

Islam For Me

Denver Sister Outlines Life of Muslims

Sister Fatima X
 (Denver, Colo.)

Muslim homes are spotless. Many have very beautiful homes. Their children are on their best behavior at all times — and when they are not, the children are quickly and firmly chastised by their parents. Vulgarity is not found in their vocabulary.

THE MUSLIM followers of Elijah Muhammad practice true brotherhood with each other, with the Negro and with their black, yellow, brown and red brothers of good will all over the earth.

The women dress in modest-apparel, and are taught how to please their husbands in all ways. They are the best of mothers, the best of housekeepers, a support and true helpmate to their husbands. The Muslim women are loyal, virtuous and faithful. Their manners are perfect. They are cultured and quiet; they personify all that the word lady implies.

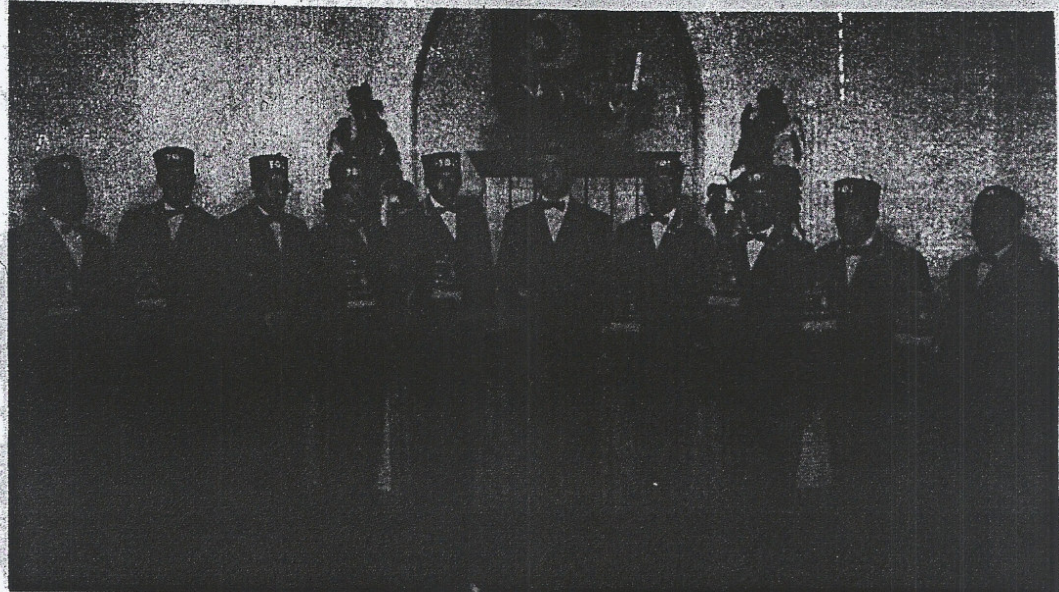
These women are real ladies, and due the respect of civilized people all over the world. The men are gentlemen. The word gentleman must have been created to describe them in part, for they also are holy.

THE SO-called "Black Muslim" man, a follower of Elijah Muhammad, is courageous, industrious, courteous and the absolute ruler of his household. Next to Allah, his wife and children are his life. He is immaculately clean in his person and attire at all times. He gives his employer a good day's work. His conversations are always clean and on high things. He is a superior father and husband.

His wife and children — plus all who come in contact with him and have any intelligence — love and respect him. He is a truly civilized man. The Muslim man and woman are the only truly civilized people in America.

He has been completely refined and polished. The Muslim man, follower of Elijah Muhammad will never seek to do violence to any man, but will defend himself and his family when attacked without a cause. He is much too civilized to resort to war or violence as a means of solving a problem.

He always will try to reason with his antagonists, trying to assure them that there is a more perfect way to iron out differences.



PROUDLY DISPLAYING copies of the Honorable Elijah Muhammad's "Message to the Blackman of America," Captain Samuel (center) and his assistants at Muhammad's Mosque No. 29 announce they will hold a "Night with the F.O.I." in the Fiesta Room of the Mary Elizabeth Hotel on January 24

to help the Messenger with the building of the Islamic Center. Left to right, the Mosque No. 29 brothers are: John 3X, Lt. Willie 3X, Isaiah X, David X, 1st Lt. James 11X, Captain Samuel X, Lt. James 9X, Bonnie X, James 5X, and Willie 2X. On podium is Minister Troy Bey.

He Overcame Chain Gang to Reap Blessings of Islam

Part III
 By Brother Clyde X
 (Durham, N.C.)

I started telling all the fellow so-called Negroes what I had read in Muhammad Speaks Newspaper of July, 1959. The main thing I would tell them was how the Muslims wanted freedom, justice, equality and unity of the Blackman and that all the books I had read had not told me who my God was or what his proper name was.

I KNEW MY GOD couldn't have been that white man on that picture hanging on the wall in my house.

The other brothers started respecting me more, and — especially — the white authorities over me also started getting more information on

the Muslim program from time to time — but not enough.

I told all the other brothers that I wasn't going to fight physically anymore because that was the wrong way. The only way I could win was to fight him with his own weapon which was law enforced by the state and Federal Government.

I BEGAN studying State and Federal law. As I studied, I wrote petitions seeking religious privileges in order to hear a Muslim Minister speak the word of Islam.

I filed petition after petition, but in each court it would lose. So, I began writing. I even wrote for other prisoners — getting them out of prison and back home

again.

After seeing how much will and spirit Islam gave me, the other prisoners started rolling behind me on anything I wanted to do to get the teaching of the Honorable Elijah Muhammad.

Now the devilish authorities told me they weren't going to give me privileges no matter what I said in my petitions. As I was preparing myself for freedom, justice and equality, the authorities were preparing to try and stop me in every way they could.

I WAS SENT to another prison which was maximum security. The so-called Negro inmates were always fighting each other and pulling each other down — not

caring whether they received their freedom from prison. But, all praise due to Allah, I was able to talk to some of the inmates to get them to see brotherhood and unity.

Someone who is every-prison rules. So the officials and told them I was teaching hate and violation of the prison rules. So the officials said I needed to be locked up where I couldn't get to see or talk to any other prisoner.

(to be continued)

Brooklyn Man Tells of New Life in Islam

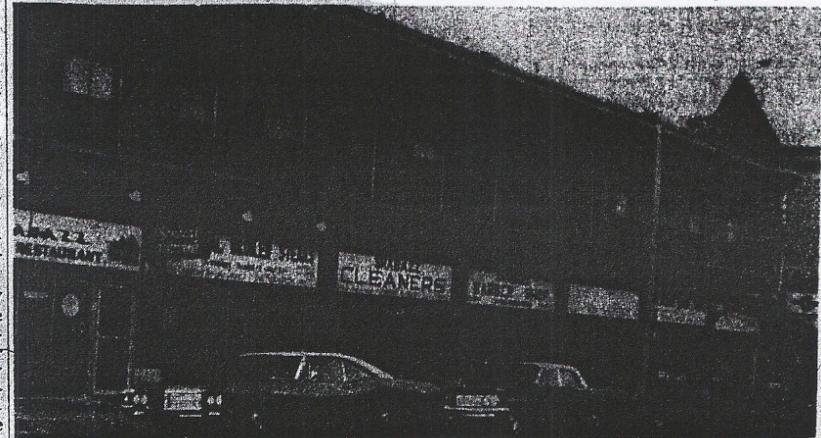
By Brother George 13X
 (Mosque No: 7-C)

I've been a follower of the Messenger of Allah for a short seven years, yet everyone who meets me thinks I have been a good living person all of my life.

TO THE CONTRARY, I've done a little of everything in the street life of Harlem — in seeking the respect of others. I gained no respect until I came under the teaching of the greatest miracle worker, the Honorable Elijah Muhammad.

Because I follow him, I have the respect of all my co-workers and everyone else I meet.

Now, I would like to inform all so-called Negroes that they cannot find upliftment, love and respect of the call-brother the Messenger of Allah offers in a bottle, cigaret or dope. Come to Islam, and they will be yours. Come to success.



SURGING AHEAD with the Honorable Elijah Muhammad's economic program, Muslims of the St. Louis, Mo., area have recently purchased this huge building and turned it into a comprehensive shopping center. Presently the complex has five complete businesses including a cleaners, barber shop, restaurant,

a books and record shop and a supermarket. An exclusive clothing store is planned for a May opening. Muslims in the area attribute their growth and progress to the teachings of the Honorable Elijah Muhammad and his diligent young minister, Minister Clyde Rahaman.