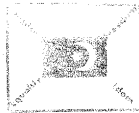


Muhammad



Speaks

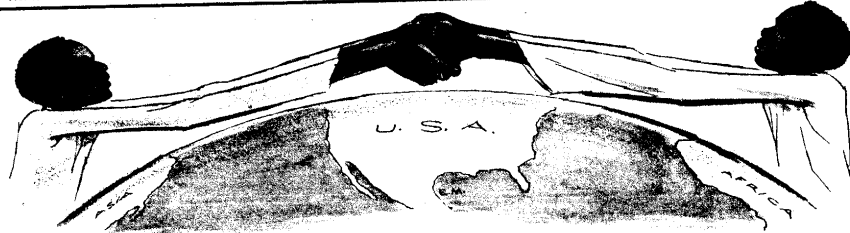
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Vol. 8—No. 45

JULY 25, 1969

III

15c—OUTSIDE ILLINOIS—20c



DISAGREEMENT NONE TRUSTS THE OTHER

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PARADE!

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PROUD FATHER, Cleveland's Mayor Carl B. Stokes, beams at first sight of his 7 lb. 11 oz. son. Mrs. Shirley Stokes gave birth to Cordell Edward Stokes at 6:57 a.m., on July 18, 1969. Nurse Maria Koyck holds the infant.

Research Scientist Says Poor People in U.S. Consume 50% of All Dog Food Meat

WASHINGTON—Less than half of all dog food meat sold in America is consumed by dogs. Poor people eat the rest, according to the vice president of a Washington consulting firm.

LAWRENCE A. LANDRY of BLK Group Inc., which specializes in "human development," said his estimate is borne out by the large amount of dog food sold to residents of housing projects where pets are not allowed.

"This represents the lowest possible point of poverty, when you have humans eating dog food to survive," he said.

Landry, leader of Chicago's first two school boycotts, wrote a letter about human consumption of dog food to the Senate Committee on Nutrition and Human Needs. Sen. George McGovern (D-S.D.) read the letter during a recent hearing.

The letter describes advertised sales of dog food by a Chicago grocery that caters to public housing residents nearby. Landry, a Black former Chicagoan, noted that the project does not allow pets. He told reporters that 99 per cent of the store's customers live at the Robert Taylor Homes, 4700 S. State St., the heart of Chicago's South side Black ghetto.

"This is not an isolated practice," he emphasized. "At least 50 percent of all dog food is consumed by humans."

Consumer advocate Ralph Nader, testifying before the committee recently, estimated that

about 20 per cent of the dog food sold in America is consumed by humans. He said he got this estimate from the renderers who prepare dog food.

ARMED WITH a can of dog food, Nader said the ads promoting the product stressed nutrition. Pet food manufacturers "eagerly" put detailed ingredient statements on their labels to let owners know what their pets are eating, he said.

"The Senate hearings on the 1967 meat act contained information about a substantial number of poor people eating dog food as a normal diet," he said. "I have heard of this consumption pattern from various sources around the country including the large Northern cities."

"The pet companies, I am told, have some surveys which point more concretely to this

New Lethal Gas Sites

WASHINGTON — Three U.S. Army sites are now being used as deadly nerve testing experimentation laboratories.

At one of the sites, in Dugway Proving Ground, Utah, 5,000 sheep were "accidentally" slain last year by the lethal gases. Gases are packaged in bomblets, land mines, mortars, artillery shells and rockets.

The new test labs are: Edgewood Arsenal in Maryland, and Ft. McClellan, Alabama.

By the last quarter of 1969, the Army declared that it would have tested 358 additional devices at Dugway, and 129 at Edgewood, Subcommittee Chairman Henry S. Reuss (D-Wis.) said:

"I am gratified that the Army has recognized the public interest by revealing the general extent of open air testing of poisonous compounds," he said.

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The News in Brief

Death Of Che's Killer

A MAN considered among those instrumental in the capture and death of Latin-American revolutionary Che Guevara in 1967 was assassinated in Santa Cruz, Bolivia. Heriberto Rojas, a guide, reportedly led CIA and reactionary Bolivian troops to the hiding place where Guevara was captured.



Guevara

Sources indicate that growing revolutionary forces have initiated a man-hunt to avenge the death of the Argentine-born revolutionary. Despite the crushing fact of Guevara's death, the flames of revolution have spread rapidly across Central America, Latin America and the Caribbean.

Shoe Invention Outsell Self

A Dr. Harold England has invented a shoe for children, which he says can be lengthened with a screwdriver as the child grows. The problem with the shoe is that no manufacturers want to buy it. "I've been told by manufacturers in a nice way to forget it."

DR. ENGLAND HAS obtained patents in eight countries, but says "No manufacturer is going to take on a shoe that could replace the sale of two pairs of shoes."

Plea To Stop War Deaths

MIDLAND PARK, N.J.—The mayor of this mile-square suburban town appealed to President Nixon to spare it further losses to the Viet Nam war.

"I beseech you," Mayor Cornelius A. Pontier telegraphed Nixon. "to cause the war record of this community to be examined and then, in justice, save us from further grief."

Seven youths have been killed in the past two years in Viet Nam. The town has a total of 8,000 population.

Spock Speaks Out On Withdrawal

DR. BENJAMIN SPOCK, shortly after winning an important landmark reversal by the First U.S. Circuit Court of Appeals in Boston, said that the pledged withdrawal of American soldiers in Viet Nam is a "dishonest sop."



Spock

THE PEDIATRICIAN, and author won reversal along with three co-defendants of the charge that he conspired to counsel young men to avoid the draft.

Spock also stated: "It seems to me absolutely tragic that young Americans will continue to die in Viet Nam . . . and that young men have been imprisoned for being opposed to it and doing as their consciences dictated. I think we ought to work all the harder to remove ourselves from Viet Nam."



PREDOMINANTLY BLACK "Reception Committee" reflects racial composition of Brazil, the largest and most populous country in South America. Soldiers carry submachine guns, rifles and hand guns to protect Governor Nelson Rockefeller during his appearance at airport in Rio de Janeiro from angry crowds protesting America's looting of Brazil.

PARADE!

By Elijah Muhammad
Messenger of Allah

FOR the first time in the history of the Muslims, the Followers of Messenger Muhammad have come out in the public to show what they have.

WE thank all of you who visit this parade. You will witness something that you have never seen before in the Western Hemisphere.

THE parade will take place on Sunday, July 27, 1969, between the hour of 2:00 P.M. and 3:00 P.M. The parade will begin at the SALAAM RESTAURANT, at 83rd Street and South Cottage Grove Avenue, Chicago, Illinois. It will proceed along South Cottage Grove Avenue to 47th Street and over to South Woodlawn Avenue. The parade will end at MUHAMMAD'S HOME, at 4847 South Woodlawn Avenue, as there will be newly-weds in the parade. The bride is Messenger Muhammad's granddaughter.

IT is expected that between 5,000 and 10,000 Muslims, alone, will be in the parade.

SEE the F.O.I. and MGT & GCC. Also see their Juniors... REAL FASCINATING. There will be beautiful band music. A band will be leading the parade and another band will bring up the rear.

AFTER the parade, a FEAST will be held, at the SALAAM RESTAURANT and the area outside and around the SALAAM RESTAURANT... serving between 3,000 and 5,000 free meals. O BOY! these meals are GOOD! The meats will be lamb and beef. Other foods, also will be served, with cold drinks in sealed sanitary cups.

FOR their comfort, a gigantic tent will be erected to cover the outside diners. We hope to have aerial moving pictures made of the parade. Numerous free souvenirs will be given away to the on-lookers.

WE INVITE EVERYONE to see this most spectacular parade ever presented in the Western Hemisphere. The food, souvenirs... everything is free. Nothing will be sold, except, MUHAMMAD SPEAKS Newspapers.



The Hon. Elijah Muhammad
MESSENGER OF ALLAH

Palestinians Forge New Link in Historic Struggle For Freedom

Middle East

By Ali Baghdadi

In spite of the June 1967 defeat of the Arab military establishment at the hands of Israel's sophisticated Western-financed, Western-trained war machine, and in spite of the war of propaganda and lies waged by their enemies through the Western news media, the morale of the Palestinian Arab people, inside and outside occupied Arab Palestine, is very, very high.

THE SUCCESSION of curfews, mass arrests, indiscriminate interrogation, deportation, detention, dynamiting of houses, burning of crops and looting of property by the Israeli military forces have strengthened the Palestinians' determination to continue the struggle until peace, justice and freedom can once again prevail.

The countless crimes committed by Israel in violation of the Geneva Convention for the protection of civilian populations have not forced the Arab peoples to surrender and to accept defeat as irreversible.

The fact that their enemy's conventional military strength is greatly superior has not weakened the Palestinians' determination to achieve their humane goals by continuing their legal struggle and vital fight.

History has taught the oppressed Palestinians that similar guerrilla movements in Cuba, Algeria, China and Viet Nam have been confronted by an enemy whose conventional

war power in comparison was even greater than Israel's.

And yet, all of these guerrilla struggles ended with victory and the fighting people achieved their immediate goals: freedom in one's own land, human dignity on one's own soil, self-determination and control of one's own destiny in one's own society and the elimination of criminal political practices which create a

class of poor, exploited, oppressed people.

These are also the same goals which are being fought for by other revolutions in "Rhodesia," South Africa, Angola, Mozambique, Thailand, Laos and Latin America.

SUCCESS FOR any of these revolutions is felt as a victory for all.

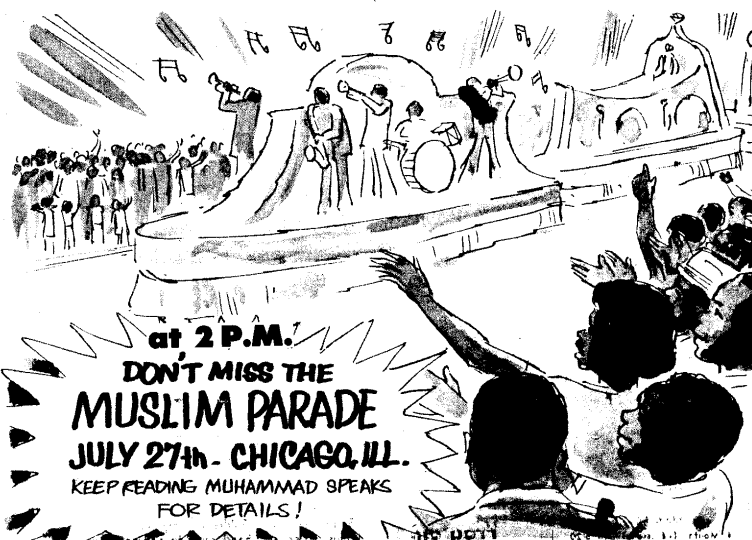
The curfew imposed by the Zi-

onists on the Biblical city of Nablus on Jordan's occupied West Bank, the house-to-house search

for weapons and so-called "Arab terrorists" by the Israeli troops and the indiscriminate mass arrests and interrogation of 5,000 men suspected of being members in the Palestinian resistance to foreign Euro-Zionist rule, leave no doubt that the popular revolution is gaining momentum and

causing great anxiety and fear to the Zionist oppressors.

Ironically, the tactics employed by Israel in its treatment of the Arabs in the areas that Israeli Zionists now control is worse in nature than that used by the savage British in their colonialization of Palestine — tactics which Israeli leaders of that time denounced as "fascistic" and "worse than Nazi-like."



Phony "Red" Issue Up in Mboya Death

(Special to Muhammad Speaks)
NAIROBI—Like Haitian dictator Francois Duvalier, Kenya's vice president has kicked the boots of U.S. exploiters by blaming recent disorders, topped by the assassination of Cabinet Minister Tom Mboya, on a "Communist conspiracy."

DANIEL MOI, Kenyan vice president, ignored the fact that it is the U.S.-British exploiters who gain most by the disorders caused by Mboya's CIA-style slaying and said that an unidentified international conspiracy was responsible for Mboya's death.

He said the conspirators seek to create political and economic turmoil in underdeveloped nations. As Kenyan students were quick to point out, Kenya is already in political and economic turmoil caused by an Uncle Tom government's granting of controlling economic power to U.S. corporations and their British counterparts.

The Kenyan people have won their nation from the British, but the nation they have won, no matter how admirably it preserves African cultural traditions, increases its exploitation and extermination of the poor, under current leadership. No progressive African movement in Kenya stood to gain from Mboya's death, for he was already unpopular, and non-violent political actions were rapidly reducing his power.

THOSE WHO GAIN are the same sort of white monopolists and Black opportunists who launched the tribal antagonism from within "Biafra." Soon reactionaries from the Luo tribe, of which Mboya was a member, will be denouncing a separate state or nation, as they have done before.

The coups which overthrew Nkrumah in Ghana, Kertu in Mali, the assassinations of Lumumba and the leader of the Togo republic—all of these are acknowledged by all Africans as the work of the CIA and not the fancied "international communist conspiracy," as the John Birchers call it.

Moi, Kenya's vice president, would be of small use to his masters if he did not step forward to "clear" the CIA and accuse whoever his masters pay him to accuse.

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TRYING TO HIDE shotgun from one photographer, another catches white Washington, D.C., cop with gruesome weapon. Picture was taken at scene where two other policemen, James Gaines and Willie Davis, had shot to death a 29-year-old Black man, Deway A. Jones.

"Solomon's Mines" Worked By Pharaohs, Not Hebrews

TEL AVIV — A German-born Israeli archeologist is making scientific announcements which are startling Israelis and others around the world who have long-referred to the ancient mine workings at Timna as "King Solomon's Mines." Beno Rothenberg, the archeologist, has discovered that the Hebrew children never had much to do with the copper mines in what is presently called "Israel."

SEVERAL DISCOVERIES jointly concur that the power of the ancient African land of Egypt was more far-reaching than Western scientists have previously conceded.

The manner in which certain projects were worked by the Egyptians seems also to be unique and impressive. Such enterprises as the temple of "Hathor" near the Israeli port of Eilat, were uniquely managed and constructed through "partnerships."

The Temple of Hathor was recently discovered, and is about 3,000 years old. The temple was constructed through an arrangement by the Egyptian adminis-

trators and supervisors in which the local inhabitants of the area were not enslaved, generally. Says Rothenberg: "Though much of the labor was conscripted, the Egyptians also asked many workmen to come of their free will and work on a profit-sharing basis."

The temple stands near the so-called "Pillars of Solomon," giant red sandstone columns about 15 miles north of Eilat, on the Red Sea. There the Egyptian goddess Hathor, of the desert and of mining, was idolized, and Egyptian and local tribesmen worked side by side building, mining, and smelting for Egyptian overlords.

ACTUALLY, THERE are two temples on the site, one atop the other. The first one was proba-

(Continued on page 8)

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CITY _____
STATE _____ ZIP CODE _____

New Breakdown of Vietnam Dead

WASHINGTON, D.C. — There was a total of 223,225 U.S. men were 10,711 U.S. soldiers killed in the jungle conflict in Vietnam, as of May 16, 1969. 34,535 killed, in action and 5,826 killed in accidents and non-hostile incidents.

AS OF MAY 16, 1969, there was a total of 223,225 U.S. men wounded, 113,471 hospitalized, and 119,961 nonhospitalized. The following is a breakdown, on a state-by-state basis, of U.S. Vietnam casualties, as of March 31, 1969, when there was a total of 23,723 killed in action.

Vatican Rothschild Shares Link-Up Noted

ROME, strongly supported rumors here indicate that the wealthy Vatican is "turning the soil over" by shifting some of its Italian holdings in order to boost its holdings abroad.

THE VATICAN is casting its shares in the huge property and holding company Societa Generale Immobiliare to the legendary Rothschild group in Paris.

British Theft

British plundering has been drastically reduced throughout the world, through the military struggles of former colonies, and it seems clear that the puny British military force depends upon the United States to protect its slow of force in the West Indies, just as the United States protects British profiteering in "Rhodesia" and South Africa.

Ala.—389	Nev.—57
Alaska—25	N.H.—125
Ariz.—455	N.J.—937
Ark.—347	N.M.—232
Calif.—3313	N.Y.—2329
Colo.—341	N.C.—924
Conn.—303	N.D.—101
Del.—79	Ohio—1729
D.C.—110	Okla.—577
Fla.—1111	Ore.—393
Ga.—1897	Pa.—1897
Hawaii—164	R.I.—118
Idaho—105	S.C.—534
Ill.—4712	S.D.—181
Ind.—895	Tenn.—765
Iowa—432	Tex.—1563
Kans.—349	Utah—183
Ky.—612	Vt.—52
La.—494	Va.—785
Me.—184	Wash.—606
Mid.—411	W. Va.—425
Mass.—820	Wis.—670
Mich.—1540	Wyo.—65
Minn.—612	Guam—42
Miss.—321	American
Mo.—765	Samoa—2
Mont.—135	P. Rico—241
Neb.—194	V. Islands—8

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Why Blacks Must Resist Govt.'s Genocidal Birth Control Programs

Budget for Welfare Delayed: Birth Control Budget Zooms Up

By Ogun Kakanfo
(Pan African Press)

WASHINGTON—A special report from the Washington Post correspondent Carroll Kilpatrick announced recently that "budget considerations are at the very heart of almost every domestic decision the President makes."

THE ARTICLE said that because of "President Nixon's deep concern about the inflationary threat" he has decided "to postpone a message to Congress calling for fundamental reforms of the welfare system."

The supposed changes in the welfare system were reportedly designed to decrease the disease, poor schooling, unsafe housing and poverty suffered by 40 million or so U.S. citizens, with Indian, Mexican, African and Puerto Rican Americans suffering most in terms of percentage of population.

This concern about welfare payments hurting the U.S. budget were voiced even as the \$24 billion moon-landing mission was preparing for the countdown before blast-off time.

But what is an even more powerful proof of the dehumanized way in which the U.S. Government establishes budget priorities is the fact that while welfare for the living is held in suspension, the money spent on birth control had already been increased and is slated to be increased even further.

The present administration has proudly announced, through Department of Health, Education and Welfare chief Robert Finch, that birth-control services to "the poor in big cities and rural areas" are being expanded.

HEW has set aside \$12,000,000 for family planning in 41 states—those with the highest African American populations—and the Office of Economic Opportunity has budgeted the same amount for the same "services."

THE FACT that the Administration could decide so quickly to increase birth control "services" during an inflationary period—and to ask Congress for a \$31,500,000 birth-control budget for the next fiscal period (a 31.5 per cent increase)—shows that birth control is more important than real welfare in the eyes of the U.S. Government.

If further proof of this is needed, consider the fact that under a new law welfare agencies must OFFER family planning services to relief recipients.

HEW officials claim that the services are voluntary and that no one is compelled to practice birth control. They say that they simply want "poor families to have the same choice that families in middle- or upper-income levels have: to plan the size and spacing of their families."

Certainly poor families should have this right. But shouldn't they also have the same right not to be poor? Shouldn't they have a right to the same education, the same adequate diet, the same medical treatment and the same sanitary and roomy housing conditions as middle and upper income families?

All of these things are possible, with the moral use of political power. And all people should ask themselves—and particularly

(Continued on page 12)



UNITY of the Rev. Ralph D. Abernathy family is ever constant, as Mrs. Abernathy, shown here with their daughters, Donzaleigh (left) and Juandalyne (right) attempts to follow

the work of her husband, while the SCLC leader is in jail. The girls are at Mrs. Abernathy's side wherever she goes.

Black Mayor's Town Gets Record Federal Capital

HIGHLAND PARK, Mich.—Robert B. Blackwell was elected mayor of the Detroit suburb of Highland Park last November, and as the 47-year-old eloquent former labor leader states, he "expects his city to become a 'model of what federal-suburban co-operation can do.'"

FOR THE FIRST TIME in its 51-year history Highland Park is the recipient of millions of dollars from the Washington administration. Interestingly, Mayor Blackwell is a Republican, but Nixon didn't carry the town last November, but got only 28 per cent of the vote; the town is a Democratic stronghold. Evidently, the Administration is unwilling to let the only full-time Republican Black mayor in the nation fail.

In May Highland Park received \$1,700,000 in Model Cities money. It was one of only three cities in the nation to receive such changes in the federal program. Three weeks ago the city

received \$10,000,000 from the government's neighborhood development program, and in Blackwell's words: "We hope to get another \$5,000,000 or so before the year is out."

WHAT IS INTERESTING, also, is that Detroit which is 50 times larger than Highland Park, will probably receive less than its unique suburb; Detroit is going to ask for \$8,000,000. Blackwell says to inquiring busy-bodies: "I've always worked very hard for Mr. Nixon. In 1960, the day before the Presidential election, I introduced him to a nationwide television audience."

"We've worked very closely with the administration to argue our case and our words just fell on friendly ears." Referring to Detroit, and similar large cities, previously receiving all federal money, while there was none for Highland Park, he says: "That's going to change. We're just as important and have just as many problems."

United Nations' Report

Israelis Turn to Mythology in Bid to Convince UN to Cede them Jerusalem

Winston Berry

(UN Correspondent)

UNITED NATIONS — To the bafflement of lawyers and statesmen who sit on the United Nations Security Council, Israeli Ambassador Yosef Tekoah staked his country's claim to ownership of Jerusalem, the Holy City of three great religions, and based his claim on the law of the Prophets of the Old Testament. To Jordan's charge — Jordan is legally owner of half of Jerusalem — that Israel is violating previous UN Security Council decisions by annexation and enforcing measures, as the occupying authority, to change the status of the city, Mr. Tekoah replied:

"It was with Jerusalem's name on their lips that our ancestors were carried off into bondage two thousand years ago. It was with the dream of Jerusalem Restored that the Jewish trod across centuries of persecution and suffering. It was for our faith in Jerusalem, for our loyalty to Jerusalem, that we died in the flames of the Spanish Inquisition, in the Tsarist pogroms, in the Nazi gas-chambers. No one will deny us the right to live for Jerusalem, to work and create for Jerusalem."

To the members of the Security Council, sitting in a quasi-judicial capacity, the legal and political aspects of Jordan's complaint and of the entire conflict between Arabs and Jews in the Middle East were clear. They have been in scores of sessions. But these men, most of them trained in the law and government, were understandably dismayed when confronted by Israel's totally defiant claim — permanent ownership of all of Jerusalem based on verses quoted from the Old Testament or sentences culled from histories of the Jews. There is not one theologian or one trained in theological lore sitting on the Security Council. And there is no theological basis for settling disputes in

the UN Charter.

To the Arabs, Mr. Tekoah and other Israeli leaders have invoked myths and legends. Ambassador Fakhreddine Mohamed of the Sudan, referred to the more than one million Palestinian Arab refugees who have been forced to leave their homes in Palestine that have belonged to them for hundreds of years. Their yearning to return to their homes, he said, "is not based on myth or legend but is part of the living and bitter memory of two generations."

He continued: "The legend of the return of the Jews to Israel, unlike the return of the Palestinians, goes back, of course, as we all know, to time immemorial and let us itself. To many inspirational, if fictitious, additions. However, if we leave the realm of myths, we shall find that present-day Jews cannot make a reasonable claim to any racial continuity with the ancient Hebrews and Jews, no reasonable claim that would endow them with a title to the land of Palestine."

Mr. Tekoah, it should be said, is not just hammering it up when he makes these emotional excursions into Scripture. Israeli Foreign Minister last year told the Security Council that the Jews had a commitment to God not to forsake Jerusalem; and he quoted Scripture to prove that there existed such a pact.

Further in support of Israel's right to annex Jerusalem, which it conquered in the June, 1967, war, Mr. Tekoah advanced the argument that Israeli rule in Jerusalem "has brought welfare, prosperity and higher standards of life to the Arab minority." Israel's application of her laws to Arab Jerusalem, he said was done "to protect Arab interests."

But to this assertion and others like it, Tunisian Ambassador Mahmoud Mestiri saw racism joined to religious fanaticism. He recalled that South Africa has brought technical advances and economic power to Southern Africa, as did Hitler in pre-war Germany. Then turning to Mr. Tekoah, Ambassador Mestiri subtly warned: "He (Tekoah) seems to forget the incredible economic power which the racist govern-

ment in South Africa has in fact achieved. But at what price? At the price which we have a duty of recalling: that is, the enslavement of 12 million men."

In the end the Security Council, acting on the basis of law, reaffirmed two previous resolutions which had enjoined Israel not to change the character and status of Jerusalem and prejudice an over-all settlement of the Arab-Israeli conflict. It demanded that Israel rescind all regulations which change the status of the Old City; cease condemnation of Arab properties, the destruction of Arab homes and buildings and the deportation across the Jordan River of Arab residents of Jerusalem. The Security Council also demanded that Israel reply forthwith on its implementation of the resolution or face the possibility of stronger Security Council measures — possibly sanctions.

To the end Mr. Tekoah was defiant. Speaking after the vote, he attacked Ambassador Fakhreddine Mohamed and Ambassa-

(Continued on page 37)



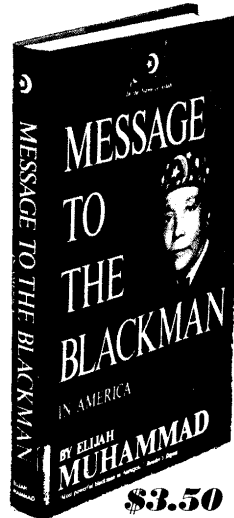
Medic Rips AMA In Speech

A PROMINENT physician whose nomination to a post as U.S. assistant secretary of health, education and welfare was opposed by the American Medical Association and members of Congress charged that the White House is being run by "an arch-conservative bandwagon."

Dr. John R. Knowles told a New York audience recently that his appointment to HEW was denied because "I made such heretical and far-out statements as 'good health is the birthright of every American citizen.'"

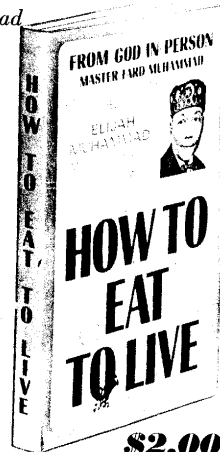
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Portuguese Officers Attack Black Airmen

(Muhammad Speaks New York Bureau)

NEW YORK—According to recent correspondence received by the American Servicemen's Union, seven Black U.S. Air Force members of the Afro-American Culture Society were attacked by 12 Portuguese officers on May 30 while having a private party at a local bar outside Lajes Field, Azores, Portugal.

THE 12 PORTUGUESE officers, advised by two white Americans, wielded knives and broken bottles as they attacked the seven Black airmen. The Blacks suffered only minor injuries while seven of the 12 officers required hospital care.

TWO HOURS later a Portuguese colonel arrived at the bar demanding the airmen be banned from the premises. Arriving back at the barracks, the Black airmen were met by Colonel Glassburner, Commander of the 1965 Air Base Group, accompanied by an officer from the U.S. office of Political Relations. They interrogated the men for two hours as four carloads of Air Police watched, and white Navy personnel hurled racial insults and threats. The seven airmen face paying damages they believe they are not responsible for and reassignment back to the United States for further punitive action.

The Afro-American Culture Society says the Black airmen are "in a cross-fire between the Portuguese and American Military establishments. Portugal, at war with three African nations (Angola, Guinea, Mozambique), is clearly a Nazi-white country and flagrantly exhibits this attitude to all Black Americans stationed on her soil. The United States is bending over backwards trying not to offend Portugal because the contract for the military base here is being negotiated for renewal.

A.S.U. Executive Director Bob Lemay called upon ASU members to "support the right of the Afro-American Culture Society to struggle against Portuguese colonialism." He also condemned "U.S. and NATO complicity in Portugal's colonial wars in Africa."



Phony Comparison Gimmick In Television Commercials

WASHINGTON — Consumers are warned by the Federal Trade Commission (F.T.C.) that TV demonstrations comparing sponsored products with "ordinary" products often are misleading, if not downright fraudulent.

THE F.T.C. announced its determination for example, to issue a complaint under its consent order procedure charging violations of law by the Union Carbide Co., manufacturer of Prestone antifreeze.

Prestone's advertising theme consists of an "Acid-Test" demonstration.

"The so-called 'Acid-Test' is performed in the following manner: Two metal strips, one dipped in Prestone and the other in 'ordinary antifreeze,' are immersed in a solution of acid. The metal strip dipped in 'ordinary antifreeze' is destroyed by the acid but the strip dipped in Prestone is not. The aforesaid advertisements emphasize the extra protection the 'Magnetic Film' in Prestone gives against corrosion."

The F.T.C. complaint alleges that "Through the use of the aforesaid demonstration and the statements used in connection

therewith, respondent represents, directly or by implication, that such demonstration is evidence of how Prestone protects against the said corrosion which actually occurs in an automobile cooling system, and that such demonstration is evidence of the superiority of Prestone over competing brands."

THE COMPLAINT charges that, in truth and in fact:

"(1) the acid solution used in the demonstration is not the same kind and concentration as that normally found in an automobile cooling system; (2) the metal strips used are not the same kind or quality of metal from which the automobile cooling system parts involved are usually manufactured; (3) the corrosive effect on the metal strips by the acid which is depicted is not the same effect as that which occurs in an automobile cooling system; (4) the concentration of Prestone antifreeze and the homogeneity of the mixture used in the demonstration is not the same as that which is actually found in an automobile cooling system."

"THEREFORE," the com-

plaint adds, "the said pictorial demonstration, including the statements and representations used in connection therewith, is not evidence of the corrosion protection qualities of Prestone and is not evidence of the comparative merits of Prestone antifreeze and competing brands of antifreeze and therefore is false, misleading and deceptive."

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Viet Cong For Africa's Freedom Fight

(Pan African Press)

PARIS — Despite the fact that more than 40 African countries have gained political independence during the past few decades, "imperialists of all plumage—headed by the United States—have not reconciled themselves to giving up their designs on the wealthy continent, where they still maintain a firm hold on billions of dollars in African resources," states a recent editorial in *South Viet Nam: In Struggle*, published by the National Front for Liberation (NFL).

"COLONIALISTS are trying every means to replace old-type colonialism by neo-colonialism," the editorial goes on. "Taking advantage of the difficulties that many countries have to confront as the result of the former colonial rule, and using every perfidious maneuver, they set out to preserve their existing interests and wrest new position."

The Viet Cong editors point out that Americans leave no stone unturned to topple governments of independent countries which carry out a policy of active opposition to colonialism or opposition to the continuing plunder of African resources by U.S. and European imperialists.

The Viet Cong paper states that money-and-power-crazed white nations have brought to Africa thousands of secret agents and spies specialized in sowing division among the people and engineering conflicts and coups d'etats. They have staged armed intervention in the Congo, and come to the rescue of the French and Portuguese colonialists and South African racists for the suppression of the people's movement for independence and freedom.

THE EDITORS point out that Vietnamese resistance to U.S. aggression, under the leadership of the NFL, has always enjoyed the deep sympathy and unreserved support of the peoples and many governments of Africa.

"Recently, African leaders, governments and mass organizations have warmly welcomed and strongly backed the NFL overall solution to the South Vietnamese problem to help restore peace in Viet Nam," the editors continue. "This forms a new, very valuable expression of Africa's militant solidarity with our people."

The editorial asserts that the National Front for Liberation and all the patriotic people of South Viet Nam highly rate and attach great importance to Africa's support.

"On our part," they continue, "as in the past, we continue to shore up the just liberation struggle of the fraternal peoples of Africa against imperialism and colonialism of the old and new patterns."

"AT THE FOREFRONT of the fight against American imperialism here in Southeast Asia, the South Vietnamese people share the difficulties and hardships of the African peoples and, together with them and other non-white peoples around the world, are doing their best to make an active contribution to the common fight against the U.S. scheme of aggression, domination and spoliation."

"United in their struggle," the editorial concludes, "the African and Vietnamese peoples will win!"



ENEMIES OF their own brothers, these Vietnamese "Montagnard soldiers" who chose to fight against true Vietnamese patriots, are photographed in the central highlands of Vietnam during a patrol for their Western

bosses. Despite their efforts, however, the true Vietnamese, an old and ancient people, have succeeded in preventing the greatest military power on earth from conquering their country.

Solomon's Mines

(Continued from page 4)

bly constructed during the reign of Seti I (1309-1291 B.C.) and is dedicated to Hathor, depicted as a lovely woman with cow's ears. This temple may have been destroyed by the Israelites on their way from Egypt; at any rate, it was destroyed. Rebuilding the temple was undertaken by Ramses III (1182-1151 B.C.), but Egyptian soldiers couldn't hold the area for long after that. Some time later earthquakes destroyed the temple.

Rothenberg considered the find good luck based on a guess. "One day, two or three years ago, when we were looking at rock walls in the area, I came across this site. I thought... King Solomon's pillars? God knows; nobody has ever looked at them properly except for thousands of tourists."

"WE SAW THAT" in the rock were two square holes above what looked to me like a natural hill." His reference here is to the central shrine built of white sandstone, contrasted with the pink-red cliffs surrounding the temple site.

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Saga of Black GI's Exile to Flee Unjust War

(Pan African Press)

STOCKHOLM, Sweden—"More than 75 Black U.S. soldiers are in exile here after deserting the Army in protest against its white supremacy policies and against America's barbaric slaughter in Viet Nam," said Donald Williams, a Black soldier who fled to Stockholm from Fort Benning, Ga., to escape shipment to Viet Nam.

WILLIAMS POINTED OUT in an interview with MUHAMMAD SPEAKS that altogether some 500 U.S. soldiers are in exile here rather than "dance to the music of America's fascist political rulers."

The young ex-sergeant spent three months in Sweden as co-chairman of the Afro-American Deserters Committee. His main duty was to help find living quarters and jobs for U.S. servicemen who had deserted.

"I only stayed three months," he said, "because even though I knew I faced certain court martial in America, I felt I could do more back in the States to help awaken Black people and fight the U.S. power structure." Williams admitted, however, that what he eventually faced in America was worse than anything he had expected.

Explaining how he managed to go to Stockholm while still in the Army, Williams said he made up his mind to leave while stationed at Ft. Benning, Ga., when his unit was alerted in June 1967 for duty in Viet Nam.

"I tried to get out of the unit then because I couldn't see fighting in Viet Nam for a so-called freedom that I didn't have in my own home town," the Chicago ex-soldier said.

IN JANUARY of 1968, he was transferred to Martin Army Hospital in Ft. Benning, because he had made his views on Viet Nam known and it was thought by Army brass to be in "the best interests of his unit" that he be sent somewhere else.

"At this point I decided not to become a U.S. tool in the race-politics in Asia," Williams said. He and his family made plans for escape.

Williams changed his Army records to indicate that his wife and two daughters were living in Chicago, and not in Jackson, Miss., where they actually would be in hiding, with the help of friends.

He set the wheels in motion to leave the States by first forging papers that would give him permission to take a 30-day leave with military transportation to Germany.

"With my phony orders, I went to Dover Air Force Base in Delaware and caught a military hop to Germany. I had been in the Army seven years at that time, and I knew the workings of the Army red tape. I just used that knowledge.

"When I got to Frankfurt, Germany, I went to the railroad station and bought a ticket for Stockholm, avoiding the airport for obvious reasons.

"AT CENTRAL Station here, I walked up to the first policeman I saw and told him I was a resister against the U.S. Army and that I was seeking political asylum against the racist system in the United States."

Williams explained to the policeman, and later to other Swedish officials that he was not just dissenting against the war in Viet Nam but against the whole exploitative system inside and outside—controlled by white America.

"The police took me into custody for 24 hours until they could contact the lawyer handling our cases and get the necessary papers filled out. It was a formality only, but it kind of shook me up," he said.

Williams met several young Swedish "intellectuals," students and "everyday working people," and he said they all sympathized with his plight.

"They started a fund raising campaign to bring my wife and children here," he related. "They raised more than \$800 and I was able to send my family tickets. When they arrived, I felt it was the happiest moment of my life."

(Continued on page 10)



CO-CHAIRMAN OF AFRO-AMERICAN Deserters' Committee in Sweden, ex-sergeant Donald Williams, with wife, Mary Ann, and daughters Donna Patrice (11) and Krystall Germaine, in their Stockholm apartment.

Williams, after six years in Army, fled from Ft. Benning, Ga., to Sweden to escape shipment to Viet Nam. He returned to U.S. to face court martial and six months imprisonment. Now is active in Black revolution.

Great Britain Needs A Civil Rights Act, Declares Race Relations Study

LONDON — The burgeoning Black population of Great Britain, which has increased from 224,000 to the present 1,113,000 — and is forecasted to top the two million mark by 1988 — has led the Institute of Race Relations to issue a warning to the British government to immediately come to grips with the problems of relations between races — especially between the native white Britisher and the Black Commonwealth citizens who are increasingly taking up permanent residents in the British Isles.

THE WARNING was issued in the form of a report entitled "Colour and Citizenship: A Report on British Race Relations," published recently by Oxford University Press. It was compiled for the Institute of Race Relations, an unofficial and independent body, by E. J. B. Rose, in association with a seven-man writer team.

A result of a five-year study, the theme of the report urges a British version of the (U.S.) Civil Rights Act to correct mounting inequities of treatment accorded Black Commonwealth citizens making their home in Britain.

Interestingly enough, the report is patterned after Gunnar Myrdal's study of race relations in the U.S., "An American Dilemma," but it refuses to consider its problem as being a mirror of the American situation.

SPECIFICALLY recommended is a "radical change in the way the government deals both with race relations and immigration." It suggests splitting the two, leaving the Home Office with the sole responsibility of handling immigration.

The problem of race relations, it urges, should be transferred to the Department of Health and Social Security, which would also be charged with drafting policy

changes in housing, education, employment — with employers keeping records identifying coloured workers.

The Home Office would be given the task of instituting a more flexible system of immigration under which admissions would be on a basis applying equally to aliens and Commonwealth citizens — with special attention to the Black citizens.

One conclusion reached early in the report and subsequently repeated throughout, is that by 1988, the coloured population can be expected to scale the two-million mark, making that segment of British citizenry some four per cent of the total population.

The size of the future coloured population is dependent largely upon the number of children born in Britain, the number of dependents eligible to settle in Britain, and the "small but necessary" influx of others, armed with employment permits who, in turn, would also have the right to bring in their dependents.

THE ANTICIPATED popula-

tion figures are based chiefly on five major immigrant groups for which special census material is available — and which account for 85 per cent of the coloured population. These groups have their origins in India — except white Indians — Pakistan, Jamaica, the Caribbean area, and English-speaking sections of Africa. No figures were available for other minority coloured groups — from Ceylon and the Far East.

Stressing that the coloured population "is here to stay," the report notes, "The key to reform lies in clearly distinguishing policy on race relations from policy on immigration. Each demands a different approach; each, the deployment of a different range of resources."

The report declares that race relations was closely linked with "a series of difficulties" arising from the problem of the inner city, and could be tackled only in the context of a broader attack upon these problems.

On the other hand, it noted that immigration could be more

(Continued on page 16)

Burger Wins Favor With Ku Klux Klan Magazine

TUSCALOOSA, Alabama—Warren Earl Burger received the editorial embrace of the Ku Klux Klan's monthly house organ, "The Fiery Cross," shortly after his elevation to the position of Chief Justice of the U.S. Supreme Court.

In an editorial endorsement by Imperial Wizard J. Melvin Sexton, Justice Burger was heralded in the following terms:

"His appointment should bring real comfort to the people who believe in law enforcement and

Constitutional government." Sexton is a Klan chieftain since the imprisonment of Imperial Wizard Robert M. Shelton, further elaborated:

"It is always difficult to tell just how a Supreme Court justice will rule on certain cases. However, judging from his 13 years on the U.S. Court of Appeals, his decisions will be more conservative and will be the supreme law of the land instead of the personal notion of the court." J. I. B. R. S. C. B.

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Ordeal of Black Soldier Who Refused to Slaughter Vietnamese

(Continued from page 9)

After three months in Stockholm, Williams brought his family back to America.

"I WAS ARRESTED and thrown into the Fort Dix stockade as soon as I set foot on American soil," he related. "I was put into a barracks with other 'political prisoners.' The treatment was brutal; everything was directed against us. We were forced to fall out in the rain at three in the morning, subjected to beatings and contrived torture, forbidden to write or receive letters, and our families could not visit us."

Williams said he finally smuggled a letter to the American Civil Liberties Union out through a prisoner who was being released. The ACLU assigned Atty. Michael Kennedy to Williams' case. The lawyer called a press conference and revealed the barbaric treatment suffered by political prisoners at Ft. Dix.

"When they decide you are a disciplinary case," Williams began, "they particularly place you in isolation—the box."

He said the small cells in isolation had no mattress, only a wooden bench, and you were required to sit up all day. The only food consisted of three meals of lettuce and water—nothing else.

"They can keep you in the box for 14 days, then must let you out for one day. Then they can put you back in for another 14 days."

"MORE THAN 90 per cent of prisoners in the boxes were Black," Williams said, "although only some 20 per cent of the so-called political prisoners were Black."

Williams said the Army had planned to give him a General Court Martial, but after Atty. Kennedy appeared to defend him, they reduced the type trial to a Special Courts Martial.

"They were afraid of the publicity," he continued. "The Army doesn't want the press to know how they treat prisoners."

After being sentenced to six months at hard labor and loss of privileges, Williams was sent to Ft. Riley, Kansas, the so-called "Corrective Training Facility."

"As soon as I got to Ft. Riley, I began organizing—whites, Blacks, anyone who would listen to the truth about this country and what America is doing in Viet

Nam," the Black soldier said. "Right away they tried to get rid of me. The Post Commander, Gen. Collins, tried to get me shipped to the Disciplinary Barracks at Leavenworth, Kansas. But prisoners must have at least a one year term to be sent there, so they had to keep me—for a while, anyway."

Williams explained that the Ft. Riley stockade pushed a kind of "sophisticated brainwashing."

"They have a bunch of Chaplains, keep sending you to school rooms and showing movies about 'America the Beautiful.'"

"But I didn't just listen to that nonsense," he explained. "I asked questions. For instance, I asked how can America have a war in Viet Nam when Congress hasn't declared a war. I wanted to know how South Viet Nam could be a threat to America when the entire nation did not have one airplane of their own, no submarines, no battleships, no nothing that could possibly be a threat to America."

"They put me in segregation, real quick." Finally, the Post Commander at Ft. Riley got special permission to send Williams to Ft. Leavenworth.

"Things were pretty much the same there," he related. "Except isolation contained almost 99 per cent Black prisoners. They practiced white supremacy, favoritism gave the brothers the dirty end every time."

AFTER SPENDING 88 days in Ft. Leavenworth, Williams had completed his six month sentence. He received an "Undesirable Discharge," and is now living in Chicago.

"The discharge is a source of pride and honor to me," he told the MUHAMMAD SPEAKS reporter. "Anyone who looks at my discharge knows I didn't conform to the honky's army and the white supremacy system in America. The discharge is proof that I'm a man of conviction, not an Uncle Tom. I'm glad I got an undesirable discharge."

Williams plans to enter college in Chicago in September, and will major in Sociology and Economics.

"I'm going to continue working in my community, organizing to oppose white supremacy America and fight with the revolution. I hope to expose what the Army is doing to Black young men, how they send them to prison through their kangaroo courts, just



BLACK NURSE attends the wounds of a Black GI, one of thousands who have been either killed or wounded in war world regards as one of the most unjust in history. Highest rate of casualties are among Black GI who have pushed up to the front to such an extent that some as combat groups are nearly 60 per cent Black.

because they won't scratch their heads and say, 'Yessa Boss.'"

Young Donald Williams said he is going to fight in every way possible to help free all peoples in the Third World.

"THE HANDWRITING is on the wall," he said. "The white man's day is over. Our day is coming into being."

Discharge Soldier For Discussions

FT. BENNING, Ga.—The U.S. Army's inability to face the hypocrisy in Viet Nam, and the growing protest over the war, is taking the form of greater repression by military officials of peaceful dissent within the ranks, and in normal barracks sessions.

TYPICAL OF the clamp down is the action of Army here, when Pvt. Edwin Glover, 21, was officially discharged on a recommendation of a board of inquiry. Pvt. Glover took part in sessions with Black and Puerto Ricans in the barracks in which dissent against the U.S. involvement in Viet Nam was registered. Because of this activity and the fact that he is a member of the Young Socialist Alliance in Minneapolis, Glover has been judged a "misfit."

Glover began to stand out like a sore thumb, his vexed commanding officer, Capt. John E. Davis stated.

Pvt. Glover, however, indicated the following: "I think the Army is picking on me. It is the growing anti-war movement among the GI's at Ft. Benning that has precipitated these discharge proceedings against me."

MILITARY officials live completely outside of public check and control; they create a world of their own, which is isolated, and insulated away from the rest of humanity. Yet, as recruits and new men are drafted into

their rigid ranks, the enlisted men must totally reshape their thinking, and world view, to the tailored tastes and prejudices of the military establishment. The Army never changes, nor does its ancient institutions 'fade-away.' And it curses the very cornerstones of freedom and liberation, by encouraging repression as an answer to free speech. It only indicates that underneath the callous clamor, the old agents of fear and infantilism really run the heart of the Army.

Soviet Union In New Compact With Syria

MOSCOW — The Soviet Union recently signed a pact pledging its skills bank and cooperation with Syria for the progressive, peaceful purposes of drilling for oil, producing power and railroad building in the Arab nation.

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New Effort To Free Two Black Marines Jailed By Washington Kangaroo Court

PORTSMOUTH, New Hampshire—Two Black marines who were sentenced to six and ten years hard labor respectively have become the subject of a nationwide appeal to absolve their sentences.

The marines, Pfc. George Daniels and Lance Corporal William Harvey Jr. have already served a year and a half of the sentences imposed on them by a July, 1967 court-martial at Camp Pendleton, Calif. Evidence to convict the men grew out of statements they made while in the company of 20 fellow marines in an informal bull session on the base. Discussion among the all-Black group of soldiers centered around the unjust conduct of the Viet Nam war.

AN AUDIENCE was requested with the base Commanding officer under procedures for Captain's Mast for the soldiers to discuss their grievances. The principal question was the right of a Black soldier to refuse duty in the Viet Nam war. Twenty days after the soldier's requests for Captain's Mast, they were arrested and charged with promoting disloyalty among commissioned troops.

A dramatic appeal argued before the Military Board of Review on March 6, 1968 brought the first widespread public

attention to the case. Detailed accounts of the hearing were reported exclusively in MUHAMMAD SPEAKS newspaper. Despite brilliant testimony, the appeal failed and the young soldiers were returned to prison.

Arguments against release of the pair claimed that Daniels and Harvey created "an extraordinarily dangerous situation" by urging Black marines to unite in their refusal to serve in Viet Nam.

Daniel's sentence, however, was reduced from 10 to 4 years. Harvey's decision is still pending.

William Harvey and George Daniels are confined in the Naval Prison which is part of the shipyard complex of Portsmouth, N.H.

RECENTLY, in an effort to re-awaken public sentiment, citizens of Portsmouth gathered at the gates of the Portsmouth Naval Shipyard to circulate a petition demanding the release of Harvey and Daniels.

In addition, the petition called for:
—an immediate Congressional investigation to review and revise the Uniform Code of Military Justice to adhere to Constitutional standards
—a Congressional investigation of all military prisons to

rectify other miscarriages of military justice.

The shipyard complex where the pair are held employs some 12,000 of Portsmouth's 28,000 citizens. Coupled with the demand to free Daniel and Harvey is a movement to create greater protections for private citizens and workers in an area which is dominated by government industry.

Social Reforms In Argentina

BUENOS AIRES — Argentina — "Economic successes are of no value if they do not contribute to helping the less well-off sectors and to national solidarity," President Onganía said in Buenos Aires recently, as he set the stage for social reform plans.

The occasion was the Independence Day dinner at the military college.

AN IMPORTANT show of South American solidarity was evidenced at the celebrations. Representatives from Peru were on hand. Speaking to this solidarity, General Alejandro Lanusse, commander-in-chief of the Argentine army, ended the occasion by stating that what Latin America needs is men who have the strength to decide their countries' futures without surrendering them to foreign interests or foreign ideologies.

Before his address, General Lanusse received a decoration from the Peruvian government.

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THE NIGHT-STICK bruising tactics of "Law and Order" policemen, is made manifestly clear in the picture taken on the campus of the University of California, at Berkeley. Here a Black radio newsmen from Pasadena is driven down into the concrete by a gang-banging member of the Alameda County Sheriff's Dept. The ranks of demonstrators attempting to get a relevant educational system at Berkeley, were attacked by the Nazi-police efforts of the police like the ones shown above.

Defoliation Damage

PHNOM PEHN—Cambodia's Prince Sihanouk has sued the United States for \$8 million in damages for what he described as 150,000 acres of damage to vegetation caused by defoliant chemicals used in Viet Nam.

Prince Sihanouk said the deadly chemicals were blown by winds across the Cambodian-Viet Nam border causing destruction to the country's rubber plantations.

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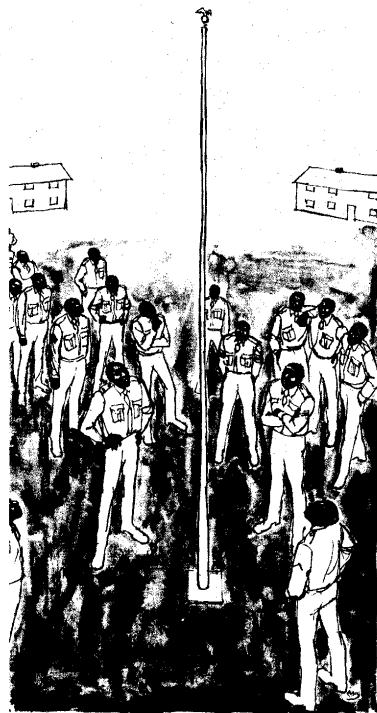
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CRIME OF PROVIDING cigarettes to minors is punishable by jail term in most cities in United States, yet white GI seems to enjoy

giving lethal leaf to Viet child. Is there any wonder why Vietnamese want Americans out of their country?

U.S. Govt. Can't Budget for Human Needs: Ups Money for Black Population Control

(Continued from page 5)

those targeted by birth control pushers—"Why is it that white supremacists are so eager to make us equal in reducing the number of children we love and not so eager to make us equal in feeding, healing, educating and housing our children?"

For while the Government may claim that people are not forced to use birth control, it is a fact that everything possible is being done to make poor women, especially Black ones, feel morally bound to use birth control and guilty for having large families.

There are more ways to "compel" people to use birth control than to pass a law that they must use them.

THE GREAT warmonger, turned-birth control-pusher, Robert McNamara, said that the \$50,000,000 a year spent on RESEARCH into birth control techniques is not enough. He says \$150,000,000 is needed.

Part of this budget is spent on figuring out advertising and other thought-control methods of making people accept birth control not only in this country but throughout the world where U.S. monopoly exploiters are threatened by a rising awareness among the poor, militantly nationalist peoples of Africa, Asia and Latin America.

Anyone who knows how the U.S. relief system runs is well aware of the many kinds of pressures brought on poor women to make them accept the U.S. Government's "oral contraceptives, (the pills which cause fatal blood clots, among other things) and "intra-uterine devices" (the IUDs which create tixy, supposedly illegal

abortions and which irritate a woman's womb so much that infection and cancer are possible "side effects.")

And many states have threatened to pass forced sterilization laws. The white supremacist lawmakers who demand such laws do not conceal the fact that Black people are the targets of birth control not because ruling politicians like them and care about their economic equality but because they hate them and can no longer use them in plantation and other cheap-labor conditions.

Many birth control experts have said that if the poor do not accept birth control, laws may be passed to make them accept it. There are already forced sterilization laws applied to the mentally ill in Indiana, California, Nebraska, Maine, Wisconsin and North Carolina. It doesn't take much to foresee the time when white supremacist and privileged class lawmakers will argue that any poor person who has more than two babies is crazy.

It doesn't take foresight to imagine this because it already happens: unwed mothers, moth-

ers on relief, mothers whose children get in trouble with the police—all of these people have already been threatened with forced birth control in state and in the federal congressional chambers time and time again.

BIRTH CONTROL has been used with increasing success in this nation by the privileged elites who spread it in order to reduce the "have-not" classes instead of reducing the criminal inequalities which create poverty. But the living conditions of the poor people have not improved. In fact, things are getting worse for most U.S. citizens even as genocidal birth control increases.

Until genocide ceases to be practiced through the present politicians' criminal control of food, health, education and housing for the profits of the ruling few, poor people—and especially Afro-Americans, who are the largest and most powerful segment of the poor—must make every effort to resist birth control and to increase their numbers in the population.

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41 Community Newspapers Dot N. Y. City's Ghetto

(Muhammad Speaks
New York Bureau)

NEW YORK — A number of sporadic local newspapers and newsletters, the majority financed by community action agencies, have sprung up in the Black and Puerto Rican areas of this city over the last two to three years and are one evidence of the community-building process now taking place in those ghetto areas, according to an article, "News Media and Ghetto Problems," in the latest issue of City Almanac, published by the Center for New York City Affairs of the New School for Social Research.

BUT SOME communities, such as Bedford-Stuyvesant, with a population of 400,000, support no major newspaper and no broadcast station of their own. However, in all the local Black communities one can purchase copies of MUHAMMAD SPEAKS either from brothers selling issues on the street or at newsstands, or both. MUHAMMAD SPEAKS carries extensive New York City news supplied by its New York Bureau, as it does from other major cities across the country.

While middle-class white areas of the city, such as Greenwich Village, have long supported locally-oriented newspapers, less-tightly organized and less-stable areas, such as Morrisania or Brownsville, have been slower to develop community publications. The community newspaper, the City Almanac relates, "can give residents of a minority community a sense of belonging and a knowledge that other people in the poverty areas share in their problems." It can "work toward dispelling the sense of anomie which fills many ghetto residents."

The City Almanac lists 41 community newspapers and newsletters published in minority communities in the Bronx, Brooklyn, and Manhattan, describing their content, format, frequency of distribution and so on. The publications range in circulation from

300 to 20,000. They appear as both weeklies and monthlies.

Of the 41 papers examined, 30 are the publications of community action organizations—many of these community corporations of the city's poverty program. Eleven other papers are independently produced.

MAJORITY OF the newspapers depicted by the study as operating under a variety of severe handicaps—shortage of funds, lack of trained reporting personnel, production difficulties.

Pointing to the influence of the local newspaper in the community-building process, the study states, "Potentially the local or community newspaper has a key role to play as a counterweight to those forces which threaten to erode a sense of community in the ghetto."

"The New York Times or Post... inevitably present a different perspective on a local school sit-in than a paper written by and distributed to people in that school district. The difference in function is crucial in justifying the need for community news outlets."

THE CITY ALMANAC also reports on the launching of the Community News Service, a daily ghetto newswire established by the Center's Urban Reporting Project with the aid of a \$275,000 grant from the Ford Foundation. Staffed by Black and Puerto Rican editors and reporters, CNS is expected to be going this summer. Its sponsors say that it is an effort to help remedy what the Kerner Report on Civil Disorders called the failure of the news media to "portray the Negro as a matter of routine and in the context of the total society."

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'Vietnam Remains our Country's Shame and Humanity's Agony' Blacks Speak Out at World Assembly

By Joe Walker
(Muhammad Speaks New York Bureau)

BERLIN, GER. — More than 1,000 delegates from nearly 100 countries met in Berlin, the capital of the German Democratic Republic, (so-called East Germany) in the first World Assembly for Peace. The delegates were prominent statesmen, workers, peasants, religious leaders, scholars, artists and businessmen. They came from five continents to discuss and map plans for peace in Viet Nam and in the Middle East, against colonialism and neocolonialism, for national independence and disarmament and for world security.

THE UNITED STATES delegation of 35 people was led by an Afro-American, Dr. Carlton B. Goodlett, publisher of the Sun-Reporter in San Francisco. It also included former Presidential candidate and human rights activist, entertainer Dick Gregory (who fasted for peace during the entire assembly) and his wife.

Other Blacks in the U.S. contingent included newspaper columnist Tom Fleming of San Francisco; Jarvis Tyner of New York City and Valerie Mitchell of Los Angeles (of the DuBois Clubs); housewives Jean Taylor and Angie Dickerson of New York and Clara Brown of Plainsfield, New Jersey (Dickerson and Brown were members of the organizing committee for the assembly); and Julius Ramey of L.A., a leader of the Black caucus in the national Unitarian church movement. Shirley Keith, an American Indian currently living in Paris but soon to return to the States to play a role in her people's fight against extermination, was also a member of the U.S. delegation.

The historic four-day session marked the largest, most representative and meaningful international forum for peace ever conducted. Celebrating the 20th year of its existence, the German Democratic Republic saluted the world peace movement which also is in its 20th year of existence.

Dr. Goodlett presented the U.S.



FIRST MEETING of World Assembly for Peace in German Democratic Republic (so-called East Germany) was attended by 1,000 delegates, including peasants, farmers, workers, entertainers, statesmen, teachers, doctors and others from

all walks of life. The Western exploiters' warfare (headed by the USA) in Vietnam, the Middle East and southern Africa were identified as major causes of human agony.

policy declaration to the assembled delegates meeting in Sporthalle, the biggest auditorium in East Berlin. The text, in part, reads:

"VIET NAM remains our country's shame and humanity's agony... President Nixon has embarked upon a course in Viet Nam similar to that of the Johnson administration... Once again the forces for peace in the U.S. must mobilize and exert unremitting pressure upon the Nixon administration and the military-industrial complex to force the adoption of a policy in Paris and in Viet Nam which will end this barbarous war. We demand that the American government begin the unconditional and total withdrawal of U.S. military forces from Viet Nam and that the sovereignty, independence and political and economic integ-

(Continued on page 27)

Western Aims to Disunite Soviets and Chinese Set Back by Border Talks

(Special to Muhammad Speaks)

PEKING—The fraternal bonds between the Soviet Union and the Peoples Republic of China have again proved too strong to be broken by Western attempts to disunite the socialist bloc.

THE WESTERN press reported with glee recently that border navigation talks between the Peking and Moscow governments had been broken off with great bitterness. The mass media of the military-industrial complex predicted that the talks would not be resumed.

But more recently, as many progressive governments had urged, China and the Soviet Union re-opened the talks at Khabarovsk, S.U. in an effort to make a peaceful settlement of the trivial border dispute.

The United Press International (UPI) decided to call the new agreement "an unexplained about-face" after Peking delegates returned to the conference

table after a brief walk-out.

Seeking to insult the Chinese and confuse U.S. citizens who have been told that China and the Soviet Union are hopelessly split, the western press said China's so-called "reversal" was "rare in any international negotiation" and "especially inexplicable for the dignified Chinese."

This attempt to stereotype the Chinese as inscrutable Orientals and create the idea that their actions are "inexplicable" is an excellent example of how the West attempts to play the Chinese and Soviets against each other, creating anti-Soviet or anti-Chinese feelings in the minds of world citizens who see Soviet-Chinese unity as the mightiest weapon against colonialism, exploitation and profit-seeking warfare.

The fact of the matter is that greater disputes than this current border dispute have arisen between many Western nations. The USA fought Mexico, England and Canada over border and trade problems in the last century. And WWI and WWII are examples of how Western nations have inflamed border disputes.

SINCE NEITHER the Soviet Union nor the Peoples Republic of China is ruled by a class of men who privately own and profit from industry, or men who own other men's labor and have a "right" to force them into unemployment, or men who must make war in order to control foreign cheap labor and foreign resources—since none of these conditions exists in either of these two countries, it is not surprising that they are trying to settle their border disagreement by talking.

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Letters

Shut-In Reader, Sister Say MS Is Their Window-To-Outside World

Dear Sir:

What pride and affirmation I personally feel in telling you of the great interest my sister and I have in reading the only Black paper, dedicated to, and devoted to the especial, revolutionary needs of Black people.

My sister and I are shut-ins, and a younger brother who takes care of us both, after teaching school all day, brings MUHAMMAD SPEAKS into our home. My sister and I go over your paper, with great thoroughness. Different from all of the other papers we read, there is never anything to be skipped over in your paper, without missing important areas of news coverage, not to be found in any other newspaper in this country.

And the range of your journalistic coverage is only matched by the in-depth studies your paper presents. We also find great stimulation in the art-work which accompanies your story. This highly imaginative art work electrifies further, the intelligent, spirited reportage.

FOR MY SISTER, and I, MS is our real window to the world. It brings us into the vast problems faced by Black people in North America, and it links us up in an important way to our

Black, brown, red, and yellow brothers, in Africa, and Asia. Reading MS for my sister and I is like opening up the window and suddenly seeing a dear Black brother from Africa, or an Asian brother, or one of our revolutionary kinsmen in South America climbing up a ladder to our window, with hand outstretched, exclaiming, "Well hello there my long-lost brother—here's my story" . . . And of

Georgia Inmate Praises MS News

DEAR SIR:

I am writing to you about your paper Muhammad Speaks, which is one of the most popular papers here in the Georgia State Prison.

For the first time, we the Black inmates, are learning how the skunk of the planet earth has enslaved us with his false teachings of Christianity.

I am not a Muslim at this time but support many of your ideas toward freedom, justice and equality for the Blackman.

I am very grateful to the Muslims Brothers who enlighten us with the Messenger's teachings.

Yours truly,
Brother Edward Britten
Reidsville, Georgia

course to hear his story is read MS, pass language problems.

My shut-in sister and I, have to depend upon MS, all of the other areas of the communications media is controlled by the white supremacy of the communications field. We turn to you for your thoroughness, your depth of commitment to the liberation of all oppressed people, and that positive turn-of-mind, which my sister and I call "Blackness". The fact that we no longer have the use of our legs, does not keep us from keeping up with what's happening on the outside.

MUHAMMAD SPEAKS has become our legs, taking us to all parts of the world, where people are oppressed.

Best Wishes in your work
Royal, and Jean Rountree

Students Want To Sell Paper

Dear Sir:

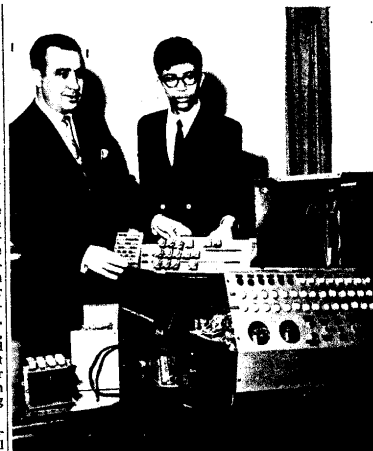
Some of the Black High School students asked me to write, and ask if you have a program where they can sell subscriptions.

I've noticed you have articles on youngsters receiving awards for selling subscriptions.

My "Muhammad Speaks" comes through Preston Dixon—he also takes a paper to our city library. I gave the library a gift subscription in order to get the truth out for all to see and read.

Thank you,
Donald Q. Miller
San Louis Obispo, Calif.

Editor's Note: Your letter has been forwarded to the Mosque in your area and you will be contacted. We thank you for your interest.



"YOUNG GENIUS" is way J. H. Huddins (1.) Chicago vice president for Universal C.I.T. Credit Corporation, described Robert Dodson (17), winner of a C.I.T. National Achievement Scholarship. Dodson designed and constructed above computer complex which has same level of sophistication as today's small commercially manufactured computers. Its memory capacity is 8,192 12-bit (single binary digit) words and computer can perform one million additions per second. Scholarship provides up to \$1,500 a year for four years.

Stop Speaker At Bermuda Airport

HAMILTON, Bermuda — Delegates to the first regional conference on Black Power said that the vexing tactics of intimidation employed by the United States, and Britain, caused one of the confab principals to be turned away at the airport.

ROOSEVELT BROWN, a leader of the youth wing of the Progressive Labour Party who is the coordinator of the 4-day meeting, said that "the F.B.I. and Interpol" were in the airport pointing out delegates they did not want to attend the conference. Also Brown said that the fact that 90 British Royal Marines were brought to Bermuda last Saturday was a further

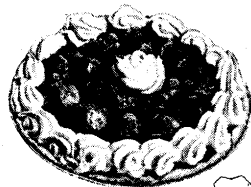
act of "intimidation."

OMAR AHMED, a coordinator of Black Power conferences in the U.S. was turned back at the beginning of the week, and a gentleman identified as Nasser Shabazz of San Francisco was barred later in the week.

The reported tactics by the U.S. and Britain were watched closely, particularly in light of the fact that the regional meeting is a prelude to the International Black Conference, slated to meet in Los Angeles later this year.

Discussion groups here in Bermuda include workshops in: communications, creativity, economics, education, history, politics, religion and mythology.

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Young Lions of Ethiopia Sharpen Claws

By Lonnie Kasht
(MS Washington Bureau)
WASHINGTON, D.C.—Emperor Haile Selassie is every inch a king. His bearing and dignified aloofness marks him as a sovereign ruler of a populous African nation which has maintained its independence for over three thousand years, except for a brief period of Italian occupation. He is indeed 'The Lion of the tribe of Judah.'

SUCH ARE the typical accolades given by white western governments for the little king who has, down through the years, kept his nation allied with western powers.

According to the Ethiopian Constitution proclaimed in 1955, 'By virtue of his imperial blood, as well as by the anointing He has received, the person of the Emperor is sacred; His dignity is inviolable, and His power indisputable.'

Yet, ironically, and despite this majestic and regal heritage, Selassie sits atop a restless 'powder keg' — over 20 million 'peasants,' subjects whose long standing grievances are now being vocalized by articulate young Ethiopian student militants, both within and without the country.

An example of this 'restless' power was dramatized here recently when more than 50 Ethiopian students stormed the Ethiopian Chancery shortly before the arrival of Emperor Selassie for a state visit. Several of the students managed to enter the Chancery, while others were beaten back by helmeted police. Fourteen were arrested on an assortment of charges ranging from burglary to assault on police officers.

"WE HAVE organized ourselves here to show our Black brothers and sisters throughout the world that we are opposed to the repressive (Selassie) regime, and we intend to expose the exploitation perpetrated on the peasant population of Ethiopia," declared Dess Rahmato, spokesman for the Ethiopian Students Association in North America.

Rahmato, one of those arrested, told **Muhammad Speaks**, "Haile Selassie's visit here is an attempt to solicit United States aid to suppress the present national uprising of the popular masses. In return for these services, the United States maintains an important military base in Africa on Ethiopian soil."

Rahmato pointed out that Ethiopia has served as a training ground for American and Israeli intelligence agents, and that the feudal aristocracy is abetting the subversion of other African nations under such arrangements.

The Haile Selassie University, Rahmato charged is "totally run

by the United States." The College for Police, a branch of the University, is designed to breed spies for the imperialists, he said.

RAHMATO DECLARED that the ESANA, having a membership of 700 Ethiopian students, is an affiliate of the World Wide Union of Ethiopian Students, having branches in several world capitals.

The "battleground," the ESANA declares is "wherever Haile Selassie and his supporters are present." Strongly militant in character, the Ethiopian student movement is decidedly unique, in that its demands are totally political in nature.

"Land to the Tiller" is the slogan espoused by the students. Under such banner, Rahmato declared "students support the

peasant revolts raging in several provinces." He pointed out that strong censorship has prevented the outside world from fully realizing the extent of Ethiopia's internal strife, and the regime's oppressive acts against the populace.

What Rahmato and other spokesmen considered most despicable is the growing demoralization of the Ethiopian women, who are being encouraged and driven into the country's system of "legalized prostitution."

"CORRUPTION is growing," a female spokesman said. "We (women) are glamorized to court foreign dignitaries and the like. And many of the peasant women who come to the city for trial (failing to pay heavy taxes) become destitute and end up in

(Continued on page 31)

Dahomey Leads Traitors in Aid to 'Biafra' plot

After Africans on Fernando Po island said that they would no longer allow Red Cross relief and weapons flights to use their island as an air base, the French, U.S. and Portuguese masters of "Biafra" quickly got the French puppet neo-colony, Dahomey, to agree to provide a new air base.

NIGERIA stopped Red Cross flights from outside nations recently because the arms-relief flights were continuing despite Nigeria's firm demands that outside nations stop violating its airspace in this way.

Marcel Naville, the Swiss banker-playboy who was recently named as president of the international Committee of the Red Cross, immediately used his press connections to condemn Nigeria for protecting its airspace.

While Nigeria's version of a Tshombe (Black Traitor), Col. Odumegwu Ojukwu of "Biafra," continues to bar relief flights to the people he claims to love—even though the food would be inspected by the Red Cross in Nigeria's capital city, Lagos—the Nigerians showed their humanity by relaxing their ban on outside relief flights while Ojukwu decided what to do.

The daily relief flight, Naville said, will probably originate in Cotonou, Dahomey.

What Dahomey's opportunistic

leaders are paid for cooperating with the French-Portuguese-U.S.-Israeli-West German-South African-Vatican conspiracy to cripple Nigeria is not known.

But shortly after Sen. Charles Goodell (R-N.Y.) returned from his trip to "Biafra," the White House invited the leader and first lady of Dahomey to visit the USA as the first foreign guests.

(Goodell's report on "Biafra" — which was cited as authoritative by Conor Cruise O'Brien in a cunningly false article in the *New York Review of Books*, an article which attacked **MUHAMMAD SPEAKS**' support of Nigeria — was so false that the U.S. State Department was forced to announce that it was a string of lies.)

The leaders of Dahomey are the kind of people the U.S. and France support in office wherever its military-industrial corporations exploit and abuse a land and people.

They are admired by Sens. Richard Russell, John Stennis, Allan Ellender and other pro-South Africa politicians. And Sens. Kennedy, McGovern, Goodell and McCarthy like them because they maintain the traditional Catholic rule which grinds the masses into bitter poverty while promising them glory in heaven.



ETHIOPIAN STUDENTS wanted to make their protests known to Emperor Selassie during his recent visit to White America and attempted to storm their way into the Ethiopian chancery. Guards succeeded in restraining them.

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OLD IRAQ, seen in the foreground, is being transplanted into antiquity by new Iraq, symbolized by such buildings as those in the background and right-center foreground. The Middle eastern nation's capital city is part of a national transition from the difficult and often tortured past into a promising and developed society and nation, once part of Persia.

Race Issue In Britain

(Continued from page 9)

easily handled as a separate element.

"THE NEED IS for a policy directed toward the urban situation based on need, not race," the report says. It argues that one of the main factors "in the deterioration of race relations" has been the lack of a coherent immigration policy.

It proposes replacement of "the present patchwork system, which is a standing invitation to exploitation for political gain by the unscrupulous of all shades of opinion," with a flexible system in which admission of newcomers would be based upon whether they were likely to make a positive contribution to society. Especially does the report stress that "no numerical limit be set by legislation."

All areas of living for the colored population are to be explored by the Department of Health and Social Security, with special emphasis placed on education, housing, medical facilities, jobs, contact with government, religious and social outlets.

While the report claims only 10 per cent of Britain's white populace is "strongly racially prejudiced," this feeling, it admits, might not be shared by the colored people who are of the opinion that the opposite is true: only 10 per cent of the white populace is strongly non-prejudicial.

Urge All Blacks Help Messenger to Build Hospital

By Earl Shabazz
(Kansas City, Mo.)

Here Again is just another instance or revelation of a people being given the supreme test of submitting to the will of Allah, and following His Last and Greatest Messenger, The Most Honorable Elijah Muhammad or submitting to their oppressors of more than 400 years. For these people not to follow the Messenger, would be complete disregard for self.

THE MOST Honorable Elijah Muhammad has appealed to you, who would be the prime benefactors of a hospital being established, owned, and operated by our people. We are the ones most in need of this necessity of existence. Why will not our people unite or participate with the only one showing results of his love for his people—today and now?

The Most Honorable Elijah Muhammad is the only one capable of being successful with his program.

HOW COULD a recording like "I'm Black and I'm Proud" sell so many copies unless Black was in the spotlight? The Messenger

not only put Black in the spotlight, but he set the stage and you will have to submit to him as the Director. Why are our people so concerned with helping programs which have not shown one millionth of the progress of success of the program of the Most Honorable Elijah Muhammad?

There are many entertainers, artists, athletes, and other people of means who should be among the first to help the Messenger because they all express compassion for the problems of their people. Is this just talk? As sensitive as our people are today—all Praise is due to Allah for

the Most Honorable Elijah Muhammad—these people had better be sincere or suffer the consequences.

The Most Honorable Elijah Muhammad is the one from God that the preacher has been hol-

dering about ever since the establishment of the church by our oppressors. The preacher will not let you know that the Messenger is the one from God be-

(Continued on page 29)

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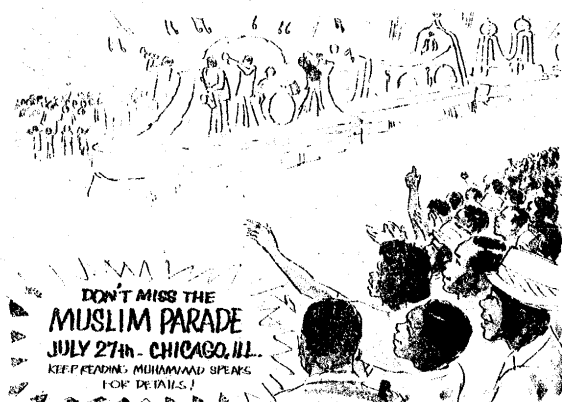
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What Islam Has Done For Me



Wisdom of Islam Brought New Truth to Collegian

By Sister Joan 4X

I came to the Nation of Islam after being a member of the Black Student Union because I was constantly in search of the qualities embodied in the nation of Islam, and especially now that he is dead, the white press can't put enough copies of his autobiography in the hands of our people. Wake up, my people! Surely this is an obvious sign that the devil knows that Islam is the only salvation for Black people and the only vehicle to really unite us.

Having lived in the South for fourteen years, I was well aware of the evils and atrocities that white men do to my people every day of our waking lives. However, I was not quite ready for the consciousness on the west coast, for they have placed a mental fog over the minds of our people that is much worse than any physical danger.

The white man and his press have done a thorough job of brainwashing our Black leaders and students, a job that is meant to deal our people a fatal blow by keeping them from the light of Islam.

THE NEW BREED of Black students are trying desperately to rid themselves of the devil's influence, but unfortunately many students fail to see that we are in a more precarious position now than we have ever been as young Black adults. For since we have put ourselves on the line and told the white administrators and officials that we are "Black and proud," we must now have the courage to do something truly unique about our condition in this society.

No longer can we let the white press choose our leaders, for this is merely a decoy to keep us from the only true leader in America, the Most Honorable Elijah Muhammad. And if one gives some real thought to the situation, then his eyes too can be opened.

When Malcolm Little was teaching Islam, the devils couldn't do enough to blaspheme him and the whole program of the Messenger; but when the man turned from the light of Islam, and especially now that he is dead, the white press can't put enough copies of his autobiography in the hands of our people. Wake up, my people! Surely this is an obvious sign that the devil knows that Islam is the only salvation for Black people and the only vehicle to really unite us.

WE, AS BLACK Students, are now asking the white man to give us Black Studies. No, my brothers and sisters, this he will never do because he doesn't have it. We don't need to study about our degrading existence in the United States for the past 400 years, for it is not history, but reality.

What we do need is a true history of our people that dates back trillions of years and beyond, one that Almighty God Allah gave the Messenger to teach his people. It takes a bold Black man to teach us Black history today, not a watered down lackey for the white man.

We, especially as Black Students, must realize that our world does not focus around the white man's institutions of learning, for our intelligence is much greater than theirs. Many of us wonder what we'll do with our education when we leave college.

UNFORTUNATELY, there'll be those of us who will be absorbed into America's corrupt system of dog-eat-dog. But there will be those of us who sincerely want to help Black people have the dignity, and self respect that we deserve. So why not get behind the only Black Man who has the knowledge to lift us from the bottom of civilization and put us on top as kings and queens of the universe where we belong? Is this such a bad proposition?

Say Black Students Union Is Ersatz; Nation of Islam Is The Real Thing

By BROTHER
PRESTON X (DIXON)
Los Angeles, Calif.

There are many reasons why I came to Islam, especially after having been involved with the Black Students Union, but the foremost, to me, is that I saw a future in Islam and not in the BSU.

I became involved in and was elected BSU chairman while attending California State Polytechnic college at San Luis Obispo. Prior to that, as a senior in high school, I had become aware of the political, social and economic issues relating to Black people. I undertook to read many books of and concerning Black people, and like most Black students, fell for the same tricks used to control and destroy Black people.

THE FIRST INKING I had that something as amiss came when the BSU central committee established a constitution and philosophy which were based on the program of the Most Honorable Elijah Muhammad—"Wants and Beliefs" on the back page of Muhammad Speaks newspaper.

My suspicions aroused, I decided to obtain the true story of the Muslims, not the junk fed to me by the white newspapers and magazines.

I began attending the local mosque, reading Muslim literature and associating with Muslim brothers. Almost from the start, I found myself searching for answers, and simultaneously, becoming aware how foolish I had acted and sounded when I demanded that the same person who had robbed me of the knowledge of myself, teach me back into the knowledge of myself.

Here I was, trying to help my people, but all the while, doing nothing more than helping to perpetuate America and Negroism.

THE CHANGEOVER was not immediate for there was still considerable doubt within me. The point of no return came sometime later when BSU had a program in which various speakers would address students on subjects concerning Black people.

A well-known BSU president was invited from San Francisco, and to my chagrin, BSU was required to pay his plane fare, board and lodging, plus the usual "honorarium" before he would consent to make the visit. Since we were an off-campus organization and not funded by the school, this was impossible.

We searched around and invited Brother Minister Richard X of Santa Maria. He came and spoke for nothing, traveling more than 60 miles just to talk to a packed house about Islam.

I WISH I could say that his reception was at least favorable. It was not! The audience's reaction was decidedly negative and rude.

Later, we had Brother Minister Billy X of Santa Barbara, some 200 miles away, as a guest speaker, and his requirements were the same—just a chance to speak and teach of Islam. Only three persons attended.

Disgusted with this display of selfishness and ignorance, I severed my relations with BSU and stood up under the banner of Islam.

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THE TEACHINGS OF THE HOLY QURAN

By ELIJAH MUHAMMAD
Messenger of Allah

Ch. 5:55, "Only Allah is your Friend and His Messenger and those who believe, those who keep up prayer and pay the poor-rate, and they bow down."

56, And whoever takes Allah and His Messenger and those who believe for friend — surely the party of Allah, they shall triumph."

The above two verses makes it clear that Allah (God) and His Messenger and those who believe, that follow the Messenger, is the friend of you who want to follow and believe. This every Black man of America needs . . . the Friendship of Allah (God). As you see the change that he has made in me and those who follow me . . . this should make you come running to Allah (God) instead of you having in your foolish mind that the devil has an interest in you. By clinging to the devil, you oppose that which is your own salvation.

WARNINGS TO THE BELIEVERS AGAINST MOCKERS

Ch. 5:57 "O you who believe, take not for friends those who take your religion as a mockery and a sport, from among those who were given the Book before you and the disbelievers; . . ."

THERE are some of you believers who may be weak and there are some who are ignorant to the truth that you cannot hold those for friends, who may be you own relatives, who mock the truth and take the truth for a mockery, a joke and a sport. They cannot be our friends although they be near of kin, as the 59th verse below, says,

59 Say: O people of the Book, do you find fault with us for aught except that we believe in Allah and in that which has been revealed to us and that which was revealed before, while most of you are transgressors?

THAT which was revealed before us refers to the scriptures of prophets. Most of the Christian people claim that they believe these scriptures, but they do not practice it.

A REMINDER

Ch. 5:54 "O you who believe, should any one of you turn back from his religion, then Allah will bring a people, whom He loves and who love Him, humble towards believers, mighty against the disbelievers, striving hard in Allah's way and not fearing the censure of an censurer. This is Allah's grace—He gives it to whom He pleases. And Allah is Ample-giving, Knowing."

HERE is the promise to the Messenger that Allah will raise up for him better and more fearless followers who love Allah (God) and they love the teachings of Allah (God) Who Came in the Person of Master Fard Muhammad, to Whom Praises are due forever. They will strive hard in the way of Allah, with his Messenger and they will not fear to do this, for the sake of anyone. This is the time Brothers and Sisters that such people are rising up.

MUHAMMAD'S MOSQUE OF ISLAM



MOSQUE OFFICIALS pose in front of the main doors of the newly-opened and dedicated Muhammad's Mosque of Islam 23-B in Rochester, N.Y. They are from left, Captain Jerome 2 X, Minister John B. X., and Secretary Johnny B. X.

RADIO SCHEDULE

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	AREA	STATION	DIAL	KC	DAY	TIME
(TIMES LISTED ARE LOCAL)	AKRON, OHIO	WCUE	1150	SUN.	8 P.M.	
	ATLANTA—GRIFFIN, GA.	WERD	860	SUN.	5:00 P.M.	
	ATLANTIC CITY—VINELAND, N. J.	WDVL	1270	SUN.	3:00 P.M.	
	BALTIMORE, MD.	WSD	1010	SUN.	12:30 P.M.	
	BIRMINGHAM, ALA.	XERF	1570	SUN.	7:30 P.M.	
	BOSTON, MASS.	WILD	1090	SAT.	2 P.M.	
	BOSTON, MASS.	WILD	1090	SUN.	4 P.M.	
	BUFFALO, N.Y.	WUFO	1080	SUN.	10:30 A.M.	
	CHICAGO, ILL.	WJOB	1230	SUN.	5:30 P.M.	
	CHICAGO, ILL.	WFLD	540	SUN.	2:00 P.M.	
LISTEN to	CINCINNATI, OHIO	WDAC	107.7FM	SUN.	6:30 A.M.	
	CLEVELAND, OHIO	WABQ	1540	SUN.	11:30 A.M.	
	DALLAS, TEXAS	XERF	1570	SUN.	6:30 P.M.	
	DAYTON, OHIO	WDAC	107.7FM	SUN.	6:30 A.M.	
	DETROIT, MICH.	WGPR-FM	107.5	SUN.	12:00 NOON	
	DETROIT, MICH.	WCHB	1440	SUN.	6:30 P.M.	
	DURHAM, N.C.	WSRC	1410	SUN.	10:00 A.M.	
	GARY, IND.	WJOB	1230	SUN.	5:30 P.M.	
	HAMMOND, IND.	WJOB	1230	SUN.	5:30 P.M.	
	HARVEY, ILL.	WJOB	1230	SUN.	5:30 P.M.	
Every Week	HOUSTON, TEXAS	XERF	1570	SUN.	6:30 P.M.	
	JACKSON, MISS.	XERF	1570	SUN.	6:30 P.M.	
	KANSAS CITY, MO.	XERF	1570	SUN.	6:30 P.M.	
	LITTLE ROCK, ARK.	XERF	1570	SUN.	6:30 P.M.	
	LOS ANGELES, CALIF.	KTYM-FM	103.9	MON.	10:00 P.M.	
	LOS ANGELES, CALIF.	KTYM-FM	103.9	TUES.	10:00 P.M.	
	LOS ANGELES, CALIF.	KTYM-FM	103.9	WED.	10:00 P.M.	
	LOS ANGELES, CALIF.	KTYM-FM	103.9	THURS.	10:00 P.M.	
	LOS ANGELES, CALIF.	KTYM-FM	103.9	FRI.	10:00 P.M.	
	LOS ANGELES, CALIF.	KTYM-FM	103.9	SUN.	7:30 A.M.	
On the Radio	MEMPHIS, TENN.	K-WAM	990	SUN.	3:30 P.M.	
	MIAMI—FT. LAUDERDALE, FLA.	WFAB	990	SUN.	5:30 A.M.	
	MILWAUKEE, WIS.	WVOY	960	SUN.	10:30 A.M.	
	MILWAUKEE, WIS.	WYLO	540	SUN.	2:00 P.M.	
	MINNEAPOLIS, MINN.	KUXL	1570	SUN.	4:00 P.M.	
	MONROE, LA.	XERF	1570	SUN.	6:30 P.M.	
	NASHVILLE, TENN.	XERF	1570	SUN.	6:30 P.M.	
	NEWBURGH, N.Y.	WFMM	103FM	SUN.	7:00 A.M.	
	NEW ORLEANS, LA.	XERF	1570	SUN.	6:30 P.M.	
	NEW YORK, N.Y.—NEWARK, N.J.	WENX	1380	SUN.	6:30 P.M.	
Station	NORFOLK, VA.	WHIH	1400	SUN.	12:00 NOON	
	PEORIA, ILL.	WPEO	1070	SUN.	10:00 A.M.	
	PHILADELPHIA, PA.	WHAT	1340	SUN.	9:00 P.M.	
	OKLAHOMA CITY, OKLA.	XERF	1570	SUN.	7:30 P.M.	
	PITTSBURGH, PA.	WAMO-FM	106	SUN.	7:00 P.M.	
	PROVIDENCE, R.I.	WILD	1090	SUN.	6:45 A.M.	
	RICHMOND—PETERSBURG, VA.	WANT	990	SUN.	4:30 P.M.	
	SAN ANTONIO, TEXAS	XERF	1570	SUN.	6:30 P.M.	
	SAN FRANCISCO—OAKLAND, CALIF.	KMPX-FM	107	SUN.	7:00 A.M.	
	SAN DIEGO, CALIF.	XEGM	95	SUN.	9:00 A.M.	
In Your Area	SAN ANTONIO, TEXAS	XERF	1570	SUN.	6:30 P.M.	
	ST. LOUIS, MO.	WTMP	1150	SUN.	12 NOON	
	TAMPA, FLA.	XERF	1570	SUN.	8:30 P.M.	
	TUSCALOOSA, ALA.	XERF	1570	SUN.	6:30 P.M.	
	TYLER, TEXAS	XERF	1570	SUN.	6:30 P.M.	
	WASHINGTON, D.C.	WOCK	1140	SUN.	12:30 P.M.	

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Here . . .

How to Eat to Live

By ELIJAH MUHAMMAD
Messenger of Allah

The very words, "how to eat to live," is one of the great values in words for us. In these words, we see and we are learning that what we put in us as food, at what time we eat that food, and what type of food we eat, is the key to our life and death. We can also use these words, "how to eat to live," to spell how we destroy ourselves.

We must look at these words and teachings of how to eat to live in a more serious way. This is why we suffer so much sickness and death. It is because we do not take how to eat to live in a more serious way. There is no common sickness that cannot be healed by proper eating of the right foods. I, myself, know; having experience of both the right kind of foods and the wrong kind of foods. Allah (God) has Taught me and I tried everything first, myself. I am a self-experienced man and an example of what Allah (God) Taught me. I went for years without eating but one meal a day, and years with eating one meal every forty-eight (48) hours, and for a little while, I was eating one meal every three days. So, I know these teachings of Allah (God) are True. Here of late, I have suffered many pains from venturing away from eating right and eating at the proper time. Venturing away from eating the way Allah (God) Taught me caused me discomfort, pains, and minor sickness. I deliberately did this, in some instances, so that I will know what happens when you are not following the Teachings. So, as it is written, in all their afflictions, he was afflicted (meaning the Messenger of God).

Eating the proper food once a day will keep you free of sickness for a long time; probably for years. This, I know by self-experience. By eating two or three meals a day, you are inviting some days of discomfort and illness to yourself, and by eating food that does not belong to the body that it is going into, you are making trouble for the body to digest such foods and drinks. We suffer with many ailments in our bodies due to the fact that we are pouring into it food that should not be put in that body (which is the finest nature-built machinery on Earth), and due to the fact that we are not waiting until the strength or power of the poison in the previous meal becomes weak, so that it will be harmless when the strength of a new meal is added. But, twenty-four (24) to forty-eight (48) hours will destroy the poison from the previous meal and make it harmless.

Eat when you have exhausted the previous meal, Allah (God) Taught me; then fill up and go until this is exhausted, and then eat another meal. It is logical. As I keep repeating, we dig our own graves, and I may add here that we bring about our own death with our teeth.

Sugar diabetes can be controlled by eating the proper food in such a way that you will never know that you ever had it and you will never see any signs of it. But, you must not continue to pour in the body, power and strength of sugar from your meals that adds to the sugar spilling over in your body. Naturally, it is going to reach out for something or it is going to flood itself after putting too much sugar and starch in the body. But, some of us are so built upon eating what we want that we just cannot abstain from eating these starches and sweet foods. These things are nothing but friends to the sugar diabetic condition. Stay away from it and you will live longer, for diabetes is an evil enemy. It is an enemy to both the flesh and bones of the body.

If you will stop eating foods such as sugar and starchy foods, I know you will do better. I have been self-experienced in everything, and I have been a victim of everything that you are a victim of, except cancer. I do not think that I have cancer; but as I mentioned in this article before, The Last Messenger is not immune to the sickness and complaints of the common people. He is also to suffer; but yet, as the Book says, the Pleasure of the Lord is with him and that in His Own Good Time, He Will Heal all of us.

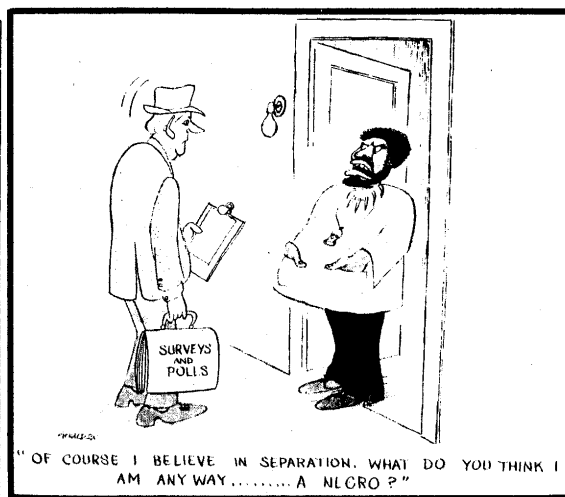
So, this is the way Allah (God) has taught me; to heal our sickness and prolong our lives with one meal a day. And, whenever those of you who work in offices and do light work are able, you can eat one meal every forty-eight (48) hours; which would give you more days to your life. Do not say, "I am already so old that I do not have much longer to live anyway." That is true, but if you want to add a few more days to this already distant age you have, you can add to your life by stopping right now from plunging into the grave, and you could add more days to your life.

Thank you.

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"OF COURSE I BELIEVE IN SEPARATION. WHAT DO YOU THINK I AM ANYWAY..... A NEGRO?"

Was Unaware of "Black" Origin Until I Became Elijah Muhammad's Follower

By Brother Elmer IX (Dixon)
Muhammad's Mosque No. 27

"All praise is due to Allah for The Honorable Elijah Muhammad, for only Messenger Muhammad is able to fulfill the wants and needs of the Black students of today."

I say this as a former member and an elected official of the Black Students' Union, California State College, Los Angeles.

MY BECOMING an active BSU member was predicated upon a compelling desire to force change in the status of the Black man in North America, and all over the planet Earth. Many fellow BSU members feel the Black student is an integral factor in Black people's struggle for freedom, justice and equality. We all were of the opinion that the preceding educated class of Black people had failed to lead us to freedom, justice and equality; they were concerned only with integration with the white man.

In theory, integration had ceased to be a question or point of argument with BSU members. The official BSU philosophy has it that the patriotic duty of the Black graduate is to return with his talents and skills to the Black community.

Many BSU members did not practice that which they espoused. In reality, BSU depended greatly upon the college administration's assistance while at the same time espousing independence and nationhood.

THE PROBLEM of Black identity could be handled only with slogans, Afro-garb and long "natural" hairdos. African history and Black studies have been accepted as the means for intellectual growth and stimulation.

We considered ourselves Black without being aware of the source of Black, the Honorable Elijah Muhammad.

The Honorable Elijah Muhammad cogently defines and gives reasons for our every act. He teaches us that we are Asiatic Black men and women, the Original people of the Planet Earth.

The more I read the "Muhammad Speaks Newspaper" the more I became aware of my inconsistencies. The more I learned of what Messenger Muhammad has been teaching for nearly the last 40 years, the more astute I became in acknowledging what true nationhood and intellectual growth are all about.

MOST BLACK Students' Union members considered our struggle for freedom, justice and equality to be a revolutionary one. For a people who have learned to hate their own kind, love of self is revolutionary. For a people who have been taught that the life for them is the one after their death, to deny this and want life now, is revolutionary.

For a people to lack the knowledge of who they are for over 400 years and then regain that knowledge is one-tenth of the time they had been without it, that is revolutionary.

The Black student must recognize the need for a totally new way of life. The life-style of the

so-called Negro is really a death-style. Gambling, stealing, prostitution, drunkenness, dope, white women do not help us but stand in the way of our becoming civilized people.

MESSENGER MUHAMMAD teaches us to protect our women and not to exploit them. Many of the so-called militants do not understand the Honorable Elijah Muhammad importing us to be ourselves—which is a righteous Muslim.

My brothers and sisters of the BSU would often discuss what being a Muslim meant. At that time I was not a follower of the Honorable Elijah Muhammad.

"By any means necessary," was the most often quoted slogan during these discussions. I could not agree with their application of this slogan. Freedom by any means necessary meant to them wrongdoing, illicit affairs, etc.

I constantly thank Allah for sending us such a one as the Honorable Elijah Muhammad and I am thankful to be able to recognize the Honorable Elijah Muhammad as who he is, the last Messenger of Allah.

The Black students in America's schools should be seeking knowledge from the One who has the key and answer to all of their queries, the Honorable Elijah Muhammad.

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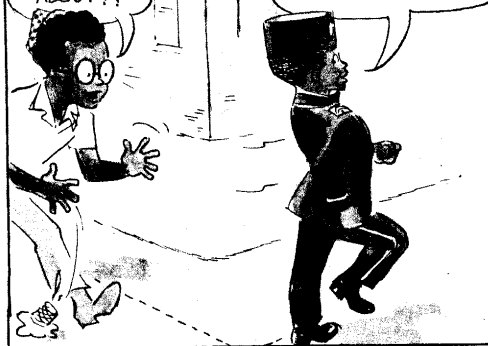
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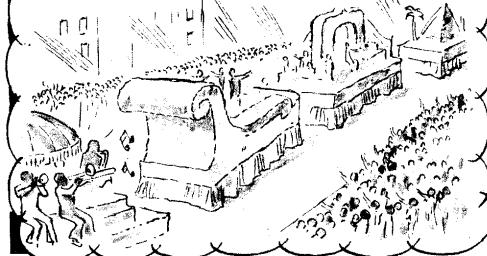


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THE NATION OF ISLAM AND SOME OF ITS ENTER-
PRISES - THERE WILL BE MUSIC BY TWO BANDS -
THERE WILL BE ACTS BY CLOWNS, AND OTHER
ATTRACTIONS!... BROTHER, THIS WILL BE SOME-
THING TO SEE!...



SO TELL YOUR FRIENDS TO JOIN YOU, AND
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OF BLACK PEOPLE FOR BLACK PEOPLE BY THE
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