



"RAPID RISE OF ISLAM in America" is discussed over Harlem Station WLIB's *The Editor Speaks*. Left to right: panelists are Chuck Stone, editor of *New York Age*; Malcolm X, minister of Muhammad's New York Temple of Islam, 102 W. 116th Street; George S. Schuyler, New York editor of *Pittsburgh Courier*; and WLIB news editor, George W. Goodman, program moderator.

will be their next victim? Which of you will be made the next public spectacle, to be placed on the discard heap or thrown outright to the other hungry dogs.

The daily press can make even the "Negro" public eat your flesh with its powerful, well-loaded, propaganda guns. When the shooting turns in **your** direction, what will your weapon be? Certainly you can not intelligently depend upon another man's weapon when the stakes are so high and the **HOUR** so near. You must get a weapon of your own!

THE PEN IS MIGHTIER THAN THE SWORD. The weapon you should be able to rely upon most is the **NEGRO PRESS**. Therefore, you would be wise to keep it in good condition: strong, well-loaded, independent, and **READY**.

It was the **NEGRO PRESS** here in Harlem that shot back "factual bullets" enabling Harlemites to see for themselves what the daily press was trying to do. By digging up the facts and exposing the "hidden motives" of the biased daily press the **NEGRO PRESS** was able to keep the "blank cartridges" (false implications) of the daily press from prejudicing the minds of the Harlemites.

The **NEGRO PRESS** may have its shortcomings, but when the die is cast and your "downtown" friends ready you for the dogs, there must be a **NEGRO PRESS** to present your case to the "Negro" public. *The NEGRO PRESS is our only medium of voicing the true plight of our oppressed people to the world.*

Let us not continue to neglect such vital weapon as the **NEGRO PRESS**. The big guns of the daily press are powerful because it is kept heavily loaded (supported) by the "downtown" leaders. They also teach their people to support the daily press. The "Negro" leaders must learn that now is the time to support the **NEGRO PRESS** and to teach the "Negro" masses to do likewise . . . then the voice of the **NEGRO PRESS** can become even more potent as a weapon in this uphill struggle for human rights and racial dignity.

Every "Negro" leader today, despite political and religious differences, should immediately begin stressing the importance of the **NEGRO PRESS** to the "Negro" public. Every intelligent "Negro" in America should feel duty-bound to buy at least one "Negro" paper each week.

Examine each of the different "Negro" papers, then support the one you find to be the most fearless, uncompromising, and outspoken in behalf of our downtrodden people.

THE PITTSBURGH COURIER has been first and foremost in carrying the teachings of Messenger Elijah Muhammad. His weekly column, "Mr. Muhammad Speaks," has been given prominent space on the Courier's editorial page for nearly three years, and this enlightening column has greatly increased the Courier circulation.

THE LOS ANGELES HERALD-DISPATCH is the most outspoken newspaper in America. Its editorial policy is **100% PRO-BLACK**, and it carries more African-Asian news than any other paper. Since The Messenger started a weekly column in the Los Angeles Herald-Dispatch, its circulation has also been greatly increased.

THE NEW JERSEY HERALD NEWS also devotes space each week to analyze and interpret The Messenger's teachings for its readers. Its editor does a magnificent and most informative job. In fact, his analysis of The Messenger's writings can hardly be surpassed. This also has greatly increased his paper's circulation.

THE NEW YORK AMSTERDAM NEWS is another outspoken paper. On-the-scene coverage by its fighting editor, James L. Hicks, not only exposed "police brutality" in Harlem in 1957, but also helped acquit Brother Johnson X (Henton) of false police charges. Again, photographs taken by another on-the-spot Amsterdam News reporter in May 1958 figured greatly in the successful defense of five Moslems in Queens, Long Island recently who were also being falsely charged by the police in an unsuccessful effort to cover up another vicious case of "police brutality."

THE PEN IS MIGHTIER THAN THE SWORD. The best way for those who are interested in The Messenger's teachings and his program to keep up-to-date and get the best understanding is by subscribing to the above mentioned papers.

Many critics may condemn what The Messenger teaches among our people, but if all our leaders were as unselfish, sincere, wise, and fearless as The Messenger, by dawn the **NEGRO PRESS** would have **20 MILLION** more readers. Think what a powerful **SOUND** our **20 MILLION** voices could make. **THE PEN IS MIGHTIER THAN THE SWORD!**

The Pittsburgh Courier, 2628 Centre Ave., Pittsburgh 19, Pa.

The New Jersey Herald News, 188 Belmont Ave., Newark, N. J.

The Los Angeles Herald-Dispatch, 1431 W. Jefferson Blvd., Los Angeles, Calif.

The New York Amsterdam News, 2340 8th Ave., New York, N. Y.

**MOSLEMS OPERATE ULTRA-MODERN
BARBER SHOP.**

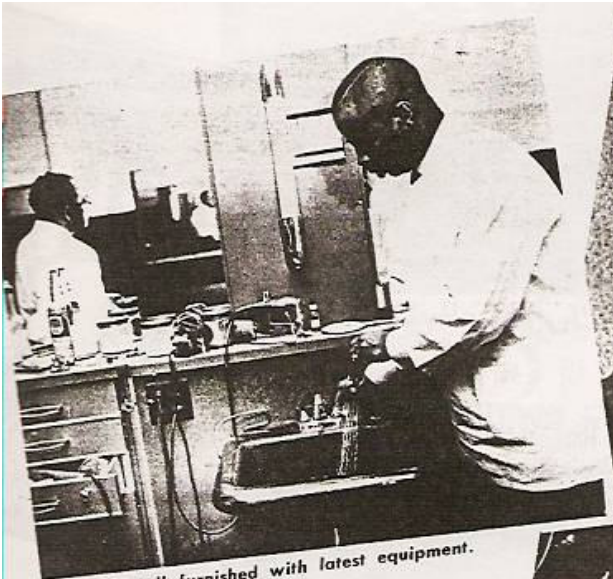
Moslems own and operate this ultra-modern barber shop at 718 E. 71st Street in Chicago. This barber shop sets the pattern for the many Moslem barber shops throughout America.



Parents delight in sending their children to clean, sanitary atmosphere, where profanity and other undesirable features have been eliminated.



Brother Willie is shop's official greeter, diplomat, and "Doctor of Shineology".



Shop is well furnished with latest equipment.



Moslems believe in patronizing their own kind first and foremost, thus all of their enterprises keep a steady flow of contented customers.



Vibrator for scalp treatment is expertly operated by young Moslem barbers.

Convention Highlights - 1958

CHARTERED



BOSTON
Photo by Bernard

THE HONORABLE
ELIJAH MUHAMMAD
WILL SPEAK
HERE TODAY!

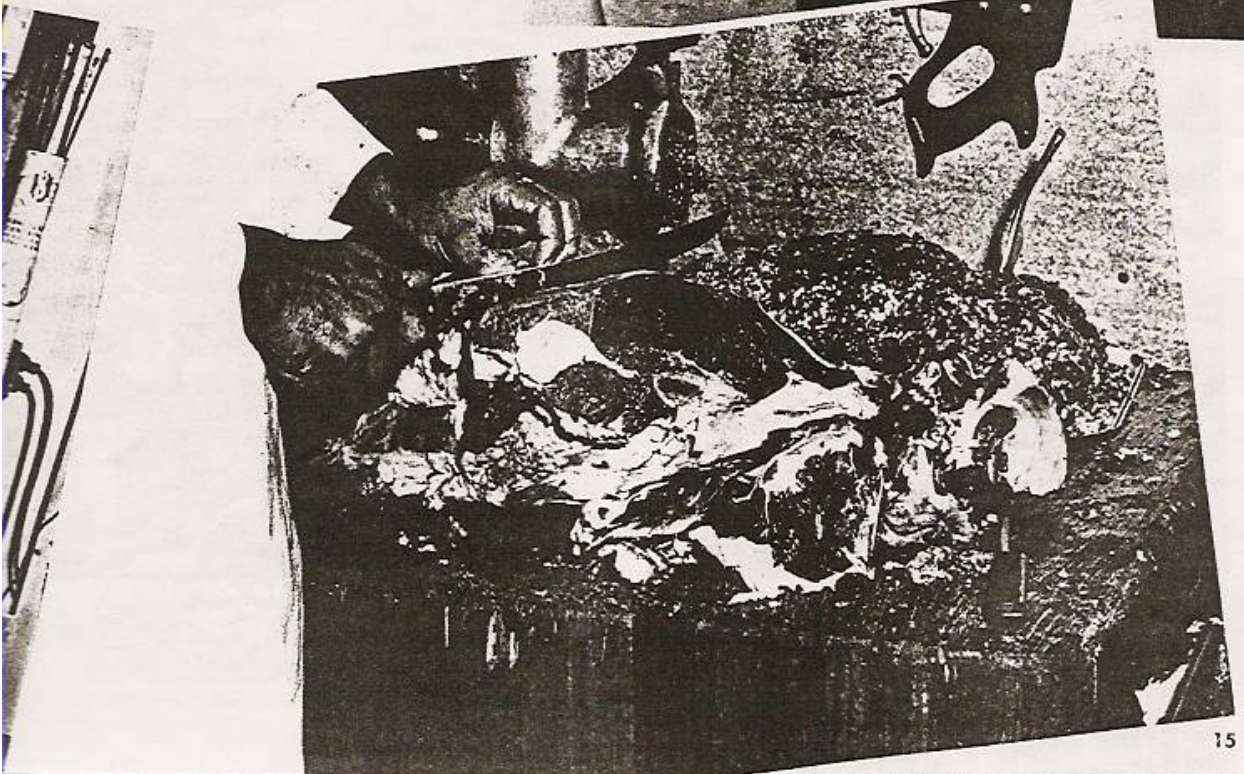


PITTSBURGH

NEWARK, NJ



FRESH KILLED BEEF FROM THE MOSLEMS' MICHIGAN FARM. Messenger Elijah Muhammad stressed the strengthening of economic security among his followers. By such business establishments as this meat market, jobs are created, strict Moslem food laws are enforced, and financial resources are channeled wherein his followers are insured financial stability.



GROCERY STORE

FRESH VEGETABLES AND FRUITS: The Messenger is not unmindful of the economic factors that control our lives. This is why he teaches that we must have money and better homes, but to obtain these goals we must have better jobs. He realizes that an economically distressed people are always an appressed people, and this is not the position he would place any Moslem in.



MOSLEMS DISPLAY BOTH PRIDE AND JOY when patronizing their own well stocked stores. It is not strange that The Messenger's young followers have grown in such overwhelming numbers, when one considers the basic essentials of life Islam gives its followers under Messenger Elijah Muhammad's leadership.



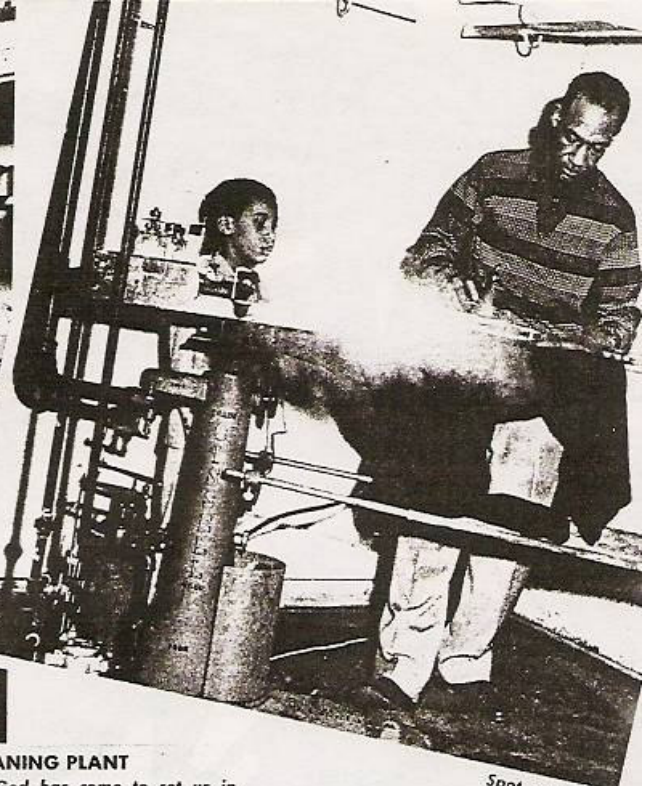
HEAVILY LADENED GROCERY CART of Moslem housewife. These young followers of The Messenger are not only to be found at a Temple of Islam, but also at their own places of business. They are taught to be industrious and thrifty. This well stocked Moslem grocery store in Chicago is run on efficient business principles.



FRESH PASTRIES from the Moslems' own bakery. The Messenger teaches his young followers that they must work and create heaven (economic stability) for themselves right here on earth . . . and they are out to do just that.



Examining clothes for spots.



Spot removing.

CLEANING PLANT

"It is true that God has come to set us in heaven," says Mr. Elijah Muhammad, "but not a heaven wherein we won't have to work."

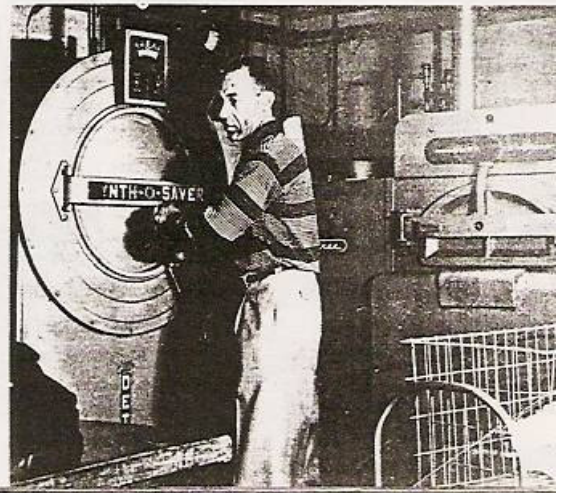
The Messenger teaches his followers that all of them must work. His own family takes the lead in setting an example by working real hard to do its share.

The Moslems' modern, well-equipped dry cleaning plant at 608 E. 63rd Street in Chicago is operated by Brother Emmanuel Muhammad, one of The Messenger's six sons. The Messenger has eight children, all of whom work hard along with the rest of his followers in the many Moslem enterprises. Young Saladin Muhammad, watches to see how his father operates the machines, for he knows that soon he also will be working on them. Moslems never allow their children to be idle.



Filling tumblers with clothes to be cleaned.

The Messenger has equipped cleaners and cleaning plant with the best and latest machines.





GROCERY STORE

MODERN SELF-SERVICE GROCERY AND MEAT MARKET, owned and operated by the Moslems, is located in Chicago at 614 E. 71st Street. Messenger Elijah Muhammad is not one of those idealistic spiritual dreamers but he is a sound, practical, honest, and sincere leader. He seeks for his followers the better things in life, and not an "imaginary heavenly Kingdom" up in the sky, after death.

FRESH KILLED LAMB is handled by experienced butchers. The Messenger teaches his young followers to overcome the handicaps that have kept them in subjection to others down through the years. He teaches them not to wait for others to come and do for them what they can do for themselves. Under his leadership his followers have become united, independent, and strong.

A TYPICAL MOSLEM FAMILY

Supreme Captain Raymond Sharrieff, son-in-law of Messenger Elijah Muhammad and most trusted aide, sets high standards for young Moslem Brothers in America. A family man, he spends quiet evenings at home with his wife, son and four daughters. Left to right; Ethel, Clara Marie, Sister Ethel Sharrieff, holding Aleathia; Captain Sharrieff. Standing beside Captain Sharrieff is his son, Hassan. Seated on rug is Zainab. Captain Sharrieff presides over the F.O.I. (Fruit of Islam), a special class in America for the Moslem Brothers who follow Messenger Elijah Muhammad.

Zainab





"TO EDUCATE A MAN IS TO EDUCATE ONLY AN INDIVIDUAL, BUT TO EDUCATE A WOMAN IS TO EDUCATE AN ENTIRE FAMILY . . . Eastern Proverb. The above proverb clearly emphasizes how highly the woman is regarded in Islam. The many young men who are turning toward the teachings of The Messenger immediately strive to elevate their women to her rightful place of dignity and respect . . . for the Prophet Muhammad more than thirteen centuries ago said: "Heaven lies at the feet of the mother." and "One who treats his wife kindly will be with me in heaven."

(This beautiful gown being worn by Sister Sharrieff was made in the Moslem's dress shop.



The Messenger's oldest daughter, Sister Sharrieff is an expert interior decorator, and upholsters her own furniture herself once every year. Lampshades, curtains and cornices on windows in the background were all made by her hands. A typical Moslem mother, she teaches fashion designing and sets an excellent example for other Moslem housewives.



The Moslems emphasize the importance of the entire family dining together. Father always sits at the head of the table. The Moslem father is greatly loved, respected and obeyed by his wife and children. The Messenger insists that the Moslem father must also fulfill his role as family provider and protector.

Minister Robert of Muhammad's Pittsburgh Temple of Islam arrives in Chicago with his wife, Sister Dorothy, to spend an evening at home with the Sharrieffs. Moslems are famous for their genuine hospitality. They love to visit with each other and carry their Brotherhood into practice.



Always a charming hostess, Sister Sharrieff serves cookies and tea to her guests. Moslems shun the public places of entertainment, but do much entertaining in the quiet and more wholesome atmosphere of their home. Evenings such as this are spent discussing ways and means to help unite our people and enable them to make faster progress economically as well as spiritually.



Zainab (left) and Ethel (right) are constantly instructed by their mother in the art of good housekeeping. Moslem children are very obedient to their parents.



IN ULTRA MODERN KITCHEN, oldest daughter Ethel takes pride in helping her mother prepare the evening meal. The Moslem Sisters must keep their homes spotlessly clean at all times.



Hassan Sharrieff desires to become an engineer. Moslem teenagers have no idle time in which to become juvenile delinquents. The young Moslems value wisdom so greatly, most of their time is spent in constant study . . . largely seeking and searching to increase their "storehouse of wisdom."

A UNITED FAMILY in the peaceful security of their Moslem home. On their wall is the Moslem Flag: "Sun, Moon, and Star," which represents the "Freedom, Justice, and Equality" offered in the Nation of Islam. Under this Universal Banner, Messenger Elijah Muhammad is doing for thousands of his young followers what other religions have failed to do—that is, he is uniting them and making them give up evil habits. Other religions have failed to do this. In fact, The Messenger is doing for his followers in Islam **right now** what other religions promise them beyond the grave.

MOSLEM BAZAAR

The Moslem woman is never idle. She is encouraged to be thrifty and industrious. The development of all skills is firmly stressed. Every moment is spent creatively. The Moslems sponsor annual Bazaars such as these photographs show. This serves as a showcase for the various talents of the Moslem women as well as a market place for their wares.

The Messenger insists that Moslem Sisters should spare no effort to learn their special duties and responsibilities as future wives and mothers.



Beautiful handmade apron made of sheer material.



Child's dress.



Handmade towels and wash cloths.



Handmade ladies' blouses.



Moslem children enjoying Bazaar's homemade delicacies.



Needlecraft.



Moslem Sister inspects one of many beautiful displays.



Pillow slips.

MOSLEM BAZAAR



Hundreds flock to the Moslem Bazaar.



Keen observer.



Moslem saleslady sends Brother deep into his pockets.

Moslem patience and skill as taught in the M.G.T. and G.C.C. (Moslem Girls Training and General Civilization Class) is clearly shown in this beautiful needlework.



...ves and pastry.

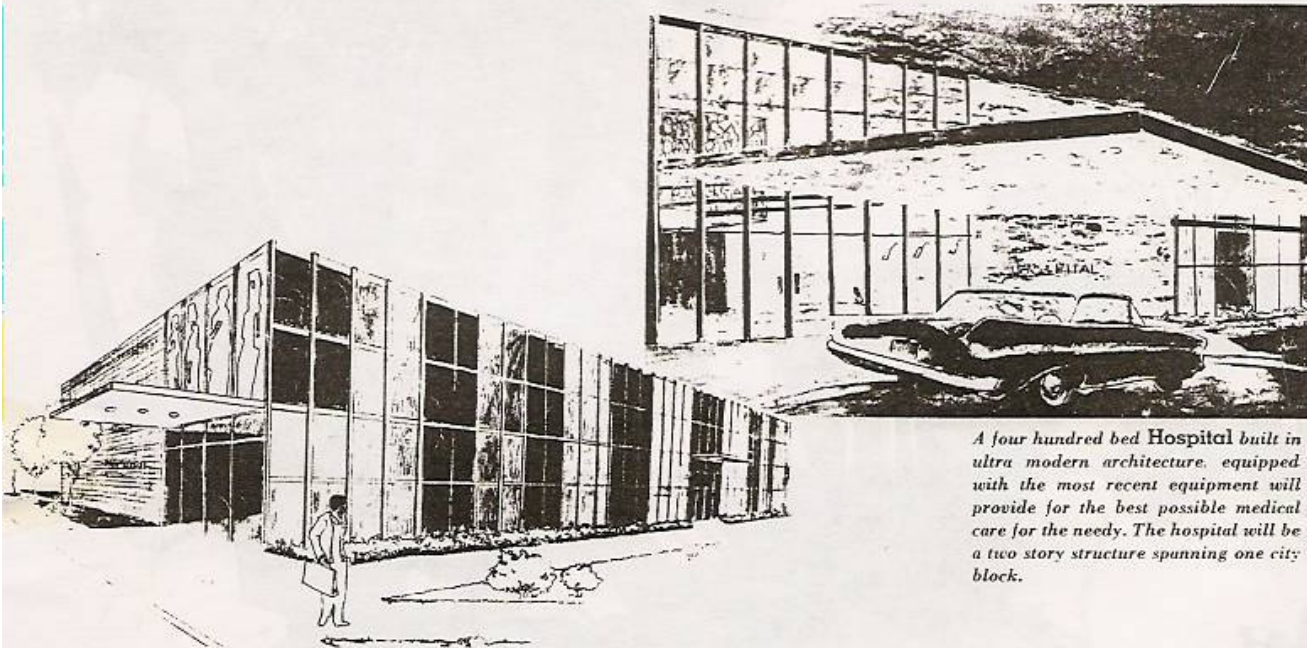


Ceramics and children's wear.

Up, You Mighty Race. You Can Accomplish What You Will!

Mr. Muhammad Plans Huge Center in Chicago

Facilities to Include School, Mosque And Hospital in \$20,000,000 Outlay



The School, a two story structure on the south side of the Mosque will house the best possible teaching facilities, Science laboratories and Gymnasium for children of all ages.

This is where the students would be educated and the seekers will be enlightened.

A four hundred bed Hospital built in ultra modern architecture, equipped with the most recent equipment will provide for the best possible medical care for the needy. The hospital will be a two story structure spanning one city block.

The Library building, a two story structure on the north side of the Mosque, will house:

- ★ *A selected library to guide and further the knowledge of the seekers.*
- ★ *A Museum to exhibit the art and works of the Moslem Scholars.*
- ★ *An Administration Department to manage and administer the entire Center.*

MUHAMMAD'S CENTER FUND

P.O. Box 5470 Chicago, Illinois



THE STORY OF OUR GROWTH

"The story of our growth is thrilling. However, the most important part of our growth is the courage by which we are trying to meet both spiritual and physical needs and demands of our community which is striving for peace, equality and justice."

I am proud and happy for the kind of help and cooperation which has rendered us our present religious and economic enterprises. But surely in the face of even this success we must remember that God requires of every man a rightful proportion of the benefits that "HE" has bestowed upon him. Our rapid growth, increasing activities, and growing social needs, require greater individual vision and sacrifice. It requires that we remember that this is but the threshold of the dawn of a greater tomorrow!

Your faith, your heart, your courage, the sweat of your brow and the toil of your hands, are required in the building of our great community center here in America. The need is for \$20,000,000. A Mosque in which to pray and continually thank God for His manifold blessings, an educational institution in which to enlighten our youth, a library in which to deepen their knowledge and under-

standing, a hospital in which to cure the sick and strengthen the healthy to better meet the demands and challenges of the future with supreme confidence and faith.

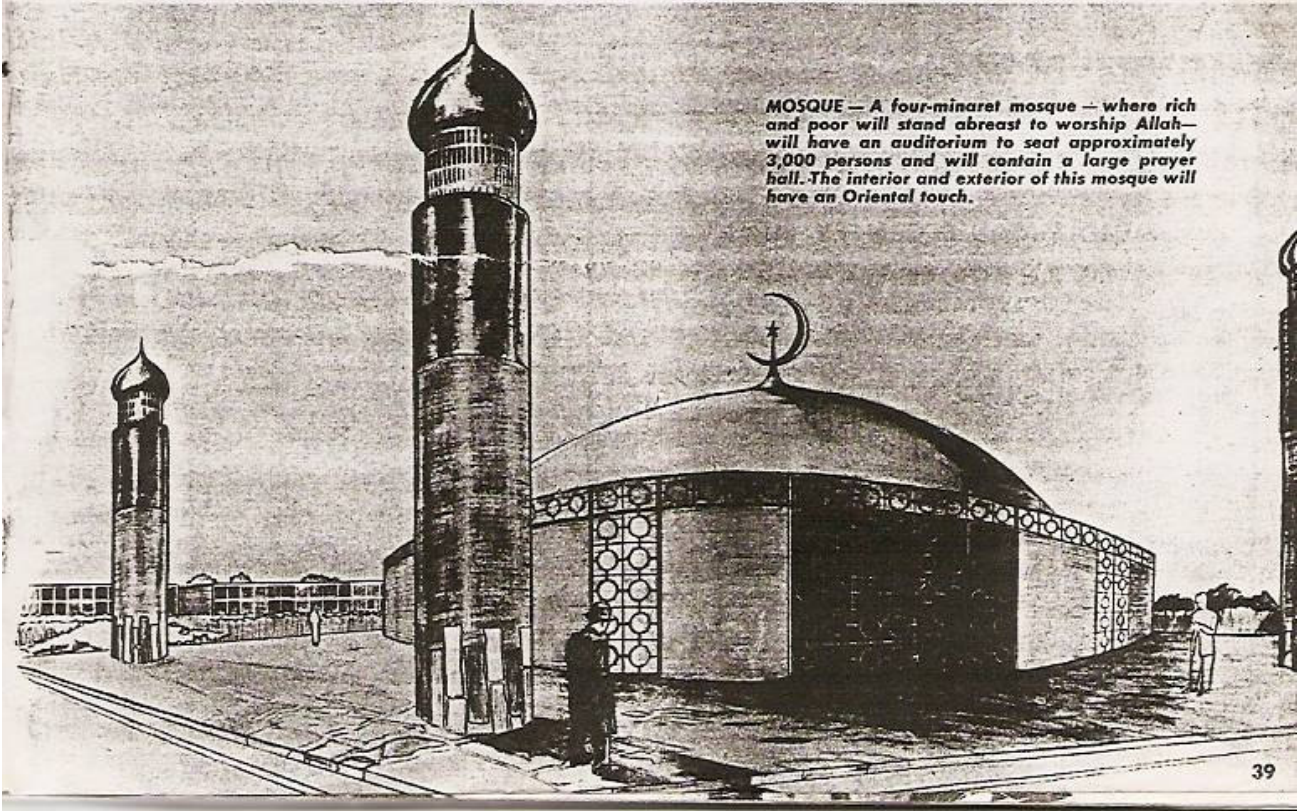
I urgently appeal to you for as generous contributions in this sacred cause for the uplift, emancipation and dignity of a people, as the depth of your faith demands.

If you fail not in this great hour, generations yet unborn will one day hail your great wisdom and sacrifice as a cornerstone in the spiritual achievements of mankind.

Praying Allah's Richest Blessings Upon You All.

Sincerely yours,

Elijah Muhammad

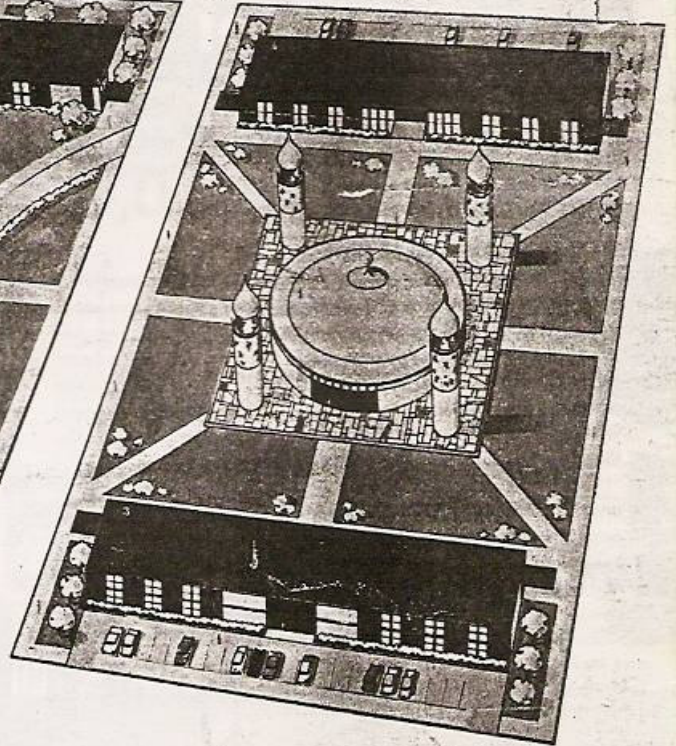
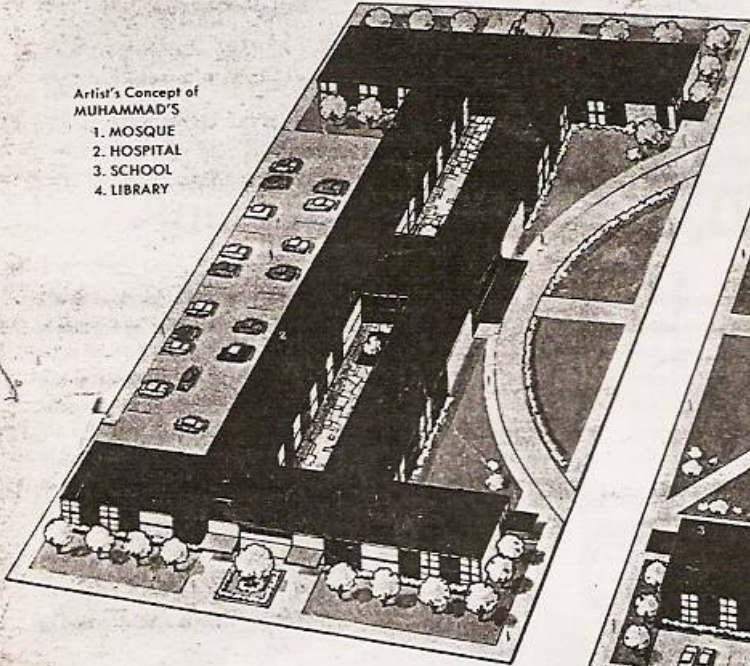


MOSQUE — A four-minaret mosque — where rich and poor will stand abreast to worship Allah — will have an auditorium to seat approximately 3,000 persons and will contain a large prayer hall. The interior and exterior of this mosque will have an Oriental touch.

A CENTER OF FAITH

Artist's Concept of
MUHAMMAD'S

1. MOSQUE
2. HOSPITAL
3. SCHOOL
4. LIBRARY



MUHAMMAD'S CENTER FUND

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To be built

on

Freedom

Justice

and

Equality

inherent

in

Islam