

REMAKE THE WORLD

(Editor's Note: This is the second and final part of The Supreme Minister's April 27, 1975, Address in Philadelphia, Pennsylvania.)

In the Name of Allah, the Beneficent, the Merciful; Peace and Blessings upon His Servant and His Messenger, Muhammad, forever. Amen.

As-Salaam-Alaikum

My Dear Brothers and Sisters,

Let us go on to something else that is still on the subject of everything we perceive being "words."

We don't have the birth of Adam. We are told that Adam was formed from the dust of the earth, meaning that Adam existed before the earth. If he was formed from the dust of the earth, he really existed in earth-form before he came into man's shape or man's human image.

This tells us that in the earth, or in the dust, is the essence of human life, and that human life comes with the earth. If human life comes with the earth, whatever created the earth had human life in it. The human life has no beginning; it is from time undesignated. We can't go back and mark the time from the beginning of the human being, but in this earthly shape we say it began with the earth.

God in His language is telling us that the spirit or the life that is in the earth (the essence of the human life) existed before the earth. He tells us this by saying that when He has breathed into the man of His spirit, he becomes a living soul. This means that the man was dead because he was separated from Divine, not because he didn't exist. Once God put Divine back with him, he became a living soul.

When the man was formed of the ground, he had already lost the Divine in himself and he was already dead divinely. The breath of life was not as the Bible Genesis will make you think (the breath of Divine origin). This breath was the breath of a grafted world order. It was the breath of something false or contrary to Divine.

MAN SHOULD NOT BE ALONE

The man came to life and he saw a need for a wife. The Bible doesn't say "wife," it says that the man should not be alone. The man felt lonely, he needed something for himself. The Bible says that God made for him an "help meet." In the early part of Genesis, the word "help meet" is referring to the physical environment that we come to life in. It is not referring to a woman as you have been taught. It goes on to refer to the physical environment in its higher evolution.

First there's nothing but simple earth, crude raw creation. Later this "woman" is called the religious Church or the religious body. Also the woman is called the biological woman or man's physical wife. But physical wife is the least thing that this Book (Bible) is talking about. The main thing that it is talking about is the Christian Church.

WITH THE RIB A WOMAN WAS MADE

The Book says that the man went into a deep sleep. After he went into a deep sleep, a rib was taken out of him. With the rib, a woman was made. Do you know that there are people, some of whom are intelligent, who are foolish enough to really believe that this actually happened that way. This is possible because they were raised to think in such a way.

You can't bring a man from China who was never raised in a Christian community and tell

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him that story and get him to accept it in that way. You'll confuse him so much that he will speak some language that won't even be Chinese.

God is not some weird magician that brings earth together, turns it into flesh all of a sudden, reaches in it, and then takes out a rib from a person that he has already made complete. If He needed that rib, why didn't he leave it out in the first place?

That is a description of someone doing haphazard work or a patch up job: to take a man, say that we need a woman, then go back into the man and tear his chest open to take a rib out to make a woman.

What is written in the Genesis on Adam is wisdom and it makes a lot of sense when you interpret it rightly. But without the knowledge to read the language properly, you are lost. What is the rib and who is this Adam?

THIS ADAM IS JESUS THE PROPHET

This Adam is Jesus the Prophet that God made. After making him He turned him over to the world. The man was complete and perfect when God made him, but when He turned his body (his teachings, his thoughts, his mind) over to the world, it fell under a deep sleep. It was only perfect and right as long as it was in Jesus and Jesus was with God.

Once Jesus was taken away from God (meaning that he left the world, passed away or died), the Jesus or that particular body of spiritual knowledge, wisdom and understanding, was given to the world. The world is called a God. In the world it fell under a deep sleep and began to have a desire of its own and it needed or wanted

something. So the Book says in Genesis that it is not good that the man should be alone.

This means that it is not good that the early Christian community should be lonely and suffering like it was.

What God is this speaking? This is not the Creator of the heavens and the earth; this is the creator of the Church.

He's saying that it is not good for the Christian community to be alone now because it is small, persecuted, and suffering. We have to give it a help meet. There is much in this, but we don't have time to give it all to you. The help meet was material growth and material accumulation. The Church needed some material wealth.

A DEEP SLEEP

The Scripture tells us that the woman was made from the rib of the man. "Rib of the man" means from one of the bones that is weak and flexible. You can bend it out of shape and it is close to the heart. The rib is close to the heart.

What bone is this and what do we mean by bone?

Bone means a body of knowledge. In Divine language, bone means knowledge that is strong enough to support the moral form of the people like your bones in your body are strong enough to support your flesh. This god that is doing the work of grafting (not the real God) takes from the total body of knowledge that Jesus left in the world the weakest body of knowledge in the total body.

It was what we call sentimentality, emotionalism. That's the rib that was taken out of that body of knowledge called Jesus in Genesis to make the Church. What happened is that the man (the Church) turned where it was once united with