

Biography of a Hypocrite

By Two Muslim Brothers Who Knew Him Best

By Bro. Jeremiah X and Bro. Joseph X
(New York, N. Y., Philadelphia, Pa.)

We hesitate to refer to ourselves as the men "who knew him best" because the man who knew him best is our beloved leader and teacher, the Honorable Elijah Muhammad.

We have known Malcolm since he entered the Mosque in Detroit, Mich., some 12 years ago. However, our leader, the Honorable Elijah Muhammad, knew him several years before when he was just a number behind prison walls in Boston, Mass. During these years, Malcolm corresponded regularly with the Messenger, thereby giving our leader a first glimpse of the man who ultimately was to become the worst hypocrite Islam has produced.

The doubters and disbelievers will be quick to pounce upon the question: "Why did Muhammad let a man like Malcolm follow him if he is so wise and knew in advance that Malcolm wasn't a true believer?" To these doubters and disbelievers we say, consider the history of Jesus in the Bible, who let both Peter and Judas walk with Him and be His disciples, knowing all the while that both of them would betray him.

As followers of the Honorable Elijah Muhammad for more than 12 years, we have been blessed beyond our wildest dreams. The spiritual enrichments achieved and



Minister Jeremiah

the benefits accrued are so vast that they exceed the remotest reaches of the imagination.

Through obedience to the Honorable Elijah Muhammad and complete submission to his God, Allah, we have been reborn and nurtured, and our personal blessings have made us eternally grateful to the Messenger.

We were shocked at first

by Malcolm's defection and appalled by his vicious accusations. But when we began to view him in retrospect, the darkness of confusion gave way to the light of truth. We hope and pray to Allah that this series of articles will help shed new light on the matter.

It has been common belief that Malcolm Little was a former "big-time operator"; that he had gone to jail for having been a "pimp" in Harlem. He claims to have had strings of foolish women willing to support him. However, the Malcolm we know was quite to the contrary.

We first met Malcolm at Muhammad's Mosque No. 1, Detroit, in 1952, at which time he had just been released from prison in Boston. The record has it that he was arrested for having stolen a portable radio which he tried to pawn for \$7. He was apprehended quickly by the law and sentenced to 10 years for larceny.

Minister Wilfred X of Muhammad's Mosque No. 1, Malcolm's older brother, was the only member of the family Malcolm respected. Consequently, Minister Wilfred had to be father as well as brother to the younger and more troublesome Malcolm. During Malcolm's incarceration, he was visited frequently by his brother, Wilfred, who also kept up a steady stream of correspond-



Captain Joseph

ence with him in an effort to put Malcolm on the right path.

Malcolm used to boast of cursing his brother when attempts were made to introduce him to the religion of Islam. After all, Malcolm was supposed to be a confirmed atheist. However, he quickly dropped his atheistic front when shown that Islam, as taught by the Honorable Elijah Muhammad, would enable him to gain his freedom in a much shorter time.

Thereupon, Malcolm heeded his brother's advice and began to follow the Messen-

ger while still a prisoner. Little did his brother suspect at the time that Malcolm had ulterior motives, which now have been borne out by his defection from the Nation of Islam and his hypocritical blasts at the only man who showed him the way out of the jailhouse.

By putting Islamic teachings into practice, Malcolm became a model prisoner and was released some three years earlier for his good behavior.

(To be continued)

Urges Split Ticket Vote by Negroes

By AARON D. HOOPER
(New York City)

For sometime Negro Democrats have been getting the "needle" from Negro Republicans because of the white supremacist Dixiecrats, who openly advocate "steerage" citizenship for Negroes. However, Negro Republicans now are in a similar position because Goldwaterism has inundated their party and there is only a negligible difference between Goldwaterism and the philosophy of the Dixiecrats.

He Was No 'Empire Builder'

Minister Exposed By Those Who Knew Him Through Life

By Bro. Jeremiah X and Bro. Joseph X
(Philadelphia and New York)
SECOND INSTALLATION

With the skill of master surgeons, Brothers Jeremiah of Philadelphia, Pa., and Joseph of New York City strip the popular image of Malcolm of all its deceptive outer veneer to expose the "real" man as a small-time "operator" who is trying vainly to destroy that which made him well-known in the world—the black Nation of Islam.

Immediately after his release from prison in Boston, Malcolm came to Detroit and joined the Mosque. He had been a member only a short while when he began to criticize the minister's teaching and started to sow the seeds of discord among the Messenger's followers.

A Malcolm cult soon blossomed in the Mosque, and his followers and admirers began to promote him for the position of minister over the minister who had given him his first chance to teach in a Mosque.



Bro. Jeremiah Thus, from the beginning it was apparent that Malcolm had hidden motives.

However, Mosque No. 1 is in Detroit and many of the followers there had been taught directly by the Honorable Elijah Muhammad—and THEY COULD NOT BE FOOLED. They rebelled against this young upstart.

His tricks and lies uncovered, Malcolm soon packed up and left Detroit for Boston where, he said, he was "going to help the Messen-

ger." Malcolm now claims to have started every Mosque from No. 11 in Boston to the last one—but nothing could be farther from the truth. The fact is that the Honorable Elijah Muhammad was driven from Detroit during the early 30's by hypocrites and devils, and was pursued all over North America.

The Messenger's travels took him from Maine to Miami—and wherever he went, he planted the seeds of Islam as Allah had given them to him. Boston was but one of the cities visited by our leader during this period. While there, he planted the seeds of Islam, which Malcolm discovered on his visit to the East Coast.

Members of the Negro and white press have erroneously attributed the spread of Islam in America to Malcolm, who never had passed up a chance to project himself in-

to the spotlight. The truth is that in every city Malcolm visited, he found the seeds of Islam planted, cultivated and already sprouting through the efforts of the Honorable Elijah Muhammad.

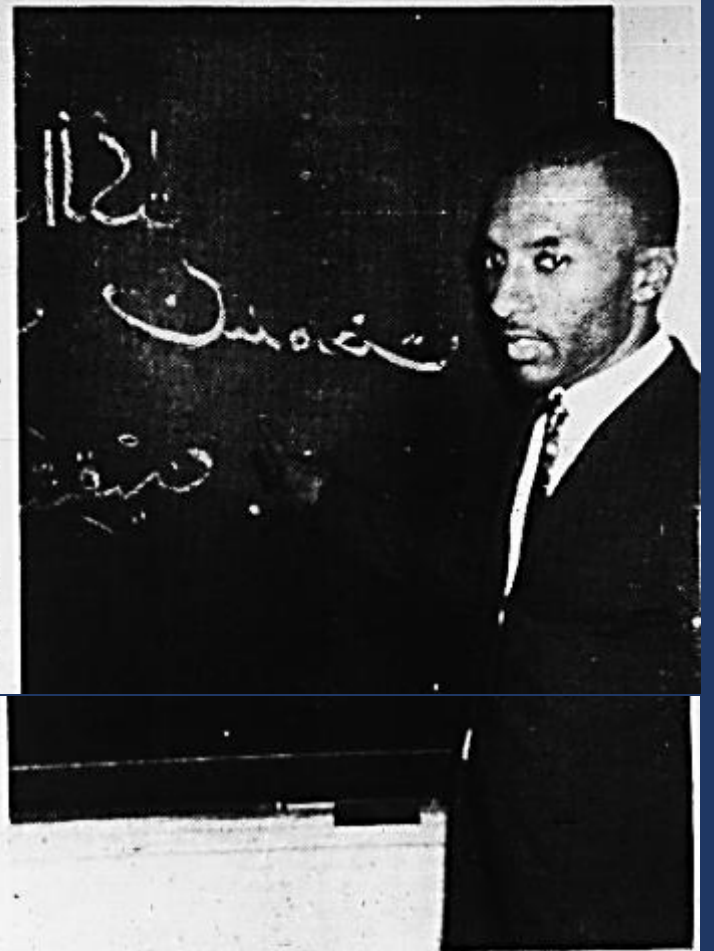
Malcolm got off to a fast start in Boston—running true to form.

Trouble started to erupt on all sides. He began calling upon the believers of Mosque No. 1 to help bail him out. Like many Muslims in Detroit, we though Malcolm's intentions were good. We responded to his call and soon joined him in Boston.

It did not take us long to recognize the fact that Malcolm's troubles were of his own making, for he had dealt with the Muslims in a high-



Bro. Joseph



INSPIRED BY the principles of the Honorable Elijah Muhammad, Muslim Minister Raymond, a recent graduate of Muhammad's University of Islam, now teaches Arabic at the Houston (Texas) mosque, 2610 Dowling. Minister Raymond is guided by the program of the Nation of Islam, calling for the uplifting and broadening the outlook and knowledge of Muslim followers of the Messenger.

handed and unMuslim-like manner. He was using the tricks and lies he had learned in his hoodlum days to minister to the believers—hence the adverse reaction.

At that time, he yielded—though reluctantly—to suggestions and we were able to show him the error of his ways. He thanked us, add-

ing: "Whenever you find me wrong, pull my coat." In later years, however, he not only refused to permit you to pull his coat, he wouldn't let you come near it.

(Coming: To Philadelphia and on to New York)