

# SAVIOUR'S DAY ADDRESS—1

Thanks to the distinguished, very appreciated dignified platform we have here: I greet you in peace, As-Salaam-Alaikum, Brothers and sisters in the audience, and our friends—who are also our brothers and sisters—I greet you too, because you are obviously as dignified as we are; As-Salaam Alaikum.

In the Name of Allah the Beneficent, the most Merciful, to whom we ever give Praise and thanks for His blessing us, a people who just a few years ago — not generations ago, but just a few years ago — were unable to think without having, first, something of the white man's mind to think with.

A people who just a few years ago were unable to meet together on a serious, very serious question, and agree — if that question had not previously been given the approval of the white man.

So, I thank the true and living God, who blessed us who had no head — with a head: the great and the Honorable, Elijah Muhammad.

I would like to open my Saviour's Day address with a reading from our Bible, which is properly called Qur'an — a word meaning "that which is to be recited."

I read from the Qur'an, Chapter 75, Section 2 — "The Dead Rise."

"Does man think he will be left aimless? Was he not a small life-germ in sperm emitted? Then he was a clot: so He created (Him), then made Him perfect. Then he made of him two kinds: the male, and the female."

And I interrupt this quotation from the Qur'an to make this very clear to you — that "He," here is the one, the Almighty, the true and living God. "Is He not powerful, to give life to the dead?"

Gave him the strength and the courage and the perseverance to stay on that job till the very end I think I should talk to you a little bit on the Honorable Elijah Muhammad although this is Saviour's Day, and if the Honorable Elijah Muhammad in His earthly-given body were standing here at this moment I think He would glorify Master Wali Muhammad, and He would tell you this day celebrates His coming to Him. But I feel that it is my duty that I am obligated now to present to you a Saviour (applaud).

A Savior came to the Honorable Elijah Muhammad, and the Honorable Elijah Muhammad—a man from Sandersville, Georgia, born of a preacher, a baptist preacher who never agreed to really give himself fully to the church, but who always gave himself fully to the Biblical Scripture that he knew and understood in a significantly different fashion; he gave himself the Scripture he knew what the Scripture said of the coming of the hidden God—that God that had been hidden from the world but had too, at the right time in the right season under the right conditions before the right circumstances—that God had, too, manifest Himself to show Himself the God that was working out of view making all these things complicated so complicated that no one could come up with a solution but He, Himself.

The Honorable Elijah Muhammad recognized the hidden Divine manifest in one Wali Fard Muhammad. And when he recognized this he began to preach to others of his brothers sisters who were in the Christian religion in one degree or another.

See, what we must understand brothers and sisters the 40 years ago Black people were almost of the world that is the Western hemisphere.

Black people were almost 100 per cent Christians, you didn't have to go to church to be born with a Christian mind.

So he began working with our people telling them that now you must come into the understanding of your Bible. He says that God has missioned me and I am preaching to you that your graveyard is the Christian reading of the Bible.

He told His people that I must resurrect you from that graveyard. When He preached these words in the early, middle and late '30s and the

early, middle and late '40s — and even the early '50s — few of our people gave Him their attention; most of them laughed at Him and they referred to His small following as those old Muslims; those old Muhammadans; those old fools — those strange people.

So Allah Himself had to come because the white man's mind had filled the atmosphere around the globe and it was impossible for the subjects of white mentality to come up with something new.

But God Himself being eternal and ever watchful He knew that the world had gotten out of order, and that a grafted, strange mind was controlling things. He said I am going to come out of hiding. Not as a mystery god but as a natural God, coming on time because this white mind has covered the earth. It has fulfilled the privilege, the freedom, the right that was given to it by the Divine Being.

That is: if you want to challenge the Divine Being; if you want to challenge truth; if you want to prove yourself powerful enough to undo God's natural creation, alright — you have the freedom. The way is open, but when you would have gone all over the world and done your thing, then I will come and manifest myself and undo your thing and prove myself the God, and there is no God besides me.

The Honorable Elijah Muhammad says that the trouble with the world of religious people is this: You follow those who seem to undo the religious power. You follow those who scheme to take the power of God out of the people so that they could put the power of themselves in the people and rule the world.

The Honorable Elijah Muhammad has taught us that we have followed and listened to a world — a religious world — that could only reprint the Bible, but could not read words and sentences and paragraphs. He has told us that we follow a religious world that has given their thoughts to scripturalism and know little at all about interpretation.

When you hear a preacher read the Genesis and tell you that Adam was a flesh and blood man formed from clay — physical clay out of the earth, the kind that your children play with — you are listening to a man who is teaching you scripturalism.

But when you listen to the Christian preacher or the Jewish Rabbi or the Muslim Imam tell you that this man who was formed out of the earth is not clay, physical clay, but he is a mind, a human mind that is a type of clay — not clay, but clay in a symbolic term, that shows us a likeness of this mind that God made.

Clay, when it is formed, it remains in the shape that it was formed in until something takes it out of its shape. When it is formed and hardened by fire if you break it you destroy its form and it cannot be made over again, except by God.

So God in the Genesis is telling us that the world cannot make the human mind that He intends to rule in the human body; it teaches us that only God can fashion the human mind and walk away after He does His work and that mind remains intact and will not grow itself into another shape.

This mind that God makes is the mind of a Messenger. The story of Adam, if you rightly understand it, is the story of the making of a prophet. We think that it is a beginning of people and that is true in a sense. It is the beginning of a particular people. It is the beginning of a righteous people.

But the Bible has been so mixed up and tampered with that we can't find the truth readily. God had to reveal the truth of its interpretation to the Honorable Elijah Muhammad.

The European people were called Gentiles in the Bible. They were given the Bible after it had been revised, added in and taken out. They were given the Book for them, not for you and me. It was given by the Original people to the Gentiles — and the story of Adam was changed to fit the life and the "to be" history of Gentiles.

Like the original Adam, they would also be made and formed of the dust of the earth; that means raised up from the bottom from savagery, from idolatry. They would be raised from the bottom by the Original people of the East, and their "Halls of Caesars" would be changed from a beast and savage hall into a civilized appearance if not in reality.

I must take the time here to let you know that the Honorable Elijah Muhammad has unlocked the Bible and in unlocking the Bible he has unlocked our minds. He makes us understand the parables of Jesus, the symbolic language that runs from Genesis to Revelations, and in making us understand this we come into the knowledge of real truth.

Many think that Jesus actually turned drinking water into drinking wine. The Honorable Elijah Muhammad has brought the Bible college to the Black people in America. Not the Bible college that you find open in the cities of America but the real college — that Bible college of Messengers and Prophets.

He has brought that to the Black people in America and has made us to understand that Jesus did not turn drinking water into drinking wine; that is not the water that you run out of your faucet at home. But he turned the revealed truth of God — called water in Scripture — because it is only God who can lift truth up from its corrupted form, as water is lifted up from the earth by the sun and bring it up from corruption and descend it back again to the earth for our drinking, pure.

So the Book calls the words of Scripture, water, and Jesus was a blessed and righteous prophet, a righteous and blessed servant of God who was blessed with the knowledge of interpretation.

So he is described in the Book as a man who had the power of God to turn that which was water — was only water to the people; had no spirit in it, flat, dead, spiritless reading of the Bible that the Jews were preaching to the people.

But Jesus came with the power of interpretation given to him by Almighty God. One whom he metaphorically or symbolically called his Father and he, with the interpretation, the true interpretation was able to change that flat, dead water that was doing nothing but just surviving the body, but had no spirit effect on the heart and the mind. He changed that dead letter Scripture to wine — Divine wine; Scriptural wine.

A word with the power to affect the earth and to affect the mind and make those dead spirit Jews jump up clap their hands and stomp their feet and say Halleluja, Amen, to the words of Jesus. Now we have a man like that in our midst and we haven't recognized Him. You who are on the outside, you haven't come into the Temples of the Honorable Elijah Muhammad and got the teaching of the Bible.

You have only read the Scripture in print and you don't have to go to a Bible college to read the Bible in print. Anybody who learns how to read English can read the Bible in print. But the Book says blessed is he that hears the word — and you can only hear the word in its true interpretation.

Now, I am not here to preach you a Christian sermon; I am here to tell you that we have a Black Saviour today and God has come and found a people who were moaning and groaning without a head on their body — living a freak with a white man's head adapted to their body.

So God came and woke up One of us; One of the sleeping dead in the Bible; one of the sleeping dead in the church; one of the dead of the world of the white man's mentality.

God came in the person of Wali Fard Muhammad and raised up one of the sleeping dead, the Honorable Elijah Muhammad. But he did not leave the image that he came in, before us.

He withdrew His image because it was not His flesh that He came to present to you and me, it was the Divine Mind and the Divine will that He came and presented to you and me.

Today, I say to you Muslims who are called or named Black Muslims by someone outside of this,