Comment on Charlayne

Slaveholders Always OK'd 'One-Way' Sex Integration

By Andrew G. Paschal

In 1920, Dr. William Edward Burghardt DuBois published his DARKWATER. The chapter on "The Damnation of Women" was a blistering indictment of the white south for the degradation of Negro womanhood. I doubt that Charlayne has read this or that she knows much about DuBois.

When he was on a boat journeying to Germany to complete his education, a young white woman asked him to marry her. DuBois frankly told her that he had some work to finish, and that he had not planned to marry any woman who was not of question is: DuBois or Char-

IF DUBOIS had elected to he would object to her com- south much in its final judg- it sought and seeks to pros marry this white woman, panion marrying a white ment day: I shall forgive its titute to its lust, she was European and perhaps she and her family had girl? Perhaps not. no misgivings about race and color. But Charlayne cred" to do the integration-clected to marry into a ist cause a small sex favor. lost cause, and for remem-era hypocrites of today are elected to marry into a list cause a small sex ravor. lost cause, and for remem-southern white family, which In fact, she was a weakling bering that struggle with ten-seeking to place our women's

now signs indicate it will have a short life. Suppose her baby should take the worst characteristic of the white grandfather. Then the grown-up baby may one day lynch or rape the mother!

white men are "integrationist" when it comes to having sex relation with women like her. The four white men on with scorn and a burning from the South who were caught in a Chicago hotel days of chattel slavery. having indecent sex relations with a 14-year-old Negro girl were such integrationists.

slave holders, (Southern with the heirs of the lynched gentlemen), they were the first "great integrationists" ment of sterilizing repentin this respect.

base and vile reason, white white man may marry a Ne-"men" only object to the Ne-gro woman if he can't other-gro woman in anticipation of wise use her, but he is forthe Negro man. Suppose the young Negro man who en-tered the University with Charlayne had up and married a white student? Would liam Edward Burghardt Du- In Your Area the reaction have been the Bois died in Africa and was

Would this have contributed to "educational integra-tion in the South"? Did Char-



several large firms known to here only white women, white men and Negro women. No Negro men are hired. What are they thinking? What are they trying to do? I predict that if this integration trend continues, Negro women will be integrated into southern What she married claims be integrated into southern to be an integrationist. All white institutions to be concubines, and prostitutes for the white males while the white "lady" students look on with scorn and a burning

Why not let integration rest? Just what are we trying to integrate? The heirs Take a look back at the of the lynchers and rapists ance be better than rushing off to the bedroom? The FOR THIS long standing world knows by now that a ever "protecting" white

> Several days ago, Dr. Wilburied by Ghana with state rites. In 1920, in his DARK-WATER on the "Damnation

slavery, for slavery is a southern white family, which no doubt had been responsible for lynching and raping of the manhood and womanhood of her race.

Now, she states that she is happy over what she has done, but her happiness may have come all too soon. Even

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"I cannot forget that it is She was too much "hon- world old habit; I shall for- such southern gentlemen in-ored" to do the integration- give its fighting for a well- to whose hand smug north-

DuBois is dead. The unfor- U

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OK'd gration

s human be- disgracers of her nation an better than who are the very murders reaching in of her sons and daught termarrian the may t



final agreetogether for me common united, we could put a stop pose that we cquire some act upon the principles that we can love for your own sel

dge of self, to this immoral alien traffic You should wake up f

it sought and seeks to prostitute to its lust.

"I cannot forget that it is such southern gentlemen into whose hand smug northern hypocrites of today are seeking to place our women's eternal destiny - men who insist upon withholding from my mother and wife and daughter those signs and appellations of courtesy and respect which elsewhere he withholds only from bawds and coutesans."

womanhood persists. Mean-her face away in shame!

while, he left his competent wife (of African descent) to complete his unfinished work.

What a life! What an ideal! DuBois or Charlayne?

She sold her birthright for much less than a mess of pottage.

BUT DUBOIS possessed racial ideals—ideals which led her to the forbidden university and she ate the infamous-forbidden fruit.

She will live and die and be buried with the cowardly lynchers and rapists of the nanhood and womanhood of DuBois is dead. The unfor- the race of her fathers and given crime against Negro mothers. Mother Africa turns