

See Story Below

Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to Allah

Muhammad Speaks



NOW PUBLISHED BI-WEEKLY TO GO WEEKLY IN '63

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10c OUTSIDE CHICAGO 15c

Muhammad —:

EXEMPT NEGROES FROM TAXES!



MR. ELIJAH MUHAMMAD

Cites Equal Taxes, Without Equal Justice

CHICAGO, Ill. —

The Honorable Elijah Muhammad today called for the exemption from taxes of America's 20,000,000 Negroes.

The Messenger of Allah declared that inasmuch as Negroes are not granted equal justice, equal job rights, equal representation or equal protection under the law with white citizens they should not be forced to pay "equal taxes."

The leader of the greatest Muslim movement in the history of the Western world delivered an unprecedented assault upon the 400-year-old oppression and slavetike conditions under which Negroes exist in America.

Mr. Muhammad called for

(Continued On Page 3)

Fayette's Fantastic Fight

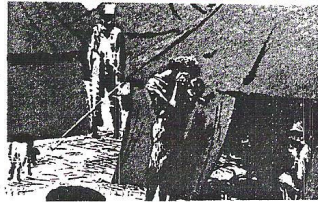
By SYLVESTER LEAKS

As the visitor arrives at night in Somerville, Tenn., County Seat of Fayette County, via highway 76, his attention is grasped instantly by a huge illuminated cross, signaling the night from atop a water tank high above the town. The casual and unwarpy will ordinarily take this to symbolize the brotherhood of man. However, for the Negroes of Fayette County, who are waging a heroic life and death struggle for survival, this cross more readily symbolizes the might and power of the White Citizens Council or its predecessor, the Ku Klux Klan. Yet, one leaves with the overpowering impression that this power and might inevitably will be ephemeral.

This awakening and yawning and muscle stretching process began in 1959 when a Negro, by the name of Burton Dodson, was brought to trial for murder.

Nineteen years earlier Dodson had been the "go-between" for a white man and his Negro mistress. Upon subsequently discovering that Dodson was not only going with the woman but living with her from time to time,

(Continued On Page 17)



TRENDS IN THE NEWS

Civil Liberties Group Hit House Un-Americans

The projected investigation of the Muslim society by the House Un-American Activities Committee was denounced by the Chicago Committee to Defend the Bill of Rights as "clearly lacking in legitimate legislative purpose."

No 'Room At The Top' For Negroes

NEW YORK—The old saying that there's always "room at the top" was evidently coined before the days of White Supremacy. The trend is to shut out Negroes from all junior executive positions, according to a New York civil rights official.

Madison S. Jones, executive director of the city Commission on Human Rights told a TV panel that Negroes are getting fuller employment "in certain categories."

Those "certain categories" are where they will have no power in the company, Jones said. As a result, these employees are unable to work their way up into the "executive structure."

Jones said that once firms used to deny executive jobs to Negroes with the explanation: "You have got to have more education, you have got to be better trained."

"Well, our schools are turning out more and more young minority group people who are trained for many, many things, but the opportunities are just not there at the present time," he added.

Congo Help To Angola Patriots

LEOPOLDVILLE—The Congo —It's now official that the Congolese government of Premier Cyrille Adoula is giving aid to the Angolan patriots.

The announcement that the Congo had given a guerrilla training base to the Angolans was made by Foreign Minister Justin Bomboko.

The training plan, which has been in effect for a number of weeks, was a part of the program of the late Premier Patrice Lumumba.

In disclosing the help to the Angolans, who are fighting to break the stranglehold of Portuguese colonialism, Bomboko rejected the Portuguese request for an "explanation." The foreign minister said that in helping the Angolan underground forces, "we are neither the only ones nor the first ones. Morocco and Tunisia having already given to their Algerian brothers the same services that we are donating today to our Angolan brothers."

... and on its face without constitutional sanction."

In a letter to Chicago area Congressmen, signed by Prof. J. Havinghurst, chairman, and Rev. William T. Baird, executive director, the civil liberties group noted that a House Rules Committee Resolution (HR 743) pending before the House of Representatives calls for a HUAC hearing on the Muslims.

Cites Right-Wingers
"It is common knowledge," the letter states, "that organizations of the ultra right like the Ku Klux Klan, the American Nazi Party and the Christian Nationalist Crusade openly advocate 'white Aryan' supremacy and suppression of minority rights, but these attributes are evidently not considered 'subversive' by the HUAC and the House Rules Committee."

This illustrates, the letter points out, "the futility and harmfulness of such subjectively determined yardsticks as 'subversive' and 'un-American' as standards for purported legislative inquiries."

In urging Chicago area Congressmen to vote against H.R. 743, the letter asserts that "all such hearings, which invade the

constitutionally protected areas of opinion, speech, doctrine, and association, can only serve to undermine the very constitutional processes which Congress has sworn to uphold."

In the context of the "countless acts of police brutality and mob violence against peaceful civil rights demonstrators that have taken place and are taking place in the deep South and elsewhere," the letter concludes, the investigation of the Muslims "can only serve to make the House of Representatives ridiculous in the eyes of citizens of this country and the world."

Unleash Dogs To Halt Registration

INDIANOLA, Miss. — Five white policemen with guns and German shepherd dogs followed four Negroes who were distributing handbills in the "colored town" tore up the leaflets and arrested the distributor.

The handbills were urging Negroes to register to vote in the coming elections.

The policeman stated to on-lookers that they were arresting the Negroes because of their "inability to show us a permit" which allows for distributions.

"They've violated one of our most sacred city ordinances," one policeman said as he pushed the Negro youth, a college student, into a squad car.

The Citizens Council here has declared they will resist all attempts by Negroes to register to vote.

No Negroes have ever been given a "permit" to make handbill distributions in the history of Indianola. No whites have ever asked for any.

Battle On For Kenya TV Trade

NAIROBI, Kenya — As Kenya nears independence, foreign nations are scrambling for economic, political and trade favors in ways unknown when she was simply a colony.

Take the television trade for instance.

TV will appear in Kenya on Oct. 1, it has been announced and British and European TV manufacturers had already decided that they had the market cornered—until the Japanese entered the picture.

Japanese makers have shipment of TV sets on the way that will sell at one-third the price of any set so far offered.

Cheapest of the British and continental sets is about \$266. Japanese sets, with 14-inch screens will sell in Nairobi for \$85, and a Japanese transistor set with 10-inch-screen will sell for \$68.



SISTER ROSALEE BEY of Hartford, Conn., poses for the cameraman holding the recent addition to the family, her granddaughter. They are the first and most recent followers of the Honorable Elijah Muhammad in Hartford. Muhammad's Mosque No. 13 started in Sister Rosalee's home in 1953. It is one of the fastest growing Mosques in the nation.



NIGERIA'S NEW Permanent representative to the United Nations is Ambassador Suleman Oloosebikan Adeo to succeed Ambassador Alaji Muhammad Nigam who has been appointed Nigeria's ambassador to Egypt.



YOUNG LIGHT Heavyweight Contender Cassius Clay (2nd from left), who is scheduled to fight ageless Archie Moore in Los Angeles in October, poses smilingly outside St. Louis Mosque with his brother (right) and Muslim Ministers

AMEZ Demands Marshall O.K.

SALISBURY, N. C. — The African Methodist Episcopal Zion Church demanded that the U.S. Senate promptly confirm Thurgood Marshall, famous civil rights attorney as a federal judge.

Marshall, former chief counsel for the National Association of Colored People, is the victim of a plot by Southern Democrats to block him from the bench.

More than 4,000 ministers and lay leaders, attending quadrennial sessions of the General Convention on Christian Education here at Livingstone College authorized the sending of telegrams to Senate leaders urging that Marshall be confirmed.

The meetings also re-emphasized the need for the church to continue the struggle for equal opportunity and recognition of human dignity, regardless of race or creed.

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"What The Muslims Want"

Muhammad Calls For Tax Cut For 20 Million U.S. Negroes

(Continued From Page 2)



NEGRO HISTORY CLASSES at East Elmhurst Civic Club were given an added boost this week by special classes conducted by Muslim Minister Malcolm X of New York Tem-

ple No. 7. The gathering of young students around the Minister indicates the growing interest in their heritage and history by America's of African descent. The teaching of the

Honorable Elijah Muhammad are used by the New York Minister to bring the truth concerning the past of the black man in America to thousands of students throughout the East.

Congressional action to enact into law a bill to provide total or partial exemption for the impoverished and oppressed Negro population.

"Why should the so-called Negro in America be forced to pay as much, and, in proportion to his meager earning opportunities, EVEN MORE—of his share of taxation when he has not received his share of citizenship rights or his share of job rights?" Mr. Muhammad asked.

"Our people have given this nation 300 years of blood and labor. Millions, kidnapped from Africa, died on the slave-masters ships and millions more died on the slave-masters plantations. The entire continent of Africa was plundered and wrecked.

"Our slave labor built this nation into the richest and most powerful land in the world and for 100 years thereafter we have been allowed to exist only as "free slaves," the victims of the most vicious denials of human justice to be found anywhere in the Western world."

Mr. Muhammad's call for tax exemption was made in the midst of reports of the growing disparity between the incomes earned by Negro families and by white families and by the long line of hopelessly unemployed forming in Negro communities.

"The Muslim leader's declaration came upon the heels of the resignation of President Kennedy's Plans for Progress Director of the Committee on Equal Employment opportunities, Atty. Robert Troutman, Jr., of Atlanta, Ga., who said that based on recent trends "the population of the Negro . . . in employment will be immeasurably worse in 25 to 50 years," unless permanent steps are taken to improve such conditions.

"Demands for a tax cut for the general population had been strongly advocated by national leaders inside and outside Congress. It is felt that a tax cut for the impoverished and oppressed Negro is even more urgent and more justified.



MR. ELIJAH MUHAMMAD

The 1960 United States Department of Census and the Metropolitan Life Insurance Company statistics have revealed that Negroes die on an average eight years earlier than white citizens and their infant mortality rate is four times higher. The miserable conditions under which Negroes are forced to live, due to their lack of economic opportunities, has been held as the basic cause for their high death rate.

Meanwhile national and civic leaders have pointed out that twice as many Negroes are among the unemployed as white citizens. In such cities as Detroit, nearly 6% of all unemployed are Negroes; while in Chicago, more than 85% of those occupying the relief rolls are Negroes.

10-Point Program
Mr. Muhammad's call for tax exemption was first made in his historic McCormick Hall address in Chicago when he put forth his 10-point program: "What the Muslims Want."

In point 8 of the program Mr. Muhammad said: "We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land."

The worsening economic plight of Negroes and the failure of officials to put forth any realistic and meaningful program to secure equality and justice has made it imperative that Congressional action be taken to relieve the impoverished conditions of the vast majority of the black population.

Minister Says Negroes Now Held As 'Virtual Slaves'

DETROIT — While the "Emancipation Proclamation" was issued almost 100 years ago, Negroes in America are being held in virtual slavery.

Rev. Andrew J. Young, field director of the Southern Leadership Conference and speaking in the place of the SLC leader, Dr. Martin Luther King, Jr., declared:

"Granted that the shackles and bonds of slavery have been removed, there is today a subtle and contrived slavery — the shackles and bonds of mind."

He said that Albany (Ga.) "is the symbol of the disfranchised South . . . where the Negro has heard of freedom for 100 years, but has never been able to take advantage of it."

In reference to the demonstra-

tions in Albany, Reverend Young said candidly that "those who have been arrested are not eager to go to jail, but they can no longer tolerate conditions, so they offer their bodies."

"The minister noted that economic boycotts that were successful in large cities — notably Montgomery, Ala. — will not work in Albany. The reason boycotts will not work, he added, is that while Negroes comprise 40 per cent of the population, they lack sufficient buying power.

"Instead," said the SLC field director, "a passive resistance movement is being tried."

When they are arrested, "they know what kind of cells they are going into and that they will lose their jobs, but they are willing to make the sacrifice."

He disclosed that Rev. King was locked in solitary confinement in a steel cage while the outside temperatures ranged from 96 to 103 degrees.

Big Difference

(This is in contrast to the story distributed by the controlled press which hinted broadly that Dr. King was "living it up" in the Albany jail, with virtually all the comforts of home. — Editor.)

"I know that 14 girls were held in a similar cell and 47 others were crammed into a cell meant for 14," Reverend Young revealed.

GIVE NEGROES FIRST CHOICE ON JOBS: URBAN LEAGUE

GRAND RAPIDS, Mich. — The head of the National Urban League says Negro job-seekers should be given preference over equally qualified white applicants.

Whitney M. Young, executive-director, made the remark at a press conference last night after his arrival for the league's annual conference which began last week.

"Give priority to the needs of the Negro for 10 years — if you're sincere about equal opportunities — and his own incentive will lift him out of the

special - consideration category," he said.

"I'm saying that in this period of top priority, if two people are equally qualified give preference to the Negro.

"Then it would no longer be necessary to make him a case for special consideration. He already has the incentive and desire to make it on his own," said Young.

Young, 41, of New York City, said this program would be small enough exchange for 300 years in which the needs of Negroes were ignored.

What Is Your Opinion On Tax Exemption For Negroes?

The proposal of the Honorable Elijah Muhammad to bring some economic relief to the millions of black families who have subsisted for generations not only on sub-standard wages but on sub-standard human rights, is open for your discussion and action. Should the proposal be made to Congress?

Should Negroes who have never been granted equal justice

and equal access to the wealth and freedom of this country be "equally taxed" when he is the "first fired and last hired?"

Muhammad Speaks invites readers regardless of race, religion, profession or politics to comment on this vital issue raised by Mr. Muhammad. Communications may be addressed to Muhammad's Mosque of Islam No. 2, 5335 S. Greenwood, Chicago 15, Illinois.

TOURING AFRICANS TRY TO EAT IN ALBANY

Ordered Out Of Georgia Restaurant,

Two Africans touring the United States were given a firsthand demonstration of what Negroes have undergone for 400 years in the "world's greatest democracy."

The Africans were caught in the midst of the Albany, Ga., equal rights fight and narrowly escaped being jailed along with the white and black demonstrators against segregation.

Idriss Vesah Njoya of the Cameroons and Artemon Simbananive of newly-independent Rwanda told how they walked into a "white restaurant" in Albany and were promptly ordered by the white waitress to "get out before I call the police."

Cop Arrives On Scene
"We apparently did not move fast enough," Njoya said. "Before we knew it, a white policeman came with his gun and club. He told us he would take us to jail if we didn't leave."

"We asked him if he knew the address of any Negro restaurant where we could eat. But, after searching his memory for a long while, he decided that he didn't know of any."

Njoya said a crowd had gathered outside watching and listening to the conversation as he spoke to the officers and gave interpretation to Simbananive, who speaks only French.

Target Of Night's Fight
The Georgia town has been the target of massive demonstrations against all forms of segregation since last December. Dr. Martin Luther King, Jr., celebrated integration leader, has been jailed in Albany three times.

It was in response to Dr. King's call that the delegation of demonstrators from Northern cities traveled by bus to Albany and joined others of both races. Sev-

enty-five of the Northern clergymen and laymen were arrested and charged with disorderly conduct, creating a disturbance, congregating on a sidewalk and failing to obey a policeman.

This is the crackling-tense atmosphere that greeted the young touring Africans when they stepped into the restaurant for a meal.

Want To See Muslim Leader
Upon arriving in Chicago, Njoya and Simbananive stated they wanted to meet the Honorable Elijah Muhammad, leader of the Muslim Movement in America.

Simbananive is one of only 20 students from Rwanda studying in France. The estimated population of independent African nation is 3,000,000.

Both visitors are majoring in law and philosophy.

When queried about the future status of Africa, Njoya declared that the independence of Africa could never be considered achieved without the liberation of South Africa, Angola, Mozambique and other colonial territories.

"After such liberation, we think the next move will be towards the establishment of a United States of Africa," Simbananive said through a translation by Njoya.

NLRB Looks Into Jim Crow Union

WASHINGTON—The National Labor Relations Board finally has decided it has jurisdiction in a racial dispute between a union member and his union.

In the first situation of this type ever considered in the 27-year history of the NLRB, the labor board has agreed to look into the case of a Negro who accuses his union of illegally refusing to process a grievance because of his race.

Ivery M. Davis complained to his union that his employer since 1942, Hughes Tool Co., at Houston, Texas, denied him apprenticeship opportunities open only to white employees. A material handler, Davis wanted to learn how to become a machinist and toolmaker.

Federal Complaint
Stuart Rothman, general counsel for the NLRB, said he has authorized the agency's Houston office to issue a formal complaint against the unaffiliated Local 1, Independent Metal Workers Union.

It was disclosed by Rothman that Local 1 is the lily-white union, while Local 2 consists of all-Negro workers. The two locals are the joint bargaining agent for Hughes Tool employees. Local 2 brought Davis' charges against Local 1.

Rothman noted that "the contracts between the employer and the unions for many years have divided the jobs between two

classifications designated by Roman numerals I and II."

He continued: "The investigation disclosed that, by tacit understanding, only white employees have held jobs designated by I and Negroes have been employed only in Class II jobs, which include only the lower-paid classifications."

APL-CIO Vice-President A. Philip Randolph and other individuals and organizations have complained that Negro employees have been frozen out of the training programs that would qualify them for better-paying jobs by labor unions.

Baldwin Talks In Africa

DAKAR, Senegal — The books of late authors, Richard Wright and William Faulkner, were discussed here in a lecture at the American Cultural Center by another American author, James Baldwin.

With the U.S. ambassador to Dakar, Philip Kaiser, and other prominent guests in the audience, Baldwin, author of the recent book, "Nobody Knows My Name," dealing with the race problem, centered his discourse on books by Wright, a Negro, and Faulkner, white, both of whom were Southern-born Americans.

NATURAL BEAUTIES

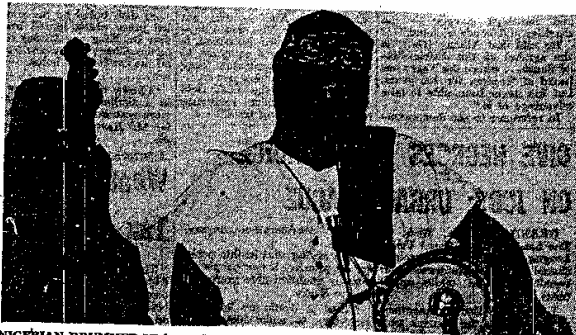


NATURAL BEAUTIES — Reflective Quibbilah Shabazz (left) of New York and her two friends in partners win title of "Natural Beauties" for this issue of Muhammad Speaks. Quibbilah, the daughter of Minister Malcolm X of Temple No. 7.

Her not-so-camera-shy associate playfully pinches a finger while her more reticent friend looks on. Her father, one of the outstanding Muslim leaders, is determined to make the world they grow up in better than the one which has handicapped black children in

America for centuries. (NOTE: NATURAL BEAUTY PHOTOS may be submitted to Muhammad Speaks Picture Editor, 634 E. 79th Street, Chicago 15, Ill. Photos must be on glossy prints and the subjects must adequately reflect the title. Photographer credit may be included.)

OF DRUMS AND DRUMMERS



NIGERIAN DRUMMER Michael Babatundé Olantunji exhibits his percussion mastery at a recent Muslim Bazaar in New York sponsored by Temple No. 7. Olantunji brought the rich rhythms of his native land to

America and practically "overnight" became one of the most sought-after performers in the country. His introduction of the exotic African "thumb piano" has been warmly welcomed by performers and dancers. A se-

rious student of music, Olantunji, while admiring the art of rhythms, which reached says that the top-flight American Negro drummers, such as Art Blakey, Max Roach, Joe Jones, Hamilton, Tiggian, etc. are the best in the world.

RACE HATE TENSIONS MAY BE TOP HEART ATTACK FACTORS



NOTED ATTORNEY PAUL Zuber (right) pauses outside Radio Station WWRL studios after lively session on the station's program, "Controversy." With Zuber (left to right) are actor P. J. Sidney, Leon Lewis, director of news events and a journalist from "Newsweek"

magazine, Zuber, who looms as a militant expert on school segregation, recently held a rally protesting Englewood, N. J., school Jim crow. He had invited Muslim Minister Malcolm X to the meeting, but when two preachers protested, he help preserve unity, Minister Mal-

colm withdrew from the meeting. Zuber told Englewood officials at the meeting that "you're going to give us equality as we're going to take it." He has appeared in many cities, first zooming bright on the horizon in the New Rochelle, N. Y., court case. He hasn't stopped since.

A White Supremacy environment may be one of the greatest contributors to the high rate of heart attacks in this country. The probabilities that high tensions caused by abnormal "master race postures," conscious or unconscious, is a major factor in the staggering toll taken by heart attacks was raised here by medical experts studying the disease. The odd coincidence that the only country with nearly as high a heart disease rate as the United States is White Supremacy South Africa, may lead to new areas of research.

Heart Attacks Baffling
Thus the hitherto baffling character of heart attacks is now being probed by some of the world's leading laboratories, most of whom agree that major coronary attacks are caused by tension.

"Tension caused by constantly attempting to live up to the false image of 'white supremacy' and tension caused by the awful contradictions between what the 'free world' professes and what it practices day in and day out, must certainly be a factor," one medical expert stated here. "The type of tension which the Negro under the constant pressure of racial discrimination suffers most certainly play a part in coronary attacks among non-whites, it was observed."

Three-Way Tension
Meanwhile doctors at the American Medical Association's recent convention in Chicago heard Dr. H. Keith Fischer, Temple University psychiatrist, de-

tail how medical science is trying to set up reliable rules or symptoms that will warn a person before the first heart attack. He indicated evidence gathered thus far seems to show a three-way tension pattern leading to the heart attack.

He said in searching for time-markers by which attacks might be predicted, he found a pattern of gradually mounting emotional tension marked by three distinct "peaks"—the first, three years before the attack, another one year prior to the illness and a final peak two months before the heart attack.

He warned, however, that much work remains to be done to confirm this emotional pattern which ends in the disaster of a coronary. If it could be proved, he said, it would be a valuable aid in predicting the impending trouble, and at the same time, making preventive treatment possible.

Prejudice 'Killing' U.S.

WASHINGTON — Years of fruitlessly trying to keep afloat in a leaky dual social order by Americans may help keep them under the doctor's care and shorten their lives.

This conclusion loomed after disclosures made by Dr. Oster L. Peterson, professor of medicine at a meeting of the American Sociological Association here.

Dr. Peterson said that while Americans spend more than Europeans on medical care, they are not as healthy nor do they live as long as Britons and Swedes.

"Both men and women live longest in Sweden; England's population is intermediate, and the U. S. population has the shortest life span," he said.

Dr. Peterson declared a dozen countries have lower infant-mortality rates than the U. S., including Britain and Sweden.

He added that while Sweden and Britain have extensive government health insurance, their citizens see doctors less frequently than Americans. He said the visit rate in Britain is 90 per cent of the U. S. visits, while Sweden's rate is 50 per cent.

Liberia Honors U.S. Negro

CLEVELAND, Ohio — The Liberian government cited a 56-year-old American Negro who led and participated in a country-wide smallpox immunization program in the African

continent, and Christian work civilizing our brothers."

Given Medal
Liberian President William S. Tubman presented the Cleveland with a medal making him Knight Official of the Liberian Humane Order of African Redemption as a "public testimony of gratitude."

Burroughs, using the Jet Injector—needles, hand vaccinating machines — vaccinated as many as 13,000 persons a day. He was trained in the use of the machine by its inventor, Dr. Robert A. Hingston. Called, "Operation. Brother's

Brother," the program, conducted by the team and Dr. Hingston, vaccinated 700,000 Liberians against smallpox.

Dr. Hingston said Burroughs is the only man in the U. S. to date, excluding factory personnel, who can tear down and repair the new machine.

Baptist Clergy

Back M. L. King

HOPKINSVILLE, Ky.—(AP)—Financial and moral support to the struggle for integration in Albany, Ga., was endorsed here by the General Association of Baptists in Kentucky.

Delegates from 350 Negro churches okayed the proposal to support the Albany, Ga., fight. Luther King and returned Dr. A. R. Lasley, Hopkinsville minis-

Doctor Says Low Morals Leads To Health Breakdown

BELFAST, Northern Ireland—Low morals and poor health appear to have a close relationship according to a leading British Medical expert.

Alcohol, bad manners, selfishness and carelessness are results of a breakdown in moral standards and have reduced the effect of medical contributions toward happier and healthier lives.

This diagnosis was made by Ian Fraser, president of the British Medical Association.

Dr. Fraser told a gathering of British doctors here that unless many diseases their moral ailments were avoidable.

Changed manners and morals and the glamour of living dangerously, with the exhibitionism that it entails, have again raised the venereal disease rate and are filling our newspapers with reports of gangster attacks and murders.

"There is a decrease in our loyalty to religious beliefs, and, with lack of home life, delinquency is appearing at an earlier age."

"Although this may be a national problem, it has repercussions on the medical profession and it puts obligations on its members that they find difficult to meet, he said, in reviewing the progress of medicine in the twentieth century.

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DuSable Given Belated Chicago Tribute



DuSABLE: The Man who Founded Chicago

Belated tribute to the founder of Chicago area came here at the Navy Pier exhibition celebrating the 125th year of the founding of the city.

In the hasty erection of the Chicago exhibit, the fact that a pioneer of African descent was the first permanent settler in this fabulous industrial region would have gone unnoticed had it not been for the alert insistence of the African American Heritage Association's "educational letter" to Illinois' Governor Otto Kerner.

The AAH pointed out to the Governor that while elaborate preparations were under way to memorialize Chicago's history, something should be done to honor the man who started it all: Jean Baptiste Pointe DuSable.

The Governor promptly responded with a decree pointing out that "... we have lived up to the greatness he and other men envisioned for this city

..." and said that "the efforts of this resourceful pioneer and Chicago's first settler has been generally overlooked."

Sets Aside Week

Kerner urged that the week of Aug. 19-26 be set aside as DuSable week and said "We will endeavor to make up for our past neglect."

The AAH had already sent word to the Vatican inquiring as to how such a distinguished Catholic could have been overlooked in post motem honors.

DuSable, an adroit businessman, owned a wide area on the North bank of the Chicago river and was the city's first successful businessman - trader.

The Founder

"Let every citizen recall the bravery of this man, his foresight, his deep religious con-



PAYING TRIBUTE TO THE Founder of Chicago, Jean Baptiste Pointe DuSable, the Haiti-born pioneer of African descent, the city's key civic, business and political leaders visited the DuSable booth established at Navy Pier during the

victions and other qualities that make us proud of the founder of this queen city of the Great Lakes and our nation's second largest city," the Governor said.

The impromptu DuSable memorial, however, was the smallest and most inexpensive exhibition in the giant show. Only the efforts of University of Islam Principal Christine Johnson and AAH Director Ishael P. Flory prevented the black explorer from being left

out of the city's 125th Anniversary Exhibition altogether. "It's bad enough for city officials and the Governor to overlook and neglect the first man of African descent in Chicago," said Dr. Macco Franklin, prominent civic and social leader. "But when are they going to stop neglecting the black citizens who came after him and contributed their blood and sweat to the city? When are they going to have an Afro-Asian Day?"

Christine Johnson, principal of the University of Islam, Temple No. 2 and President of the African Heritage Association seen shaking hands with Chicago's Mayor Richard J. Daley accompanied by Mrs. Daley.

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East Of The West

By ABDUL BASIT NAEEM

Officials of the newly-founded Ahmed Bello University in Northern Nigeria are reportedly running into a variety of troubles with a few of the school's foreign (imported) teachers. The latter's nationality? You guessed it—British!

The United Arab Republic has earmarked over five million dollars for the purchase of shares of the Arab World's first maritime company now being set up in Cairo. The oil rich sheikhdom of Kuwait also plans to buy a substantial amount of the new company's stock.

ASWAN—The site of U.A.R.'s High Dam project and popularly known as "Africa's City of Tomorrow" commemorated the tenth anniversary of the Egyptian Revolution (when King Farouk was ousted) by inaugurating a new Television station.

Sayed Bakri Suliman, a Sudanese, is the latest addition to the ranks of "The Nile Crocodiles." The nickname refers, of course, to a small group of African swimming champions all of whom have at one time or another crossed the English Channel.

Pakistan's first Ambassador to the Somali Republic, on the eastern shores of Africa, H. E. Mr. Ali Akbar Khan, has reached Mogadiscio, Somalia's Capital.

Locusts, for centuries a menace to the Middle East's cash crops, may soon be wiped out from the area for good. A group of Pakistani scientists has devised a new way to destroy the harmful insects—by atomic radiation!

The Republic of Liberia has announced the establishment in Monrovia, the Capital, of a new Bank for Industrial Development and Investment. At least 20% of the new Bank's capital stock has been reserved for subscription by Liberian citizens.

His Excellency Ahmed Sekou Toure, president of the Republic of Guinea, West Africa, has returned to Conakry, the Capital of his country, after a state visit to Ethiopia, Sudan and Egypt (U.A.R.).

The Khartoum Technical Institute, in the Republic of Sudan, expects to graduate at least 55 engineers this year. No unemployment problem, either; the Government of Sudan has more than 55 Engineering job vacancies on hand!

The first All-Africa Conference on Health and Physical Education, sponsored by the World Confederation of Organizations of the Teaching Profession, was held recently in Monrovia, the Liberian Capital.

Political meetings are still banned in the yet-to-be-free Rhodesias and Nyasaland. The restriction, however, couldn't prevent the Africa nationalists there from according their leader, Joshua Nkomo, a rousing reception when he returned to Salisbury after a three-month tour of foreign countries. They welcomed him with a tribal dancing display attended by over 40,000 people.

A large deposit of uranium has been discovered in the Dera Ghazi Khan area of West Pakistan. A preliminary report on the find, issued by the Geological Survey Department of Pakistan Government, indicates that more uranium may possibly exist in other areas adjacent to the Dera Ghazi Khan site.

Firm, Union Hit By \$50,000 Suit

HOUSTON, Texas — (ANP)—Five discharged Negro laborers have filed a \$50,000 injunction suit against a Houston chemical company and an oil worker's local union charging racial discrimination. The defendants are Olin Matheson Chemical Corporation and the Oil, Chemical & Atomic Workers Local 4367. The employees are Joe Green, Sheila Boney, Frank J. Scott, Johnnie Smiley and Willie A. Stevens, all of Houston. Robertson L. King, the attorney who filed the suit in U. S. District court, said all five are workers at the company's Pasadena fertilizer plant who were discharged on August 7. The suit claims that the com-

pany discharged the men even though they each has 11 years of seniority. However, the suit continues, the company retained white employees with less than one year seniority. The plaintiffs charge the union has refused to negotiate with the company on matters of racial discrimination against Negro employees. The suit asks the court to forbid the company and the union to enter into any contract that contains provisions which discriminate against Negro employees. The union's contract expired May 11, and it is now negotiating a new contract with the company. As though to demonstrate this

Plan New African Publishing Venture

The Pan-African Press, Inc., composed of a combination of Africans and Negroes, is moving steadily toward the establishing of a "publishing house" in Nigeria, though it is not yet a year old. The enterprise, as its primary goal, "will publish and print textbooks." However, it also will print magazines, maps "and other materials."

Headquarters in Nigeria are in Lagos. Dr. Charles S. Thompson is chairman of the Board of Directors, with Dr. Babatunde Williams serving as president of the corporation, which is headquartered in Chicago at 4740 S. Drexel, with operating headquarters to be opened in Nigeria.

Other officers include Mrs. W. Blanks, first vice-president; Miss Grace A. Alele, second vice-president; R. Mark, secretary; William O'Neill, treasurer, and Miss Fern Gaiden, assistant treasurer. Attorneys for the PAP are Louis A. Watson and Hayward Phillips.

Nigerian Student Miss Alele, a lovely Nigerian student has been in the U.S. five years, studying at the University of Vermont and The University of Chicago, where she is working on her doctorate in comparative education.

The PAP, which raises money by selling stock in the corporation, already has purchased and sent a \$12,750 press to Lagos Nigeria. Miss Alele said. The organization also is acquiring trained personnel for the publishing house.

She pointed out that the present elementary and secondary school children in Nigeria use textbooks imported from Britain and "written for British children. Because they do not deal with African life and problems, they do not induce African children to learn readily."

Nigeria's Azikiwe Rips White Press

LAGOS—Dr. Nnamdi Azikiwe, Governor General of Nigeria bitterly condemned the chauvinistic treatment American and British press gives Africa and African leaders.

In a two-page, 600-word indictment, Dr. Azikiwe assailed the tactics of practically every major publication in America and England and said: "Indeed, these patronizing Anglo-Saxons are living in a fool's paradise—spite of the cold war, even in this nuclear and space age."

He declared that the purpose was to force the new African leaders to know and that "the simple reason is their congenial racial snobbery."

Cites Parody Noting that neither Pravda, Izvestia or any other sections of the Press in the USSR "have been inattentive or encouraged their correspondents and editors to be boorish in writing about African political leaders as the Anglo-Saxon Press has been doing from time immemorial," Dr. Azikiwe added:

"If you make a check of the muzzles of 'Time', 'The Economist', 'Observer', 'Sunday Times', 'Sunday Telegraph', 'Daily Express', 'Daily Mail', 'Daily Telegraph', 'Morning Post', in England, and the 'New York Times', 'New York Herald Tribune', 'Washington Post', 'Time', and 'Newsweek' in the U.S., to name a few, you would see how insolently Anglo-Saxon journalists have been writing

about Nasser, Tubman, Houphet-Boligny, Bourguiba, Azikiwe, Nkrumah, Kenyatta, Kaunda, Banda, Nkomo and other African nationalist leaders."

He queried "Is that the Anglo-Saxon idea of the freedom of the press—freedom to carry on an irresponsible smear campaign against African leaders who will not kowtow to Anglo-American imperialism?"

Foolish Assumption "We of the older generation in Nigeria have done our best to hold onto our British connection and our inflexible faith in liberalism and democracy, in spite of regular doses of insults given from the Anglo-Saxon Press; but I cannot guarantee that our children will stomach your continued irreverent attitude toward Africans and their political leaders."

"Yet, in spite of their rudeness, certain ill-bred Anglo-Saxon journalists and authors expect us to be supine when we, the citizens of a free, sovereign and independent state, are so wantonly attacked; and they foolishly assume that we shall continue to respect and honor their heads of states and political leaders 'forever and ever, amen.'"

NMA Officer Says Medicare Certain

CLEVELAND, Ohio — The President's Medicare program will become a part of the American scene.

Dr. Kenneth W. Clement, who will be inducted as president of the National Medical Association in Los Angeles convention in 1963, declared here that President Kennedy's program of medical care for the aged is inevitable. The NMA, which recently held its 1962 convention in Chicago, voted overwhelmingly in favor of the Kennedy administration's social security-financed health program. This reversed the stand of the Negro doctors took in 1961. Dr. Clement, president-elect of the NMA and a Republican, explains his support of Medicare: "Old folks should receive good medical care as a matter of right, not charity."

Presence Of Afro-Americans Attracting Africans To U.S.

WASHINGTON — The presence of 20 million black people of African descent was credited here as the magnet helping to make America the top choice of Africans seeking technical training in foreign countries.

One sociologist pointed out that the increasing warmth and welcome given to Africans by American Negroes who are becoming aware of their heritage is perhaps America's great "invisible asset" in outstripping European countries in attracting Afro-Asians.

Practically every large Negro community in an urban area now contains Africans who live side-by-side with their black American brothers, share their community life and often feel the outright brunt of "white supremacy."

On the other hand, the stepped-up struggle of Negroes for equality and justice has drawn admiring comments from Africans who have themselves just shed their colonial bosses.

Largest Contingent As though to demonstrate this

thesis, the largest contingent of African students to arrive in America at one time, 252, docked in New York aboard the SS Groote Beer and immediately fanned out this week across the country to universities and colleges.

It brought this week's total of African arrivals to 322 with Nigeria leading the country with the greatest single contingent.

Among 70 Nigerian newcomers were included five women who will pursue advanced training in home economics. Some 63 will seek degrees in agricultural fields and two men will study highway engineering.

From Upper Volta The Republic of the Upper Volta sent Pierre Samon, assistant secretary in the Ministry of Foreign Affairs who is touring the United States before enrolling at the Institute des Hautes Etudes d'Outre Mer in Paris. Togo sent Leandre Sodji Ni-antougou to study rural administration and small community development.

Among other visitors are Jacob Bob Langley, professional photographer, Accra, Ghana; Omar Zahran, district commissioner, Zanzibar Rural Administration, Malagasy Republic; and Idriss Yessah Njays, editor-student, Revue du Cameroun, who is returning to Paris next month to continue his studies at the Institut des Sciences Politiques.

Leading Crop Of Ghana

Until the early part of this century, oil-palm was the leading crop of Ghana, West Africa, and chief support of the country's economy apart from gold. —(ANP)

Born In 1886

Explorer Matt Henson, who reached the North Pole with Commodore Peary in 1909, was born in Maryland in 1886 and educated in the public schools of Washington, D.C.

Razed By Fire, Rebuilt

'2' Tells Trials, Success Of Joe Louis Milk Co.

The Joe Louis Milk Company has led a double life. It has had two lives, two beginnings and two names—at the same Chicago location. But since its small first beginning in 1933, it has stressed above-par quality products and capital "G" service.

It lived its first life for 14 years as the Lakeview Dairy Products Co. When a disastrous fire reduced Lakeview to ruins in 1947—with an unpaired loss of \$50,000 to Jesse Earl Thornton, the founder, first driver-salesman and president—it arose from the ashes as the Joe Louis Milk Co. Now the company is headquartered in a new and modern building, enlarged to take in 6111 as well as 6115 S. Prairie. The structure was formally dedicated in impressive ceremonies last year.

The company brochure tells the role of Joe Louis in the saga of the milk products company after the fire destroyed all but Thornton's hope:

"When Jesse Thornton was at the low ebb of his career, he turned to his friend, Joe Louis, not for money... but to seek

reassurance and encouragement Joe Louis... offered the use of his name in Thornton's efforts to rebuild the company."

Thornton took note of the new sales and distribution techniques. And just as Lakeview had done, Joe Louis Milk Co. soon had one truck, then two, then more."

He brightened up the product with new packages, and Joe Louis made extensive personal appearances. "The result was an increase in demand for Joe Louis Milk products."

But Jesse Thornton died on October 17, 1937. Mrs. Helen Thornton, the widow, who already worked in the company with her husband's brothers, Luther and Major Thornton, took over the presidency. She added a new sales manager, George Jones, who revitalized the sales program and put vigor into the daily operations.

With Mrs. Thornton, George Jones, Joe Louis and William S. Anderson, accountant, leading the way, the company soon outgrew its old facilities.

The company now services more than 300 retail outlets. The 25 employees of the Joe Louis Milk Co. earn more than \$100,000 annually.



ONE OF THE key figures in the success of the Joe Louis Milk Co., is George Jones, sales manager. Jones joined the company after the death of the founder, Jesse Thornton. He is credited with revitalizing sales and putting new vigor into the daily operations.



BUSINESS LEADER MISS Opal Johnson, who heads her own house of modeling and is one of Chicago's outstanding as civic leaders, is recognized as the leading exponent of modeling with emphasis upon integrity and discipline. Miss Johnson is now in her second year of preparing women and girls of all ages for various fields of modeling.

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Catholic Fights For Segregation

BURAS, La. — One of three Roman Catholic leaders communicated for opposition to an order by Archbishop Joseph F. Rummell ending segregation in the archdiocese's 153 schools — continued his campaign to "keep Catholic schools white."

Leander H. Perez, Sr., a political leader in southern Louisiana pleaded with white segregationists to form a "human blockade" around a Roman Catholic school to keep Negroes out.

What response Mr. Perez will receive remains to be seen. Although Perez and other white supremacy leaders have called upon residents here to defy the parish priest and the Catholic hierarchy, reports indicate that he will be cheered in his speaking but ignored in practice.

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BEHIND ABOUT BUSINESS

Judge Tells Businessmen, Toms Have No Place In U.S.

Municipal Court Judge Sidney A. Jones, the keynote speaker at the First Congressional District Business and Professional Men's Association delivered a warmly-applauded speech concerning the current position of Negroes in America.

"There is no place for bootlickers or Uncle Toms in Chicago, the U. S. or the world," Judge Jones told the nearly 100 Negro businessmen who attended the affair.

The meeting held at the 2nd Ward Democratic Hall, heard Joseph Jefferson, co-publisher of the Jefferson-Lewis Publishing Company deliver an address on the mastering of technical knowledge to enable businessmen to succeed in their field.

Other speakers included James Ferguson, owner of Carthage Co., Atty. Waterford, Foster L. George Sims and Joseph Beblantz, Illinois Athletic Commission.

B. W. Dalgren, chairman of the Association announced that beginning Sept. 25, classes in Business Administration would be held for a six weeks period. The newly organized West Woodlawn Businessmen's As-

Alderman Tells Funeral Directors: "Make Life Better For The Living"

One of Chicago's six Negro aldermen told the 2,000-member National Funeral Directors and Morticians Association meeting here in the Morrison Hotel to throw their full financial, moral and physical weight behind the crucial struggle to win justice and equality for black people in America.

Ald. Robert H. Miller of the NFDMA, in his capacity as General Secretary, bluntly told the delegates their responsibilities were also to those who are living.

"Most of our members are community leaders. We cannot stand aside.

"How can we, one of the strongest Negro organizations in America, fail to exert our full strength to improve our communities when from Cairo, Ill. to Albany, Ga., the heart and blood

of our own beloved children are engaged in a fight to win equality?"

"These young people are committing their very lives to complete what was left incomplete by the emancipation proclamation: the right to vote where Negroes have not voted before, the right to a job, decent housing and free and equal education."

Miller said that the NFDMA had been formed because the white "Funeral Directors" had a

clause in their constitution restricting membership to "Caucasians only."

Miller ripped into Southern insurance firms which have formed cartels with white morticians designed to force Negro morticians out of business. Law suits against such firms are now in process in Tennessee and Alabama.

"These monopolies control the morticians' supplies, manufacture the caskets and own the cemeteries to the exclusion of the Negro," Miller asserted.

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Loses Fight To Build "Graveyard" As Buffer

ATLANTA — Fierce inner conflicts between white citizens here over the building of a graveyard as a "buffer zone" between a white and black neighborhood took its toll as a white realtor was hospitalized from blows by an irate citizen opposed the "cemetery plan."

Realtor Edmund Lee Calhoun who opposed the erecting of the huge cemetery in the midst of a formerly all-white area in order to "stem the tide" of Negroes, contended he was still opposed to the scheme despite threats of more attacks.

Calhoun, who sided with the City Board of Aldermen in refusing permission to build the graveyard, was denounced by white groups here as a "nigger lover" and set upon enroute home from a meeting.

The beginning of the furthest "cemetery fight" occurred when Ben J. Camp, a white agent for the cemetery ownership, demanded a Special Use Permit from the Atlanta Board to build a cemetery to "render a service to the Negro community."

The Negro community, however, did not consider it much of a service and members of the Negro Empire Real Estate Board said that "Negroes who make up 38 per cent of the population within the city limits, need living space and not space for the dead."

The proposed cemetery would block the rapid spread of the Negro population into so-called "white areas," Negroes contended.

They persuaded the council to defeat the bill, which was oppos-

ed by a number of white aldermen who "represented" predominantly Negro areas.

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BRIEFS ABOUT BUSINESS

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The newly organized West Woodlawn Businessmen's As-

sociation elected E. Richard Saunders, owner of the House of Saunders Jewelry And Appliance Sales, 515 E. 63rd Street.

The Association is designated to promote the welfare and expand business opportunities for its members within the area from 63rd Street south to South Chicago and from Cottage Grove west to South Park.

The Chicago Negro Chamber of Commerce will stage a "Parade of Negro Business" banquet at the Packinghouse Workers' Hall, 49th and Wabash on Sunday, December 16, at 3:30 p. m.

President of CNCC is John D. Knighten Jr., and Willard M. Payne Sr., is Promotional Director.

(Items for Business Briefs may be Submitted to Muhammad Speaks Business Editor, 634 E. 79th Street)

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Editorial

At Home And Abroad

(The following editorial grew out of an impassioned impromptu address delivered by Minister Malcolm X at a recent Harlem out-door rally called to protest police brutality and to present to the people of New York the program of the Honorable Elijah Muhammad. Because of its appropriateness to current trends, Muhammad Speaks presents it editorially as a graphic comment on the peculiar contradictions of our time.)

Let us examine what is meant by violence and so-called "non-violence" when it is applied to the actions of a black man in America. It is as though a man had a rope around your neck and he accused you of "violently" struggling against his efforts to hang you from a tree.

A black man cannot be charged with being "violent" when he is simply defending himself. What are you supposed to do when they strike you down with a club? What are you supposed to do when you see others shot down like animals?

What is expected of you? Turn the other cheek? But do you see the white man turning the other cheek? What white men in power do you see forgiving his enemy? But they have convinced the black preachers that they should teach us simply to "forgive and forget."

Such is being advocated simply to turn away from the teachings of the Honorable Elijah Muhammad. If it is right for the white man to fight his enemy, why shouldn't you be allowed to defend yourself from the attacks of your enemy?

Why should you be peaceful in your sufferings in this country and then allow them to send you abroad to fight violently in their defense.

They say to you, sure, you can protest. Holler, but holler "lightly." Above all, don't get "emotional." They surround you with conditions which pressure you like a million screws and they know you are going to holler—but don't struggle with "bitterness." Don't be bitter towards the ones who made you a second-class citizen. Don't be bitter towards the ones who have deprived you of civil rights and human rights. Suffer peacefully.

But in the meanwhile the white man goes on to tell his own to "Remember Pearl Harbor," "Remember the Alamo," "Remember Custers Last Stand." He teaches his people to remember everyone who has harmed him, but he wants you to "forgive and forget."

The white man is constantly threatening to turn his atomic weapons loose upon his opponent on this earth. He constantly threatens violence and retaliation at the slightest provocation.

But when it comes to your enemy, the one who puts the rope around your neck—why, you are not supposed to struggle; you are not supposed to cry aloud.

You are supposed to wait for one of the Kennedy brothers to get around to defending you. Something is wrong with this kind of thinking.

I believe the preachers who say that Negroes should "suffer peacefully" should deplore and renounce ALL VIOLENCE.

But what does that same preacher have to say to you when you are drafted into the army? When the Negro preacher tells you to be against violence, against fighting, does this mean those preachers are telling you NOT to go into the white man's army? I'm asking?

The next preacher who says, "hold your peace," "hold your fire," "hold your right to retaliate" in the face of the inhuman brutality of the white man, in the face of the atrocious acts that preacher, "how would we do this?"

Should this "hold your peace" and "hold your fire" be done at home, or abroad? And if we are going to "hold our peace abroad"—should we not do likewise at home?

Charges His Report On Bias Lost Him U. S. Job

ST. LOUIS—Fighting racial discrimination cost a native of this city his government job.

John Gregory, Jr. who has been "steadily trying to find a job" for months without success, was fired from his position with the U. S. Army Engineer Supply Control Office for reporting and complaining of "discrimination in hiring, firing and promotions of Negro applicants and employees" at the ESCO.

In addition, Gregory, who is not married, charged: 1. That he was classified as a shaver while performing mostly critical duties.

2. That he had "received both written and verbal threats from the officials of the Engineer Supply Control Office."

War Vet Fired

Gregory was fired—after putting in many years as a government employe. He also is a combat veteran of World War II. Gregory said the reasons given by the commanding officer of the ESCO, Col. Thomas B. Simpson, included "disrupting and demoralizing" the government by his

LIKES THE PAPER

Dear Editor:

I must compliment you on your fine down-to-earth newspaper which is a far contrast from the daily Negro news and editorials which harp on infidelity, immorality, ignorant behavior and stereotyped images of the complaints of discrimination making false statements in his complaints and "discrepancies on my employment application."

Jim Miller of The New Crusader newspaper here reported in the April 17 issue this year that "Gregory is only one of several Negro employes of the federal government that had suffered reprisals for complaining to the



"How Come You White Folks Don't Turn The Other Cheek?"

LETTERS TO THE EDITOR

Tribute To E. Franklin Frazier

This letter is simply to commend you on your recent (July, Volume 1, Number 3, 1962) Tribute to E. Franklin Frazier. Such recognition was as noble as it was timely.

The late Dr. Frazier was, indeed, among the most original and perceptive intellectuals to ever pick up a pen in his given profession. Though he angered some members of the Black race—particularly the "strivers and strainers" for "black excellence" and the intellectual phonies who parade as scholars, he left a legacy: the legacy of the printed page!

Finally, those who were angered by the Frazierian phrase and charge should be thankful to Frazier for having exposed three things about themselves: (1) their abject poverty of ideas; (2) their pathetic lack of racial pride; (3) and the superficiality of their thinking as well as the lack of substance in their lives.

May the memory of E. Franklin Frazier live so that those farthest from down might know.

DR. ELEANOR WILKINS Newark, N. J.

black man. At least you're pushing into a new outlet of expression which I'm proud of. I'm looking forward to the day when you will sponsor a magazine of your own.

As a writer and publisher myself, I know how ignorant it is to present a true picture of our people. It's a shame more of our editors, writers and publishers don't do something about a better presentation of Negro news and interest. A friend of mine called your staff "Pioneers" and I must agree with him that you are.

I'm taking this opportunity to both praise your fine newspaper and to introduce myself as a writer-publisher, and plead to you to continue being a leader in the field of Negro publications. You will hear more from me in the near future since I am preparing another book of writings of which your teaching and influences boet an essay entitled, "experiment in fear." I'm more than glad to have this opportunity to express my feelings toward your fine newspaper work—Thank you.

Very Cordially yours, Ben Carpenter Los Angeles 12, Calif.

CITES WITNESS

Dear Sir: My name is Gary Pina and I am a Negro. I am seventeen years old and therefore able to understand

President's Committee on Equal Employment Opportunity."

The "Altered" Document

Miller wrote that an "obsolete WF-79" had been "altered and used as evidence in removing Gregory from federal service." He added that "whoever altered this form WF-79, made a tragic mistake, because Gregory was hired... on 2-13-46, not 2-11-

the many world problems among which is the race prejudice problem.

I believe that an organization today can be united with itself even though made up of people of all races, colors, nationalities, and languages. Such love and good-will is being demonstrated by the Christian organization today.

I don't mean Christendom, false Christians claiming to believe and exercise faith in Christ and his heavenly Father, but Christianity which demonstrates the love for one another as taught by Christ. These only true Christians are Jehovah's Witnesses.

Go to anyone of their Kingdom Halls or assemblies and you will see that it is possible for the White man and the colored man to love, and I mean genuine love, one another. These God Jehovah teaches them to love one another.

They would even go to prison if it meant harming their brothers black or white by going to war to kill them or any other people. They have love.

I regret that this letter will not cause you to give second thought to the situation but I just would like to use my right to express my opinion. I don't know if you will print this letter in your paper. I have never seen any letters, contrary to what you believe, in your paper. If you do, however, decide to print it I would appreciate your notifying me so that I may see for myself.

In closing, I would like to give a final thought concerning myself. I cannot and will not worship a god who hates and teaches to hate. However, I can, will, and do worship a God who loves and teaches to love my fellow brother man who is neither superior nor inferior to me regardless of whether he is black, blue, purple, green, red, or yellow. No matter what he is or how much he may hate me, I still demonstrate my love for him.

Yours lovingly, Gary Pina

MR. MUHAMMAD SPEAKS

Some Of This Earth That We Can Call Our Own!

The poor slaves, after his masters let him go free, first problem to solve was securing a home of his own for the first time. He must now do for self; master is no longer responsible for him, he must solve his own problems.

He must now realize that he must work hard to be equal of other nations. He must also remember that justice and righteousness is his defense, and wickedness his enemy and the downfall of his government and his people.

He must learn to make friends and to protect himself against enemies. He must dig into the earth for her rich treasures. He must now seek the friendship of other nations to do business with, to trade product for product.

But if the slave is lazy, he will always be the slave for another. No nation respects a beggar.

We, the members of the original Black Nation of the earth, who were once lost from our own kind, are supposed to be free. It absolutely does not make sense for us to be seeking integration with our slave masters children instead of seeking unity among our own kind.

There is not any EARTH offered to us in integrating—how can we and our children build an independent nation of this earth without some of it that we call our own.

Do not we look ignorant begging white America to accept us as equal members of their society without having one square foot of earth that we can call our own?

We are like hunter dogs whom the hunter is tired of and wishes that his dog would go and hunt food for himself. But the poor, foolish dog, every time his master sits down to eat, there he is—standing in the door begging with his tongue hanging out and wagging his tail—while at the same time, had he gone into the woods looking for a meal, he would not have had to suffer the hatred, kicks and curses of his master.

But this poor dog is lazy to go hunt for self; therefore, he suffered disgrace and shame for self and his master.

Without some of this earth for a home that we can call our own, rest assured we will forever be 25,000,000 begging slaves at the door of some nation. We the black people of America should be ashamed of ourselves to go sit in the white businesses to force them to serve us.

Let us unite and serve self if the spiritual leaders could understand the Bible's prophecy, they would see how foolish they are in doing the things they are now doing.

We should seek a permanent home for our nation—not by begging others of what is theirs—and stop acting foolish and unite. Do for self before you will have it to do. The white race's days are drawing to a close, their rule over the darker nations must end according to Allah (God) and His prophets. This wicked world must give way for a world of righteousness.

HURRY AND JOIN ONTO YOUR OWN KIND. THE TIME OF THIS WORLD IS AT HAND.

WRITE TO:
MUHAMMAD'S MOSQUE NO. 2
 5335 South Greenwood Avenue
 Chicago 15, Illinois
 Messenger of Allah

BE SURE TO LISTEN TO "MUHAMMAD SPEAKS" EACH SUNDAY NITE AT 7:00 P. M. over station WEAV (105) F.M. Also, each Sunday at 6:30 p. m. over station XEKF (1570) A.M.

African Viewpoints

DR. HASTINGS K. BANDA, President Malawi Congress Party:

"Anyone who does not like Americans in Nyasaland can pack up and go. We want Americans to help us." Dr. Banda, speaking in Blantyre, said that teachers from the U.S. Peace Corps are to work in the territory next year.

ALBERT JOHN LUTHULI, banned Zulu chief and Nobel Prize winner, South Africa:

"South Africa, under the ruling of the Nationalist regime, has a stinking record among progressive sections of the world and is one of the black sheep of mankind." He said the Saboteur Act (under which he has been banned), heralds "an era of tyranny and suffering harsher than any we have ever experienced."

New Obstacles

Vet Fights To Enter 'Ole Miss'

JACKSON, Miss.—If James H. Meredith hurdles the color barrier and enters the all-white classes at the University of Mississippi in September, it will be over the persistent efforts to block him by a federal judge at Meridian.

In the face of a strong rebuke from his judicial colleagues, Federal Judge Ben Cameron blocked the entrance of Meredith to the university for the fourth time.

A move was immediately launched to bring the issues to a head by appealing for a ruling from Supreme Court Justice Hugo Black.

Trying for Fall Term

This move by NAACP attorney Mrs. Constance Motley Baker of New York City would overcome having to wait for the nation's highest tribunal, now on vacation, to resume its deliberations October 1, which is too late for Meredith to enroll for the fall term at Ole Miss.

The U. S. Fifth Circuit of appeals in New Orleans this spring rejected a motion by Meredith's attorney that would have forced his admission to the university's second summer session.

The 29-year-old air force veteran has been trying for almost two years to gain entrance to the famed school of higher learning known as "Ole Miss."

Attended Jackson State

Meredith, who has been attending Jackson State College for Negroes, had hoped to begin summer classes at the university on July 13. But the court's ruling notified that hope.

However, the same court has ordered Federal Judge Sidney Mize to issue an injunction against Ole Miss, thus opening the door to Meredith.

In such cases the appeals court generally waits 21 days before issuing the mandate directing a lower court to carry out its order. This 21-day period is designed to give the side that loses a chance to ask for a rehearing.

Fight Not Over

His fight is not over in the state courts, where Hinds County plans to prosecute Meredith on charges of falsifying a voter registration oath. He reportedly registered to vote in Hinds County but said in a federal court he was from Attala County in central Mississippi.

The appeals court delayed state prosecution until after its ruling with a temporary injunction, and state attorneys say they are waiting for the injunction to be lifted.

Legal experts have pointed out that the decision (ordering the school to admit Meredith) could not be appealed to the Supreme Court until October when it reconvenes.

Meredith's wife, Mary June, is a senior majoring in language arts at Jackson State College. They have a son, John Howard, 7½.

Book Reviews

By JOHN HENRY CLARKE
 For The Associated Negro Press

EMERGENT AMERICANS, A Report on Crossroads Africa. By Harold R. Isaacs, John Day Company, New York, 159 pages. This book contains a superficial analysis of a very serious aspect of United States-African relations. The author, Harold R. Isaacs, is one of the new "authorities" on all things African—a great "white father" emerging to take the place of the old hoard of parasites, exploiters and freechonters that the Africans are now trying to rid themselves of. Operation Crossroads Africa deserves a much better evaluation than you will read in Mrs. Isaac's book.

The book is mostly a collection of attitudes about Africans and Africans' impressions of the visiting American "do-gooders" who did not do as good as they intended, because they had no understanding of African history, life and customs.

The reviewer personally questions the wisdom of the Rev. James H. Robinson in asking a charlatan like Harold R. Isaacs to write a report on Crossroads Africa. This man has made a cult out of spreading disinformation between Africans and Americans of African descent. A report on Crossroads Africa is needed, but not from this reporter—the author.

AFRICAN BOOKS BRIEFLY NOTED
Investment and Development Possibilities in Tropical Africa By Edward and Mildred Marcus, Bookman Associate: N. Y. 286 pp. \$5.00.

This is a study of investment possibilities and problems in tropical Africa and the relationship to the development of various regions. The project is based on two years on-the-spot research.

Government and Economy in British West Africa. By David E. Carney, Bookman Associates, N. Y. 1961, 207 pp. \$5.00.

This study appraises the experiments of the British West African governments—Ghana, Gambia, Sierra Leone, and Nigeria, in the use of public agencies for the purpose of stimulating economic developments.

Africa South of the Sahara. By G. W. Kingsnorth, Cambridge University Press N. Y., 1962, 150 pp. \$3.75.

A capsule history of the nations and people south of the Sahara. The material and information here would be of interest only to those people with no prior knowledge of African history. To others, better read on the subject, this is an old hat.

The African Colonization Movement, 1816-1865. By J. P. Staudenros, Columbia University Press: N. Y.: 1961, 323 pp. \$6.00

In more simplified terms, this is a book about the first "Back to Africa movement" in the United States, the African Colonization Movement. It was enacted 100 years before the emergence of the 20th Century "Back to Africa" leader, Marcus Garvey. In researching the subject, P. M. Staudenros has done his work well. This fact should be taken into consideration by all future interpreters of the subject.

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 JUSTICE and
 EQUALITY**

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or
 4647 S. Woodlawn Avenue
 Chicago 15, Illinois

Race Prejudice Hurts Effect Of U.S. Propaganda

WASHINGTON, D. C. — The United States Information Agency's biggest headache is caused by racial discrimination, according to Edward R. Murrow, director of the bureau.

Murrow told 3,500 college-age summer federal workers attending a White House seminar that the U. S. race problem does much to blunt the effectiveness of this country's message to the world.

"We will succeed in our current campaign to project our policies and programs," the USA director said, "exactly to the extent that we are able to extend a greater degree of political, social and economic equality at home."

"We will succeed to the extent that people who look at us from the outside believe that we increasingly are creating the kind of society that they themselves would like to have in their own countries," Murrow added.

Merchant Marines

The National College of Ghana, West Africa, trains young men to serve in the Ghana Navy of Merchant Marines.

Fayette Fought For Freedom

Remember "Tent City"? TENN. NEGROES CONTINUE FIGHT

(Continued From Page 1)
the white fellow threatened him with annihilation if he didn't stop it. Killing Dodson, though, would neither be easy nor a simple task for an individual. All over the county Dodson was known as an expert marksman. Legend has it that "he could take two walnuts, throw 'em in the air in different directions, grab his pistol from the ground, and bus 'em in the air 'fore they fall."

Mob Attack
Apparently, all of this had a sobering effect on Dodson's antagonist. For when he did attempt to carry out his threat it was done in conjunction with 17 more white men.

Dodson's house was surrounded, bullets started flying. His

It was at this trial that a lot of the Negroes became aware of the importance of being registered. There were no Negroes registered; consequently, there was none on the jury. All during the trial—specifically, during the picking of the jury—the attorney for the defense skillfully exploited the fact that Negroes were denied their rights to vote—to arouse the black community to the challenge.

After the trial and Dodson's conviction, the wheels began to turn. Twelve men, led by John McFerren—a man of sincerity, dedication, and bravery almost to the point of folly—risked their lives to become the first Negroes to register to vote.

Now mass meetings were held at various churches. The talk

with no political representation. There was only one way the injustice could be corrected. Register and vote. The naked facts began to take effect upon the people.

An organization was needed to assume civic and welfare responsibility for the entire community. Thus, the ORIGINAL FAYETTE COUNTY CIVIC AND WELFARE LEAGUE, INC., was founded. The county was broken down into 15 districts, with each district having a captain to act as leader and organizer; the captains would form a Board of Directors along with other members of the community. McFerren was elected president. The battle lines were drawn.

McFerren and his colleagues traveled up and down the roads of the backwoods, pleading, cajoling, begging, administering the people to get out and register. When the 1953 primaries rolled around, some 100 Negroes had registered. Insignificant in number and proportion, but large enough to evoke stark fear among the politicians and White Citizens Council. All kinds of threats were made; bribery was tried. All of it failed.

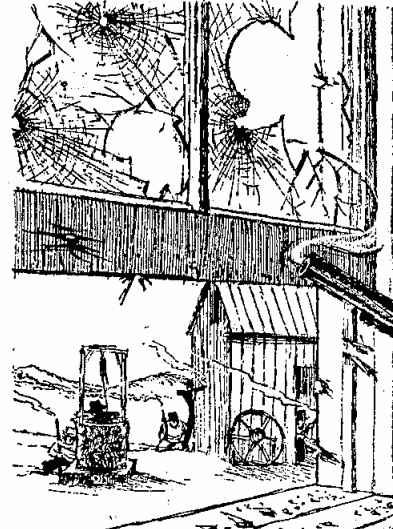
Turned Away At Polls
When the Negroes sought to vote on election day they were turned away from the polls. Each was given a slip of paper informing him that it was an "all-white primary" and that "Negro voting is against the law." A suit was filed against the Democratic Committee, charging it with illegally barring Negroes from voting. The case was won. Pandora's box was opened.

A massive, all-out effort was made now to get the people of color registered. And they registered. Sharecroppers, tenant farmers, cotton pickers, day laborers, domestic workers—all came from "cross county, up county, down county, and from all over the county—via wagons, trucks, feet, cars and crutches—to the Court House to register.

It was a black nightmare in broad daylight to the white ruling circles. Never had they even dreamed of anything like it. A human herd of black and brown and tan and tired and aged and young humanity filled the Court house, in the face of the bullying, gun-toting deputies. It can now be told, however, that armed Negroes had strategically placed themselves, "just in case of trouble."

Try To Discourage Negroes
The citizens seeking to register were made to stand in broiling sun or sleet or freezing rain—depending upon the season—hour upon hour—day after day. Some fainted or collapsed, but all kinds of dilatory tactics were used. The register would come in two and three hours late and have two or three hours early; they were registered at the rate of three or four a day. But they were still undaunted. The White Citizens Council tightened the

Every registered Negro was



blacklisted. Copies of the blacklist were circulated among the white merchants, with an "X" next to the leaders of the movement. The merchants now refused to sell to them for cash, let alone credit!

Now they had to travel 100 miles back and forth for food, gasoline, and medicine; heating and cooking fuels would no longer be delivered to their homes; crop loans, which previously had been obtained through the U.S. Department of Agriculture, were suddenly withheld. The clinics and doctors refused to treat Negro patients; druggists refused to sell them medicine; the white undertaker wouldn't even pick up black dead bodies!

WCC Cracks Down
When the White Citizens Council discovered the friendly white merchants who were in Memphis selling to the blacklisted and boycotted Negroes of the county, they were told "if you sell to the niggers, you won't sell another thing in the whole of Fayette County." They stopped selling to the Negroes. But the Negroes still kept on registering!

The merchants and White Citizens Council contributed to a secret fund, totaling \$2,000.00, to be awarded to the killer of John McFerren. A copy of this list, with the name of each person and the amount he contributed, was supplied McFerren by a friendly white. The list was turned over to the F.B.I. It also should be noted here that there are some white people in the county—not many—who believe implicitly in the Negro's cause. Public avowal of this belief, however, means instant and brutal retaliation by the White Citizens Council.

By the 1960 national election, the Original Fayette County Civic and Welfare League, Inc., had gotten over 1,200 Negroes to register. When they voted, Fay-

ette County swung to the GOP 530, for the first time since Reconstruction. That did it!

Reprisals Start
The White Citizens Council then played its major trump card. Some states had not finished counting votes, when some of the sharecroppers and tenant farmers got the word to "sit off my 'nigger land," "git the hell off by Saturday," or "you got 'til January 1st." With these words, so before one of the most tragic uprisings in American history.

Families which had lived and worked on plantations for generations suddenly found themselves having to move, with nothing to move with, and no place to move to; found themselves the dire enemies of white people whom they had always looked upon as friends. Almost 400 families were uprooted.

One only has to look at the Negro's economic plight when things were "going pretty good" to understand the enormous problem that presented itself. The Negroes own only 10 per cent of the land, but 90 per cent of the population earning its living from farming—either sharecropping or tenant farming.

Cotton, Cotton, Cotton
Their income is derived primarily from three basic crops: cotton, cotton, cotton. The farm worker earns \$2.50 to \$3.00 a day for hoeing or chopping cotton; he gets from \$2.50 to \$3.00 for every 100 pounds of cotton that he picks. A good picker averages two hundred pounds a day. Cotton picking season lasts from September to November. The money he earns must tide him over December to March. A new season begins in April.

The domestic worker earns \$2.50 per day. If the male is fortunate enough to acquire a job as laborer on some construction site, or "grease monkey" in a garage, or truck driver, etc., he may get as much as \$25.00 or



EUGENE X X X

Joe was killed in the cross-fire. Dodson escaped. And for 19 years his whereabouts were unknown until a Negro from the county spotted him in St. Louis, Mo., and turned him over to the sheriff.

His capture and trial caused a sensation in the black community. Funds were raised for his trial; a Negro attorney was retained from Memphis, which caused consternation among the white population.

It was to be the first time that a Negro tried a case in Fayette County—and cross-examined white folks! This, alone, aroused tremendous pride and interest among the Negroes. They attended the trial in mass.

now was about registering, about voting, about freedom. Many, if not most, learned for the first time that Negroes outnumbered whites 21,000 to 7,000; that no black person had ever been appointed, nominated, or elected to a single political position. They also learned that black folks owned 333,000 cars and trucks to 3,000 for white folks, and consequently paid \$538,000.00 in yearly fees for automobile tags and driver licenses to the whites' \$144,000.00; that they bought more gasoline, more fuel more food, paid more taxes.

Economic Backbone
In a word, they were the economic backbone of the county.



m With Bullets And Ballots



The Ballot Box Hope In Fayette County "Picture"

men, women and children of Fayette County that is at stake — indeed, if not the entire black people of the South.

Unquestionably, had it not been for the response from outside the community, the people of Fayette County would not have survived thus far. Operation Freedom of Cincinnati, Ohio; CORE, United Packing House Workers Union; The Industrial Union Department AFL-CIO; the National Baptist Convention, U.S.A., which purchased a 400 acre farm to house some of the people from Tent City and gave them jobs; and many, many more organizations and individuals all deserve praise.

Fayette People Still Need Aid
The fact remains, however, that the people of Fayette County still need help — desperately in some cases. There is not a single black doctor, dentist, or nurse in the county. Even if there were, there is not a building in which they could rent an office. Presently, the Original Fayette County Civic and Welfare League is trying to raise \$200,000 to build a community center, which will serve as offices for a doctor and nurse and dentist of color, since most of the white doctors and clinics still show little concern for Negro patients.

This center will also serve as a general meeting place for the organization. Many people in the County still can't read and write. Adult educational classes will be held there. It will also serve as a youth recreation center and fellowship house, and a central place where the community may rally. The land has been purchased. Funds are needed badly for the building. The leaders would like to borrow the money, and guarantee it by their personal endorsement. The bank, of course, in Fayette County will not loan them the money; they are hopeful some group or organization outside the community will come to the rescue.

Individuals or groups interested in making a contribution or loan should contact: The Original Fayette County Civic and Welfare League, Inc., care of John McFerrin, Route 4, 132A, Sommersville, Tenn.

'Common People' In Charge
Perhaps the most amazing thing about the leadership of the county is that it is entirely of "the common people." The black bourgeoisie, if it can be entitled as such, has shunned the struggle, out of fear for their "jobs," like the proverbial plague. There are 1,200 students in the Negro schools (no, there is no integration) in the county; there are only 32 teachers. Only four of these teachers have registered. Three only recently did so. Only one of them will attend a meeting. They have lost the respect of the community and the students. According to the students, only 10 of the 32 teachers are qualified to teach in the first place.

Clergy Backs Struggle
The ministers, for the most part, are behind the struggle solidly. One is vice president of the organization. Most of the ministers are working-ministers. That is, they farm or hold down

a job and "preach on the side." At the end of Summer, 1963, 2,500 Negroes voted in the local primary election. Their votes were swung behind a white gentleman, whose whole history had been that of a friend to the Negro, who ran independently for sheriff. When the votes were counted, he had a showing of 897 votes; his opponent had 3,500. The white people who supported the candidate favored by Negroes were dealt with instantly. One fellow had his furniture put on the street the very next morning. Neither the candidate, nor his wife and children can purchase a toothpick in the county.

Situation Today
Today, the situation in Fayette County is this: There are still 11 families living in tents; the boycott is still on, by and large; a new zoning law has been introduced to prevent Negroes from building homes on less than an acre of land, or establishing a business outside of town limits. Most of the land, if not all of it,

in town is owned by whites. But no white dare sell a Negro a teaspoon full of land.

An acre of land cost \$800. That alone would make building a house prohibitive. Previously Negroes built homes on plots 30 by 100 feet. It might be added that the law seems destined to pass; that it has no effect in town where, must, if not the overwhelming majority, of the whites live.

There are approximately 3,500 whites eligible to vote in the county. But there are approximately 9,000 blacks. The immediate aim of the Original Fayette County Civic and Welfare League is to double Negro registration — bringing it close to 6,000 registered voters. When this is accomplished — and there is a strong determination to do so — you can "tell freedom the bridge-groom cometh!" and the Negroes in Fayette will be her maid of honor.



\$30.00 a week. A school teacher averages \$50.00 a week!
There appears to be a law written or unwritten, prevailing between the White Citizen Council and any new industry that comes to Fayette County; but employment to Negroes. In two factories that employ more than 700 people, there is not a single Negro employed; in another factory with 300 employees, there are two Negroes — both porters. The salaries in these factories average \$75.00 a week.

Poor Whites Hire Black Help
The result of this is that the poor white laborers, who get the employment in these factories, are able to hire Negro domestics to clean their homes, cook, and look after their children for \$2.50 a day!

One may well ask: How is it possible for Negroes to own 25,000 cars and trucks? The answer is simple: CREDIT and necessity. Fayette County is the largest county in Tennessee.

There is no public transportation, save two or three taxi cabs in town. Most of the farms are miles from a highway and 10 to 15

miles from town. A truck of some sort is an absolute "must" for hauling, etc. A car is necessary for transportation to church, town, etc. Some Negroes lost their cars when the boycott began.

The leaders, together with the rest of the community, though unprepared and inexperienced for a problem of this magnitude and complexity, met the challenge head on. Friends, relatives, churches were called on for financial assistance. To the neighbors and farmers not uprooted, a plea was made for them to house some of the displaced.

Immediate Response
The response was fantastic. Suit was filed to block further evictions. For those families for whom no housing accommodations could be found, a friendly white merchant secretly sold the Original Fayette County Civic and Welfare League some army surplus canvas tents. Thus, TENT CITY was born.

Although Tent City has become the focal point in the struggle, one must constantly be reminded that it is not just Tent City but the entire fate of 21,000 black



The Honorable Elijah Muhammad

By ABDUL B. NAEEM

The strangers know and recognize you not.
That of course, dear Messenger, I can see.
When a Brother, however, innocently
Passes you by, unaware of the
Great work you have done,
Naturally, it bleeds my heart.

But despair not, Beloved Shepherd.
Continue to seek and take under your wings
— Mercy being the basis of your Mission —
The poor, little sheep, hungry and lost,
Who, once led astray by the wicked Beast,
Now hear your Call, and even from the
Depths of the Wilderness, eagerly respond:
"Save us, please!" "Do save us, Please!"

"Racist," the Enemy calls you, The Devil!
Concern yourself not, please, with his lies.
Your time, short as it inevitably must be, is
Much too precious for idle talk!

Just as the Sun, Moon and Stars must,
Oh Allah's Command, forever shine bright,
The seeds of your effort will also, I am sure,
Take roots and, one good day, bear fruit.
This, insha-Allah, the whole world will see —
Your "innocent" Brother as well as the Enemy!

Muhammad Speaks

Open Forum

Muslim Minister Rips 'Token Integration'

Teaches Difference Between Segregation, Separation

By MINISTER MALCOLM X

TOKEN-integration, which is all "forced" integration can amount to, is too hypocritical to solve America's serious problem.

Only a few handpicked Negroes benefit from TOKEN-integration, and usually these Negroes are the type who take pride in being among the "chosen few" who are allowed around the whites. Oftentimes this type of "integration-happening" is so white-minded, he is more anti-black than the man, and not caring to be around too many Negroes himself, he sees the "narrow" doors opened by TOKEN-integration as a chance for him to escape. Because in TOKEN-integration the black masses must continue to live in the ghettos and slums.

In the past thirty-two years honorable Elijah Muhammad has been teaching us that we will solve our problems by ourselves upon the white. He teaches us that we get maximum results and get out of what we already have. We beg whites to let us integrate into what they have. Complete Separation is the only solution to our problem. But many of you are and, we think we are continuing segregation.

We are as much against segregation as you are. We are against even more than you do. We want complete separation, but not segregation.

Honorable Elijah Muhammad teaches us that segregation is your life and liberty is regulated by someone. Segregation means to regulate to control. To be segregated is to be controlled by someone upon whom you depend. But SEPARATION IS WHICH IS DONE VOLUNTARILY.

Authority To Segregate: Honorable Elijah Muhammad teaches us that as long as we are dependent upon the white man, we are always begging him for food, clothing and shelter. He will continue to regulate our lives, and we have no authority to segregate.

Example: as long as my son is in my house and depends upon me for sustenance, I regulate his life; I can separate him. As long as he is dependent upon me for food, clothing and shelter I can tell him to come in, what room to go to, and who his friends are.

As long as he is dependent upon me to control his life, his movement, his liberty, his behavior, . . . as well as the lives of his friends. This is a segregation. He is not independent.

As soon as my son grows up and begins to think he has a mind, HE SEPARATES HIMSELF FROM ME. This doesn't mean anti-father (or anti-me) but his mental maturity. He realizes he can't stay in my house. DEPENDANT ON ME, and expect me to take care of him as my equal. He

leaves my house and sets up a SEPARATE house for himself. He starts a family for himself, and by being able to provide the necessities of life for himself and his family, he proves that he is independent of me. His ability to make himself independent of me proves that he is a man.

Whereas I once had to care for him, he now cares for himself. He can do for himself and his family what I have done for mine. He is now qualified to come and go as he wishes, and free to choose his own friends. I am forced to recognize him.

His SEPARATION and DEPARTURE from my home have placed him out of my jurisdiction, by his own initiative he has become independent.

Loved Like Children: The Honorable Elijah Muhammad teaches us that for 400 years our people, 26 million EX-SLAVES, have been living like "children" here in the white man's house. We have waited for the white "father" of this house to supply us with our every need: jobs, food, clothing, shelter, even schools. . . and yet we have never enough to resent it when he treats us like children by segregating us; telling us where to eat, sleep, work or play.

The Honorable Elijah Muhammad says that if we have become mature, and if we think we are now equal to the "great white father" who has been caring for us up to now. . . then we should prove it by SEPARATING from the white man; by leaving his house, and by setting up housekeeping now for ourselves.

Economic Future: There can never be any such thing as equal JOB-OPPORTUNITIES unless the blacks own some factories just like the whites.

White people came here poor, uneducated immigrants just fifty years ago, and some only ten years ago. They set up small factories and small businesses; WHITE economic structure that they developed this into the America of today. Those whites provided an economic future for their children.

Our people have been here in America for over 400 years. We have been so-called "free" for 100 years, and today the government economists say the purchasing power of our people is over \$20 billion per year. Why then, are the masses of our people still jobless and



MINISTER MALCOLM X

homeless? Why are we still the last hired and the first fired? It can't be entirely the white man's fault, because our buying power is over \$20 billion per year income received from him.

Leaders Failed: The anemic Negro "leaders" have failed to use their education and their so-called "leadership ability" to show our people how to channel our wealth (\$20 billion) . . . and set up farms, factories and other big businesses.

The Negro "leaders" have failed to show us how to set up an industry to create our own job opportunities for our own, like the white leaders have done for their own. And now this anemic Negro "leadership" is trying to camouflage its own inabilities and failures by accusing the white man of practicing discrimination and segregation when he refuses to limit the housing and job opportunities to our people.

Separate Territory: The Uncle Tom Negroes, the BLACK BOURGEOISIE, have failed to provide the proper leadership for the 20 million American so-called Negroes, so now our God has raised up the Honorable Elijah Muhammad from our midst to be our leader, teacher, guide and SPOKESMAN.

Therefore, the Honorable Elijah Muhammad is asking that some separate territory (not a state, but several states) be set aside for the 20 million ex-slaves, and with the help of ALLAH he will show us how to solve our problems.

We won't be forcing ourselves into white communities, schools and factories. WE WILL SET UP OUR OWN! AND RUN OUR OWN!

Says Mass Media Twists Race Facts

By THOMAS REED (Student and Writer)

From the beginning, we, as Afro-Americans, have been misled by the media of mass communication (radio, television, press, etc.) In these media you deal with people, continents and the world. If they are misused, the recipients will be misinformed. The prime recipients of this type of untruthful information

N. Y. Writer Says

No Mid Ground In Freedom Struggle

By SOL BATTLE

It would be a grave mistake for the American Negro to rely solely on "freedom fighters" to regain his proper place as a free man. There are many safeguards built into the American system which actually can be used against those who seek to hold black men in chains.

Few legal systems have ever been devised to protect its citizens from injustice with more respect than the American system. But unfortunately, the Negro has never been a full fledged citizen, except on paper. Winning the complete unfettered freedom which all men should possess by birth must of necessity be a bitter struggle.

First of all, the Negro must develop a desire for freedom, a desire that extends beyond the ridiculous freedom to eat while sitting next to a white man while he kicks the teeth down our throats. Our leaders must lead.

Thus far the "responsible leaders" have been pussyfooting. And we must be prepared to give everything, even our lives, if necessary, to ensure that every little black boy and girl will live to grow up to manhood and old age free of the curses of lynch mobs.

No, this is not yet a call for insurrection and armed revolt. It is rather a call to the dead to throw off the four hundred years of lethargy that has buried us. If freedom is what we want, no power in heaven, hell or earth can prevent it from being attained.

No Middle Road: There is no middle road to freedom. Either a man is free and fighting to maintain that freedom and to improve his status or he is enslaved and cowardly excusing the brutality of his oppressors. Shall we be slaves to fear or free men in thought and action?

We are told that freedom does exist in America (with liberty and justice for all white men). All the world has seen this unmitigated lie reek with the stench from the bodies of dead-murdered black men, killed as they tried to live as free men. But the Negro is not tilting as windmills. One does not have to travel

to the hinterlands of Mississippi to find men enslaved and made immobile by degradation and poverty.

One need look only next door where Negro children suffer from malnutrition while daily their minds are poisoned with the tale of equality for all men.

It is feared by many that to resist and fight for freedom would result in the loss of all our privileges and comforts. We would have to surrender our poorly paying jobs, our hi-fi sets (on which we owe only two hundred more installments), our alcohol, and our cigarettes. But is having these pleasures and vices worth the price of the lives of our children. We today enjoy such luxuries while many of these children will never lead full lives for the very freedoms which we are lackadaisical about today will cost the lives of hundreds of children tomorrow.

The forces of tyranny must be resisted on all fronts. No methods of resistance can be ignored if it will add one iota of freedom to the next generation.

We must add one exception. Offensive violence must never be used. But when one's person or property is threatened, it is his obligation, moral and legal, to defend himself by the most expedient means available.

to live, speaking from a communicative standpoint. This is essence, "everybody knowing about the BLACK problem, but nobody doing anything about it."

Today, we, as Afro-Americans, are getting factual information about ourselves and our ancestry that was hidden in the past, but not hidden well enough. In studying ancient African history and Afro-American history, you will note that many of the phenomenal contributions are not taught in some of the schools in this country. We hate to admit it, but we are victims of clever brainwashing. Therefore, AFRO-AMERICA MUST WAKE UP!

Again, you will find that the true and inspirational facts pertaining to the black peoples of the world either have been misrepresented or left out in motion pictures, advertising, on radio and last to say the least — the classrooms.

This is how easy it is to be brainwashed. For those of you who might not know, brainwashing is the knowing of a truth — and telling of a lie.

Afro-Americans, think about it — The Informed Truth vs. The Brainwashed Lie. If it is a game, make certain that YOU WIN.

Warns Youth:

Drop-Out 'Cuts Throat' By Creating Own Dependency

The Negro who drops out of high school is committing the folly of cutting his own economic throat.

Among the abuses to which the drop-out subjects himself are:

1. Slashes hundreds of dollars off his potential lifetime income.

2. He is the major contributor to his own dependency.

3. His usefulness to the general welfare is drastically reduced or completely eliminated.

High School Diploma A "Must" for the U.S. Department of Labor's Cleveland (Ohio) office, in warning school-age boys and girls,

noted that society has come to insist on a high school diploma as the absolute minimal educational requirement.

The labor official cited the following significant statistics: Persons with less than eight years schooling will earn \$105,000 in their lifetime. Persons completing eight years will earn \$175,000, while high school graduates will make \$215,000.

Academic training beyond the secondary level will bring even greater monetary rewards, according to Newman. Persons with three years of college will be paid \$289,000, while college graduates will earn \$367,000.

Secondary Training Foundation "A high school education," Newman pointed out, "provides the youth with the basic foundation to go into higher learning or apprenticeship and related vocational training programs."



PROBLEMS—BUT NO "Drop-out" problems at the University of Islam's parochial school which was recently "investigated" by an Illinois State Senator who was demanding its total elimination. Staffed by competent college trained instructors, the University has instilled into the children a love for learning and education, and a

motive for moving ahead culturally, educationally and economically.

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WOMEN CARRY BUCKETS of cement on their heads in Ghana as the nation pushes its self-help community labor plan for progress on all fronts. These

women go about their work with pride, knowing that they are making a vital contribution to the growth of their homeland. Ghana is a beehive of ac-

tivity as the nation builds, grows and educates. In the background, a Peace Corps worker watches the procession of women workers.

Ghana Sets Law Curbing Narcotics

ACCRA, Ghana — Ghana will seek to establish a law imposing a life sentence for conviction on charges of smoking marijuana or Indian hemp as it is called.

twenty years. A spokesman for the Interior Ministry said the aim of the bill was to protect the morality of the public.

The new bill will be presented to Parliament when it convenes next month. It also provides that any person found in possession of any narcotic substance will be liable to imprisonment of up to

Ten Million in Poverty
In 1960 there were almost 10% million American families living in poverty, with annual incomes under \$4,000 before taxes. — (ANP)

Would Hippopotamus Stew Or Powdered Camel Fit Your Menu?

NAIROBI, Kenya—Hot hippopotamus meat may be more tasty than turkey. Canned hippopotamus and hippopotamus stew is headed for the dinner table. The meat served with a touch of curry and with rice stewed hippopotamus can be improved. During research experiments carried out by Dr. Ignor Mann, Chief of the Animal Industry Projects section of Kenya's Veterinary department it was found that hippopotamus meat can be

made palatable and canned commercially. Carried samples produced so far are "rich, juicy and tender." It has also been noted that the meat has twice as much protein as beef. The culinary interest in the two-ton hippo springs from a desire to find an inexpensive source of protein. If hippo stew does not seem the thing for the menu, the meat is

just as good when cut into slices, soaked in brine and dried. Another experiment in the search for more protein has produced powdered meats, including camel. More than 15,000 camels have been dehydrated and turned into powder. Also 120,000 cattle and sheep have been dehydrated to produce a stable form of protein for places where there is little refrigeration.

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Women's NEWS and NOTES

Job Outlook For Unskilled Bleak, Says Secretary Of Labor Goldberg

Higher Standards Of Skill And Proficiency Must Be Met

WASHINGTON — (NFA) — Young Women attending the World of Work Conference at Howard University, were told by Secretary Of Labor Arthur Goldberg in his keynote address:

"Job markets are requiring that youths entering the labor force meet higher standards of skill and proficiency. The outlook for those who are unskilled or inadequately trained grows increasingly bleak.

"This problem is especially se-

rious in light of the fact that automation and other forms of technological change are narrowing the range of job opportunities for unskilled workers.

Necessity To Eliminate

"We are faced with the necessity to eliminate two kinds of discrimination that have no rightful place in our democratic society—denial of educational opportunities because of economic reasons and denial of opportunity because of race, color or creed.

"It is basic in our system that

there is no room in government—federal, state or local—for discrimination of any sort. Government is supported by taxes of all regardless of race. There is also no basis for such discrimination by private businesses or labor unions."

Two-day Conference

The two-day conference was sponsored jointly by the Women's Bureau of the Labor Department, Howard University, the National Association of Colored Women's Clubs and the National Association of Colored Girls.

In attendance were representatives of the above organizations, the Young Women's Christian Association, Girl Scouts, students from local colleges and universities, and 20 American Indian girls, from ten regions.



ONE OF THE growing number of successful business ventures exemplifying the "Building Our Own" teachings of the Honorable Elijah Muhammad is Shabazz Enterprises at 1549 Fulton st., in Brooklyn, N. Y. Sister Marie, the proprietress.

Former Slave Dies At 106

CLEVELAND, Ohio — Born in slavery, May 13, 1856 during the administration of President Franklin Pierce, Mrs. George Watson the former Jane Smith, one of the oldest residents of Lorain County died at the home of her daughter, Mrs. Corrine Watson. She was 106.

She and her husband lived in Tennessee until his death in 1931. She moved to Lorain in 1943.

Surviving her besides Mrs. Corrine Watson are another

daughter, Mrs. Dicie Perez of Lorain; 12 grandchildren, and 14 great-grandchildren. Seven of her nine children preceded her in death.

Services were held at Seventh Street Methodist church. Burial was in Elmwood cemetery.

'Inner Beauty' As Reflected In Personality Key to true Beauty

A woman possessed of poise and grace, combined with a pleasing personality is true beauty that is not necessarily related to or contingent on surface beauty.

True beauty is in the way a woman stands, walks and talks; the way she has her hair styled; the way she applies her makeup; the way she wears her clothes, regardless of their cost.

A naturally pretty face and lovely figure are not enough. The wearing of expensive apparel of exclusive design is not enough. These assets are lost in an improperly modulated voice and faulty delivery of speech; in improper posture and carriage; in lack of confidence.

There has been a wonderful change in Negro women in the past 25 years. Through the proper use of cosmetics, more careful selection of wardrobe (whatever the dictates of her budget) attention to posture, carriage and figure control, she has blossomed into a creature of true beauty—a joy to behold.

Personality — what is it? According to the dictionary, it is "the totality of an individual's characteristics." In general, personality is the sum total of the impact of a person upon others.

Freedom Riders Bus

On May 14, 1961, in Anniston, Ala., a white mob used Freedom Riders and slashed the tires of one of two busses on which they were passengers.—(ANP)

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NEW SALESMAN — Brother Henry 17X has caused a stir among newspaper salesmen across the country. What accounts the sales crown is Brother Henry's potential.

After just two weeks in Muhammad's Mosque No. 7, New York City, he chalked up 500 issues of Muhammad Speaks. The minister of Mosque No. 7 is Malcolm X.



SALESMEN FOR MUHAMMAD SPEAKS newspaper appear at key locations in the Los Angeles area. Here Brother William 12X talks and makes a

sale to a worker coming out of the California State Employment offices. He has sold several thousand copies at this location.

Climb In West Coast Drive Muhammad Speaks Sales

LOS ANGELES — Not only are the sales of Muhammad Speaks newspapers spiraling upward, but they are followed closely by the continuing drive for subscriptions in this area, a segment of the nation-wide campaign.

The drive here has taken many successful forms since it started. One of the more notable examples was the special discount offer made by the Muslim operator of a food market.

The subscription campaign workers point out the obvious benefit of having the mail carrier deliver the subscriber's copies of Muhammad Speaks — twice each month. This means prompt delivery, regardless of weather conditions.

News of World's Black People Muhammad Speaks, with its columns carrying the news of the Afro-Asian peoples of the world, is especially noteworthy in these times when so many nations are shedding their colonial bosses and coming into their own as independent republics.

Nigeria, Liberia, Guinea, Ivory Coast, United Arab Republic, Ghana, The Congo, Chad, Algeria and all the other African nations are becoming familiar to the readers of Muhammad Speaks.

The true stories of these countries are free of the patronizing gimmicks and focus-pours so familiar in the controlled press.

Herbert Muhammad, the newspaper's subscription and sales director, noted that one of the chief bonuses going with a subscription of Muhammad Speaks is the twice-monthly messages of the Honorable Elijah Muhammad, the Messenger of Allah whose teaching has brought new hope to millions of black people throughout the nation for freedom and equality.

Malayans Best Paid

Malayan teachers are among the best paid in Asia. Malaya is also one of the few countries of Asia and Africa that provides six-year free elementary education.

The government of the Federation of Malaya intends to start a school of Fine Arts in the near future in order to improve educational facilities.—(ANP)

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CITY ZONE STATE

Randolph Calls For Protest To Kennedy: Worthy Case Mississippi Set For "Bloody" Civil Rights Fight

NEW YORK — A Phillip Randolph, Dean of American labor leaders this week appealed to Negroes throughout the United States to protest to President Kennedy against the unjust conviction of newspaperman William Worthy for the so-called "crime" of returning home without a Passport.

Worthy was found "guilty" of violating the McCarran Immigration Act in Miami recently and faces a 5-year sentence and a \$5,000 fine.

Protests against the Worthy conviction have come from the nation's top Negro, and white leaders who brand it as a cruel miscarriage of justice and have

demanding its renunciation.

Let Kennedy Know

"Both before sentencing and during the protracted appeals, the Negro community must let President Kennedy know that this unwarranted prosecution places a serious blot upon the civil rights record of his Ad-



A. PHILLIP RANDOLPH administration. The attack on Mr. Worthy is an attack on all of us," Randolph said. "Consequently, we must react, individually and collectively, with uncompromising force and vigor. If this conviction should stand, any of us could tomorrow be denied the right to visit Africa, Asia or Latin America to see for ourselves what is happening, and to return home and tell our neighbors what we learned. Even the Negro clergy could be forbidden to travel abroad on church business," he pointed out.

Vindictive
"Those of your readers interested in supporting Mr. Worthy's defense may protest direct-

JACKSON, Miss. — Action in Jackson against school segregation appeared certain as the NAACP here threatened public school officials with a legal suit if they refuse a petition filed by parents of 16 Negro children for admittance to white schools.

Answer from the White Citizens Council was a hastily called meeting to decide what course to take to head off the demands from the Negro children.

The response from Lester Alvin, chairman of the Jackson School Board of Trustees was to announce bluntly that the schools would continue to be "operated according to law" which means total segregation. A total of 13,000 Negro children, as compared to 16,800 whites are enrolled in Jackson schools.

Mississippi has long prided itself on being the "most racially segregated" state in the nation and until this year Negro parents had not attempted to officially change its stance.

This year, however, a Negro is fighting to enter the sacred by, by letter and telegram, to President Kennedy, and also to their senators and congressmen," Randolph said.

lily-white halls of Mississippi University and in several cities Negro citizens are demanding both vote rights and educational equality.

A leading Mississippi state senator predicted a "bloody fight" if Negroes persisted in their efforts to gain equal justice and educational rights in the "magnolia state."

COMMITTEE FOR THE FREEDOM OF WILLIAM WORTHY
217 West 125 Street, New York 27, N.Y., Room 301

PETITION TO:

Honorable John F. Kennedy
President of the United States
Washington, D. C.

William Worthy, world famous Afro-American newsman, was convicted August 9th in Miami, Florida for the crime of entering his own country of birth without a valid passport. This violates his constitutional rights to travel and report news across the world. This is the first case of its kind in American history. We protest his conviction as citizens of the United States and as Afro-Americans.

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(When filled, petition should be returned to the Committee At the Above Address)

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THREE LOVELY COLLEGE graduates who are uncompromisingly in favor of education and against the conditions which cause tragic school drop-outs. The young ladies winding up their Chicago vacations also want to help in aiding underdeveloped nations.

The girls are—(left to right) Mary E. Busch, graduate of Indiana Central College, Indianapolis, Ind., now working toward a masters degree at Butler University, while teaching in the Indianapolis Public School System; Sandra E. Lawrence, former member of the

Jan Lei Dance troupe and now vari-typer at Indiana Blue Cross and Blue Shield, while studying part-time for a teaching degree; Sarah J. Busch, ambitious to be a fashion model but now secretary of Indiana University. Extends and working on a B.S. degree in education.



FAMOUS MIMIC George Kirby joins Larry Steele's "Smart Affairs" show in Atlantic City's Club Harlem. Kirby, star of all the entertainment media, closes an engagement at the Paradise Club in Kildwood, Mich., before appearing with the well-known Steele production.

POPULAR Singer - Pianist - Band Leader, Ray Charles, is closing a highly-successful tour deep in the heart of Texas. His next stop will be Las Vegas. Charles, among the growing group of Negro entertainers who refuse to perform before a segregated audience, is perhaps the most universally-admired of all popular singers today.

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New Sounds

CHICAGO—(ANP)—The fare this week covers two popular facets of jazz—instrumental and blues. Beginning with Jimmy Woods' first waxing as a jazz leader, here is the fare:
"AWAKENING"; Contemporary Records LP (3065). Featuring Woods and sidemen. Tunes: "Awakening"; "Circus"; "Not Yet!"; "A New Twist"; "Love for Sale"; "Roma"; "Little Jim"; "Anticipation." Personnel: Tracks 1, 2, 4, 5, 8—Joe Gordon and/or Martin Banks, trumpets; Woods, alto saxophone; Amos Trice, piano; Jimmy Bond, bass; Milt Turner, drums. Tracks 3, 6, 7—Woods; Dike Whittington, piano; Gary Peacock Bass Turner.

Woods scores a big hit with this waxing. . . Perhaps all the more so because he's evidently written the tunes. (excepting "Circus" and "Love for Sale") to suit his own artistry and that of his sidemen. . . Inventiveness, melody and rhythm are the forte of this stimulating sax virtuoso. . . Moreover, he sees to it that the entire session remains melodious, a quality that is lacking in several of today's recordings. . . This is an interesting set from start to finish, but if a single tune must be singled out as the best, it is the title number. . . On this Woods is at his peak, blowing a vibrant, tuneful solo. . . But he is also delighted on "Love for Sale," a sentimental entry. . . Woods also gets yeoman assist-

tance from his sidekicks, especially Trice and Peacock (on "Not Yet"). . . The switching on the different tracks are also appropriate, and adds to Wood's ability as a leader. . . This is an outstanding set, to say the least. . . Look for it to move across the sales counter. . . TOPS.

LIGHTIN' SAM



HOPKINS'—Arhoolie Records (1011). Tunes: "Meet You at the Chicken Shack"; "Once Was a Gambler"; "Speedin' Boogie"; "Ice Storm Blues"; "California Shower"; "Do the Boogie"; "Bald Storm Blues"; "California Show-er"; "Do the Boogie"; "Bald Headed Woman"; "Goin' Out." If you like to hear the blues sung in folksy, down-to-earth,

back-doorish and humorous fashion, you'll go for this disc. . . Not only does "Lightin'" (he doesn't sing or play fast) Hopkins sing an odd collection of tunes, but he presents them in the raw, without window dressing and other trappings.

His straight-faced treatment makes the fare all the more realistic. . . For example, one can hardly hear his "Chicken Shack" blues without comparing his expressions with the jive and small talk that are heard in real-life after hour joints. . . The only difference is that Hopkins sings about these situations in a humorous vein. . . On at least one number ("Bald Headed Woman"), he puts the listener "in the after". . . This record is something else. . . DNG?

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FROM THE HOMELAND — Eric P. Waters, managing editor of the Chicago-based Associated Negro Press, dressed in African apparel, presents African percussion instruments, called "Boo Bams," to famous Chicago drummer, Red Saunders. The smiling Saunders and

his band are preparing for a Fall tour of the major Negro colleges in the nation. The African drums are expected to be featured in the collegiate concert, "African - American Panorama." Journalist Waters recently returned from a tour of the African continent.



...ON THE SCENE...

Red Saunders To Feature African Drums On Concerts

With a full itinerary covering major Negro colleges, Red Saunders band is rehearsing a special concert program, "African-American Panorama," to be presented on the collegiate tour. Holding the featured spotlight will be a set of percussion instruments from Africa called "Boo Bams."

The drums, new to this country, were presented to percussion-expert Saunders by Eric P. Waters, noted Chicago journalist and managing editor of the Chicago-based Associated Negro Press. Waters brought back the Boo Bams following his recent tour of the African continent.

The upcoming collegiate tour by Red Saunders and band, plus the Shirley Hall Dancers, will feature music from the Decca LP album, "Africa Speaks—America Answers." The recording, directed by Gene Eposito, presents Red Saunders and his famous drums and Guy Warren, native African, and his "Binita Obenu" or "Talking Drum."

A Chicago "institution" Theodore Saunders, whose nickname was occasioned by his red hair, is an institution in Chicago, though he is a native of Memphis, Tenn., the "City of the Blues." Though Saunders has toured extensively, there are few places in Chicago which have not been privileged to echo the Red Saunders' brand of musical sounds.

Red Saunders, who has fronted his own band for nearly 25 years became a professional drummer in 1928 when he joined the Ira Coffe band, which was working the popular cruise of the era—"Walkathon"—in Chicago's Colliseum.

ART MUSEUM BANS JIM CROW EXHIBITS

NEW YORK — One of the world's most famous museums will refuse to allow its priceless paintings, sculpture and photographs to be exhibited in galleries which practice racial segregation.

The first ruling of its kind will hit the South especially hard. More than twenty-five per cent of the exhibitions rented last year from the museums were slated to visit the South.

The anti-segregation ruling also applies to rentals from the museum's extensive library of motion pictures.

"Black Nativity" Hailed in London

LONDON — London has given a tremendous reception to Langston Hughes' "Black Nativity," with an all-Negro gospel singing hit from off Broadway which has won the highest praise in Italy at the Spoleto Festival of Two Worlds.

The two gospel singing groups, the Stars of Faith and the Bradford Singers, respectively led by Marion Williams and Alex Bradford, were greeted with a roaring ovation last night such as seldom granted to visiting companies from abroad.

Governor Of Virgin Isles
Judge William H. Hastie served as Civilian Aide to the Secretary of War from 1940 to 1942, and governor of the Virgin Islands from 1944 to 1949. —(ANP)

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Cleveland Still Looms As Top Team In Football Race

CLEVELAND — Scout reports from football fields tell how the Cleveland Browns, the "pro team that first made it big with Negro players, will go into their 1962 season with the flashiest assortment of white and black players to be found anywhere in the League.

Mainstay Jim Brown, the League's leading ground gainer who has earned the title "Human Tank," is reported in excellent condition and his early exhibition runs have been remarkable.

Some experts felt that the Browns, who had lost the services of prize draftee Ernie Davis of Syracuse through an unforeseen blood disease, would have difficulty establishing the kind of back-field format Coach Paul Brown had planned.

But coach Brown has come up with veteran Tom Wilson, former Los Angeles Rams' backfielder, Wilson's ability far exceeds what was expected.

Meanwhile, the 1962 football season in both American and National Leagues shapes up as one in which black players will have an even more outstanding role

than in major league baseball.

The one "white supremacy" spot, historically withheld from black players, the quarter-back role, is still "white" on all professional teams.

Although Negro quarterbacks are no longer uncommon on college teams, pro football coaches hold stubbornly to the ban on Negroes.

Jackie's Talk On Negro Status Turns Tommy Davis from Yanks to Dodgers

LOS ANGELES — The real reasons why slugging outfielder Tommy Davis is with the Los Angeles Dodgers are Jackie Robinson and the race question.

Tommy Davis, a strong candidate for the Most Valuable Player award in the National League, received an attractive offer in 1956 from the perennial champions of the American League, the New York Yankees.

It happens that Davis is a graduate of Boys High School in Brooklyn when the Dodgers played there. He had always been an enthusiastic fan of the team and wanted "in the worst way" to play with Brooklyn's beloved "Bums."

Confers With Jackie

But the Yankee offer swayed him. However, before signing the contract and committing himself to the Bronx Bombers, Davis decided to confer with his hero, Jackie Robinson, who was then playing his final year with the Dodgers.

Robinson, never one to mince words, told Davis bluntly that as a black player, his best chances were with the team that

pioneered in the use of Negroes and was still the chief place of employment for Negro players.

This no doubt persuaded Tommy. At any rate, he signed with the Dodgers—although he never played in Ebbetts Field as he had dreamed.

MVP Bid

Tommy, not related to Willie Davis, is staking his bid for the MVP on his heavy run production, in excess of 100.

Davis has become to be reckoned by some of the experts in the game as one of the really solid future stars.

Last year, when the Dodgers were playing their home games in the yawning Los Angeles Coliseum, where, ironically, the left field fence was a distinct disadvantage to Davis, Bob Prince, a Pittsburgh broadcaster, predicted that Tommy would come into his own once the Dodgers were out of that make-shit park. Prince said Davis looked like a solid .350 hitter and a 140-RBI man, capable of collecting 40 home runs.

Tommy seems on the way to make Prince look like a sound prophet. In addition to his 100-

Minor League Hurler Cracks Old Record: Whiffs 22 In 9 Innings

COLUMBUS—A flame-throwing Bob Veale, Negro left-handed pitcher with the Columbus Jets of the International League, struck down a 32-year-old record in fanning 22 batters in nine innings.

Veale, who had a brief tour of duty with the Pittsburgh Pirates, in a game matching his Columbus team against the Buffalo Bisons, struck out the side in six innings — first, third, fourth,

fifth, sixth and ninth. Despite his near-incredible feat, Veale did not win the game. The Jets defeated the Bisons in 12 innings, 6-5, but Veale had been lifted for a pinch hitter in the 10th inning.

Veale was ruckling along with an apparent 5-0 victory in his hip pocket when the Buffalo team, playing on its home field, caught fire in the seventh and chased home four runs.

plus RBI's, Davis was batting .347, second in the league (after leading the batting race for weeks) and whacked more than 20 home runs. Such statistics were part of Tommy's credentials to the left field slot on the NL all-star team.

Pro Ball At 17

Davis was 17 when he signed to play pro-baseball. It took Tommy four years to rise to the majors. On his way, he was cutting up a few touches in the minors.

With Kokomo, Ind., in 1957, he batted .357, to lead the league, and stole 68 bases.

Last season, when Willie Davis arrived, it was predicted that the Davis boys would burn up the

league. Tommy, a stronger player, was expected to provide most of the punch for the pair. Willie, flashier and speedier, was expected to be a terror on the base-paths. Neither lived up to expectations. But as a sophomore, Tommy batted well over 300 much of the season—until he was injured. He finished at .278.

The fact that Manager Walt Alton tried to transform him into a third baseman might also have been a factor. There is no more experimenting at third with Tommy now—he might be used there in emergencies. He is the team's left fielder—and as the statistics suggest, the team's most valuable performer.



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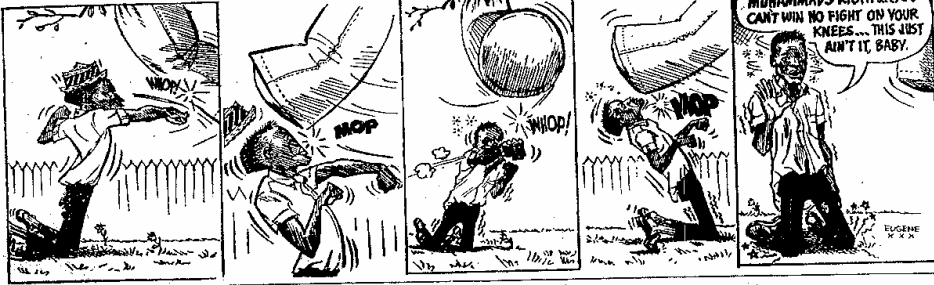
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1,300 Fight Bias In N.C., Albany Plans Reprisals

STATESVILLE, N. C. — (ANP) — North Carolina fighters for human rights took up the freedom torch over the weekend while in Albany, Ga., a group of white citizens mapped organized resistance against integration attempts by Negroes.

More than 1,300 Negroes marched on Howard Johnson's restaurant in four North Carolina cities to protest racial segregation. Twenty-two of the demonstrators here were arrested. Other demonstrations were held in

Raleigh, Durham and Charlotte but police reported no arrests. About the same time in Durham, 800 Negroes attempted a church rally and joined in a motorcade to the restaurant, where they prayed and sang freedom songs. Motorists in the area at-

tempted to drown them out by sounding automobile horns but the demonstrators made themselves heard by using a public address system.

A similar demonstration occurred in Charlotte, where Negroes staged a rally then mounted pickets at the restaurant.

Meanwhile in Albany, Richard Taylor, a ballif for the justice of the peace said registrars would include efforts to persuade white employers to discharge Negroes, including maids and other domestic workers. Domestic workers had been urged to strike against their white employers by

leaders of the Albany movement, which has led the struggle against segregation.

Negro leaders in Albany, now talk of a four-pronged attack on racial segregation; first, direct action protests; second, a growing voter registration drive with the promise of a Negro candidate for the City Commission this fall; third, an economic boycott of white stores and financial support of Negro-owned businesses; and fourth, suits in the Federal Courts.

Cloture On Bill But Defeat For FEPC Amendment

WASHINGTON — The U.S. Senate, for the fifth time in its history, imposed cloture and for the "unpleasant" time turned its back on civil rights legislation.

The upper house of Congress, despite telegraphic pleas from Executive Secretary Roy Wilkins of the National Association for the Advancement of Colored People, defeated a fair employment practices amendment to the communications satellite bill, 54 to 35.

The FEPC amendment was proposed after the rare cloture vote limiting debate on the communications satellite bill had been successful. Wilkins telegraphed 44 senators who had voted for cloture, urging them to vote the same way on the civil rights amendment.

The Senators twice previously this year have refused to shut off debate and bring civil rights bills to a vote. Many of the lawmakers, voting for cloture in the case of the satellite bill, have refused to do so on civil rights measures.

Restraining Order Denied Justice Dept.

COLUMBUS, Ga.—A U.S. District court judge refused to issue an order restraining two sheriffs and others from disrupting and discouraging Negroes from registering or voting.

The U.S. Department of Justice had asked Judge J. Robert Ellett to prohibit law enforcement officials from threatening and intimidating prospective Negro voters in Terrell County.

The judge denied the request, declaring, there was "no showing of great and irreparable injury" in the case.

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Table listing radio stations across various states and their broadcast times for Elijah Muhammad's program.

Table listing radio stations across various states and their broadcast times for another program.



GREAT GRANDDAUGHTER of DuSable, Mrs. Denyse Plerrie-Pierrie, accompanied by her daughter, Marie - Jose, stand alongside the bust of the famous black explorer who was once credited as "the own-

er" of the fabulous loop area which now constitutes the heart of Chicago. Notice the resemblance between Mrs. Pierrie and the sculptured replica of her celebrated forefather.

U.S. Judge Rips School Jim Crow

In the heat of school desegregation struggles, North and South, the definition of segregation given by Judge Julius J. Hoffman, ruling on Chicago schools, was cited here by noted educator Dr. Ernest Mathers as the guide-point for attacking school inequality.

Addressing a gathering of high school teachers here, Mathers said that "the issue of school segregation looms like a funnel cloud near such areas as Englewood, N. J., Chicago, Prince Edward County, Va., and other areas on both sides of the Mason-Dixon line."

Hoffman's decision, he said, dwelt at length on the detrimental effect of segregation upon the children of both races.

Bias Robs Children

"Segregation deprives both the white and Negro child of the rich experience of working together, learning from one another and acquiring habits of good citizenship," the judge said.

"In the case of the Negro child," Judge Hoffman continued, "segregation, which produces the adverse psychological effects and general retardation, is shamefully wasteful of invaluable human resources.

"It is painful to speculate on the amount of talent that the nation loses through failure to provide Negro children with sufficient opportunity and incentive to develop that talent."

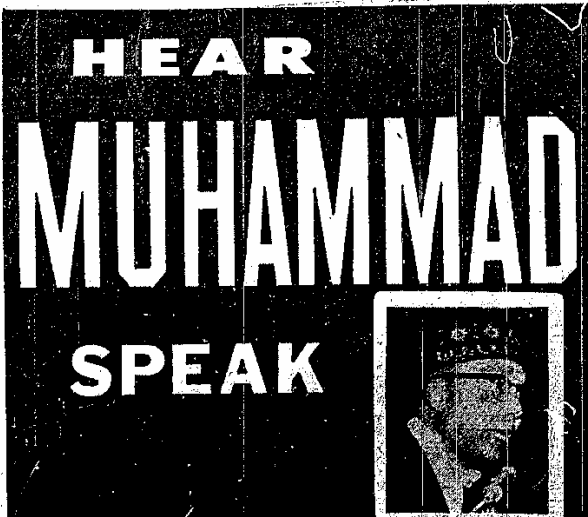
No Real Differences

In remarking on Negro-white child comparison studies, Judge Hoffman noted:

"Intelligence tests reveal no significant difference between the Negro and the white child. Indeed, the showings made by Negro children, notwithstanding the crippling affects of discrimination, make one wonder how high their scores would be in a fully integrated society."

In brushing aside a popular excuse of some Northern communities on school segregation, the judge pointed out that "separation cannot be defended on the ground that it is the result of a high concentration of Negroes in the school district.

"We can't say piously that we don't know what is the percentage of Negro pupils in a given school because we don't ask a child his race or make it a part of the school record. There is nothing pious," he said sharply, "about the refusing to face a fact that has had an important bearing on the training of a child and his relationship to the community."



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