What Islam Has Done Fo

Original Black Woman Is Proud of Natural Heritage

By SISTER PATTIE X (Mosque No. 6)

of Islam in the year 1953. It helper of the Honorable Eliwas somewhat strange and jah Muhammad, is also an different from what I had asset to my Mosque and my been brought up in I was a family. Since being here at Baptist. As a believer of Mosque No. 6, Minister Ra-Christianity, I did what I haman has sparked a new was taught to do.



Sister Pattie X

never expectpear to me as ship. he has. I can truly say that here today in the person of Master Fard Muhammad.

ceived the teachings of Islam, I now have a desire for self-respect and a sense of dignity. I try to carry myself in a manner that will gain me respect wherever I go - because when you respect yourself, others will respect you, too.

I no longer have a zeal or desire to wear the styles that our enemy (the devil) has designed for our women. They are made only for temptation. I no longer need be tempted in that manner. I am proud that we, the women in Islam, design our own styles and are happy to wear them. I feel that our beauty is not to be displayed vulgarly. All praise is due Master Fard Muhammad.

THANKS TO Allah, my entire family follows Messenger Muhammad. It is a wonderful thing to know that your whole household is made up of followers of righteousness and is able to enjoy as a whole the wonderful blessings of Almighty God, Allah.

I feel within myself that it is Islam that has kept us sisters! The Honorable Eli-so close together. Without jah Muhammad has taught Islam that has kept us so close together. Without Is-lam, we would have been a scattered family, I cannot tell you in words how I have English "mod-look?" really benefitted from the teachings of Islam. I have been blessed both physically familiarize herself with the and mentally.

Messenger when to eat, and what to eat, therefore, my life has been prolonged. I find friends in every walk of life. I feel that I should share what I have Black nationhood is but a received with my lost sis-dream that lives in the minds ters and brothers, because you cannot be a brother or ever, in reality, the Nation sister in Islam unless you of Islam in North America love for your sister and is a phenomenon so beauti-

OUR BELOVED Minister Clyde Rahaman, who is a I first heard the teachings diligent and industrious energy in the followers here was taught to do.

I WAS always told of a Savior, and I waited patiently for that taurant and our entertain-Savior. But I ment center-is under studious renovation through Mined him to ap- ister Rahaman's director-

truly say that our Savior is Black Women Must Realize Own Beauty

By Sister Ivylyn X (Mosque No. 7-c)

It is so refreshing to be in the presence of the Muslim Girls Training and General Civilization Class, where the 'natural look'' is in.

NOT ONLY DO THE young women there refrain from wearing make-up, but neither do they use the made up and affected mannerisms that seem to prevail among women today

Women no longer seem to want to be themselves. They appear always to be seeking to be someone else. If it isn't "Twiggy" or some other far out personality, then they aspire to be as "mod" as they know how — regardless of how rdiculous or, more often, indecent this so-called

treme to acquire the elusive "look," is the end result.

BE YOURSELVES, dear us that we are the mothers of humanity, not a group of pseudo Bohemian "chicks!" Why should we reflect the

I feel that the so-called Negro woman of today must program of the Honorable Muhammad Elijah Muhammad, lest she has taught me how to eat, becomes assimilated into a society that is rapidly fad-

There are those who are misled into believing that of gullible individuals. Howbrother what you love for ful and so unique that it often yourself.



LIKE A MODERN Pied Piper, Brother Henry, the magician, is surrounded by awestruck youngsters as he performs his mystifying feats

of legerdemain. Brother Henry proved to be one of the big hits of the Milwaukee Unity

Los Angeles Muslim Sister Tells Story of 'Greatest Gift She has Ever Known'

By SISTER MABLE X (Mosque No. 27)

Being a so-called Negro, here in the hells of North America, I have had very few gifts to come my way. I have only received small tokens of pacification from my life-time idol (the devil) or as I thought he was, my friend, the white man.

HE LET me get gifts from Santa Claus, the Easter Bunny, and of course my usual "Trick or Treat's," These all didn't mount up to a hill of beans.

often, indecent this so-called "mod" look happens to be.

A phony facade of worldly sophistication, brought has tricked us with his about by going to every extracts a source of the past 400 years our so-called friend, the white man, substituting the claim wine, women, and songs," then treated us like less than

his dog. But one day, I walked in a quiet building (Muham-mad's Mosque of Islam No. 27), that held the fragrance of life there-in. Around me stood people all looking just like me, BLACK! I was overwhelmed with excite-ment. I attended the meet-ing at the Mosque. And, when I came out, I was never to receive any of the gifts I had received prior. For, while in the peace and quietness of my own kind, I received the "GREATEST GIFT A SO-CALLED NE-GIFT A SO-CALLED NE-GRO HAS EVER KNOWN."

GOD, HIMSELF, in the

person of Master Fard Mu-|cared about black before. hammad, to whom all praises are due forever, had be- just from a few hours with stowed upon me a gift from my own caused me to exhimself. He gave me his last pand from the darkness into and greatest Apostle, "THE the light. I was bursting at HONORABLE ELIJAH MU- the seams. I didn't know I HAMMAD." My body was was so deaf, dumb and blind overtaken with warmth and until the teachings of the beauty. I became very Honorable Elijah Muhamproud, rejoiceful and thank- mad. His teachings, given

The knowledge I received ful for being Black. I had to him by Allah (God), has never known black before given me a new life, for and less than that, I never surely I have been reborn.



MILWAUKEANS turned out en masse at the Muslim Unity Bazaar, sponsored by the brothers and sisters of Muhammad's Mosque of Islam No. 3. In this photograph, Captain Sylvester X and Brother Edward X, both of Muhammad's Racine, Wisconsin Mosque of Islam, visit the Shabazz Gift Shop booth where Sister Pearl, wife of Mosque No. 3 Minister Henry X, provides thoughtful and efficient service.