

(EDITOR'S NOTE: The following article is part one of the edited transcription of the Supreme Minister's April 27, 1975, lecture in Philadelphia, Pennsylvania.)

In the Name of Allah, the Beneficent, the Merciful; Peace and Blessings upon His Servant and His Messenger, Muhammad, forever. Amen.

To the most dignified guests here with us today; to Minister Jeremiah Shaheed Muslim Shabazz; to all of the Ministers here with us today from the Nation of Islam; and to you our Brothers and Sisters in the audience. All of you, according to our religious teachings, are born honorable. So I greet all of you honorable people in the greetings of peace, the greetings of every Prophet from Abraham to Muhammad, As-Salaam-Alaikum.

I would like to first thank Brother Abdul Rahman Osman, and I ask him to carry My personal thanks to Dr. Rauf, the Director of the Islamic Center in Washington, D.C. I thank Brother Osman for coming and bringing Me a gift that is indeed in My heart, the most valuable gift that anyone can give.

That is the gift of the Word of Almighty God, the Holy Quran. I also thank him for his lovely gifts of the beautiful reflecting pictures of the Holy Mosque and the surroundings there in the Holy City of Mecca.

Being once here in Philadelphia as a resident and as a Minister over the Temple of Islam No. 12, I feel at this moment a bit heavy-hearted, almost lost for words, being received as I have been received here today. We were met at the airport with a motorcade that was so long that I thought that some other important person must have been in front of Me somewhere.

Then I come here and see this rostrum increase in dignity by the presence of Mrs. Goldie Watson, the Deputy Mayor, and by Mr. Clarence Farmer, Chairman of the Commission of Human Relations, and by Mr. David Coleman, Commissioner of Records. The only people from the city government that I met personally when I was here before were the police.

This is really a big change. All I can say to Muhammad's Temple of Islam No. 12, under your great Minister Jeremiah Shaheed Muslim Shabazz, is "keep on keeping on." We don't believe in spooks but I can truthfully say that the Honorable Master Elijah Muhammad and Sister Clara Muhammad are happy right now, and that one stranger that introduced them to this way of life, Master W. F. Muhammad, is happy right now.

### YOU ARE BIG ENOUGH FOR THIS JOB

We have a subject for you today that we have to explain because we don't want to be taken for showoffs. The subject for the day is: "Remake the World." I know that subject sounds big for us. One in his own thoughts might say, "I wonder if that man has really thought over his subject? How are these outcasts, these poor and weak of the world, these small world Muslims, how can they get the nerve to come out with a subject like that?"

Brothers and Sisters, we are by nature brothers and sisters whether we recognize it or not. We are of the same creation, we are of the same biological family, we speak the same language and we share one common history. Our suffering is one, so if we aren't brothers and sisters, I would like for somebody to teach Me what being brothers and sisters means.

I would like to say that the job of remaking the world is not too big for you. It's too big for everybody else but you, but it's not too big for you. Not just today or not just yesterday, but for thousands of years Almighty God has been making you big enough for this job. Today we hope to bring you understanding that will enable you to see exactly what we mean when we say that you are big enough for this job.

### THE WORLD NEEDS REMAKING

First, maybe we should say something on the need to remake the world. If the world has been made right, there's no need to remake it.

# REMAKE THE WORLD

## PART I

But if the world has been made wrong, then it needs remaking. I'm a kind of unorthodox preacher or minister or speaker, or whatever you want to call Me today. So bear with Me and have patience. If I should do something or make gestures or move around in a manner that suggests that I don't know the proper formality or etiquette for this kind of pulpit or this kind of gathering, then you just excuse Me because I was brought up in a different school.

The white man's modern inventions invite our intellectual curiosity, but they don't in any way appeal to our need to worship something. We worship only that that is supreme and superior, and his inventions to us are products of a grafted world.

The white man is like a big child whose body makes us think that the child must be adult because he's grown so tall and materially he weighs so much, six sextillion tons. But we know something that weighs more than that. We adopted the Caucasian mind a long time ago and turned the physical world over to them. Their advanced inventions show us that they did learn something about it.

We didn't only leave with them a great sign of material know - how in the Pyramids and in other great city systems that they found buried under the sands. These signs revealed that we had technology long before we turned our world over to them. We also left them wisdom and knowledge that was designed to develop and preserve civilization.

### A SOCIAL SYSTEM SUPPORTED BY SLAVERY

The white man rushed out of the caves and hillsides of West Asia (called Europe) as little children mentally, morally and spiritually, and picked up those things that attract little children, such as iron and stone. They began working with those things forming weapons for physical war. All of a sudden when we looked around we noticed that the newly arrived man on the scene of civilization was not in fact a man, but a grown-up in physical form with a child's mind.

But when the general population of Black people discovered this, it was really too late. Our wise leaders had allowed these children to come into material power. The material power at that particular time was mainly a power for war.

They came with gunpowder from the Asians, and with steel and with iron and they won a battle or a struggle with us for rule in the earth. They got Africa, which was not then called Africa, and put the name of two of their great men on that continent: Africamus, the warrior who battled Hannibal; and Africanus, the explorer.

They put their men's name on the continent of the Black people that they had subdued. Then they cut up the land and put their own names on it and divided the people into nations that were really one Nation and put increased hostility between the families of Africa.

During that same time they brought our foreparents from that land and put them in physical bondage here in North America, in Central America, and even in South America, but mainly here in North America. They established a whole social system or community supported by slavery: the plantation life.

They stripped us of all the knowledge that we had of our motherland and people. As soon as the parents gave birth to children for slavery, they cast the parents away and saved the children.

They separated the parents from the children so that the parents wouldn't be able to teach the children a knowledge of their land and their people.

### I'M HERE TO KILL HATRED

If you are cut off from the knowledge of your people and then someone also cuts you off from the traditions of your people, you are helpless to find your way back home. You can't find your way back home because you don't have books to read and you don't have traditions passed down from your mother and father to follow.

So all you can do is just live the life that you're in. The life that they put us in was a life a little below the life of monkeys, horses, mules, dogs, chickens and whatnot.

I'm not here to teach hatred, I'm here to kill hatred. Sometimes we kill the creature and leave the eggs unharmed. Pretty soon the house is infested again with germ-carrying pests because we killed the creature but ignored their potent, fertile eggs.

The slave history and the slave mentality is something that still hangs on in the total makeup of our people. It is a troublemaker in the subconscious. Unless we bring it up so that the conscience can see it and deal with it, we'll still be here a long time in slavery.

### THEY HAVE EXPOSED THEMSELVES

The worst form of slavery is not the form that you understand: to weigh a man or woman down with yokes, chains, and whatnot. The worst form of slavery is the enslavement of your mind. Many men and women go around thinking that they are free while they are mentally a slave. The wisdom of this world is so deceitful; it has the power to escape your recognition and go into your mind without you observing it.

There are books out now on the market on the subject of subliminal suggestion (seduction). If you haven't read them, you should read them, because this is our job today. Our job is not dealing with the visible, our job is dealing with the invisible. These books tell you how pictures are relayed on television so fast and in such a way that your physical eye never catches the picture.

But the mind, being faster than the eye, catches the picture and the picture goes into the mind without the mind's recognition or awareness. With this kind of commercial poisoning and exploitation, they direct your behavior. I'm not telling you what we wrote, I'm telling you what they have written.

They can make you eat more when they want you to eat more. They can make you eat the things that you don't want when they want to make you eat those things. They create the appetite in you and send you out blindfolded, not knowing what has happened, to get those things that they have created a hunger for in you.

This is not our language or our knowledge. This is their trick, their scheme, their plot and their language. They have exposed themselves.

Why has Almighty God allowed this to come out? To help His Chosen One that is dealing with a problem like this and having a hard time reaching you because you're so far from the tricks of the world. Your knowledge is so far from theirs and they have kept you out so long that you're just too far away from the sophisticated world of mind manipulation. When we talk to you we have to talk