

How Devil Planted 'Seeds of Tricknology' to Drive Wedge Between Female Students

By Bayyinah Sharrieff

Prior to the Muslim Savior's Day Convention, I was writing on conditions existing in the girls' hostel at the University of Khartoum, Sudan; i.e., how the white devil (Miss Bryant, an old English woman) placed in authority over the young Black women at the university, planted the seeds of tricknology to divide sisters and put one against another.

AFTER being told by Miss Bryant of an abnormal behavior among the Muslim Sudanese, due to not mixing single males with females, I was afraid to mix with the Sudanese Muslim girls. I watched them with a critical eye, looking for faults in their seemingly pure and good characters.

I noticed they embraced one another, and held hands. I looked upon this as being an ugly trait

of the abnormal behavior about which Miss Bryant had spoken.

At night when the Sudanese girls pulled their beds out to sleep, I noticed how they lined their beds side by side. That night when I brought my bed out to sleep under the starry canopy in the fresh night air, I pulled my bed away from the others, making it perpendicular to their beds.

THEY wanted to know why I pulled away from them. I said I did not feel comfortable sleeping so close to another. I looked upon them with a suspicion. If two of them sat on the same bed to talk I watched them closely, looking for evil.

The devil had installed in my mind that I was different from my Black Sudanese sisters; that I was from a superior order of civilization and that it would hinder

my intelligence to befriend these people of "low intelligence," who were supposed to have ugly and abnormal ways.

This has been the successful pattern of the devil since he has been on our planet, so the Honorable Elijah Muhammad teaches us. This was some of the tricknology which Yakub's grafted devil used which caused them to be driven out of the paradise into the hills and cave sides of Europe.

I FOUND no proof of the evil that I was told to look for, but as the days passed, the Coptic (Christian) girls continued to feed me with falsehoods about the Muslim Sudanese girls. Miss Bryant had planted a rotten seed in my mind, which was taking root.

Fortunately, my Muslim sisters recognized something developing

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between us. They invited me to their homes, so that I would see how genuine were their desires for friendship.

The fact that they held their sisters' hands when happy or when extremely sad was not a gesture of uncleanness, or a trait of an abnormal behavior, but a gesture of true sisterly interest in another sister.

I CAME into the realization that although the Sudan appears poor, financially, the people have a real rich and abundant volume of love. And the love which comes through the Islamic culture has a beautiful texture of strength, which one finds very difficult to tear apart or destroy.

I am thankful to Allah, Master Fard Muhammad, that these Sudanese girls had patience with me and helped me change my character from the rude and harsh one of Christianity to the acceptance of and the desire to have a character of love and gentle tenderness, which is Islam.

After my departure from the Sudan, I sought out Sudanese through Egypt, Greece, Italy, France, Denmark, and Sweden, for I knew that with them, I would be safe and that I could rely on their good judgment (Islam). I also knew that they would take a sincere interest in helping me if and when I needed help.

I DID not come into the realization that this goodness in the Sudanese is a trait of a good Muslim in general until I heard the teachings of the Honorable Elijah Muhammad, and lived in the company of his followers. The Black man is, by nature, peaceful and that his natural religion is Islam: entire submission to the Will of Allah.

To be continued

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