in America is now being done by **The Honorable Elijah Muhammad**. **Mr. Muhammad** has produced a new Black man, of the present and the future. The Black man and Black woman of today, who utilize the intelligence and divine wisdom of **The Honorable Elijah Muhammad**, not only enjoys good jobs, money, good homes and friendships in all walks of life, but they also become self reliant. They epitomize what action the true concept of self - help is. Not only do they refrain from the old cry of "please hand me out something," but they have eliminated the begging systems within their ranks among their followers.

**THE HONORABLE** Elijah Muhammad has eliminated the waiting for the dole, today the followers of The

**Elijah Muhammad** are creative and masterful in all his undertakings, so then there is a future and a special feature in **The Honorable Elijah Muhammad's** work that stands out so profoundly, it is often taken by the observer as something unusual. The feature I speak of is that feature that is put in the Black man that has never been there before.

This is not often seen and recognized for a substance. The simple ingredients that make a man total in his concept are such principles as integrity, honesty and the well rounded character that provides for the Black man. It feeds the mind and the body and feeds the humanity and the future of our people in a way that will be everlasting where a job depending on the economy serves to feed us the integrity, honesty and those types of ingredients feed and nurture the

essence of the man and make him a forever blossoming, prosperous, loved and respected person among all civilized society.

**The Honorable Elijah Muhammad's** feats in my lifetime in the Nation of Islam have been so many and have been so outstanding, that you cannot speak of a single event in ones life when you make reference to **The Honorable Elijah Muhammad**. As Black men our lives touch the pain, frustrations the loneliness, and eagerness for belonging to something of greatness and being successful. This desire is so great and has gone so lacking that when any Black man speaks of what has been done for him **The Honorable Elijah Muhammad**, he in essence speaks for us all.

The greatest single event in my life to prove to me that **W.F. Muhammad** is

*Continued on page 14*

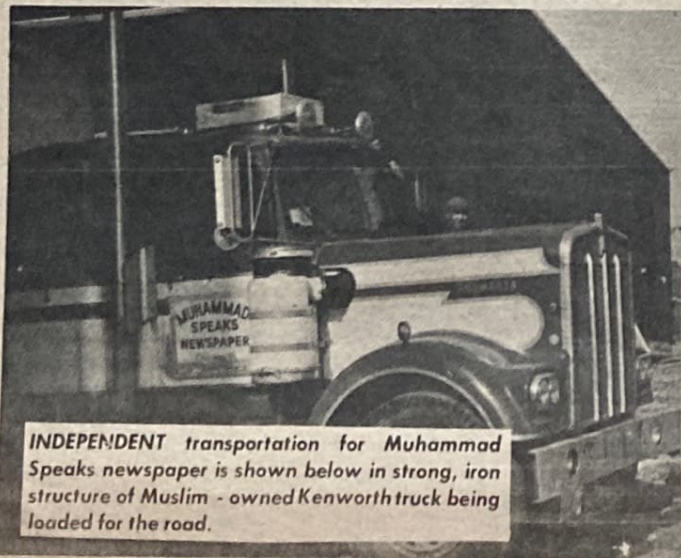


Continued:

# Ready for the road



**SALUTATIONS** are due to Lt. Douglas X (above right), Paper Captain of Temple No. 2, and all the other paper officers around the Nation, who work diligently day and night training and instructing men in the sale of Muhammad Speaks newspaper. Not restricting himself to any single job, Lt. Douglas can often be seen performing various chores, such as helping load Muhammad Speaks trailer with papers for long haul across country. With him from left to right are Brother Robert 54X, Clayton 2X, and Lafayette 2X.



**INDEPENDENT** transportation for Muhammad Speaks newspaper is shown below in strong, iron structure of Muslim - owned Kenworth truck being loaded for the road.

acceptance of Islam The explanation of it (Islam) first of all, listening to the teachings of The Honorable Elijah Muhammad, then to epitomize this particular feeling was the first time I saw The Honorable Elijah Muhammad speak in person some eleven years (11) ago here in Chicago, Illinois. At this particular time it was unusual to have seen people come from all over the planet though they were not large in number, but the representation from all over the Planet Earth was unique.

They came from cities as far West as California, San Pedro and even Asia. And people from other Continents were present to witness the The Honorable Elijah Muhammad, the magnificence of his speech, and the magnificence of his presence was so profound that it had removed all possibility of doubt to look for any other leader. His conversation, and his teachings removed all the pain and ills that I had been plagued with all my life. It was a life of deprecation, a life of eagerness, and a life of trying to be a part of a world that would recognize me as a human being. I have been going through all institutions of learning, having been exposed to all types of ghettoized situations and criminality and every kind of immoral situation that is imaginable to our way of life as we call it.

The cleansing myself of this by The Honorable Elijah Muhammad was the greatest single event of my life and since then watching all the other miracles as they have been called, as they have been performed, before my eyes, on other people. It is one thing to have a feeling of yourself, for yourself and then be able to recognize this work being done on others and sharing in this work. It was one thing to listen and another thing to see The Honorable Elijah Muhammad and still another great phase in my life in helping him to get people exposed to this great worker of wonders, The Honorable Elijah Muhammad.



The promise from Allah

# Money, good homes and friendship

By Lonnie Kashif

The year: 1931. The great colossus of America was in the thorns of an economic depression. Food and other consumer items were being rationed under strict government control. The suicide rate of once wealthy businessmen climbed at a frantic rate. Panic had set in and had numbered a once - proud populous nation. **THE MIGHTY DOLLAR** had been shaken. War was on the horizon. Unemployment reached an unprecedented level. Black people — the last hired, the first fired, the most expendable in a crisis of the white world — were in the long soup lines; some went off to camps, others clung to faint hopes of a white saviour — but the days grew bleaker.

But already in the land was a voice — a strong VOICE. Unlike the whines and pitiful, hopeless pleas of the Christian preachers and their flocks calling upon a mystery god to do for them what they could get up and do for themselves. This voice was the voice of Master Fard Muhammad, Who had come and Who had declared "Babylon the Great has Fallen..."

This year 1931, this Great Man met with Elijah, the son of a sharecropper, and for Black people in America a

biblical prophecy had thus been fulfilled: "Behold I will send you Elijah the prophet, before the coming of the dreadful day of the Lord: And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with a curse." (Mal. 4:5-6)

Master Fard Muhammad gave unto Elijah a name of His Own — Muhammad, "Praised much, and worthy of much praise. And He told him of His promise of "Money, Good Homes, Friendship in all walks of life, Peace and Happiness" for him and his people who submit and believe. Messenger Elijah Muhammad says today that he "was able to recognize Him by His help and by the help of Scripture." He had met with Allah, Almighty God Himself.

**THIS GREAT PROMISE**, Messenger Muhammad took to his people in those early years, and for those who believed, there was almost an instantaneous change in their lowly state of condition. A new hope, and a new vision, a new pathway had been opened for them. But for many others there was disbelief — "how could such a promise be true in the midst of a depression?" they mocked. And their "blind guides," the Christian preachers and educated class warned them of this "new religion," and told

them to love their slavemaster and beg of him his wealth.

But Messenger Muhammad taught the people despite the opposition of the open enemy, the devil, and his blind followers who had taken him for their master despite his cruel inhuman treatment against them. In time, the Messenger and his followers grew in prosperity, but there was hunger, and there was sacrifice even as the Muslim body grew and took firmer hold on his teaching: "Unite and do something for self."

The devils, seeing the growing success of Messenger Muhammad and his followers exerted every effort possible to destroy the promise of Allah for the believers: "Money, Good Homes, Friendship in all walks of life." The believers were harassed by the state police, the F.B.I. and internal revenue agents. As soon as one would visit the Temple, they would go to him or her and try to frighten them, even offer them money to become stool pigeons and spies. But the True believers chose Allah and His Messenger and His promise, and despite the hardships and harassment they continued to prosper.

In some cases Muslim brothers were hauled off to jail on false and unjust

Continued on page 16



PUTTING A SHOULDER to the work, the Black man of America, must now build a Nation for himself. (photo by Alif Muhammad)



BLACK MEN WORK to build beautiful homes for the followers of the Honorable Elijah Muhammad. Beautiful Eastern styled homes are being built near the home of the Messenger in Chicago. Construction has also started on a new home for the Messenger of Allah. (Photo by Alif Muhammad)



Continued:

## Beautiful homes!

charges; taken from their families in hopes that their faith would weaken and their "promise" would be annulled. Messenger Muhammad was the first to be arrested, and others followed — charged for not participating in the white man's wars of violence and destruction.

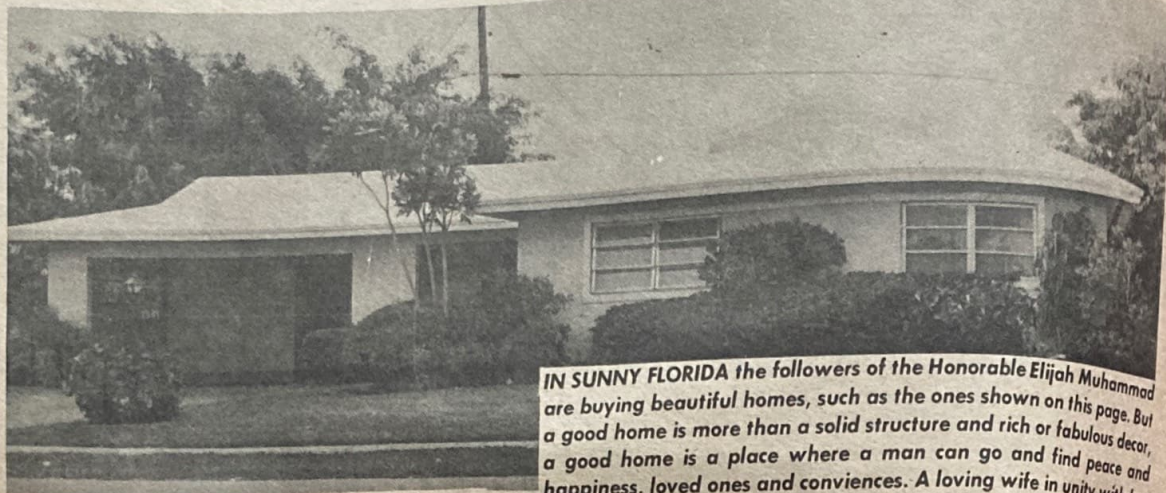
But none can deny the promise of Allah — look today: see the example of

Messenger Muhammad and his followers in your midst. The promise then is true. The Muslim follower is prospering, he is industrious, he is doing something for self. Visit a Muslim home, visit a Muslim school, visit a Muslim business. This success grows in the midst of economic chaos in America!

But this is not 1929, the year of the crash, or 1931, the thorns of depression

you say. No, but this is 1971 - 2, years of the devaluation of the dollar, the years of economic paradox: inflation and deflation at the same time, the years of plus 6.0 national unemployment figures — 10.7 per cent for Black males, with the Black teenage unemployment figure nearly tripling that. Yet look around you, and you will see the Muslim prospering.

Let now a doubter step forward.



*IN SUNNY FLORIDA the followers of the Honorable Elijah Muhammad are buying beautiful homes, such as the ones shown on this page. But a good home is more than a solid structure and rich or fabulous decor, a good home is a place where a man can go and find peace and happiness, loved ones and conveniences. A loving wife in unity with her husband to produce well - adjusted, obedient children. All this and much much more is what the Believers have been promised by the Almighty Black God (Allah) Who Came in the Person of Master Fard Muhammad to Whom Praises are due forever.*



*LONGTIME beneficiary of Messenger Muhammad's teachings is brother Raymond 9X; shown below with wife and children. A member of the Nation of Islam for more than 13 years, Bro. Raymond says that his successful marriage is a direct result of the forceful teachings of the Messenger. (Photo: Robert 9X)*



*STRONG FAMILY UNITY instilled in followers by the Honorable Elijah Muhammad, is displayed by Bro. Frank J. X, his wife Isabel and children. Messenger Muhammad teaches his followers that the building of a nation begins in the home. (Photo: Robert 9X)*

## Strong family ties a must in Islam



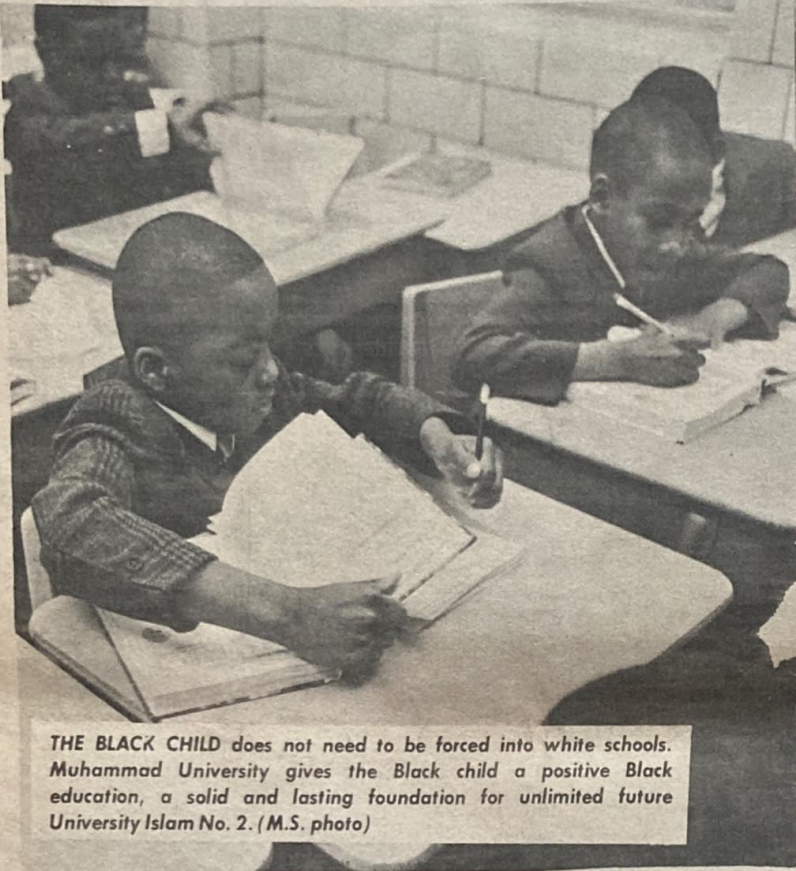
# MUHAMMAD UNIVERSITY OF ISLAM



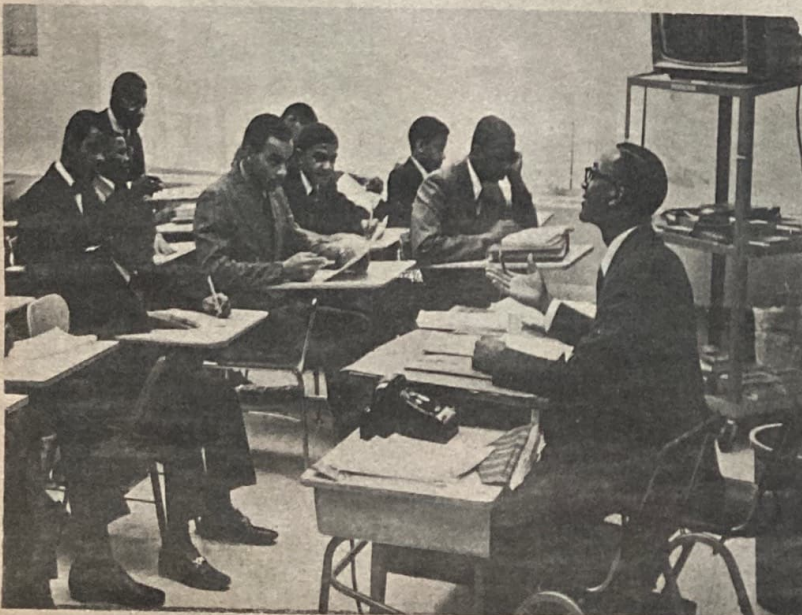


# THE UNIVERSITY OF ISLAM:

*"It was a struggle all the way"*



THE BLACK CHILD does not need to be forced into white schools. Muhammad University gives the Black child a positive Black education, a solid and lasting foundation for unlimited future University Islam No. 2. (M.S. photo)



A NEW GENERATION of well-trained Black men will herald that great Nation to be led by the Wise Counselor the Honorable Elijah Muhammad. These high school students at the University of Islam No. 7 (New York) are Taught the Wisdom of the Almighty Black God (Allah) Who Came in the Person of Master Fard Muhammad.

"The steady growth of Muhammad University of Islam did not come easy. It was a struggle all the way. Formidable odds were determined to snuff out the very existence of our school. But, Messenger Elijah Muhammad was more determined to establish a 100% black school where his people and their children could receive "an education which will remove the shackles of servitude and generate in them the spirit of doing something for self."

Due to the determined efforts of our enemies to hinder Messenger Muhammad's educational program in the early days, we were forced to conduct school in one of the believer's home. When we were fortunate to get a place for a Mosque and school, as soon as the owner of the building learned we were Muslims he would raise the rent higher than we were willing to pay or the

Continued:



SAFE AND SECURE in Muhammad University of Islam the Black child does not become restless, he plays his rightful role of child, and gives great respect to his elders and his peers. Occasionally one's temperature might rise, but the Muslim child is never sent to school sick. Sister Melida X of University No. 7, takes temperature. (photo by Rufus Hinton)



Continued:

# Educational Break through

building was condemned by the City Inspector of Chicago.

"I became the principal of Muhammad University of Islam in the spring of 1941. At that time our enrollment was approximately seventy five students and two teachers.

Today, with the blessings of Allah and the guidance of His Messenger, Hon. Elijah Muhammad our school has grown to its present enrollment of about five hundred students, 10 teachers and a capable principal, Sis. Agnita X.

In 1945, Messenger Elijah Muhammad sent instructions for us not to pay any more rent but to hold our meetings in one of the believer's home and to pool our monies until we had enough to purchase a building. In following Messenger Muhammad's instructions by 1946 we were blessed to raise enough money to

make a down payment on a building located at 824 East 43rd Street.

After extensive alterations we were able to move in, and for the first time we, Muslims owned our own building. This was the beginning of the steady growth of our school. In the winter 1955 - 56 Allah blessed us through His Messenger Hon. Elijah Muhammad to purchase our present location 5333-35 South Greenwood Avenue.

Today Muhammad University of Islam is making greater strides than ever before. We have outgrown our present facilities and are now looking for a suitable site to expand. Messenger Muhammad and his followers across the nation are determined to build an educational center second to none on Chicago's South Side, which will serve as a memorial to the dedicated mission of

God's Messenger, Hon. Elijah Muhammad, here in America. A national appeal is now being made to men and women of good will to help Messenger Elijah Muhammad realize this great dream.

Min. James Shabazz,  
1967

(Editor's Note:)

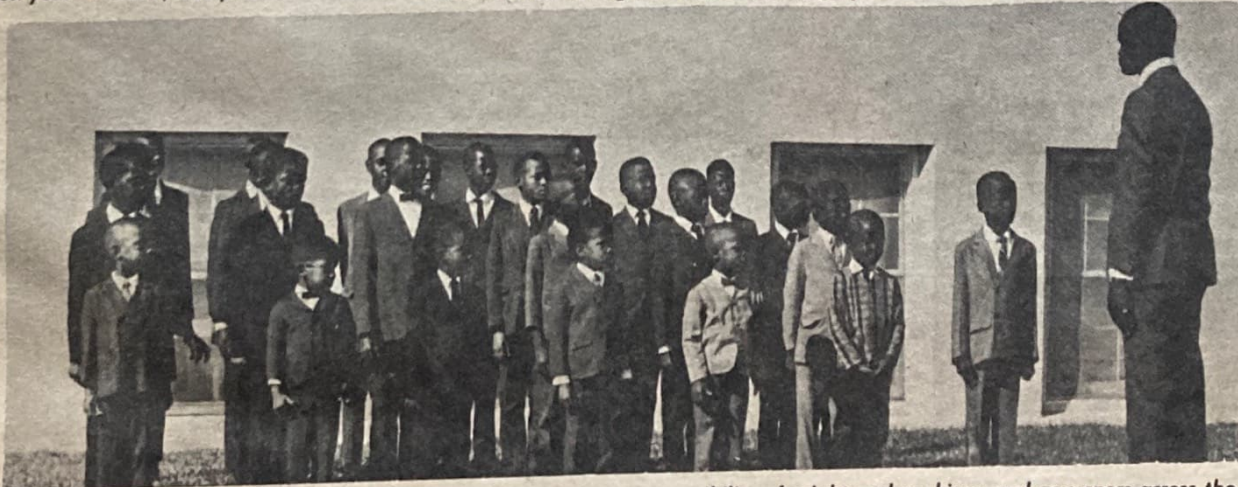
The realization of the dream that Minister Shabazz mentioned in 1967 has already been accomplished. Recently the Honorable Elijah Muhammad acquired a mammoth building complex on the Southside of Chicago to set up the Great Islamic Educational Center, which will serve as a model for other such centers throughout America. The



COMPASSION AND HIGH INTEREST in students total development is central requirement for teachers at Muhammad University. Mathematics and all the sciences are stressed at all of the Nations' schools. This study enables Black students to solve concrete problems. Collective self-taxation by Muslim Brothers and Sisters enables the Nation to provide quality education year - round. (M.S. photo)



MUSLIM GIRLS attention is focused ahead as Sister Instructor Valerie 10X prepares to show science film at Muhammad University No. 7 New York. Modern techniques enable Muslim students to get diversified training. (photo Rufus Hinton)

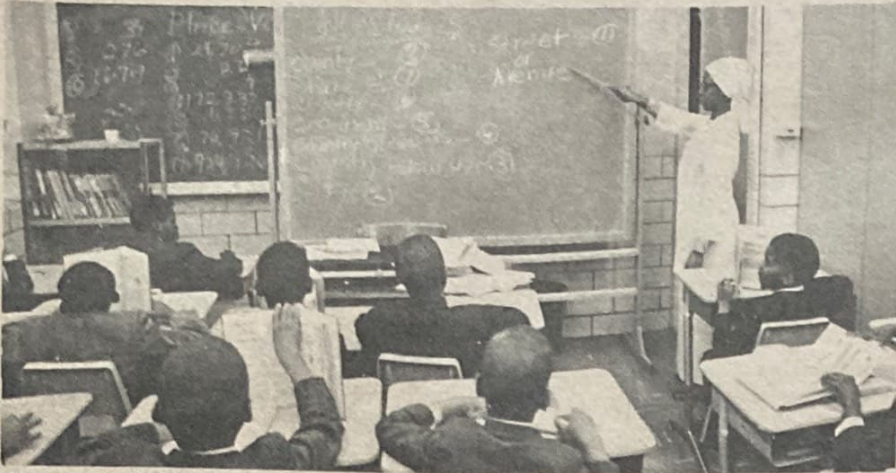


MUSLIM BOYS receive instructions at Muhammad University of Islam in Miami, Florida. The young brothers will one day shoulder the responsibility of mighty rulers, kings and governors across the earth. (M.S. photo)



Continued:

# “greater strides than ever before”

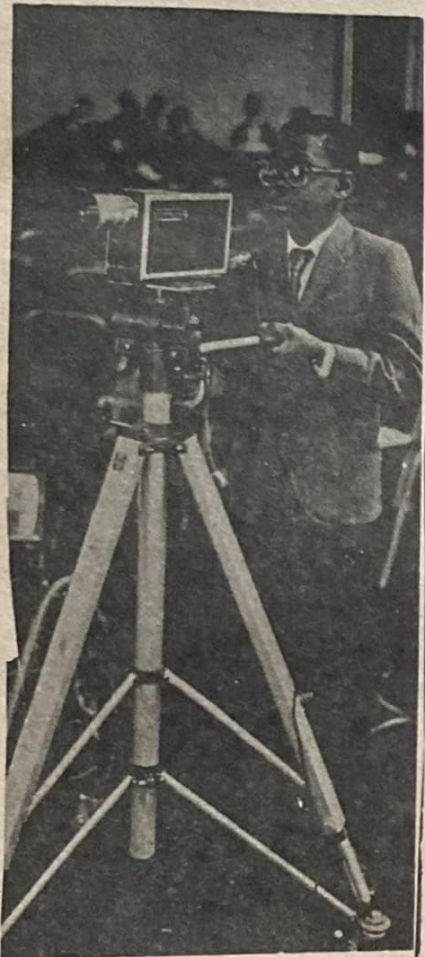


**FUTURE RULER** of the Earth must receive special training, therefore Mr. Muhammad has provided them with Teachers who care about the future of the Black Nation and are working diligently to prepare Muslim boys and girls to be the kind of men and women who will not tolerate injustice, inequality, nor slavery. (M.S. photo)

implimentation of these plans will increase the dignity of the Black man tremendously.

A major breakthrough is about to take place, a plateau unheralded in America's history, where Black people will receive intensive training in the major technological fields, mathematics, medicine, agriculture, engineering and a number of related fields which are necessary in the building of their nation. The slavemaster's school never offered the Black man the dignity and self - respect that Mr. Muhammad has planned for him.

The University of Islam was established in the City of Chicago, in the late summer of 1932 by the Honorable Elijah Muhammad; by the order of Allah in the Person of Master Fard Muhammad, for the purpose of teaching and educating the so - called Negroes into the knowledge of their own, the true God, the devil, true religion, the qualifications necessary to see the hear after.



**CLOSE CURCUIT T.V.** is used to teach several classes at one time, and can be seen throughout the University. Many modern techniques have been incorporated at Muhammad University No. 7. Brother Aussie X (above) handles delicate machinery.



**CAREFUL STUDY** of the Planet Earth will prove that this great mass of land and water has been the Black man's home for trillions of years. Young students at Muhammad University (Miami) learn wisdom of the great Black gods from instructors.



**GOOD POSTURE**, clean wholesome surroundings are a natural part of the Black Muslim child's upbringing. Good manners and self-respect is inherent in the Teaching of the Most Honorable Elijah Muhammad. (scene from Muhammad University Miami, Fla.) (M.S. photo).



# "Education is the foundation of success"

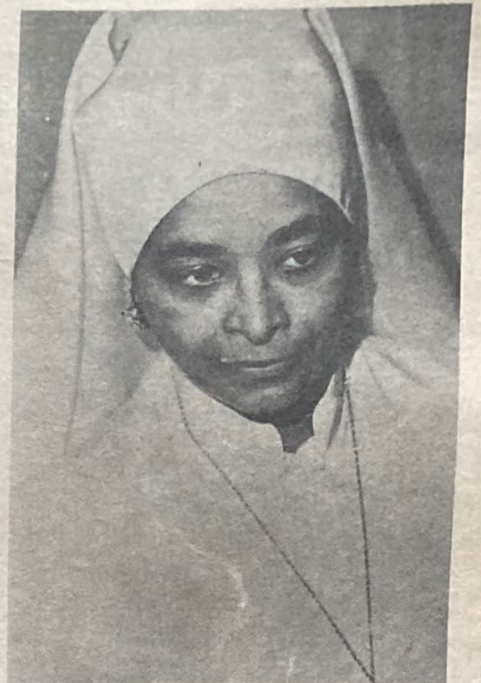
"The proper education plan"

By Sis. Directress Debra Fayzah  
Educational Directress for the  
Universities of Islam

CHICAGO — After the coming of Allah in the Person of Master Fard Muhammad, a "Jewel" was mined. This "Jewel" was refined and polished by the All Wise, True and Living God. Al-Hamdu Allah. This "Special Gem Stone" was endowed with the facets to plan and build the Nation of Islam. This "Precious Stone" is our Leader, Teacher, and Guide, the Honorable Elijah Muhammad.

The proper education plan was developed for the Blackman in America, and taught to Elijah Muhammad by Master Fard Muhammad to Whom praises are due forever. Having been given the Divine Teachings and Wisdoms to lift a dejected people from the dust and cultivate them to hold a place of honor, dignity, respect, independence, and wealth, the Muslim children are truly blessed to attend any of our twenty four Muhammad Universities of Islam.

When a person is secure in his worth, he can be productive and an asset to his



Sis. Directress Debra Fayzah



WORLD OF PHYSICS is explored by University of Islam No.2 instructor, Dr. Thomas Nabih (left) and a pupil at one of school's annual Science Fair. A Phd. graduate in chemistry from the Univ. of Conn., Dr. Nabih represents a growing number of Black intellectuals whom the Messenger has urged to do as Nnamdi Azikiwe of Nigeria did; give the benefit of his education to the upliftment and independence of his people.

community. With this tenet, the Messenger of Allah founded the Universities of Islam. The first one was established in Detroit, Michigan in the middle thirties. The second University was established here in Chicago.

The educational staff at Muhammad Universities of Islam, is diverse and talented. They immigrate from the best colleges and universities the "Establishment" has set up during its time of rule. Mr. Muhammad wants us know the teachings of all academic disciplines.

Even though these disciplines are incomplete, in err, and designed for the perpetuation of the establishment, with Messenger Muhammad teaching us that which was hidden from us, it puts us in the unique position of knowing theirs and ours too. If you know where a person is coming from, you can be prepared to meet him and handle the situation accordingly. You will then have the "Informed Advantage."

Have you wondered why Messenger Muhammad refers to the schools as Universities? It is because we have a curriculum that goes beyond the conventional elementary and high school program in North America. The word University encompasses an educational institution designed to teach higher Sciences, Mathematics, Philosophies, and other subject matter to develop the mind to an elevated state.

Under the guidance of Elijah Muhammad, our kindergarten children are taught Arabic, along with Mathematics and Scientific principles that involve the use of figures with



Continued:

# Know Thyself...

twenty - one digits. In the public school system developed by the establishment, it is difficult for many students in higher grades to apply and handle four digit numerals.

Messenger Muhammad teaches us the roots of all subjects and the concepts and ideas upon which science and mathematics are based. The unnecessary and time consuming aspects of the conventional educational system need not be dwelled on at the expense of more indepth learnings. The Honorable Elijah Muhammad teaches us to understand the philosophies in Religion, Politics, and Sociology. Much emphasis is placed on the Principles Of Islam, our Religion our Way Of Life, to develop a love, understanding, and a feeling of admiration for our Black Brothers and Sisters. We have learned the true identity of God and our responsibility to ourselves and kind. The Great Messenger of Allah has brought us face to face with the devil. We are now prepared to build our Heaven on Earth.

Education as a functional process implies knowledge and skills acquired to equip one to meet the everyday problems of life without them



THE A, B, C's of farming are taught to University of Islam students as early as kindergarten and first grade. At left is photo of farm project site before the youngsters began cultivating the soil. In center is photo of farm project in progress. At right is completion of project in the basic science of nation - building as taught by the Honorable Elijah Muhammad.



AN EARLY faculty of the University of Islam No. 4 includes left to right rear: Bro. Emerson Muhammad, Sister Jessie 4X, Min. L. Shabazz, Sis. Della Shabazz, and Bro. Carl 4X. In front from left to right are Sisters Barbara Kashif, Doris 7X, Margaret Ann X, and Jeanette 2X.

presenting too great a challenge. Under the guidance of the Honorable Elijah

Muhammad, We are educating our own in the proper way to have them resume their place as "The Maker, The Owner, The Cream Of The Planet Earth, God Of The Universe." Al-Hamdu Allah.





# There is a job for everyone...

By Arthur Majied  
General Business Mgr.  
Nation of Islam

Messenger Elijah Muhammad is building a Nation and has created a variety of jobs to help reach that goal. Since food, clothing and shelter are the basic necessities of a Nation's people, the Messenger's employment program is designed to provide these necessities. This statement holds true whether we look in the city, or at the farm; and the farm program and the city program implement and serve each other. This purpose and scheme are reiterated weekly in the PROGRESS Section of **Muhammad Speaks Newspaper**.

A brief examination of the Nation's businesses will further illustrate this statement. Business in the city of Chicago includes **Your Supermarket, Shabazz Groceries, Chicago Lamb Packers, Good Foods, Inc., Shabazz Bakery, Shabazz Restaurant and Salaam Restaurant, Shabazz Barber,**

**Clothing Factory and Muhammad Speaks Newspaper.**

These businesses supply groceries, meats, bakery products, well-cooked meals and clothing. An airplane and a fleet of trucks transport food and the necessities from one end of the United States to the other. **Muhammad Speaks** maintains communication with the world.

The range of employment offered by these businesses includes managers, clerks, secretaries, bakers, cooks, butchers, waiters, seamstresses, tailors, truck drivers, pilots, mechanics, mathematicians, accountants, public relations people, technicians, plumbers, carpenters, pressmen, writers, janitors, lawyers, etc.

The farms supply dairy products, produce, meats, fruits, etc. The production of these foods requires trained farm personnel of every description.

Muhammad University of Islam is

designed to give the basic education needed by a Nation in its homes, offices and factories. As the Nation grows and becomes more sophisticated, more scientists, engineers and teachers will be needed for mining, laboratory research and development and industrial expansion. As this growth takes place, the number and variety of occupations will become more technical and complex, and thus growth requires more training.

The central idea is that Messenger Muhammad has put together a well organized government, which is supported by an equally well organized employment structure.

With this kind of organized interrelationship, one can easily see that full employment in a growing nation means 100 per cent employment — not 95 per cent or even 98 per cent, but 100 per cent. There is a job for everyone and this cannot change.

**and this cannot change!**

**100% EMPLOYMENT SHELTER**

**100% EMPLOYMENT CLOTHING**

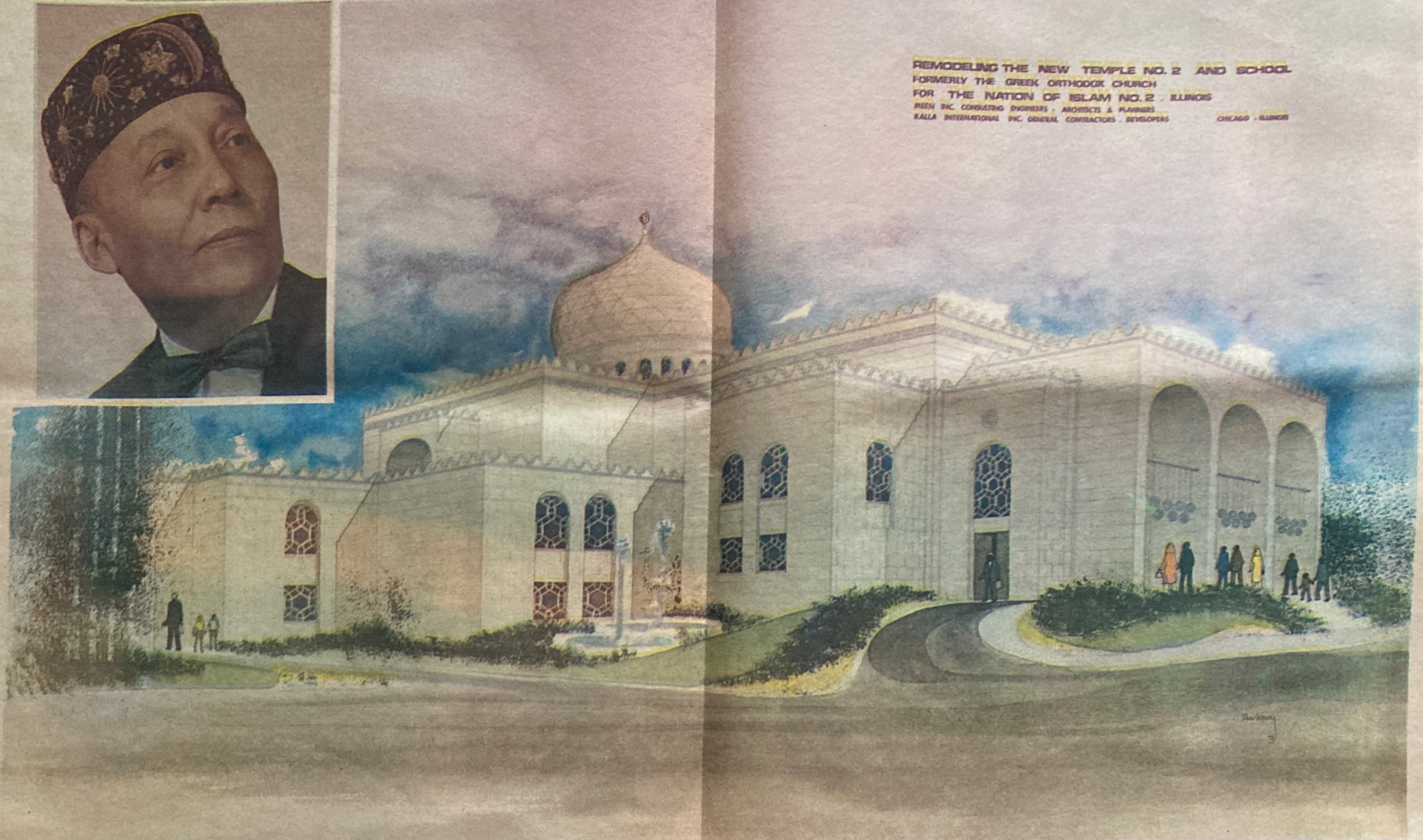
**100% EMPLOYMENT FOOD**

TEMPLE #2  
CLOTHING  
SHOES



# Muhammad's New Temple No. 2, Chicago, Illinois

NEW DESIGN AND LANDSCAPING OF THE ONCE S.S. CONSTANTINE AND HELEN GREEK ORTHODOX CHURCH



REMODELING THE NEW TEMPLE NO. 2 AND SCHOOL  
FORMERLY THE GREEK ORTHODOX CHURCH  
FOR THE NATION OF ISLAM NO. 2, ILLINOIS  
MESH INC. CONSULTING ENGINEERS, ARCHITECTS & PLANNERS  
KALLA INTERNATIONAL INC. GENERAL CONTRACTORS, DEVELOPERS CHICAGO - ILLINOIS



## History of Muhammad Speaks press

# 'We began with a crew of nine inexperienced men' - and Allah

By Allen 3X  
Muhammad's Mosque No. 2  
Foreman, M.S. Plant

"Up you mighty race. You can accomplish what you will!" With these often quoted words from the Honorable Elijah Muhammad in mind, we here at MUHAMMAD SPEAKS made our first attempt at printing our own newspaper a little over a year ago.

HAVING successfully completed our first year at operating our own printing press, we would like to share with our readers some of the highlights of that first year.

We made our first run the 2nd week in October, 1969.

We began with a crew of nine inexperienced men. Only three had worked on a large press before. None had worked on an offset.

Another had worked on a letter press that printed on corrugated cardboard box. One had worked in an offset shop, but not on a press.

One man with offset knowledge had worked with colors only. The other three had worked on small sheet fed presses. This was the crew that was to run this brand new web offset printing press.

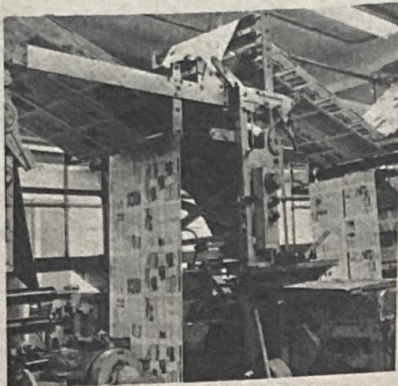
Offset printing is based on the principle that a grease based ink will not mix with water. A specially treated plate made of thin zinc and aluminum is usually impressed with the image to be printed on.

In developing this plate the image is left somewhat porous while the non-image area is smooth. This smooth area (background) is water receptive, but will not accept ink. Conversely, the porous image area will accept ink, but not water.

THIS PLATE is then put around the circumference of a cylinder on the press. The image on this plate is then inked through a train of ink distribution rollers.

With ink on the image area of the plate, the image is then transferred to specially treated smooth rubber blanket. In order to print on both sides of the web there are two blanket cylinders and two plate cylinders. Thus the offset process: from plate - to - blanket - to - web.

Beginning that first run, nervous and tense yet confident that Allah would bless us with success, we printed 100,000



*BLACK TRUTH IN MOTION is captured as Muhammad Speaks newspaper press rolls full speed. At top speed, press turns out 60,000 copies of 48 page papers per hour. (photo by Alif Muhammad).*

papers. The next week we printed 200,000. The third week we printed the entire quota — 600,000. Then we were on our way.

AT THIS TIME we were putting out a 32 - page paper because we had been advised not to try 40 pages until we were more experienced. We were told we would not be able to control the webs being inexperienced.

Knowing of the enemy's advice, the Honorable Elijah Muhammad called all of the workers from the plant over to his house and asked us to put out a 48 - page paper. This was 8 pages more than we had been advised not to try to run.

After leaving the Honorable Elijah Muhammad's house, with our confidence reassured, we began printing a 48-page paper the first week in November, without all the web problems we had been told we would have. We had some, but, thanks to Almighty God Allah for the confidence His Messenger had in us, we quickly developed a systematic approach to solving them.

After discovering that most of our web problems were caused by improperly packed or loose blankets, and making the necessary corrections, we had very little trouble controlling our webs.

Then came time to run color. We had been told that color was strictly taboo at this early stage; that we needed much more experience before getting into color work.

IN FACT, one outside adviser had told us it would take at least three years before we would be ready for color. Another expert said it would take about a year. But when the Messenger got ready for color, the brothers did not hesitate.

In the third week of July, we ran our first four - color job. Since that time every issue of MUHAMMAD SPEAKS has had four - colors on the front page and in the center of the paper.

There were problems in the water and ink systems, but these problems were quickly and accurately diagnosed and corrected. Sometimes this entailed checking and setting all of the ink distribution rollers. Other times the water distribution system was at fault.

Muhammad Speaks Press crew began with many problems attributed to the products and materials used. Being inexperienced, naturally we had to experiment with different supplies until we could decide on the best. Some of these were of inferior quality and the result was that the appearance of the paper was not always up to par.

WHATEVER PROBLEMS came up the brothers quickly came up with solutions.

During that first year not once did we miss printing the quota (over 600,000).

Let me say here that nobody else Black or white would have attempted such a feat with a totally inexperienced crew except the Most Honorable Elijah Muhammad. In fact, neither printing industrialists nor printing unions would even let Black men have a fair chance to get jobs in the printing industry.

To attempt such a feat, any other shop would have required a crew of journeymen (men with a minimum of 6 to 9 years of experience). According to management and unions, men with less experience cannot perform the jobs we have been performing over a year now!

Knowing that he is Backed by Almighty God Allah, the Honorable Elijah Muhammad showed the world that this once dead Blackman could perform great tasks though he lacks the experience.

Guided by Almighty God Allah, what the Honorable Elijah Muhammad has accomplished with these inexperienced brothers is unprecedented in the history of offset printing.



# MUSLIMS CREATE JOBS FOR BLACK PEOPLE





Interview with Capt. Elijah Muhammad Jr.

# 'The most essential issue of life—



**MUSLIM FARMER** strides through beautiful field of young corn on Nation's farm near Cassopolis, Michigan. Michigan complex includes seven different kinds of farming. United with other Muslim farms, the Black men here take pride in their role of feeding a growing nation. (M.S. photo: Darnell Karriem)

## Farming for self'

*Because of our readers many questions about the Muslim's farm program, Muhammad Speaks Reporter Nathaniel 10X interviewed Brother Captain Elijah Muhammad Jr. (The Farm inspector) in search of answers to these questions. The in depth interview is reprinted by popular request.*

**Q.** Please give a brief history of the Nation's Farm Enterprises.

**A.** Farming has always been a part of the Nation of Islam. For as long as I can remember, the Messenger has been teaching us the importance of land and farming in respect to becoming an independent people.

Twenty - five or thirty years ago, the Nation had small farms totaling a few hundred acres in Whitecloud, Mich., St. Anne and Mommence, Ill. These farms produced a few vegetables, cattle and poultry which were consumed mostly by our local market consisting of a combination bakery - restaurant - and grocery store, all housed in one small

building on South Wentworth in Chicago.

This was the pattern which has lead to the creation of thousands of acres of land which the Nation of Islam now owns and operates. Where years ago we only had a few cattle (you could count them on your hand) we now have herds totaling in the thousands; where we only had a few chickens, we now have 20,000 on one farm alone; where we only had a few sheep, we now come to our own slaughter house periodically with hundreds of sheep. The farm program of the Nation of Islam in America is as old as the Nation itself.

**Q.** How much would you say the Nation has accomplished in terms of feeding people?

**A.** The Nation of Islam's entire farm program is geared towards feeding people. At this point in our growth we own approximately 10,000 acres of farming land and every acre goes towards feeding people, whether its green beans for market or grain - feed

for raising cattle which comes to the market.

We presently deal with truckloads of produce coming and going from places as far away as California, Texas, Georgia and Alabama, and as near (to the Home office in Chicago) as Michigan, Wisconsin, Indiana, etc.

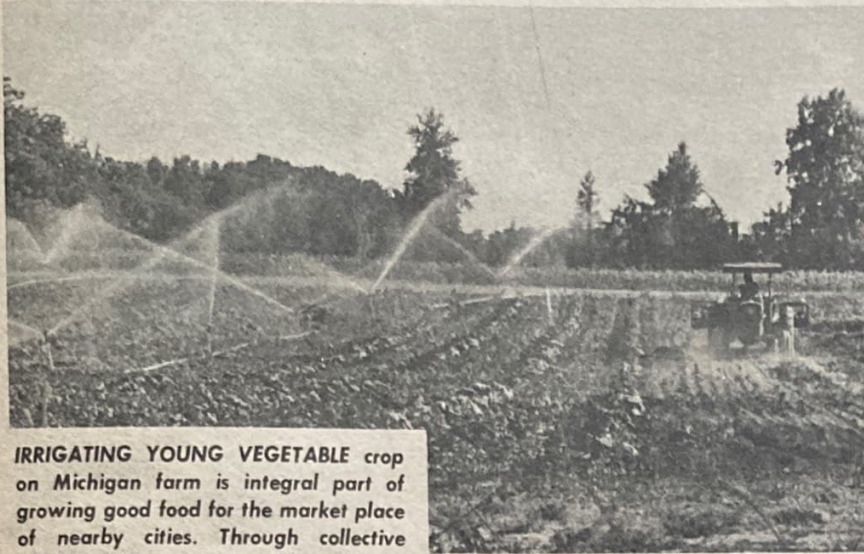
We cater not only to our Muslim - owned businesses, the Messenger created GOOD FOODS, CORP. which serves chain stores and individually - owned markets large and small, giving them all - the best in produce, meats, eggs, poultry and fish.

We market truckloads of beef every week with one truck holding 35,000 pounds. We produce and sell 12,000 dozen of eggs a week and we need more. One dairy alone gives us 2200 gallons of milk per week and we need to increase that. Our apple orchard gave us 25,000 3lb. bags of apples and this was not sufficient to meet the demand. We handled 30 truckloads of watermelons, each containing approximately 40,000 lbs. We warehouse hundreds of 100 lb. - bags of navy beans, which depart each

Continued on page 29



# Food



**IRRIGATING YOUNG VEGETABLE** crop on Michigan farm is integral part of growing good food for the market place of nearby cities. Through collective efforts of Black Muslims, jobs and food are plentiful for all. (M.S. photo: Darnell Karriem)



**MILK AND OTHER DAIRY** products are processed on Michigan and also Georgian farm. Beef and lamb is also grown on farm, and a number of other food products.

# Clothes

**Continued:**

week from the warehouse to be consumed by people in many ways, from Muslim soup to the famous bean pie.

We slaughter and sell over 200 lambs a day. We sell thousands of pounds of fish a week in our local fish markets. We transport these food items in our own trucks, and on our own plane to markets around the country. If we are not in your area now, we soon will be.

This year we harvested in addition to the above items, 3 kinds of squash, green beans, corn, cabbage, okra, green peppers, tomatoes, mustard greens, turnip greens, egg plants, cantaloupe, and the list continues on and on. As we have said before, Messenger Muhammad desires to feed his people and he is the only one among all leaders for Black people to actually go to the earth to try and produce all of the needs of our people, and all must give him credit for his wise leadership.

**Q.** Could you give us a brief statement on the importance of farming to any Nation?

**A.** The Messenger teaches us in **Message to the Blackman** 'that a people cannot exist freely without land and that ownership of producing land is a prime and necessary part of freedom.' This teaches us that a Nation seeking freedom needs producing land.

The association of land and freedom is an old acquaintance of Black people in America, for if the old adage 'forty acres and a mule' had actually been delivered as promised to the slaves after so - called freedom from bondage and had that forty acres and a mule been put to the proper use, the Black people of



**ALABAMA FARMERS** bend in field for sample of rich ripe cotton. To clothe a growing nation raw material grown by self, and reproduced by textile mills owned by self, could cut the present cost of clothes in half. (M.S. photo: Nathaniel 10X)

# Shelter

America would be better qualified to be accepted by the Nations of the world.

The Messenger teaches us that any Nation to be prosperous and survive must be able to feed, clothe and shelter the people of that Nation, and to provide these necessities we must be owners and cultivators of producing land.

Here again we must study the tricknology of the white man, and it is the Messenger who brings this out so beautifully in his book **Message To The Blackman** when he says: 'after slavery

the ex-slave was sold poor quality land in an inferior location. The so-called Negro faced pressure against his becoming a farm owner and pressure from the community that he remain a tenant. We encountered credit difficulties, hardships of repayment of loans and hardships with white executives from whom the loans must be asked.

The Honorable Elijah Muhammad advertises weekly in **Muhammad Speaks** for farmers of all types. In this modern

*Continued on page 30*



Continued:

## Land to cultivate

day of scientific farming, if we view the progress section of this newspaper dealing in part with educating people into farming, we would hope that **Muhammad Speaks** newspaper will get to the college scene and students studying the science of agriculture will see the present accomplishments and the future plans of the Honorable Elijah Muhammad and will want to become a part of this drive for freedom. If they will evaluate what the Messenger is doing, they cannot help but to end up saying: "Messenger Muhammad is right! And I am in a position to help and I will!"

The Messenger continues: "All of this is part of the clever plan to discourage my people from wanting to own producing land for themselves and to cause a great dislike within them for having anything to do with tilling, cultivating, extracting and producing for themselves, as other free independent people."

**Q. What is the feasibility of recruiting Black farmers from the agriculture colleges in the U.S., also the possibility of developing agriculture programs at Black colleges?**

**A.** From what we can see, because of the conditions put upon the Black man as mentioned in answers to earlier

questions, there are not many Black farmers enrolled in agriculture colleges in the U.S. However people are vividly aware of the Hon. Elijah Muhammad's position on education, and he teaches all of us to get an education, but not an education that leaves us looking to the slavemaster for a job.

Heretofore, this has been the position taken by Black graduates majoring in some form of agriculture.

I cannot say what the possibilities are of developing agriculture programs at Black colleges. However, we do know that the Messenger is after teaching the the people, and he has always encouraged education. With the creation of an Educational Center, we can see the possibilities of an agriculture department within the University of Islam's educational system.

**Q. What can be done to encourage believers as well as non-believers to go back to the farm?**

**A.** We believe that people must be educated into the knowledge and importance of farming.

Farmers in general who farmed in the old days, visualize farming today as representing a mule, a broken plow and hard to cultivate land. They see the farming process as it was during slavery



**TILLING THE SOIL** in Spring, Black Muslim Georgia farmer prepares land before planting. To fill the table of Black people with good food and more of the necessities of life the Honorable Elijah Muhammad is seeking to buy 1,000,000 acres of land in the Midwest or South. (M.S. photo)

and up from slavery — share cropping. We see in **Muhammad Speaks** where the Honorable Elijah Muhammad is trying to educate us into the modern day farming techniques and produce in us the desire to do something for self.

Once farmers can see what the Honorable Elijah Muhammad and his followers have accomplished and are accomplishing on the farm, the modern buildings and living conditions, modern machinery and modern techniques, then it will not be as difficult as it has been to get people to return to the farm as a necessary way of life.

**Q. Can you say something about the competition the Nation's farms have with other large growers, in terms of quality, products, location and employment?**

**A.** Being farmers on a large scale for just a few years allows very little to be said about competition with other large growers. However, we will say this, competition between us and other Black farmers is practically non-existent. And in terms of owning the land, equipment to produce, harvest, transport, wholesale and retail outlets for our crops, we rank high on the ladder among them all.

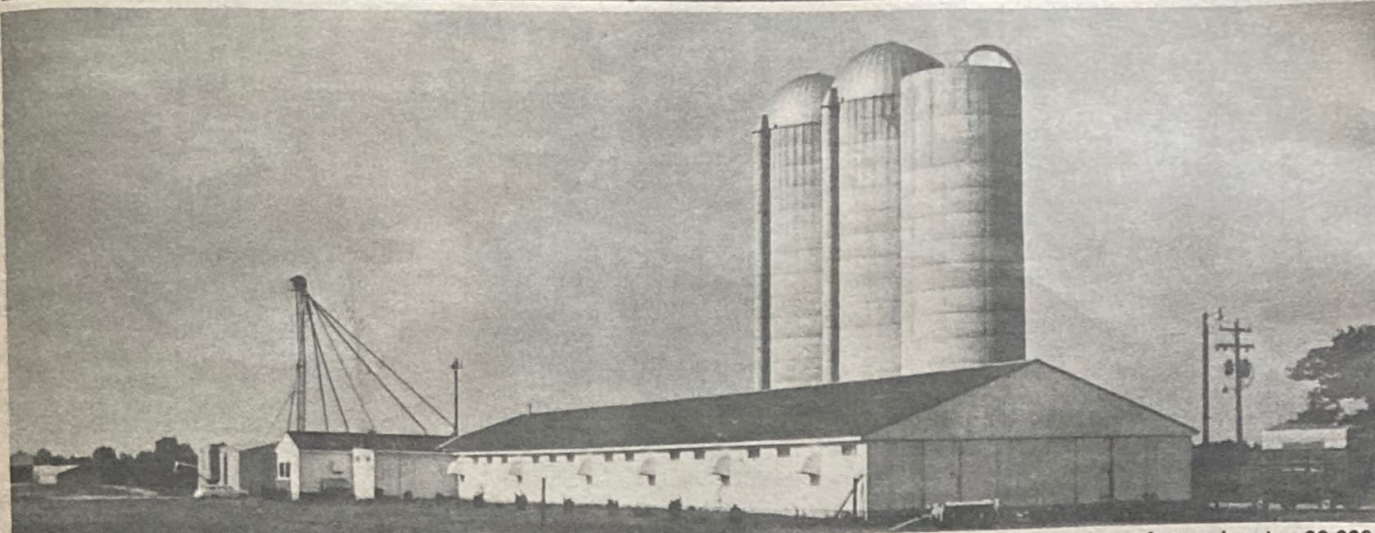
The Messenger teaches the farmers to grow only products good to eat and before we market any goods they must be of the highest quality. We look for locations proven to be productive and accessible to local markets especially in major Black areas. Although finding qualified help in sufficient numbers can represent a problem, those who are employed and those who seek employment on the Muslim farms find conditions and surroundings excellent;



**COTTON FROM Alabama** is harvested by the best in modern equipment. Above cotton picker is being emptied into wagon and later sent to cotton gin. (M.S. photo: Nathaniel 10X)

Continued on page 31





**CASS COUNTY LANDMARK** signals entrance to central area of Muslim farm near Cassopolis, Michigan. Towering silos in background are storage bins for more than 55,000 bushels of silage, other farm buildings are ultra - modern dairy and egg factory housing 20,000 laying hens. (M.S. photo: Darnell Karriem).

Continued:

# The best farmers

It is the Messenger's teachings to us to be clean morally, physically, and mentally. We take this to also mean that even our surroundings should be clean and Muslims take pride in maintaining total cleanliness on every level. Cleanliness on the farm enables product

quality to improve, cattle contentment, pride of owners and employees, and gives a good example of what the Messenger teaches.

We top many area farms not only in size but also in cleanliness, and it is

always our intentions to be Number one.

**Q.** Please give some kind of projection in the area of growth, (acreage) and productivity and employment expected from the farms in the future.

**A.** It is the Messenger's desire by way of advertisement in this newspaper for one million (1,000,000) acres of farm land to rent, lease or buy, with primary locations in the Mid - west or South. This amount of land would give us a big start towards producing the food, clothes and shelter needed so badly by the majority of Black people in America.

We cannot project product types other than cattle, sheep, and chickens, other items would largely depend on the location and quality of the land. Employment would probably represent wages comparable; growth imminent; and the opportunity to do something for self and kind.



**THE BEST IN MODERN EQUIPMENT** is exhibited by Georgia farm by manager Bro. David L. X. Advanced machinery, good producing land, and the best farm homes make life on the farm a very ideal place for the growing Muslim family. (M.S. photo)



**PRIZE BLACK ANGUS BULL** is father of many healthy beef cattle on Georgia farm. Leather for good shoes, and other leather products, plus medicine, soap and glue, are other ways in which cattle help to feed and clothe man. (M.S. photo)



# Historical concept: to feed Nation

**"YOUR Super Market is based on health needs of Black community"**

By Nathaniel 10X

A historical breakthrough in feeding a growing Black nation has been born, and the Black man and woman of America stands to reap untold benefits from this concept.

**THE HONORABLE ELIJAH MUHAMMAD** in his Mission from God (Allah) also received the law that would govern the eating habits of his people.

The Honorable Elijah Muhammad was taught by God that the Black man should feed his own people and that he should feed his own the best food, not the foul poisoned food marketed by the slavemaster. Receiving this mission in the early thirties, he began even then teaching Black people the kind of food that they should eat in order to have a long healthy life.



*SPECIAL FEATURES for the day are checked by YOUR Super Market manager Brother George 27X and Brother Willie Ali. Fruitful benefits of YOUR Super Mart can be measured in many ways, but the most rewarding aspects are realized by following Messenger Muhammad's Teachings on How To Eat To Live.*



*HELPFUL HINTS are given to elderly shoppers by dynamic produce man Brother L. C. X. Working with shoppers of all types and aiding the Blacks in their changing diet, Brother L. C. X often adds cheer to aid those who are reluctant. (Photo: 5R Films)*



Continued:

# Quality and excellence YOUR Super Mart

Later, a small store was established on the Southside of Chicago where such food could be purchased, and in the intervening years other small stores were started in other cities.

Now, however, many years have passed and the little all-purpose store on Wentworth Ave. has mushroomed into a multiple nationwide concept in growing and marketing food.

This idea laid the foundation for a National chain, YOUR supermarket, SHABAZZ supermarket, and other Nation owned supermarkets, plus Good Foods, Chicago Lamb Packers, a Meat packing plant, bakeries, restaurants super markets on the East coast as well as the West Coast in the South and other parts of the Midwest. Backed by meat grown on the farm and marketed in the city, fish fresh from the clear waters of the Caribbean, vegetables and poultry fresh from the farm, and other foods, free of harmful preservatives, the nation's food program is without an equal.

**THE CREATION** and implementation of all these services has not only made it convenient for the Black man to have the finest in good food at the lowest possible prices, but at the same time this has created numerous jobs for the **BLACK MAN AND WOMAN**.

In a nation that is rapidly sending Black people to the "unemployment" office, the concept that the Honorable Elijah Muhammad is using to create employment is good news for the Black man. The Messenger's determination not to feed Black people foul and harmful food is also good news to the Black man now that he has become more knowledgeable about good foods.

In keeping with the guidelines (dietary law given to him by Allah in the Person of Master Fard Muhammad, Messenger



**STOCKING MEAT COUNTER**, Muslim butcher Brother Robert X takes pride in his craft and is always willing to assist customers to make shopping more enjoyable for all. (M.S. photo: Alif Muhammad)



**A BUSY DAY at YOUR SUPERMARKET** in Chicago proves that the Black man will buy from self if offered quality products and courteous service. For the more than 33 million Blacks in America who spend far beyond \$400,000,000 per year on food alone, a new dawn is breaking on the economic horizon and those who look out for themselves will set historical wheels turning for they will look to the examples set by The Honorable Elijah Muhammad and the Nation of Islam for new directions in the interest of Black self.

Muhammad has established the cleanest super market in the world — YOUR Super Market.

**YOUR Super Market** is a place where Black people can shop without fear of food contaminated by the foul flesh of the hog, where they do not have to worry about rank or tainted meats, chicken or beef that comes from animals with tuberculosis or food polluted with harmful preservatives, nor fish from polluted waters.

"YOUR Super Market is based on the needs of the people, but with the emphasis on health," says manager Brother George 27X. And according to the young Black manager, the customers would not have it any other way.

"**THEY LIKE OUR EGGS** because they are fresh from the farm, they like our fish because it comes from the clear waters of the Caribbean and, they like our meat because its fresh from the farm," Brother George said.

Located in the heart of the Black community, YOUR Super Market and other enterprises such as YOUR in other cities throughout the United States — stands as shining beacons — good examples for the rapidly awakening Black nation.

Not only is YOUR Super Mart a retail outlet where thousands on tons of meat and produce are marketed each year, but it also contains a drug department, a

health food department, a bakery, and a convenient fish market, plus houseware and a host of other grocery products.

**COURTESY AND FRIENDLINESS** is a part of the store's atmosphere that makes YOUR Super Market the finest of its kind in the world. Because of these great qualities and the unyielding determination of the Honorable Elijah Muhammad, the Nation of Islam's food chain stands on the threshold of its finest hour — a business that has an unlimited future, because our people will always need food.



**CROWD GATHERS** outside YOUR SUPERMARKET in Chicago to take advantage of high quality food and low prices geared to the low budget of most of Chicago's Black population. (M.S. photo)



# Muhammad's program: for our people who want to do something for self

By Lonnie Kashif

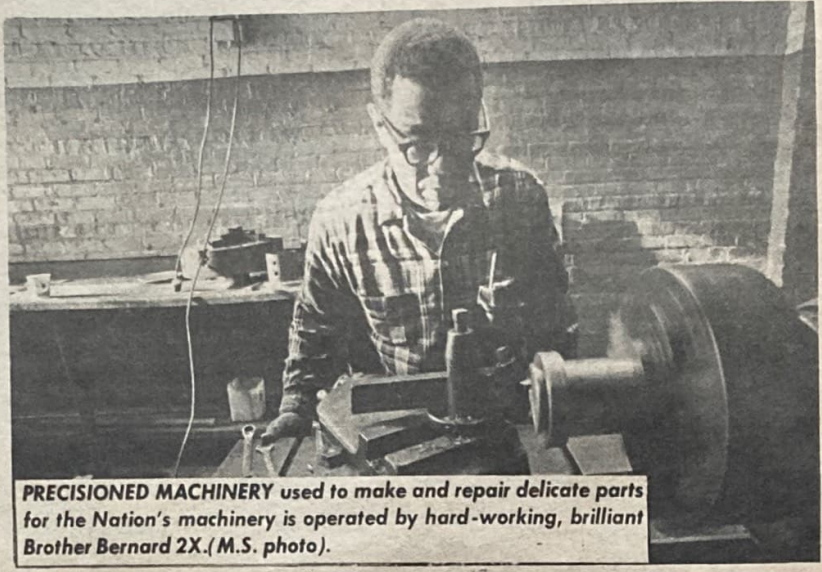
One hobo said to another: "Joe, you see that ripe looking watermelon yonder in the field there?" "Unhuh", Joe nodded.

"I sho' wish I had one," he continued. "If you did have one, would you share it with me," Joe asked.

"No", the first hobo shouted back, "If you're too lazy to wish for your own watermelon....."

True the above may be fiction and not a rib - tickling joke at that, but "Joe" and his hobo friend could well fit into the characterization of many so - called Negroes who shutter when they hear Messenger Muhammad's challenging call for the Black man to "do something for self." Some still believe that they will be provided the protection and a pittance from their slavemasters, as did their forefathers during chattel slavery. Still other's believe that the "doors are opening" for them in the white man's society, even in the face of the massing unemployment and spiraling technological advances reducing man - power needs.

**BLACK MEN AND WOMEN,** according to the latest census reports are flooding the colleges and universities. As the university's doors are crammed at entrance, floods of graduates leave the exit gates in unprecedented numbers. But where are they going to go? the opportunities in the white world have become increasingly limited, and "what with," the youthful Black graduate's new found sense of "Black pride," the odds for landing that "job" not demeaning to his talents and his pride grows extremely slim.



**PRECISIONED MACHINERY** used to make and repair delicate parts for the Nation's machinery is operated by hard-working, brilliant Brother Bernard 2X. (M.S. photo).

Some of these graduates have taken to "wishing" like the hobo, and "wishing" to benefit from someone else's wishing, like "Joe" his friend. And finally becoming in reality, educated hobos, or militants of various stripes bend upon a so called revolutionary course without rhythm or reason.

Messenger Muhammad's call cannot be ignored today. The young Black man must recognize that the "opportunities" which he seeks, are not within the power of the white man to give. But he must know that such opportunities - all within his imagination and more exist for him should he turn in the right direction.

**AS A STUDENT,** he demonstrated, bolted the Dean's door and demanded a Black studies program, the reduction of white professors, the teaching of less European history and a host of like ultimatums. Now as a graduate, will he sheepishly follow in the footsteps of his elders whom he denounced in

demonstrations and piddle down to the white man's employment office for a "permanent" job? Or will he begin to search out other alternatives - will he find the right direction? The Muslims have, and still remain on that right path which presents untold opportunities, in every possible field, since recognizing and accepting the realities of life and success as taught by the Honorable Elijah Muhammad.

Today Black men and women have an opportunity to pioneer, to invent, to create from themselves without white overlords. The Honorable Elijah Muhammad has set before the Black man a program of self - help and self - development. He has opened up opportunities for qualified brothers and sisters at such a rate that many of these opportunities go unfilled today. He has laid down infallible guidelines for brothers and sisters who desire to venture into business for themselves while encouraging the collective efforts of all Black people toward an organized industrial complex unrivaled in our history.



**SISTERS BUSY** at work in National Clothing Factory in Chicago. This united effort of doing for self, save thousands of dollars for the Muslim Sisters and also adds their own personal touch to their wardrobe, ... (M.S. photo: Bernard 2X)

Messenger Muhammad has repeatedly said that the Black Man in America, with the Help of Allah and His guidance, is capable of building a nation that will endure. If we would endure, while the white world crumbles around us, we would do well then to "rush" with all of our qualifications to Muhammad.



# Great Economic Strides Seen In N.Y.



**LIBAS HABERDASHERY** features the finest in men clothing, proving beyond a shadow of a doubt that a united Black people can make great economic strides,

showing marked savings, by following the plain guidelines laid down by the Honorable Elijah Muhammad on doing for self. (Photo by Rufus Hinton)

By Leroy 23X

Master Fard Muhammad's promise of money, good homes and friendship in all walk of life to the Black men and women who accept the teachings of His Messenger is, a reality for the Black Muslim in N.Y.C.

**A LARGE PERCENTAGE** of the Muslim men in this city are employed by the Nation of Islam, or privately owned Muslim businesses. And, those who have white employers are able to hold on to a larger portion of their wages due to the guidance found in the Messenger's book, **How To Eat To Live**, and in his economic blueprint contained in **Message to The Black man**.

Men and women with college degrees as well as those with the bearest of educational backgrounds are employed in the Nation's businesses here. You will find them working at two full-time operated bakeries, or at the meat processing plant, or at one of the two restaurants, or in teaching capacities at the University of Islam, or at the **Muhammad Speaks** newsoffice, the haberdashery, the health food store, the garage, or as part of the administrative staff that coordinates the business activities of the Messenger in the city.

**FRIENDSHIP** in all walks of life is realized by the Black Muslim in N.Y.C. from the respect that Black and white

people maintain their respect for us. Although the Nation produces food products that reach the tables in thousands of Black homes, the activity that has won the Muslims the most respect is the spiritual work performed among the Black man here.

Four Muhammad Temples of Islam are maintained to serve the Black communities in N.Y.C. Also, three radio programs are utilized to bring the Messenger's teachings to the people. Hundreds of Black men and women pass through the doors of these Temples each month and countless thousands hear the truth delivered over the radio stations. And, the circulation of **Muhammad Speaks** in the slums, the high rises and suburbs keep the Honorable Elijah Muhammad in the homes of Black people.

The laborers of Temple No. 7 are Brother Minister Louis Farrakhan, The Honorable Elijah Muhammad's National Spokesman; Brother Captain Yusef Shah, Brother Secretary Maceo Hazziez, and Sister Captain Cloteele Ameenah.

have for The Honorable Elijah Muhammad. Non - Muslims know the code of civilization set forth by our leader. And, as we live his code, the



**FAMOUS BEAN** pie is shown here as massive production gets underway at **Shabazz bakery** New York City. Brother Thomas 49X tip-toes to make final check. **Dynamic Muhammad Speaks** salesman here also sell the famous bean pies to their paper customers. (Photo by Rufus Hinton)





PRODUCTION LINE INSPECTION is made here at Shabazz Sausage factory by plant formen Brother John C 5X as Brother Mathew 10X check sausage for accurate weight. Collective efforts of Black Muslim in New York has created hundreds of jobs, and as the progression rapidly increases thousands of others will be turning to the Nation for employment. (Photo by Rufus Hinton)

the tangible accomplishments of the believers under the Divine Guidance of The Honorable Elijah Muhammad.

For too long, so-called Negro leadership has studied these examples of the fruits that result from the application of the Messenger's economic and educational program. These so-called leaders either duplicate the projects started by The Messenger, or incorporate the language of our leaders' program into their own speeches.

They then call press conferences, get the enemy to back them with money and favorable publicity which results in giving the public the appearance that the self-help ideas are their own. They succeed in tickling a lot of our people's ears mainly because we have not shown what the Messenger is doing for us, as an example of what he actually desires to do for all 30 million Black people in America.

Continued:

## East Coast Progress

The Messenger gives all the opportunity to demonstrate their talents in the many jobs created here. Most of those who find employment in the Messenger's business enterprises find their creative skills blossoming in an atmosphere where their efforts are directed at making an independent people

There is no attempt at making a boastful, or ego-inflating commentary. No, this is just a statement of some of



FINE ARTISTRY IN CAKES are designed by Brother David 36X of SHABAZZ New York. Brother David also supervises the production of cakes and bread. (Photo by Rufus Hinton)



# Muslim contributions to L.A. community



'SEPARATE YOURSELF from the slavemaster and do something for self' is theme put to practice by Muslim owners of the above restaurant on a busy Los Angeles street.



'WE MUST STOP relying on the white man to care for us!' is aspect of The Honorable Elijah Muhammad's teachings which is being put into practice by two followers of his in above carryout restaurant in Los Angeles.

(Photos Robert 9X)

LOS ANGELES — It was almost ten years ago when members of the Los Angeles Police force cold - bloodedly shot to death an unarmed Muslim and wounded four others.

ASSAULTING the Temple after an alleged minor traffic incident with some Black men whom they thought were Muslims, the vicious police shot the Muslim, Bro. Ronald T.X. Stokes, in the back although he stood with his hands held high in the air.

Instead of charging the policemen with murder and attempted murder, the state tried the Muslims themselves for murder! But the Nation of Islam came to their aid by hiring top trial lawyer Loren Miller to defend them. Miller, with the help of Allah, won acquittal for the Muslims.

Although it was hoped by the Los Angeles and California authorities that there would be a mass exodus of Muslims and other Blacks from the area in wake of the shootings, photos and stories on this and other pages support the Muslim conviction that nobody can stop the progress of Islam as taught by the Honorable Elijah Muhammad.



MAGNIFICENT EXAMPLE of one who follows the Honorable Elijah Muhammad, Bro. William 11X, poses with his wife Sharon and their two children. For many years Bro. William was a top MS salesman, often selling as many as 2,000 copies per month.



SPEND MONEY among yourselves is concept put to practice by above Muslim owners of a Los Angeles shoe store.



\$2 MILLION gross business was conducted in 1971 by the cosmetic firm of Magnificent Natural Products Corporation, which is headed by Bro. Dennis X. The firm was organized in the heart of Los Angeles' Eastside where it has been able to provide much employment for a section with a high rate of Black high school dropouts. Above unidentified employees discuss current sales and services.



# San Francisco Bay Muslim says: "If you put duty first — all others fall in place"



**MASSIVE TRUCKS** demonstrates collective efforts of Muslim Brother, owners and employees of the Black Self Help Co. Brother Thomas 2X owner of company employs ten men with fleet of six trucks, specializing in moving and storage of furniture. (Photo by Charles 20X)

By Charles 20X

SAN FRANCISCO — Student Minister Jule X, a third year medical student is one good example of the unyielding courage and determination that Messenger Muhammad's teaching instills in the Black man. Brother Jule attends classes at the University of California Medical School, along with Muslim Brother Jon X and Muslim Doctor George, bringing a whole new complexion to the medical profession in the San Francisco Bay area.

**BROTHER JULE WORKS** his way through school and supports his wife and family. He also works at the Muslim - owned "Here - After" Restaurant, as a waiter, proudly and efficiently providing courteous and fast dining service along with three other employees.

Brother Robert 11X is another fine student minister who shows by his work that he has been the recipient of the good teaching and good Guidance of the Honorable Elijah Muhammad.

Brother Robert is a senior accountant handling all of the fiscal records and accounting for the neighborhood Youth Corps in San Francisco, a project operated out of the office of the San

Francisco Mayor.

Several letters have been written to Brother Robert about his fine work and commending him for praise and noteworthy attention.

"I HAD ALWAYS desired to be an accountant," Brother Robert says. "But until coming in contact with the life giving Teachings of the Honorable Elijah Muhammad, I just did not have the will."

"I always had the desire, but the Teachings reinforced me," he said. The importance of Islam in his life and the motivating factor that gave him the will to go forward and progress, he adds.

This story is repeated time and time again throughout the Nation of Islam. For example Brother Thomas 2X owner and proprietor of the Black Self Help Moving and Storage Company, an organization of 10 Black men united with a fleet of six huge Black trucks and a warehouse more than 10,000 square feet.

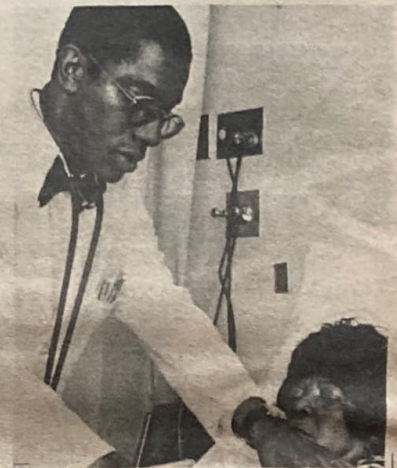
Brother Thomas indicated he started with the positive spirit received from the teaching of Messenger Muhammad and went to work, hard work, with only one small truck.

**TODAY BROTHER** Thomas and his co - workers are hardly able to keep up

with the demand for their services. The warehouse for Black Self Help is full of fine used furniture, items which are on sale at reduced prices and numerous excellent bargains on merchandise from the company.

Possibly one of the most important aspects of the great work being done by the Black Self Help Company is its term employment, when they first return to the "outside" after prison confinement.

Brother Thomas has gone out of his way to provide jobs for these followers of Messenger Elijah Muhammad, especially those newly released men from the so - called "correctional" institutions. They are given full time employment the very minute they hit the street.



**BRO. JULE X, Med. Student at work.**

Brother Henry's Bakery is just another example of the great ability of the Honorable Elijah Muhammad to transform a man who was an employee of another man into an employer of himself and his beloved brothers and sisters.

Brother Henry's Bakery employs three full time employees not including himself, they work to produce good tasty products which the employees and customers enjoy eating and they are also good for the eater.

Brother Henry prepared himself for the baking business, by studying in college while saving his money for his bakery.

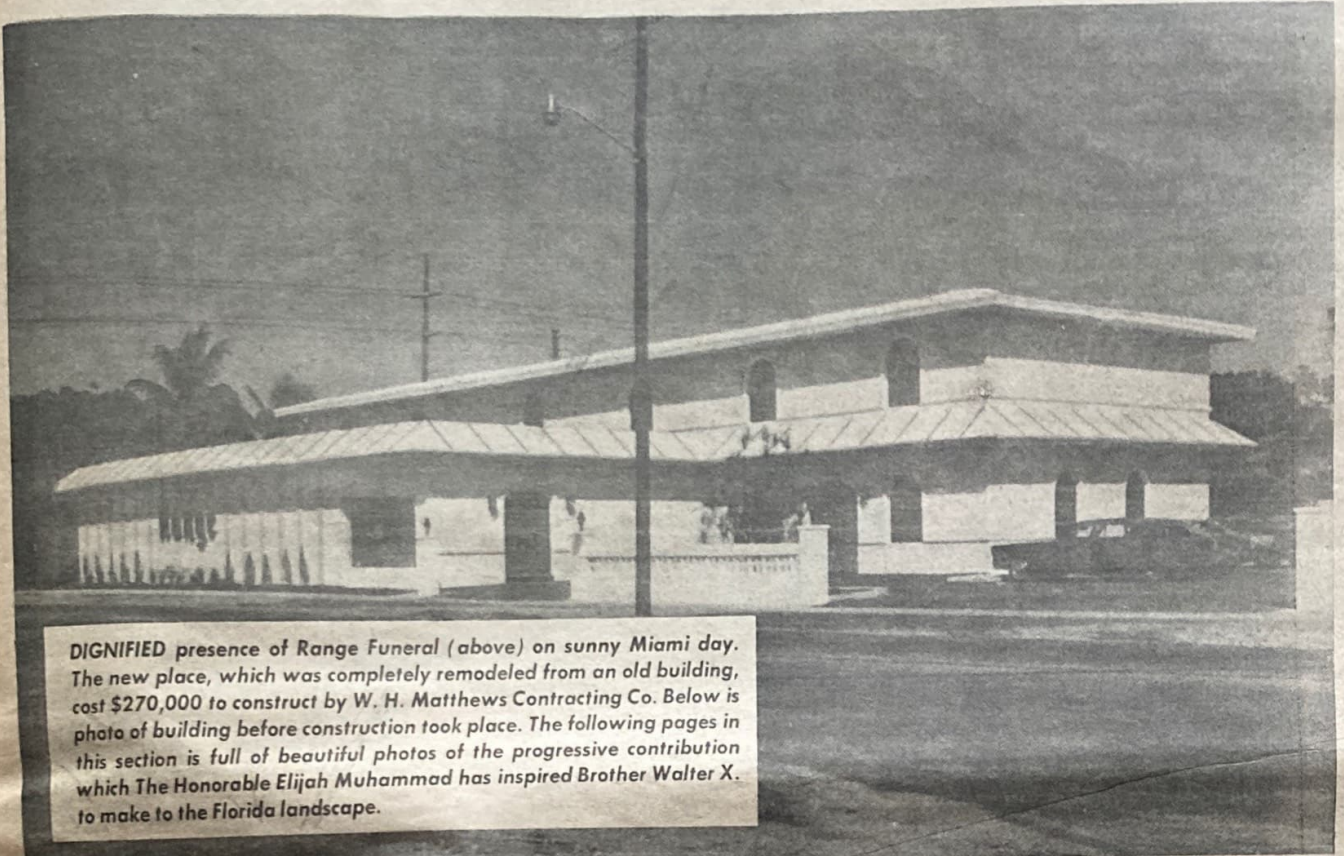
"You should try to arm yourself with as much knowledge and skill as you can get," Brother Henry says.

Yet one of the most important aspects for brother Henry and for all of the Muslims at Temple No. 26 is duty to Allah, His Messenger and the Nation of Islam.

"I do put special emphasis on duty — you have to be mindful of prayers, for Allah does answer prayers — you must pay the poor rate and sell the **Muhammad Speaks** newspaper," Brother Henry urged. "If you put duty first, all the others just fall into place."



# Florida's leading Black builder - One of Muhammad's followers.



**DIGNIFIED** presence of Range Funeral (above) on sunny Miami day. The new place, which was completely remodeled from an old building, cost \$270,000 to construct by W. H. Matthews Contracting Co. Below is photo of building before construction took place. The following pages in this section is full of beautiful photos of the progressive contribution which The Honorable Elijah Muhammad has inspired Brother Walter X. to make to the Florida landscape.

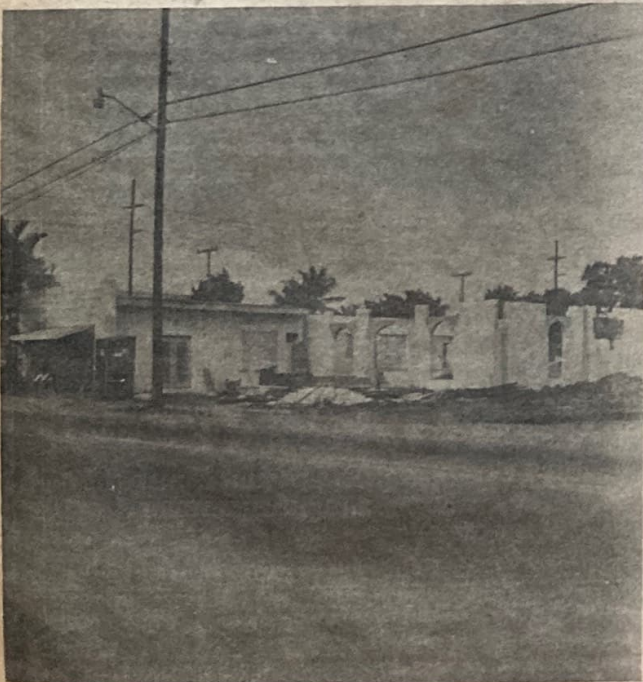
"JACKSONVILLE, Fla. — It was 10 years ago when Brother W.H. X Matthews began to work in the secretarial department of Muhammad's

Mosque. Little did he realize it then, but he was learning some basic office and business procedures which would one day help him to build up and preside

over a corporation that does \$3½ million worth of business annually and employs over 100 people, in Florida's budding building industry.

Today, at 33 years of age, the industrious young Muslim employs over 100 Black people who earn salaries of

*Continued on page 40*



**PRESIDENT WALTER X. Matthews**, of W. H. Matthews Contracting Co. The youthful Muslim follower of the Honorable Elijah Muhammad told Muhammad Speaks that he learned the fundamental imperatives of corporate management while working in the secretarial department of Muhammad's Temple.



Continued:

# Gives credit to The Messenger

\$25,000 per week load into the Black community. His company is grossing \$3½ million per year and hopes to double that figure by 1974.

A former student at Edward Waters College in Jacksonville, as president of the Minority Contractors Association of Florida and Georgia, he's helping teach hundreds of young Black men such essentials of building contracting as estimating bidding for jobs, and contracting for jobs...

"I give The Honorable Elijah Muhammad one hundred per cent credit for my success." He told Muhammad Speaks, and the economic concepts we're using are certainly Islamic. All our economic development plans come from the Messenger.

Like most Black men seeking to take advantage of their federal tax dollars, The Minority Contractors of Florida and Georgia seek to obtain contracts on federally financed projects of significant magnitude. But so according to Minority Contractors Association, the federally financed projects of any magnitude are under contract to white general contractors and sub-contractors.

Because "most of the rehabilitation and remodeling work being done by Black contractors is for individual home owners and also limited to black neighborhoods, 'The competition is keen to the point of 'cut - throat,' with no contractors being able to derive a decent income."



Therefore the Minority Contractors as a whole decry their exclusion from the booming contracting taking place in the state. Brother Walter urges Black contractors who are interested in gaining get contracts of significant magnitude to join or form Minority Contractors League with the objective of "strengthening minority contractors to the point of making them competitive with their white counterparts."

To help alleviate the problem of losing sizeable contracts because, the Minority

Contractors Association, Inc., is designed to change the condition of exclusion from the mainstream of the construction by providing the necessary resources to significantly improve the capabilities and competitiveness of individual minority contractors; promoting a public information program to improve the public image of minority contractors; and to consolidate the resources of the association and its members in such a way as to make an impact on financing

**PROGRESSIVE GROUP** of Black contractors, The Minority Contractors Association of Florida and Georgia, is headed by Walter H. X. Matthews (center.) He is flanked by members of the board of directors from left: recording secretary, Doc Coleman; treasurer, John Copeland; secretary, James Copeland, and vice president, Moses Moss. Coleman is an electrical contractor; Copeland is a general contractor; Matthews is a general contractor; Copeland is an electrical contractor, and Moss is a mechanical contractor. As officers of the Association they are responsible for helping to 'streghten minority contractors to the point of making them competitive with their white counterparts.' The Association also performs the valuable service of training their members in such vital areas as accounting, building code regulations, blueprint reading, building cost, materials and estimating. They also sponsor on -the - job training for trainees and an apprenticeship program.



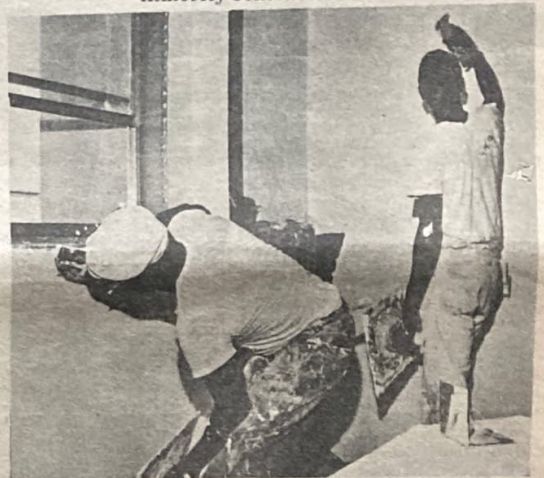


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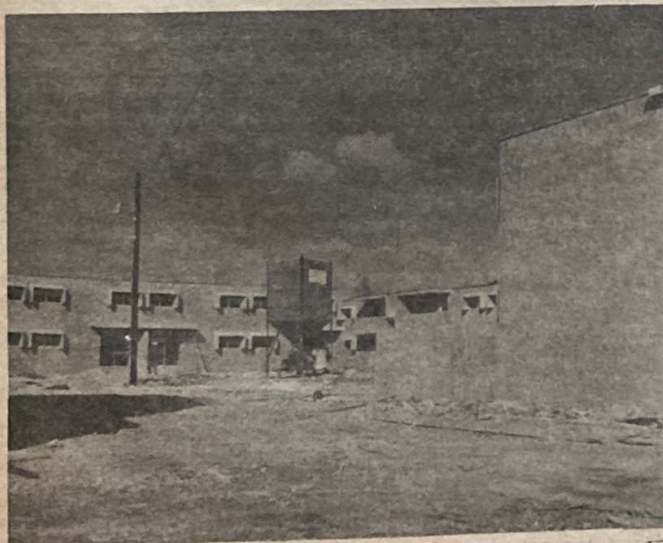
# Florida landscape burst open



**OAKLAND TERRACE tract** (above) under construction by members of W. H. Matthew Contracting team. By applying the teachings of the Honorable Elijah Muhammad to his managerial and financial operation, Brother Walter X has been enabled to hire hundreds of Black men in one of the world's most respected industries — the building trades.



**WHITECOATING plasters** (above) work smoothly and scientifically on job under the auspices of the Minority Contractors Association, headed by a follower of The Honorable Elijah Muhammad, has without fanfare trained hundreds of young Black men in vital areas of the lucrative and dignified building trades.



**UNDER CONSTRUCTION** by W.H. Matthews Contracting Company is 120 unit **FAMILY TURNKEY** housing tract (above) being built in Naraja, Fla., near Miami. Along with a community bldg, the project will cost \$2,500,000.



**ARLINGTON FLOWER Shop** (above right) is one of lighter construction jobs performed by W. H. Matthews Construction Company. It was completed in 1970 at a cost of \$75,000.



# Muhammad integrates



THEY CAME FROM AFAR to see the Holy One, the Last Messenger of God, The Honorable Elijah Muhammad. From Leopoldville in the Congo the Blacks journeyed to Chicago for a glimpse of the Holy

Apostle. The Messenger's Teaching on the Black Nation is Universal. Not only is this teaching a vital link but the absolute foundation for the new world of Black man.

## Bridge linking Black From East to West was built by Muhammad

By Ali Baghdadi  
Middle East Bureau Chief

On the American national scene, though hundreds of articles were written about Mr. Muhammad and the Nation of Islam by national magazines and newspapers, almost all were biased and distorted. The Muslims were branded as "Black supremacists," "Black racists," "Black facists" and "communist inspired Black agitators and violence seekers," in spite of the fact that the Muslims love Jesus and respect him as a Prophet whom Allah sent to save

humanity, the followers of the Honorable Elijah Muhammad were accused of being "anti-Christ."

Recently, the American press and some government officials filled the air with lies about so-called dissident groups in the Nation. Their purpose is very obvious — to create division which could hinder, if not destroy, the enormous progress achieved by the Muslims. Luckily, the Honorable Elijah Muhammad realized the trick. He told the whole world, that though he did not

know the brothers who were brutally attacked by the police in Baton Rouge he still loves them and they are still his brothers.

This courageous assertion which made headlines on the international scene, brought jubilation to almost every heart in Asia and Africa. The Black people everywhere were extremely happy for the fact that the brothers of the Baton Rouge incident were not rejected as

Continued on page 43



# Black with Black

**Continued:**

criminals but were loved by Mr. Muhammad as his own children.

Unfortunately, the news of the Muslim social, educational, cultural and economic revolution taking place peacefully, in the wilderness of North America is being ignored by the U.S. news media. Uplifting the Black people's living conditions, awakening the mentally and spiritually dead so-called Negroes and bringing dignity and self-pride to those who are enslaved by the whites, seem to be unworthy of publication by the controlled U.S. press. Successful Muslim efforts in rehabilitation of narcotic addicts, alcoholics, rapists and many other so-called criminals (the output of this badly corrupt western society) seem to be of value to the American public information media.

In an inclusive interview that I conducted with Dr. Iqbal Ahmad, the

Pakistan great scholar and guerrilla warfare expert told me that the solution to the Black miseries in the U.S. cannot be a military one. He also added that the educational and economic program adopted by the Nation of Islam could eventually bring Freedom and equality to the so-called Negroes. Dr. Ahmad who is a fellow at Adla Stevenson, like U Thant, the former UN Secretary General, emphasized the importance of "self reliance" which is the most important principle implemented by Mr. Muhammad.

Verbal and written recognition of Mr. Muhammad's leadership and his efforts to save the Black man has been expressed by many world leaders and people in all walks of life in the non-white world. The news of the Muslim progress and future plans of expansion has been covered by a great number of

Arab, Muslim, African and Asian magazines and newspapers. TV interviews by Tunisians and others were conducted for Mr. Muhammad.

African and Asian ministers, ambassadors, delegates to the UN, scholars, and engineers who happened to pass by Chicago often pay a visit of tribute to Mr. Muhammad. Among the many whom I had personally the honor to accompany, were Dr. Pachachi, the foreign minister of Iraq, Dr. Sayegh, the head of the delegation of the Arab States, Sheikh Abdallah, the minister of Islamic Affairs of Kuwait as well as others.

A recent letter, that I had the privilege to translate, was sent to Mr. Muhammad by the Libyan Revolutionary High Command Council. In this letter, young President Muammar Quaddafi, who is probably the most popular Muslim president



*DISTINGUISHED EDUCATOR from Senegal Mr. Mahtor M'bow and wife and Mr. Raoul Beavvoir of Hati are seen with Messenger Muhammad in his Chicago home. "African and Asian Ministers,*

*ambassadors, delegates to the U.N., scholars, and engineers who happened to pass by Chicago often pay a visit of tribute to Mr. Muhammad."*



# Visit by Muhammad's representatives page one news in Eastern Nations

## Continued:

today, wished Mr. Muhammad success in his program and in the great message of Islam that he has been carrying for the last 40 years. Mr. Quaddafi who ordered the evacuation of American and British troops from Libyan soil, expressed his deep conviction that through Islam alone the salvation of Blacks can be achieved all over the world.

The President of Al-Azhar, the oldest University in the world and the biggest and most influential Islamic institution

on the globe, sent his warmest greetings to the Nation of Islam and its leader.

Mr. Muhammad is known all over the world, as the first Black man in America who rejected turn-the-other cheek theory. He is the only man who refused to serve as the white man's puppet Negro leader.

ON THE NATIONAL AND INTERNATIONAL scene he is known for advocating complete separation as a solution to the white and Black problem in America. However, he is the first

integrationist when it comes to unity with his Black brothers all over the world. The four hundred years of slavery and brain washing could not break the bonds which attach Mr. Muhammad and his followers to their brothers in Asia and Africa. He has always identified himself with Black history, heritage, culture and language.

Mr. Muhammad has shown a lot of love and passion not only to his people in the West but also to his brothers in the East. A good sum of money was contributed by Mr. Muhammad to the Egyptian Red Crescent to help in aiding the one million refugees resulting from Israeli bombing of the cities of Port Said, Ismaceliyuah and Port Fuad. This generous gift was kept unpublished by Mr. Muhammad in accordance with Muslim tradition.

**THE US — ISRAELI AGGRESSION** against the Arabs and the desecration of the Holy City of Jerusalem caused great agony to Mr. Muhammad and his followers. However, he once told me that it is Allah's will that the Muslim lands will be liberated. The Black homelands were invaded by many nations — Romans, Crusaders, British, French and many others, Mr. Muhammad told me. But what became of these aggressors, Mr. Muhammad asked?

This bridge of true love and brotherhood which connects the Blacks in the Western hemisphere to their people in the East was built by Mr. Muhammad. In his pilgrimage to Mecca, Mr. Muhammad visited almost every Muslim state and was officially a guest of honor in every capital. Since then, attempts by the enemies are being made to sabotage this bridge.

Late President Nasser, whose death was officially mourned by The Nation of Islam in the wilderness of America, was not only an admirer of Mr. Muhammad but also a personal friend. When he visited Egypt, Mr. Muhammad was invited by the most influential leader in the third world to reside in Cairo as a permanent guest of Egypt. However, Mr. Muhammad, feeling the sense of responsibility and realizing the importance of the message he carried, departed with tears in his eyes.



**INSIDE JAPANESE MOSQUE** Messenger Muhammad's son Herbert Sr. greets Japanese Muslim with traditional Muslim greeting. "This genuine love and true brotherhood is not only extended to Mr. Muhammad's emissaries but to all his followers.



## When the Blackman returned

# 'They Wept For Joy'

To strengthen these friendly ties, with the East on several occasions, Mr. Muhammad has sent emissaries to Egypt, Sudan, Ghana, Nigeria, Saudi Arabia, Lebanon, Syria, and other states.

Brother Herbert Muhammad who visited the Middle East over 15 times, has just finished an official tour of the Middle East which was covered on the front pages. Among the many states he officially visited was Lybia, Saudi Arabia, Kuwait, Oatar, Bahrein, Abu Dhabi, Syria and Lebanon. He has just arrived from a visit to the new President of Haiti.

Brother Sharrieff, the Supreme Captain of F.O.I. of Islam, and Herbert Muhammad accompanied by Brother John Ali were met by President Quaddafi, two months ago.

Even Brother Herbert Muhammad, Jr., who was 19 - years - old, had the opportunity to meet King Faisal. In



**FAMOUS JAPANESE** newsman Eichi Kimura of (NHK-TV) Tokyo traveled to Chicago for exclusive interview with Mr. Muhammad in 1965. Many U.S. newsmen who have been given this honor have abused this privilege by biased distortion of the truth.



**THE LATE PRESIDENT** of Egypt Gamal Abdel Nasser "was not only an admirer of Mr. Muhammad but also a personal friend. Mr. Muhammad was invited by the most influential leader in the third world to reside in Cairo as a permanent guest of Egypt." The late President receives Mr. Muhammad's son Herbert in his Cairo home. (above).

1968, the young man from The Nation of Islam was received by the King's own representative at Al Riad Airport. Brother Herbert, Jr. told me that "the King and the people were warm and hospitable beyond compare." He also spent 3 days in Sheik Muhammad Al Mana's home (former minister) in Dharan and accompanied him on a tour of the oil fields and refinery.

Ironically, about 100 Black congressmen and so - called leaders who requested once a meeting with Nixon, were rebuffed by the American President.

**THIS GENUINE LOVE** and true brotherhood is not extended to Mr. Muhammad's representatives only, but also to his followers. A sister and her husband who visited Egypt told me that "we were embraced by the people when they discovered that we were Muslims from America. Even some Muslims wept in passion. We were speechless. We heard a lot about Muslim and Arab hospitality, however, this experience was beyond all descriptions. Praise be due to Allah."



Concept of Nationhood—closing gap

# Teaching Black people truth laid foundation for unity

By Lonnie Kashif  
Washington D.C.  
Bureau Chief

Just a few years ago, Muhammad<sup>4</sup> Speaks salesmen and Muslims calling the Black man to unity, were met with the retorts, "Don't call me Black, I am a Negro" and "I don't believe in no 'Black' nation, no Black supremacy; I am an American and I believe in integration." With these retorts, they hurled their contempt upon the Muslim community in imitation of the white man's violent hatred and aspersions against the teaching of the Honorable Elijah Muhammad, the Messenger of Allah.

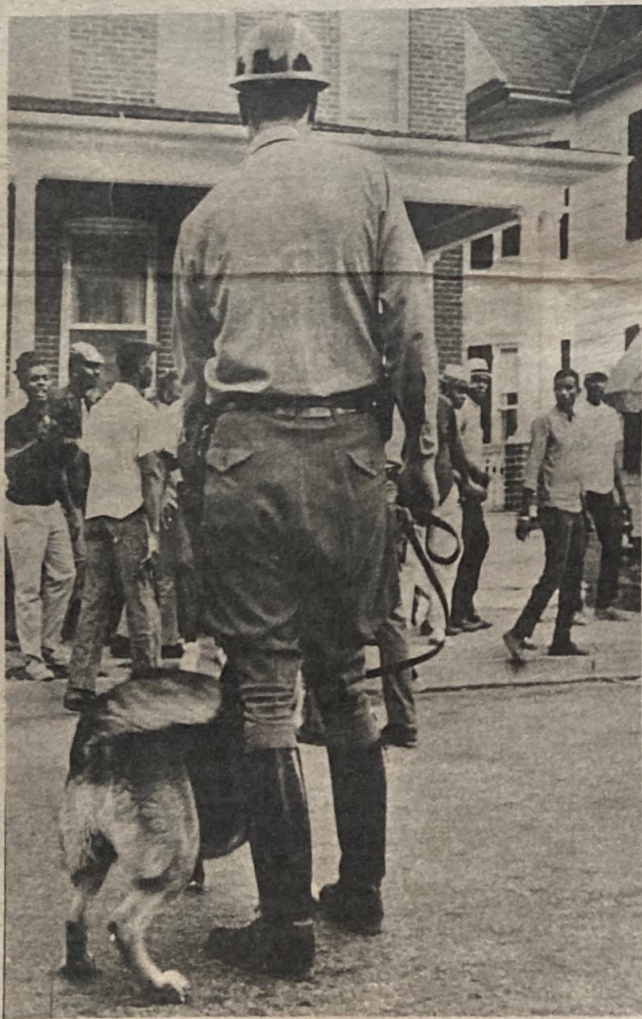
**BUT TODAY** these things are passing and the gap is closing between the Muslim community and the thinking of most Black Americans. The potent, life-giving words of Messenger Elijah Muhammad are spreading throughout North America like a raging fire. In every phase of life exhibited in the Black community, the theme and concepts of the Nation of Islam can be seen and heard.

James Brown sings, "I'm Black and I'm proud." Nina Simone answers, "To be Young, Gifted, and Black — that's where it's at." Black Olympic athletes stand atop the winner's perch, in international view, and display the

"Black glove" as a symbol of rejection of the white world and its ideals. Beyond this, to the more serious things, Black men and women have slowly but assuredly moved toward the embrace of many facets and concepts of Muslim life, all of which touch the vital aspects of survival and progress as a people.

**ONE MIGHT RECALL** that just two decades ago major "Civil Rights" organizations were clamoring for an "integrated" armed forces, and the right of Black GI's to do their share of fighting on the front lines. The Black Muslim who declared his faith and refused to take up arms to fight the enemies of his own oppressor was castigated by leading so-called "Negro" spokesmen, and much of the Black community looked with awe and disbelief upon the Muslim who chose prison rather than war and violence.

Today however, in almost shockingly unsubtle terms, Black youths shout in demonstrations, "Hell no, we won't go,"



**PLANNED TERROR**, armed killers and snarling dogs stalked the quest for integration from the early days of Cambridge, Maryland, but was not restricted to South. Wherever Blacks sought to "make the system work" their attempts were met with, humiliating brutality or death.



**BLEEDING CHILD** is victim of vicious white crowd in Grenada, Miss. When terror of Black adults failed to gain expected results, senseless maiming and murder of children followed. In Birmingham, Alabama in 1963 a bomb in the 16th Street Baptist Church ended the lives of four little Black girls, two other Black youths were murdered (there) the same day and scores were injured.



Continued:

# Bitter lesson of integration left deep scars

and a growing number of Black GI's now in service are demanding release. Recent investigations by the Congressional Black Caucus have shown, that the Black GI's want "separation" even within their ranks and units while in service — but separation from service entirely, and from the white community in general appears their ultimate goal.

As this Muslim concept of separation has come to the Black GI, so it has come to the whole of the Black community. Today is a far cry from the pro-integration days when reputed Black leaders could wistfully "dream" of "little white boys and little Black girls..." holding hands together in ecstasy. That ideal according to many Black Americans today, is not a dream but "a nightmare."

It is significant that all of the major "Black" organizations, whose most vocalized aim was the social "integration of the races" have either discarded this priority or now reject it all together. The Southern Christian Leadership Conference for instance, no longer speaks of integration as a goal, neither is the appeal of it's late mentor, Dr. Martin Luther King to "love them (and).....let our blood, not their's, be spilled," of consequence today.



**MISSISSIPPI TERROR** is mirrored by hail of bullets on dormitory of Black women in Spring of 1970. Two Black men were murdered and a number of others were wounded by bullets of police terror.

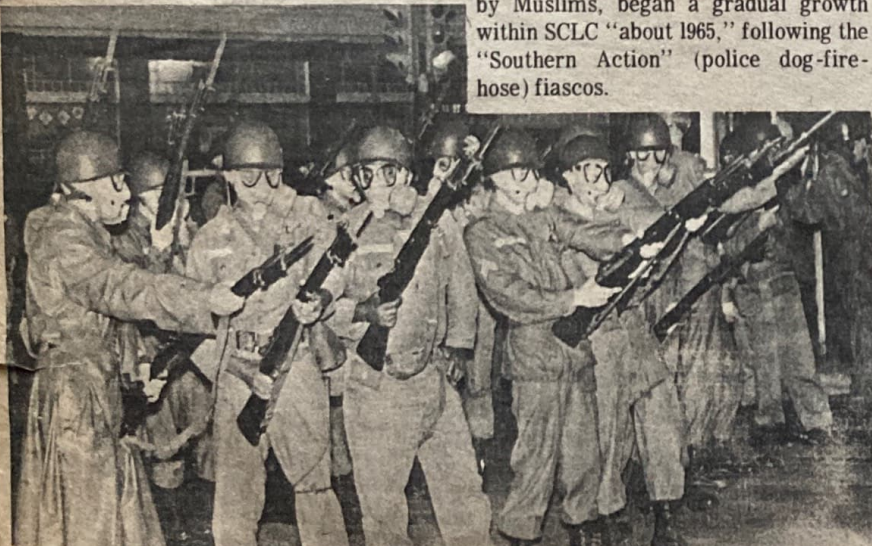
ACCORDING TO DAVID CLARKE, SCLC's Washington Associate Director, the organization "has redefined it's goals somewhat." Integration, he confirmed, "is no longer the primary goal." The concept began to lose favor when they realized that "assimilation" and loss of identity was the natural consequence.

The SCLC now seeks to emphasize, "to magnify, and revive the concepts of Black heritage." Further, the organization's thrust is upon "the economic well-being of Black Americans." These concepts, which have long been advocated and practiced by Muslims, began a gradual growth within SCLC "about 1965," following the "Southern Action" (police dog-fire-hose) fiascos.

The economic development concepts and "self-help" approach to the problem of survival projected by the Nation of Islam, now receives somewhat grudging but nonetheless, positive acclaim from every major Black organization in the country. Further evidence of the growing recognition of the correctness of the Muslim approach can be seen in these groups' imitation of the programs long outlined by the Nation of Islam.

While this recognition of the seeds of envy and jealousy which are manifested in many vain efforts to duplicate the work of the Messenger and shameful silence of his success, most people today admit in candor that it is just a matter of time before the imitation ends and total acceptance of the only true approach to the solution of the problems of the "so-called Negro" will become a fact.

IF ONE LOOKS today at the health, hygienic and cultural learnings of Black Americans, the influence of the Muslim teachings is ever more evident...again a long cry from earlier years when Muslims were mocked for their refusal to eat the "hog," and called ultra aesthetic because of their eating only once a day, fasting, bathing often and rejecting the whiteman's educational system. Today, despite the "soul food" fad pushed by the white media, other pseudo food fads, and claims of "open education by white institutions, the trend among Blacks toward the Muslim way is unmistakable and irreversible.



**DRESSED TO KILL** these masked white killers or others like them can be found in every town in America. Such men murdered 6 Blacks in Augusta Ga. in 1970 by shot - gunning them in back, later that same week 2 Blacks were murdered on the campus of Jackson, Miss. by highway patrolmen and the murderous policemen shot - up the dormitory of the Black women there. (see above photo)



# THE APPEAL

"The story of our growth is actually that of building a Nation and the most important part of that growth is the courage displayed by my followers who follow me in my God appointed efforts in trying to meet both spiritual and physical needs and demands of our community, which is striving for peace, equality and justice.

"I have been begging for help to borrow money, saying that we would give the extreme interest. No one came to aid yet. I do not care what interest we offered, no one wanted to loan us.

"Because of this evil desire on their part in not wanting us to be helped, we must therefore bring our appeal to you. As you read this appeal remember that our growth propels us right to the door of a greater tomorrow, and as we the Muslims progress — all Black people progress.

"To my people I say our increasing activities require greater individual vision and sacrifice. Your faith, your heart, your courage, the sweat of your brow and the toil of your hands, are required in the building of our great educational, spiritual and physical center here in America.

—The Honorable Elijah Muhammad  
Messenger of Allah



To help meet the financial needs for this center Muhammad Speaks is launching a nationwide

## SUBSCRIPTION DRIVE



- To my followers, whose love and respect cannot be matched, we want you to sell as never before.
- To the people; we say to you: Help us by accepting our offer to subscribe to Muhammad Speaks, either support our local neighborhood representative or use the handy coupon printed below for your convenience.
- To every reader of this special edition we say subscribe today and watch future editions of Muhammad Speaks and you will see even greater wonders and accomplishments for my people.

—The Honorable Elijah Muhammad,  
Messenger of Allah

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WHICH WILL HELP OUR PEOPLE IN GENERAL

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