ISLAM IN THE WEST

Islam established to properly train Muslim children through the high school level in an atmosphere of high academic consciousness.

GOD ALONE HAS HELPED US

In almost every city where Temples of Islam are located, Muslims have established employment for themselves and others by operating clean and efficient businesses to satisfy the needs of their community. Through the pooling of Believers' resources across the country, many national businesses have been established including restaurants, supermarkets, a bank, bakeries, clothing stores, office buildings, cleaners, and farms specializing in poultry, produce, and diary goods. For almost two years, the Lost - Found Nation of Islam in the West imported fish from the South American country of Peru in quantities exceeding three and one - half million pounds of fish per month. A current importation project is providing Bilalian Communities in America with thousands of pounds of seafood from the North African Muslim Country of Morocco.

We are thankful to Allah for the many blessings He is bestowing upon us. In a cruel and savage environment, He Alone has given to His believers here in America the help that we needed. Now He is blessing us with success.

1. Then comes the Help Of Cod, and Victory.

. إذا جَادُ تَعَمَّرُ اللَّهِ وَالْمَدَثُونُ

2. And thou dost see The People enter God's Religion మీడ్రిస్ట్ మార్గ్లెస్ In crowds,

3. Celebrate the Praises
Of thy Lord, and pray
For His Forgiveness:
For He is Oft:Returning
(In Grace and Mercy).

ە. ئىكىتىلە بىكىشىلەرنېڭ ۋائىنىلىغۇڭ ئاڭ كان ئۇلانا ئ

HOLY QURAN translation by Yusuf Ali; Sura CX; Varses 1-3.

THE STRENGTH OF ISLAM

No people can be strong without Islam. If any people have strength, it is because they have some measure of Islam no matter what spiritual, political, or social label they may put on it. Any philosophy which ignores Allah will eventually have weaknesses to develop in it, grow in it, and destroy it.

In order for people to respond willingly to any philosophy, it must have some measure of Islam. The West has used "God" to attract its people and the East has used "social equality" — both philosophies have some degree of Islam.

CHARITY IN ISLAM

For example in the Marxist teachings on the distribution of wealth (maintaining the economy), they say that the wealth is to be given to the individual according to his need. He, in turn, is to give (work) according to his ability or his worth. This idea is the Islamic concept of charity, but it has been advanced to the world as a "new" social theory.

| 119. Shey ask thee | ** |
|--|---|
| concertuit wine and | ه. يَنْعُلُونَكُ كُنِ الْكَثِيرُ النَّبِيرُ . |
| Say: "In them is great sin, And some profit, for men; | ing. ئان لىنوماً الشاكرة |
| But the sin is greater Than the profit." | ا شالغ يطاف |
| Shey ask thee how much They are to spend; | والمناالة من للمهنة |
| Say: "What is beyond Your needs." | زېتلونک ناکاټلېغزی د |
| Shus doth God Make clear to you | الله المُعَدُّ الدَّالِقُ يَتِيْنُ اللهُ الشَّالَالِيَّ |
| His Signs: in order that | لللرفعانيان و |
| Ye may consider | recollection |

HOLY QURAN translation by Yusuf Ali; Sura II; Verse 219.

The Holy Quran says that we should give all that we can give in charity over that amount which is necessary to sustain our needs. Charity, in Islam, automatically brings about social equality. The Holy Quran also says in the marriage law that the amount of the dowry (which is protection for the wife) should be measured by the amount of wealth that the groom has.

THE SHAME OF WORSHIPPING INFERIORS

The first people to advance a philosophy are the owners of that philosophy. If you will study history, you will see that the origin of all ideas for the good and the advancement of human beings is in Islam, the true and the natural religion of Almighty God. We are going to try to convert all people who believe in other than Islam to the Right Religion. We are going to let you know how shameful you look giving praise to something that does not deserve praise because it is inferior to the Superior God Who rules all creation.

We have five pillars in Islam which represent the very foundation of our religion. The first pillar is the belief in the One God, alone. The second pillar is belief in prayer or worship. The third pillar is belief in fasting, or the belief in bringing yourself in accord with Divine. The fourth principle, belief in Zakat or



The Honorable W.D. Muhammad Chief Minister

charity, is a belief in the unity of the Muslim brothers and sisters in the community of Islam.

THE UNIVERSAUTY OF ISLAM

The fifth pillar, called "Hajj" (the pilgrimage to Mecca) represents the universality of the Islamic social concept. Muslims do not have a local social or a local community concept; we have a universal community idea. Our community idea can be established all over the world because it is equally natural for one man as it is for another man.

"Hajj" is established for Muslims because of the universality of Islam. No matter what geographic location Muslims may live in, as many of them as possible should all come together yearly as one community. There is no geographic difference that is worth recognizing as a problem which can work against the unification of all Muslims.

NO NEED FOR "- ISM'S"

The people of the world can become one efficiently working community without any problems and we do not have to have National-ism, Social-ism, Commun-ism, Marx-ism, Lenin-ism, Capital-ism, or any other kind of "-ism." All we need is Islam to keep the world community growing and progressing as it was naturally intended to grow, and to progress by God.

The Islamic Community is designed to get the optimum results from any people with no respect to them as a different race or as a different nationality.

(Continued on page 23)