

## How Muslims in Sudan View Christians

By **SISTER CHRISTINE**

At the junction of the beautiful Blue and White River Niles one finds Khartoum, the three-city capital of the Sudan. Although these two rivers join, their currents never blend until well out of the Sudan. (Its race to the Mediterranean Sea has been slowed by the Aswan Dam.) One can see the two rivers running side-by-side.

There are findings which prove that man's existence and dependence upon the waters of the Nile goes back far beyond recorded time. When one views these seemingly virgin rivers one cannot help but reflect upon the times when mighty nations flourish as one assimilates with

Viewing the Nile, one becomes silent. Watching the swift moving waters, one be-

comes eased. Tension vanishes as one assimilates with the peaceful surroundings of the River Nile. It is indeed an enchanting river.

**THE UNIVERSITY** of Khartoum is located on the bank of the Blue Nile, and many are the times that I have walked thru the main library's arch to stroll along the banks of the Nile.

Khartoum is sunny all year, and although temperatures are high, the humidity is very low. This condition makes life there easier. The University's main campus occupies approximately 75 acres, and has a present student enrollment of about 3300.

I believe that it was here among these warm and very generous people that I secretly began to accept Islam.

**IN THE** Sudan one will find a generosity so beautiful and pure flowing from each Sudanese to their brothers and sisters that one will hardly be able to believe one's eyes. Such a clean love of brotherhood I had never before seen. (I am very proud to note here that I see the Honorable Messenger, Elijah Muhammad, teaching brotherly love in a pattern similar to that practiced in the Sudan, and I am so very much pleased.)

The Sudanese give of themselves to please others. They do not give in order to receive something in return. They give with a pureness of the mind. To bring happiness to another being is one of the most treasured desires of a Sudanese. A Sudanese goes about his daily routine with

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the idea to do good. To please in the sight of Almighty Allah. This is the Beauty of an Islamic society. Islam, being a foundation of this society, has made it very difficult for the capitalistic powers to completely destroy this society.

During the 54 years of direct Anglo-Egyptian rule of the Sudan Christians were employed for clerical work and as mediators between the ruling powers, and the Sudanese. As is always the case with the European powers, here notably England, divide and rule was the policy employed; divide the Sudan and rule the Sudan. Christians Vs. Muslims. This is the way England has wished to keep the Sudan in shreds.

**SHE FORBADE** a northern Sudanese to go south or a southern Sudanese to go north during her period of rule (unless they had a pass). Only Christian Missionaries were allowed to set up schools in the south. We can see from this that Christianity has been used to suppress Islam. One can even view the civil war existing in the Southern Sudan as a direct precipitation of the Anglo-Egyptian rule of the Sudan from 1901 to 1955, which was in reality a purely Anglican rule.

The Sudanese wish to accept us just by looking at our color. They feel next to kinship with us and rightly they should for many of us have sprung from the same seeds which have planted them. The Sudanese range in color from very dark to very light, as do the so-called American Negro. . . . There have been so many so-called Negroes who have gone over to the Sudan and to Africa and to the East posing as friends of the indigenous populations and proving later to be spies, agents for the American or British governments seeking information in order to exploit these peoples and their countries, that they are afraid to trust a so-called negro.

Our Brothers in the East and in Africa cannot trust a

black non-Muslim, for the devil uses them to seek information not easily available to whites.

**I HAVE** met some of these black foreign agents while I was in the Sudan. They honestly feel that segregation is absent in the foreign relations department of the State. They are blind to the fact that they are being used for the benefits of the white man. They do not acknowledge the non-whites as being their brothers. They have no care that their spying actions on our brothers is widening a gap between us here in America and our brothers abroad. I have even had a black foreign officer confess that he was being used by the government to collect information which a devil could not obtain, and he was proud of his mission and position. He said that world circumstances were forcing the American government to use qualified blacks for foreign missions, for they are more acceptable by the local people than are the whites. Here was an original man betraying his own kind to the devil. He was born in a land ruled by evil, and he was educated to the ways of evil, as the arch-deceivers wished him to be educated, and he was carrying the devil's name. He in fact was a devil under the skin color of an Original. This is pitiful.

**THE PEOPLE** there wish to accept us but how can they, when we are in the way of the devil, and do not know other than the way of the devil. We are educated by the devil to execute the devil's politics, business management, economic plans, teaching procedures, and designs of all fields: there is no wonder that the devil knows what we plan to do even before we do anything, they know the roots of our plans. They are the ones who drew the blueprints of our plans. How then can a black country ever have complete independence (political and economic) if she is following the schemes taught to her by the devil?

Our color attracts our

by the Department of Labor.

**THE SURVEY** also pointed out that proportionately,

brothers of Africa and Asia but our ways repel them.

**THE ONLY** way one can fully be accepted and trusted in Africa and Asia is to be a Muslim, and believe in those that follow the Honorable Elijah Muhammad will find open arms extended to them wherever they go in the Muslim World. In the Sudan I was asked many times about the Honorable Messenger and his followers, but then I was ignorant of the Messenger and of Islam in America. I was unable to answer their questions.

**NEXT WEEK:**  
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