

HON. WALLACE MUHAMMAD

Nation of Islam — they named us that, but I want you to know we are not a people to harp upon color and racism. The Honorable Elijah Muhammad says this is not a race; He says this is a nation.

When you look here at this beautiful audience you see the Bible's picture of Joseph's coat of many beautiful colors. A man from China could come here and find his likeness among you. A man from Nigeria, a man from Ghana could come here and find his likeness among you. A man from Mizar that's the proper name for Egypt—Egyptians don't call themselves Egyptians they call themselves Mizareen...but the Bible calls Egypt, Mizar. You see, the Bible is closer to the correct pronunciation that this world...which calls them Egyptians.

The people of what is called Egypt — if they came here they could find their likeness among you. The Watusi could come and find his likeness among you. The Indian could come and find his likeness among you. Yes — even the European Gentile could come here and find a likeness among you.

So if God is not justified in manifesting His will and His intentions for the whole world in you and me who are representative of the whole world, then I say you should think again.

Not the white head... NO! This great work has not been done to present a Black body with a white head. It has been done to present a Black body with its own head; with something that complements that body, with something that does not disgrace that body, with something that the whole body can identify with and feel and say — yes, I am whole and I am true to nature and I am belonging to myself.

You know brothers and sisters the Holy Qur'an tells us that there were Jinns — Jinns meaning the same as Gentiles — that there were Jinns helping the Prophet Solomon build the kingdom. In the same Holy Qur'an it tells us that the Jinns or the Gentiles bore witness that they had heard a beautiful recital of the Qur'an and they advised themselves and those who were not Gentiles to listen to it because they admitted that it was a true recital.

Today we have lived to witness the Gentiles of America, the Gentiles of Chicago, the Gentiles of New York City, the Gentiles of Los Angeles, and the Gentiles in the South in Atlanta, Ga., stand up and say: We pay tribute to the great man, to the Honorable Elijah Muhammad and to His great works.

We Muslims have not been raised to be a foolish, disrespectful people, and the reason for that is because we have had a second raising. The Caucasian world of yesterday reared the slaves, and they reared them to grow up as strong bodies but with baby minds. They reared them to be children and many of them refused to address us as Mr. and Mrs. and man and woman because the grown men and women of our people were boys and girls. That is because they knew they had uprooted the man and planted a baby mentality in the body we call the Black man of America.

But since then, since 1930 — since the coming of Master Wali Fard Muhammad, the manifestation of God to the Honorable Elijah Muhammad; since that day and time there has been a second rearing of God's children in America, by God, Himself, and if anyone says that this is not God's doing, I want you to reflect a bit.

We are living in a time when everything that has been put together by men without the recognition and respect and dependency upon God has manifested itself and has shown itself unable to stand up and stay together in this 1975. In these '70s, we have lived to see integration come apart at its vital and most strongest seam.

In these '70s, we have lived to see the church influence, the synagogue influence, even the orthodox Mosque influence weaken in its vital seam. In these '70s we have lived to see old and vital institutions of the West weaken and break in their vital seams.

We have seen sons of a whole established generation of learned men and women leave the home of their learned parents with college education filling their heads, put on sneakers and raggedy old pants, dirty T-shirts and grow their hair like a woman's, hiding the dignified image of a man, and given the semblance of an animal behind bars.

We have seen the strong of the strong turn from the house of strength and walk out in the street, more weak than the Black man in America that they took from the land called Africa, and reared up with no manhood and no womanhood, and planted in their physical body a child's mentality.

We have seen the mighty dragon. We have seen the great civilization that had blood and flesh and life and thirst for physical consumption — like cows and bulls and apes and gorillas — grow to be a great giant, physically: with a big, giant brain materially, but a pea-sized brain morally and spiritually.

We have lived to see in this decade, the government of this great giant, weaken and shake and break in its vital seams, and until this very moment, we have not seen them come up with that that convinces them and us that they have come upon something that has in it the power to do again what the power of God has undone in their house.

The Honorable Elijah Muhammad didn't train but a few here. He kept it hidden from the many, and revealed it only to the few. He only trained a few here, to see that a leader was walking; but there was another walking with Him, learning how to walk His walk when the time demanded it.

But look! — The 130 pounds of flesh and blood that Sandersville, Ga. gave birth to: that 130 - some pounds of flesh and blood is now resting, waiting to be returned to its earth.

It's not standing here in that flesh that Georgia birthed. And look what the power of Divine truth in Him, 'that sprung out from His mind' — like water shot from a mighty fountain, and sprinkled all over us, who were so thirsty until our dry tongues went out and licked all of it up that would come to us; and the water of Elijah filled our dry bodies and gave birth to a brothers Scripturally wet mind that can feed the Black masses the life-germ of God, from now to eternity.

The whole world has failed to present unity, to present accord, to convince the subjects of the world that there is strength in unity. You can depend upon us for we are one body. But God has manifested: we under the Honorable Elijah Muhammad are the Divine body that God wants the world to see today.

There is no strength on Earth greater than God's strength, and what you see here today, my brothers and sisters — and when I say that, I mean all of you who have in your heart truth, decency, honesty, and love for God and righteousness — all of you my brothers and sisters.

I speak to you outside of this building — to all those who are listening now on closed television, I tell you, and not only you, but those who don't hear it — all of you who can identify a final likeness among us, all over the planet Earth, I tell you that this is the work of Almighty God. This is a Divine body, and the Honorable Elijah Muhammad in not 130-some pounds of flesh and blood.

The Honorable Elijah Muhammad is a mind, a spirit, a morality, that is from God Almighty, that is filling the Nation of Islam, that is called a nation because a new people, are coming into birth, who start off like an Adam and an-Eve, and grow into a family and into a tribe, and on and on into a nation. This is a nucleus; this is a beginning; this is a small community, but the nation of Islam is the whole Earth.

Don't think that this means we're going to get political. No — it was not political power that built ancient Egypt. It was spiritual, it was moral, it was religious power, it was Divine power that entered the great pharaohs — the first builders of

ancient Egypt.

It was not political power that made the white civilization what it is today. It was revealed word that entered into Europe and established a power in Rome, a religious power. And the Gentile world got a shot in the savage vein of a savage arm, and had the courage to march with the banner of civilization in their hand.

The world you see today, at its roots, in its beginning, is Divine power — is revealed truth. Nothing of this world has ever been made great unless God was in its roots, was at its base. Brother and sister, there's much to say to you, but we will meet again, and everytime we meet God will meet in us and with us.

The Honorable Elijah Muhammad will fill our hearts. Love for Him will never depart from us. Respect for Him will never depart from us. Though his 130 - some - pound physical body does not sit in the chair of his office, we still respect that chair because we know His work, His teaching, His thoughts, His feelings, His aspirations. His ambitions, came into being not with the flesh that Georgia produced, but it's that that came into being with time itself that unfolded from eternity.

So, we will honor His chair; we will respect it. We will honor and respect it. We will honor and respect His office, and we will never, never, never let anyone come among us and speak a word of discord and we not hear it.

No one can speak a word to bring about dissension, and we not hear it. No one can speak a word from the snake's mind, and from the snake's heart, and we not hear it, though it only be a hiss — we will hear it.

And when we hear it, it will be driven out with the force of God. And nothing on this Earth can withstand the force of God.

We say, as we have been taught — and this is the Muslim prayer; it was not invented today — we find it in the Qur'an: "Surely I've turned myself to you, O'Allah, who originated the heaven and the Earth. I am not of those who associate gods with God. Surely, my prayers and my sacrifices, my life and my death are all for Allah, the Lord, the Keeper, the Sustainer of all worlds."

We say that and we mean it. Don't think that emotionalism is a voice to shake this house. This is not a "Sitting Bull" ceremony that requires interpretation — the interpretation of the chiefs among the Indians.

No — the common FOI and MGT — the common, the ordinary brothers and sisters in our midst, who don't have what we call official rank — even they have the knowledge and the understanding of the real power in this house.

This is not a church, gymnasium; this is not a music hall.

We know the life of babies. We know the nature of babies. We know the strength of babies. We know that when the test is put upon the baby, the baby reacts to the test emotionally, because God has not formed that baby in knowledge. It is still a child of emotions. God has not let it live long enough to become a child of knowledge.

The Honorable Elijah Muhammad says, "I have Supreme Wisdom from Almighty God." And all of us are men and women of knowledge, so when the strong gust of wind, coming from the forces of emotion, comes against this house, the windows stay intact, the shade doesn't even waver, the curtains at the window — though the window be up — won't even be moved by the winds of emotion, simply because this house is built on strength — Divine strength.

This is a house formed by knowledge, and men of knowledge just don't fall down in the floor and weep and moan and cry like babies when the wind of emotion comes. No — if an army of emotions comes against us with snatching beast — teeth, dripping blood, vicious, ready to swallow us.

The Honorable Minister
Wallace D. Muhammad
— Servant of Allah