

### Struggle Over Vital Travel Rights

# Negro's Passport Fight Knocks On JFK's Door

## Urge B'nai B'rith Halt Kennedy Honor Unless Newsman Is Cleared

NEW YORK — When the federal government tried and convicted a Negro newsman because he visited Cuba without State Department sanction it started storm winds that are now blasting at the White House door.

This was apparent last week as prominent Americans, including Nobel Prize-winning Dr. Linus Pauling and author James Baldwin, joined a nationwide citizens' committee to protest a "democratic legacy" award to President Kennedy by the Anti-Defamation League of B'nai B'rith.

William Worthy, internationally known newsman sentenced to three months in the highly publicized "illegal re-entry" case, told Muhammad Speaks last week that protests from the Negro community prevented him from receiving a much stiffer term.

The militant newsman, who many say "was convicted be-



Ruby Dee cause of what he said about Cuba and not for any technical violation of the law, has publicly contrasted the lack of discrimination in Cuba with America's pattern of white supremacy.

He capped the Kennedy Administration's civil rights record, saying, "The administration has done only what it has been forced to do by the struggles of the Negro. I did nothing more."



James Baldwin KENNEDY, however, has been named by the Anti-Defamation League to receive a "democratic legacy" award

Jan. 31, at a \$100-a-plate banquet at the Sheraton Park hotel, Washington, D.C. It is this award, that Americans, "Negro and white, Jewish and Christian," are urging B'nai B'rith to withdraw from the President.

Civic leaders are calling for a demonstration outside the hotel from which speech will be CBS, and have simultaneous the President's televised over appealed for rain-or-shine demonstration's outside Anti-Defamation League and B'nai B'rith offices across the country on Tuesday afternoon, January 15.

The statement by the leaders declared:

"WE OBJECT strenuously to the League's selection of President Kennedy so long as the Administration continues its 'illegal re-entry' prosecution of Negro newsman William Worthy. . . .

The fact that President Eisenhower as well as President Truman received the same award suggests that the Anti-Defamation League mechanically bestows this honor on the White House incumbent regardless of personal commitment to strengthening the democratic legacy. . . .



Ossie Davis Among other signers of the statement were actor Ossie Davis of "Purple Heart Victorious," actress Ruby Dee; Lorraine Hansberry, author of the play, "Raisin in the Sun;" and Conrad J. Yynn, civil rights attorney. ANTI-DEFAMATION League offices to be picketed January 15, include those in Los Angeles, San Francisco, Seattle, Chicago, Detroit, Cleveland and Philadelphia. Other picket committees are being formed in additional cities.

Worthy, who has just completed a coast-to-coast lecture tour, is appealing his three month sentence to the Fifth U.S. Court of Appeals. His sentence is stayed, pending the appeals.

Kenya Governor Arrives NAIROBI, Kenya — Malcolm Macdonald, Kenya's new governor and the son of Britain's first labor premier Ramsay Macdonald, arrived to take up his duties.

### Quoted In White Citizens' Journal

## 'America Needs More Mississippi,' Rabbi Says

CLARKSDALE, Miss. — "What America needs today is more Mississippi, not less," Rabbi Benjamin Schultz of Temple Beth Israel told a ladies' club here recently.

"I shall call upon the dedicated clergy of our state and the South generally to demand that our Northern preachers fight the Cold War for America, even if it means less time for them to attack the South."

Five Mississippi principles which could "save America" were outlined by Rabbi Schultz and proudly reprinted in a recent issue of the "Citizen," official organ of the White Citizens Councils of America, which have led the fight against intergration in the South.

The principles are: "If Mississippi had its way, Castro would not be in Cuba now. Washington would not have installed him there.

"If Mississippi had prevailed, the Berlin Wall would have been torn down as soon as it went up. But then, the Russians would not have been there in the first place.

"If Mississippi had prevailed, pro-Communists would be off American college faculties. Corruption of our youth would stop.

"IF MISSISSIPPI with its States' Rights philosophy had its way, big government, provocative dictatorship and eventual national bankruptcy would be

inwardly, and insure victory in the international crisis. As it is, America is losing. It is mostly because of its own intellectual.

In closing, Rabbi Schultz asked: "After all, if Communism conquers us, do we not all lose — Jew, Gentile, black and white? And religion most of all!"

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IS THIS Chicago's Negro Judge Edith Simpson? No, although they definitely look alike, this is actually the highest ranking woman in the Arab World, the first lady to hold the position of governmental minister in Egypt. Madam Hekmet Abu Zaid Minister of Social Affairs, Madam Hekmet's apparent black African ancestry was obviously an obstacle to her attainment of this post—despite Gov. Barnett's amazing theory that Egypt was a "white race."

### Nkrumah On Tshomb

ACCRA, Ghana — President Kwame Nkrumah of Ghana, in a letter to President Moïse Tshombe of Katanga, denounced the Congo leader's efforts to seek Pan-African support and recognition of his secessionist government.

Nkrumah, perhaps the most outstanding leader on the African Continent, has urged the importance of African unity and called for Belgian-puppet Tshombe to "join hands with the Central government of the Congo."

Nkrumah's letter was in reply



NKRUMAH

to one from Tshombe, in which the Katanga leader declared that motive behind the unification of the Congo is "the hidden desire of the U.S. to plunder the riches of Katanga and paralyze the economic life of Africa."

PRESIDENT NKRUMAH rejected this charge, adding that he "must deplore the fact that you should make such accusations against a foreign power which you do not appear to have taken the trouble to substantiate."

"I must make it clear at the outset that I am not addressing you as head of state or of a government, for I do not recognize you in either capacity."

"I am addressing you as a fellow African who has, I believe, been led into very great errors by unscrupulous external interests."

"I write to you in the hope

that it may not be too late to appeal to the element of African patriotism, which I am sure must still slumber in you to invite you to use whatever degree of freedom of action that still remains to you for the good of the Congo and Africa."

NKRUMAH POINTED out that in appeals to Tshombe, the Ghana leader always "invited attention to the risk of a sell-out in Africa, if we do not seek political unity among ourselves as a primary concern."

"The whole object of my stand in the unfortunate Congo situation is to ensure that a strong and unified Congo will emerge, which will be able to resist any attacks on its sovereignty and to put the Congo in a position to help the speedy realization of the political unification of Africa."

In commenting on Tshombe's actions, Nkrumah said:

"All you have been doing, in fact, is to make use of the assistance of powerful financial interests who are covetous of Africa's wealth in order to throw the new Congo Republic into jeopardy and confusion. If you continue to resist the unity of the Congo, you will really be holding back the progress and unity, not only of that country, but of Africa as a whole."

At one point, President Nkrumah asked Tshombe: "What do you get from fighting to secure the secession of Katanga?"

NOTING THAT "the Congo is the very heart of Africa," Nkrumah declared the success or failure of the Congo is "a matter of vital concern to us all. It is because of this and of the fact that Africa needs strong military governments, capable of exercising central authority for the total mobilization of the national effort, that we are opposed to the idea of establishing a federal

# EGYPTIAN Ambassador ANSWERS

## Governor Ross Barnett Rips Claim That Egypt Was 'White' Nation

NEW YORK — (HNS) — The Egyptian ambassador to the United Nations last week ripped apart Mississippi Governor Ross Barnett's racist theory that Egypt had "once been white" — admired and respected by all the world — but that Negro blood had started the country downhill thousands of years ago.

In an exclusive interview with Muhammad Speaks, Ambassador Mahmoud Riad of the United Arab Republic pulverized the premise upon which Barnett based his claim to a reporter of the Chicago Sun Times that a once white Egypt had lost the respect of the world when Negroes moved down the Nile and mongrelized its blood.

It marked the first time that a high ranking foreign diplomat had publicly taken issue with an American official over the highly explosive question of racial superiority.

(Ambassador Riad made it clear, however, that in reference to Barnett's statement, Egypt did not want to enter a discussion of domestic affairs with the Governor. But he pointed out that Egypt was aware of the problem in this country, which he said, the Federal Government is doing its best to solve).

"It is not true that our early civilization was white and deteriorated because of an intermingling of blacks," said the ambassador, who is permanent Egyptian representative to the United Nations.

"Basically, the ancient Egyptians that Barnett is talking about were black instead of white, so historically he is wrong."

"Egyptians did not come from Europe or America, they came from Africa. I'm talking about 20,000 years ago."

"Our early civilization deteriorated because of wars, the same reasons that the civilizations of the Babylonians, Greeks, the Romans, Turks and other civilizations declined. Do we say that the civilizations of Babylonians, Greece, Rome and Turkey died because of mixtures? No, they declined because of wars, etc."

"The Nile was the center of traffic in those days. The rise and fall of cultures and civilizations is a deposit of history, for those who wish to look it up, and not related to the question of race or color, as Mr. Barnett intimated."

"We Egyptians do not accept the theory of superiority of races," said Ambassador Riad.

"That theory only came up when colonials, British, France and others, wanted to occupy our lands and they invented this idea for their own convenience."

"This concept of color is only contemporary and cannot be injected into old, historic times that had no use for them."



MAHMOUD RIAD

### What Barnett Said About Egypt

In Chicago recently to woo industry to Mississippi, Gov. Ross Barnett referred to Negroes in this way to a reporter for the Chicago Sun Times:

"Everywhere they've integrated long enough and extensively enough, it has ruined the civilization because you mongrelize the white race."

CITING EGYPT as an example of this theory, he said: "At one time Egypt had only a white race."

"It was admired and respected by all the world, because they excelled all other nations in literature, medicine, art, law and other fine arts."

"But the Negroes began to go down the Nile (River) and mix with the white race, integrate, raising socially, dancing together."

"IT WAS AT THAT time they started to go downhill," and the people of the world began to lose respect and confidence in the white race of Egypt."

"Now they have neither a white nor a Negro race there."

The governor terminated the interview by asking the reporter: "How would you like your daughter to marry a Negro?"

(Continued on page 4)

# Framed Father Of Six Is 'Robbed' By Welfare

## Must Give Up \$9,051 Won For False Arrest

This is the macabre Job-like story of a 34-year-old Negro father of six children, James Monroe, who narrowly escaped a death conviction in a trial brought on by a false murder charge.

This is the story of how a white woman, Mrs. Peter Salsi and her lover, Richard Lansing, murdered her husband to obtain \$25,000 in insurance money and, in order to escape detection, pointed out Monroe as "the nigger who did it."

IT IS THE STORY of how Monroe and his family were subsequently brutalized and assaulted by confession-seeking policemen and how he lived for years in abject poverty, supported only by public aid.

It is the story of his desperate 1000-to-1-shot \$150,000 damages suit charging false assault and arrest and how, after his case was kicked around for years from court to court, he was finally awarded a token \$1,000 in damages against the guilty policemen.

Here, the story should end, by

all law and logic. But this week it appears that the James Monroe family may have to start at least a part of the agonizing process all over again.

**THE MONEY AWARDED HIM** as compensation for his suffering may be taken by the public aid department in repayment for the "aid" they gave him.

This would of course, put Monroe and family back — on public aid again.

Monroe's petition had charged that Police Capt. Frank Pape and three police officers broke into his apartment, terrorized his wife and six children and beat and held him on open charge without bail.

**WHEN MONROE WON** the verdict in Judge James Parsons' federal court, he breathed a sigh of thanks and promptly asked to be taken off the relief rolls.

In doing so he apparently woke up the sleeping welfare watchers who, just as promptly, filed a lien on the damage award, seeking to recover \$9,051 of it. The lien was filed under a little-



**JAMES MONROE SMILES**, though he faces the "big squeeze." Monroe and his wife (not shown) won a history-making civil rights suit in U.S. Dist. Court against 4 Chicago policemen, and was awarded \$13,000. Now the Cook County Public aid department has filed a lien against the

award, seeking to recover \$9,051 in ADC payments made to the family with its six children. If the award and lien are upheld—plus fees to the attorney—the Monroes could wind up with zero dollars. Three of the children with Monroe are (left to right) Ralph, James, Jr., and Larry.

known and little-used 1951 Illinois state law which requires that if a relief recipient wins enough money in any suit involving "injury," the state can reclaim the "total amount of assistance (relief) provided . . . from the time of injury."

**A CITY LAWYER HERE** said the lien, if granted would mean "the public will just take money out of one pocket and put it back in the other pocket" . . . leaving Monroe's pockets empty. Lansing, the white youth who confessed the murder which be-

gan agonizing merry-go-round, subsequently confessed and was sentenced to life imprisonment. "The life imprisonment into poverty, under which they are sentencing me," Monroe told a Muhammad Speaks reporter . . . "is more cruel than the one the murderer got."

# Egyptian Rips Miss. Governor

Continued from page 2

"Africans are proud that the first civilization in the world sprung up on the African continent . . . in Egypt. That civilization contributed greatly to present day Western civilization.

"We Muslims believe that all people in the eyes of God are the same and the only exception is their concept of benevolence. In our Muslims prayers we pray to Abraham, Christ and others.

The Egyptian ambassador pointed out that Europeans had tried to divide Africa, north vs south.

"They used to tell us when we demanded freedom for all of Africa, 'Why worry about the Africans south of the Sahara?'"

"They have tried to divide Nasser and Nkrumah," he said. "We are an African country and proud of it."

Ambassador Riad is one of Egypt's famous students of history and is the United Arab Republic Ambassador extraordinary and plenipotentiary. The interview took place at the Park Avenue embassy of the U.A.R.

**NIGERIAN BATTLESHIPS** IBADAN — (ANP) — By the end of 1970, Nigeria will have a fleet of 20 battleships patrolling its waters, according to Matheo T. Albu, Federal Minister of State in charge of the Navy.

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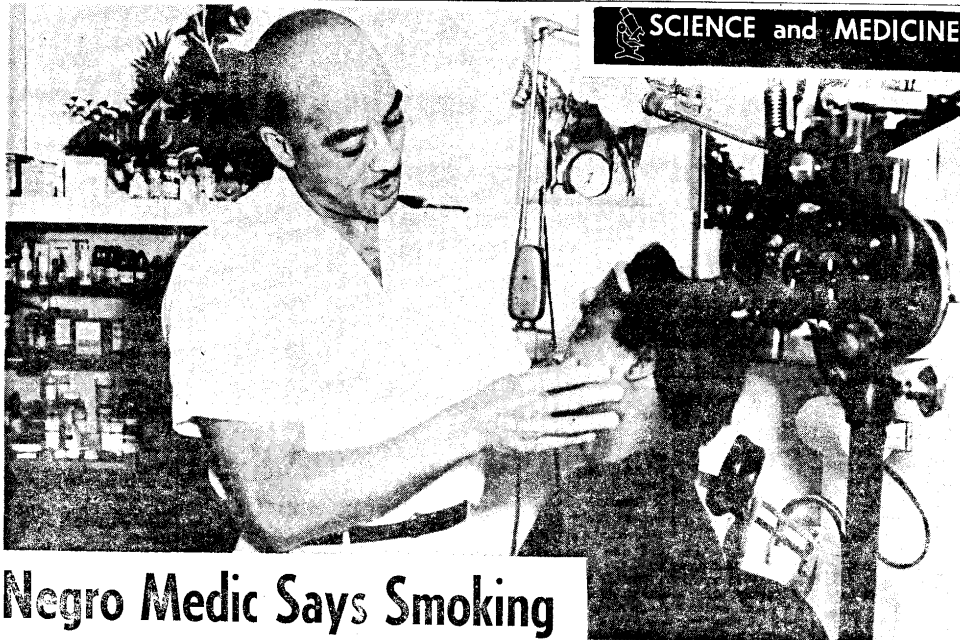
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## SCIENCE and MEDICINE

# Negro Medic Says Smoking Definite Lung Cancer Cause

The lean, quick and deft-fingered doctor moved through four rooms filled with white and Negro patients, never stopped in his work and only looked up long enough to answer the reporter:

**...Smoking and cancer?**  
"The fact is smoking is a cause of cancer of the throat and the lung and this has been known for many many years. This was Dr. Douglas Wilkerson Mazique, one of the greatest specialists in his field and one of the few Negro doctors here to openly condemn the use of tobacco.

**"OF COURSE** I've seen many cases of throat and lung cancer—I'd say more than 80% were either heavy smokers or heavy drinkers or both," he said.

Mazique administered to his patient, glanced up at the reporter and went on:

"The public needs to be told the truth. People are being hoodwinked about smoking. Sure the medical societies could do something towards educating the people, but the government should lead the way."

**WOULD PEOPLE** stop smoking if they knew?  
"Certainly." Mazique was emphatic. "All that's needed is an understanding of what the truth actually is. I've had hundreds of patients to stop smok-

ing because I advised them to do it."  
(The Doctor was right. One of his nurses advised the reporter that "whenever he sees me smoking he shakes his head sadly and says 'you've really got to stop smoking,' you know.")

**MAZIQUE**, born in Natchez, Mississippi has held membership in practically every honor organization in his field, including the International College of Surgeons, The American Academy of Plastic Surgeons, the American Academy of Ophthalmists and Otolologists and the American Society of Ophthalmist and Otolarygologic Allergies.

Although he first received his medical degree in 1941, as late as 1960 he insisted upon taking special courses at Temple university under the famous Dr. Meyer in microscopic surgery of the ear.

**"AS FAR BACK** as 1938, one of my professors at Washington university in St. Louis, Dr. Graham was conducting experiments with his students which proved the relationship between smoking and cancer.

"In college, we injected big healthy dogs with nicotine equivalent to 10 cigarettes a day and they died within seconds. This wasn't cancer but it showed how deadly the tars in tobacco can be," he related.

**AS A FOOTNOTE** he casually mentioned that Dr. Graham, a heavy smoker, "died recently—from cancer of the throat."

Mazique puts very little hope in filter cigarettes. He doubts whether filters are able to keep out all the tars and resins. "The best way to be sure would be to quit smoking," he says.

Mazique says that "lung cancer is difficult to detect in its early stages," but points out that "some protection can be afforded if you take regular medical check-ups and if detailed x-rays are taken.

**"SOME OF** the symptoms of lung cancer, in the later stages are coughing, bleeding (hemoptysis—spitting of blood) shortness of breath, paresthesia (tingling or creeping sensation on the skin), mild pain at first and then severe pain—almost unbearable," he explained.

Dr. Mazique put at rest any theories that lung cancer has any relationship to "race."

**"The rich man smokes as much as the poor man—and is just susceptible as the poor,"** he said.

### Drive Pays Off

WASHINGTON — The campaign of several years by Negro medical groups bore fruit with the appointment of a Negro psychiatrist to the District of Columbia Mental Health Commission.

Dr. Charles Prudhomme, 54, a fellow of the American Psychiatric Association, was named to a four-year term on the eight-member commission.  
Dr. Prudhomme, who has a private practice and lectures at Howard University here, is the first member of his race on the commission during its 24-year history.

**BUSY, SKILLFUL** Dr. Douglas W. Mazique, famous eye, ear, nose and throat specialist in Chicago, checks eyes of patient while he tells Muhammad Speaks reporter that smoking causes lung cancer. Born 53 years ago in Natchez, Miss., Dr. Mazique received his M.D. degree from Meharry Medical College in 1941 and keeps abreast in his field by constantly studying new techniques in major universities and seminars. He has taught at the Chicago School of Medicine and the University of Illinois.

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## Norman Mailer To White House

# Let JFK Family Share Citizens' Nuclear Horror



NEW YORK — Norman Mailer, one of the most outstanding authors on the American scene who once told Muhammad Speaks he believed Negroes know more than whites because they live closer to life and reality, tried last week to bring President Kennedy closer to the reality of the horror of nuclear death.

Mailer, sent an open letter to JFK in which he asked the President, in the event of a nuclear scare or invasion, to send his wife, Jacqueline, to New York City as a "hostage" to demonstrate his good faith. Mailer's letter was front-paged in the December 20th issue of "The Village Voice," a weekly newspaper of Greenwich Village.

"YOUR PERSONALITY has nuances almost too many to name," he wrote the President. "Will you be the one to save us or blow us up?"

It is not your secret atom-proof shelters in the mountains of Virginia which causes the terror—one can accept the fact that by the logic of war, you would have to be protected," Miller declared.

"It's been true for almost half a century that the General with the highest rank is to be found in the deepest part of the ground.

"But there is panic at the thought that your own personal safety may affect the safety estimates of your mind," he contended. "None of us can be certain that our own protection from death may not leave us secretly indifferent to the extinction of a million others. Which one of us can say we wept in childhood for the famine and death of ten million

Mailer then proposed that Mrs. Kennedy and children be sent to N. Y. C. to share the fate of the city "the moment an invasion is let loose and you as the Commander in chief go to your deep bomb shelter.

"Show us," Mailer challenged, "that you understand our condition, put a hostage from your flesh into our doomed city, or know that we can never trust you completely, for deep within yourself may be contained a bright mad psychic voice which leaps to give the order that presses a button."

Mailer, author of the controversial "The White Negro" in which he defines the "nig" as the urban migrant of the non-white, as broad as about a deeper distinction between illusion and reality.

Chinese?  
"IT PROVOKES A FURTHER question," he continued. "What of your family? Does your daughter, your son, your wife go down into the bomb shelter with you? Do you know yourself to be so pure that even if you lose nothing yourself, you still can feel concern for us? Or are we mutually expendable?" he asked.

### Swahili Official Language Of Kenya

NAIROBI — Kenya is following in the footsteps of Tanganyika in making Swahili the official language of the country. A motion which permits regional governments to make Swahili a compulsory subject in schools was approved in the legislature recently. The motion, submitted by M. J. Sweeney, (KADU, Nandi), calls for a "higher standard" of Swahili proficiency in the public service.

TWO MORE INTERESTED lawyers on the "side" of the defense have been added to the case of the 11 Muslims in Los Angeles faced with assault charges following last April 27th's "blood bath" when some 50 policemen shot down seven unarmed Negroes, killing one and permanently paralyzing another. Atty. Earl Broady, Sr., (second from left) is shown here flanked by two new attorneys of whom he is justifiably proud, his own son, Earl Broady, Jr., right and Leroy Miller, Jr., son of his partner in the case. Both sons had the unique experience of passing the California bar examination last week while their fathers were in the midst of a crucial hearing on the case. Atty. Broady talking to white lawyer, Jack Tenney, during a recess of the hearing. Tenney is the only white lawyer in the all-Negro Langston Law Club. He is also the president.

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# Prayer Service In Islam

By The Honorable Elijah Muhammad

(continued)

IN A RECENT issue we saw the Lost-found members of the Nation of Islam reciting the oft repeated prayer of Islam: "In the Name of Allah, the most Merciful, All praise is due Allah the Lord of the Worlds, The Most Merciful Master of the Day of Requital. Thee do we serve and Thee do we beseech for help. O Allah, guide us on the right path; the path of those upon whom Thou hast bestowed favors, and not of those upon whom Thy wrath is brought down, nor of those who go astray." Amen.

This prayer is found in the first Sura (Chapter) of the Holy Qur-an, and is the opening of every Sura of the Holy Book except the ninth chapter (the chapter of The Hypocrites). He seeks the right guidance; he does not want to walk in the path of the Jews and Christians. He saw the Jews go astray from the right faith and caused the wrath of Allah to descend upon them, and caused the wrath of Allah to descend upon and cause the Jews to suffer many afflictions and finally the loss of world independence. And they fell into the hands of their enemies wherever they sojourn.

AND NOW, take notice of those who call themselves Christians going astray from the right path (Islam). Notice them going to the extreme by worshipping Jesus; first by falsely accusing Jesus of being the Son of Allah (God) born without the agency of man; thus accusing God of an act of adultery. They preach the rightful laws of God, but practice the laws of Satan and now has become the world's greatest trouble makers (war makers), and have caused the nations to deviate from the path of Allah (God). And now they are heading the entire world into total destruction.

He wants to be guided on the path of the Prophets of Allah whom he can receive the favors of Allah. He has not as yet entered the congregational prayer service in the beautiful Mosques of the Holy Land of Islam to hear the caller of the faithful (early in the morning and five times a day) from the minarets of the Mosques. The caller with his hands raised to his ears goes from one door or window to the other (there are four in all); he opens it to the east, west, north and south saying: "Allah-u-Akbar" four times (which means: Allah is the Greatest regardless to what direction you may look). The beautiful words one may note from the caller at nearly the end of the call are these: "Come to prayer, turning the face to the right (repeated twice). Come to Success (repeated twice). And turning the face to the left: Prayer is better than sleep (repeated twice)."

The touch of Islam makes the Lost-found to have a sense of dignity and for the first time, he feels that he should do something for self. And he desires to rid himself of the things that hinder him. He, therefore, now prays the following prayer: "O Allah! I seek Thy refuge from anxiety and grief, and I seek Thy refuge from lack of strength and laziness, and I seek Thy refuge from cowardice and niggardiness, and I seek Thy refuge from being overpowered by dept and the oppression of men; O Allah! suffice Thou me with what is lawful to keep me away from what is prohibited, and with Thy grace make me free from want of what is besides Thee."

We the Lost-found should repeat the above prayer seven (7) times a day. For it sums up our greatest hindrance to freedom and self-independence. We must get away from the idea of depending on others to do for us what we can do for self. Fear, cowardice, and laziness are our greatest enemies. We are brave enough to fight to preserve the white race's independence, but not brave for self and kind. Shake such shackles off and face the consequences like men and we will all be free!

(The Muslim Prayer Service continued in next issue.)

Muhammad Speaks

## Book Reviews

**FREEDOM RIDE** by James Peck  
Simon and Schuster, New York, 1962; 160 Pp.; \$3.50

This vivid, deeply moving novel, **FREEDOM RIDE**, tells for the first time the complete and authentic story of non-violent action to end segregation.

Before its on-the-scene report of the 1961 Freedom Rides, Jim Peck tells of his experience as a Freedom Rider as early as 1947—how he was beaten and jailed. The 1947 trip through Virginia, North Carolina, Tennessee and Kentucky was called the "Journey of Reconciliation." It was co-sponsored by the Fellowship of Reconciliation and CORE.

Mr. Peck, by the way, is the man whose quiet but passionate concern for human rights earned him 53 stitches in his head, when in Birmingham, Ala., he and the other original 1961 Freedom Riders tried to show that Negroes and whites had the right to ride and eat together in a bus terminal cafe.

The author's personal reports—a detailed chronology—deserves special commendation. He was careful to include the important and significant events missed by the public press.



'Egyptians Began As WHITE People'

### Letters To The Editor

## Tells Terrible Plight Of Migrant Workers

When you sit down to your dinner table gave a prayer for the Negro Migrant Workers. Why? Well I'll tell you why. Look at your vegetables; the average basket of string beans that you see in the market, just stop and look at them. The pickers receive 22 cents to pick that one basket, and it weighed 22 pounds.

The tomatoes are picked at 11 cents a basket, onions picked and trimmed 13 cents a basket, etc. In the hot sun all day, how much do you think they made? I can tell you, not enough to buy dinner that you are eating to-night, they have to furnish their own lunch, there is no wash room for them at lunch time, no restroom only the open fields.

Are all of these people illiterate? No! Many have been laid off their jobs, widowed or stranded mothers with children to care for that would rather work in the fields than take relief.

Regardless to what some State Representatives deny, it is true that automatic harvesting and sorting machinery is replacing these people. Ask me how I know? I work beside these people every day. I share their conversations, their lunch, etc.

They are good-hearted, honest people that thank God they can still earn a coin. They are contented to live this way, but happy to be living. I hope every one that reads this will write to their Senators and Congressmen asking

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Address TCA

TUSKEGEE INSTITUTE,  
Ala.—Dr. Lucius Holsley Pitts, president of Miles College, Birmingham, Ala., will give the principal address during the Emancipation Proclamation observance on Sunday, Jan. 13, in Tuskegee Institute.

help to bring food to our tables. The government should cut the farmers taxes and demand better benefits for migrant workers. Would you like for me to name some of the wealthy farmers? Maybe that would help conditions

Ella C. Wright

for better wages and sanitary conditions for the people that



FROM ATLANTA INQUIRER

# MUHAMMAD SPEAKS

(Reprinted By Request)

One of the first and most important truths that must be established in this day is our identity. This is what our God, Whose Proper Name is Allah, is guiding me to point out to you, my people, who are members of the Lost and Found Nation in North America. You, my people, who have been robbed of your complete identity for over 400 years. Is it not time for you to know who you are after 400 years of submission to the white slave masters of America and their false religion of Christianity?



Honorable  
**ELIJAH MUHAMMAD**

## Death For Our Redemption In Christianity

Our true God is not like the "Spook God" of Christianity who demands death for our salvation and redemption. He is offering us Freedom, Liberty and the Pursuit of Happiness on this earth while we live. First, you must be given the names of your forefathers, whose names are the most Holy and Righteous Names of Allah. Again, I repeat, that restoring to you your identity is one of the first and most important truths to be established by God, Himself.

All nations of the earth are recognized by the name by which they are called. By stating one's name, one is able to associate an entire order of a particular civilization simply by name alone. For example, if you take the name Lu Chin, we know immediately that this is a Chinese Name, whose land of origin is China, a country that operates on an independent basis and is recognized throughout the World as a nation and her people demand respect.

We know this and more from the name "Lu Chin." If we will discover that this is an established truth from country to country and from continent to continent

## 20,000,000 Called By The Devil's Names

It is only when we come to America and learn the names that our people are now going in that we discover that a whole nation of 20,000,000 black people are going in the names of white people. How can a so-called Negro say that his name is "Sam Jones," a white man's name whose roots are in Europe and "Sam Jones" (Black man) comes from Africa or Asia?

My poor blind, deaf and dumb people are going in the wrong names and until you accept the truth of your true identity and accept the names of your people and nation, we will never be respected because of this alone. This is one of the reasons Almighty Allah has come amongst us, that is to give us His Names, the Most Holy and Righteous Names of the Planet Earth.

## Allah Gives Name to Muhammad

It is Allah who gave me my name "Muhammad." From this name, alone, our open enemies (the White Race) know that the True and Living God has come into our midst and is doing a Devine Work amongst the so-called Negroes of America. The white man knows that Islam was our religion, our civilization and our way of life before he made us blind, deaf and dumb to this knowledge.

It has never been the whiteman's intention to restore to us this knowledge. Now that he sees his formerly dead ex-slave returning to their own religion (Islam) and worshipping their own God (Allah) and awakening to the truth of their true identity, he knows that God, alone, is bringing this change about.

## Soon All Will Accept Truth

The White Race know and admit that is only a matter of time when all the truth will be accepted by our people to his deepest regret I warn you, my people, get out of your former slaves master's names and be willing and ready to accept one of Allah's Pure and Righteous Names that He alone, will give our people from His Own Mouth! A good name is, indeed, better than gold. I am naught but a warner and a Messenger to you, my people, not self-sent but sent directly from Almighty God (Allah).

## HURRY and JOIN YOUR KIND.

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Elijah Muhammad,  
Messenger of Allah

# Law Guild To Aid Mallory

## Flag Of USA And Islam

(Continued From Page 1)

CLEVELAND, Ohio — While Mrs. Mae Mallory and the Monroe Defense Committee await the decision of Ohio Gov.-Elect, James Rhodes on Mrs. Mallory's extradition case, the National Lawyers Guild has petitioned the U. S. Supreme Court for permission to enter the internationally-known case as "amicus curiae," friend of the court.

Mrs. Mallory is fighting extradition to Monroe, N. C., on the charge of kidnapping a white couple, which observers label as "a pure and simple Dixie frame-up."

The charge, made by the white couple, came during a series of anti-segregation protests in Monroe, where Negro residents "were openly and physically attacked by klanmen and . . . Dixie law enforcement agents," according to MDC.

THE NAACP AND the American Civil Liberties Union also have sought to file friend of the court's briefs in behalf of Mrs. Mallory, who, a year ago, "fled for her life to the state of Ohio." MDC spokesmen said Governor-Elect Rhodes, who was scheduled to take office January 14, "has the power to revoke" his predecessor's warrant to extradite Mrs. Mallory, Brooklyn housewife and mother of two children.

MDC pointed out that Governor DiSalle "received worldwide criticism for his unfavorable decision (sign warrant to extradite), making the Mae Mallory issue a major factor in influencing his defeat in the last gubernatorial election."

MRS. MALLORY, charged with four others, including a white CORE member, insists she cannot get a fair trial in Monroe. The National Lawyers Guild agreed that "many persons, particularly Negroes," do not get a fair shake, legally, in the South. This was one of several reasons why the NLG entered the case.

Meanwhile the MDC here, 10317 Superior, has been urging supporters of Mrs. Mallory to "send letters, telegrams and petitions of protest to" the state house in Columbus, Ohio, asking Governor-Elect Rhodes to intercede in her behalf.

No date has been set for the Supreme Court hearing of Mrs. Mallory's case.

freely exercised by both believer and none believer under the flag of Islam which is revealed for the sole purpose to teach the great unlimited source of mercy and love that the Designer has for His creatures.

THEY ALL ENJOY equally the natural benefits of the Sun, Moon and Stars (the Islamic flag) which is essential for our existence regardless to religious beliefs.

To lead the American so-called Negroes back into their own religion of Islam they must know how strong and powerful the religion of Islam is while they are now under the emblem (cross and flag) of religion of the citizens and owners (white) of the United States of America.

THE RELIGION, Christianity, and the true history and science of their flag must be taught to the American so-called Negroes before they can see their way in returning to their own God and religion to become an independent people.

I do not see why the southern white citizens of America, and especially in Louisiana, are trying to make it a crime to teach the meanings of these two flags when they know how necessary it is. Any person who is a citizen of any country should have a thorough knowledge of the scientific meaning of the flag in which he claims to be his own and that he is willing to give his life to maintain it.

I HAVE heard it said that we teach that under the flag of America we receive suffering, slavery and finally death. Why this is as true as the existence of the American flag on our part according to their own history written concerning our welfare under their flag. As today, the government is trying to force the recognition of the so-called Negroes equally with the true white citizens of America. This, the South objects to which makes it again abundantly true that the poor, once servitude slaves have actually suffered slavery and death under the stars and stripes of America and numerous other cruelties and deaths cannot hardly be put into writing.

Just why does the South want to make it a crime for her so-called freed slaves to say they have suffered slavery and death under the American flag? Why does the South want to twist it and claim that it is to "excite war and the taking of America by force" when the so-called freed slaves are yet shackled and tied to their power which makes it impossible for them to take America by force.

THIS IS absolutely a willful and knowingly false charge made for the purpose of inciting more hatred and more abuses, and more deaths for the once slaves of America. The abundantly clear signs of freedom, justice and equality that awaits the converts to the religion of Islam must also have something to do with the anger and false charges and the ignoring of their own law of justice in the South when it comes

to the so-called Negroes.

If the teachings of the true history of the so-called Negroes under the American flag is a crime in the state of Louisiana and is not a crime in Michigan, Illinois, New York, and other states of the Union, under which the Federal Government should be the sole judge and the only independent and rightful party to say that it is a crime or not; and if the Federal Government allows Louisiana to send so-called Negroes who believe in Islam to prison for three, five and more years for teaching the truth of his history under the flag of America, and of the very scientific meanings of the design of it, then the Federal Government should make it clear whether or not it ignores its own duty of protecting what is known to be the Federal laws of the land.

Just because it is a so-called Negro involved to leave the decision for the southern courts to make whatever decision they please whether it is their rightful part and duty to exercise. This means there is no Federal Law that can rely upon for protection in America if certain white citizens do not like it.

Could the science of the colors of the flag be the secret that has caused the rise of anger of the Louisiana white citizens against the Muslims? The Islamic flag consists of an all red color with a white crescent placed in it. The red represents the Sun which is truthfully a red ball of fire that lights up and warms the planetary worlds in her circle. This is the physical meaning; that we receive freedom of light and warmth from this mighty red ball of fire whether Muslim, Christian, Buddhist, or any other disbeliever—even atheists.

THE AMERICAN flag has red in it. The American flag has stars in it, but no moon. It is not necessary for the science of a moon in her flag because it would not correspond with the nature and government of the people who own the American flag. But in our flag, the Nation of Islam, the moon's physical work is that of equalizing. And the Star in the Islamic flag is put there for the purpose of showing her physical help in guidance for man as well as to beautify the universe. The science of the stars are without number; Allah (God) said They put one star in our flag which serves to represent all of the stars.

The now 50 stars in the American flag physically represent the 50 states which make up what they call a United States. The spiritual side, however, is never mentioned in the teaching of the American flag.

Next issue: Why the teachings on "Which Flag Will Survive The War of Armageddon? HURRY AND JOIN YOUR OWN KIND. THE TIME OF THIS WORLD IS AT HAND! WRITE TO:

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**'Most Powerful' Supporter**  
**Says U.S. Keeps Bias Alive**  
**After 100 Years 2 Wars**  
**Freedom Still Denied**

NEW YORK — The "most powerful single force" keeping segregation and discrimination alive in this country is the United States government.

A national magazine, The Progressive, made this charge in its December issue's editorial, "A Century of Struggle."

"The stark fact persists," the monthly magazine observed, "that one hundred years after the Emancipation Proclamation, forty-four years after the successful conclusion of the war to make the world safe for democracy,"

seventeen years after the victory in the war to establish the Four Freedoms, everywhere in the world, and two years after the inauguration of an administration pledged to the most far-reaching civil rights program in American history—after all these years and triumphs, the United States government, through its decisive impact on housing, employment and education, remains the most powerful single force in the land perpetuating discrimination and segregation."

THE DECEMBER issue addressed itself entirely to the Negro's struggle, and commemorated the centennial of the Emancipation Proclamation.

The editorial noted that the Kennedy Administration's record in the field of civil rights appears on the surface as "almost impressive," but "judged against his promises and the urgency of the

challenge, the total yield strikes us as bitterly disappointing," especially in its failure "to strike frontally at the institutionalized patterns of racial injustice."

It said that President Kennedy, to a considerable degree, is "a prisoner of the fragile coalition that constitutes the Democratic Party." Southern Democratic racist senators control the most powerful and significant committees in both houses of Congress.

MANDATED BY THE U. S. Supreme Court to desegregate public schools with "all deliberate speed," The Progressive pointed out that "it would take another hundred years to achieve the mandate of the nation's highest tribunal."

"The world-wide revolution of rising expectations beat against our shores, with twenty million second-class Negro citizens, just as it pounds against other fortresses of special privilege around the globe," The Progressive editorial said.

"There is nothing more explosive on earth, we have been told, than an idea whose time has come — and it has come for us, here in what we like to think of as the land of the free, no less than for the rest of a world in revolution, the editorial concluded.



CASTRATION VICTIM Judge Aaron (2nd from left) visits Mosque in Birmingham, Ala. With him in photo are (from left) Brother Lonnie X Cross; Miss Daisy Bledsoe, Aaron's sister; Andrew Johnson Aaron's uncle, and Mrs. Cross.

**Castration Victim**  
**Visits Mosque In**  
**Rare Appearance**

BIRMINGHAM, Ala.—Judge Edward Aaron, destitute and unable to work since his brutal castration by the Ku Klux Klan in 1957, made one of his rare public appearances here since the needless assault which permanently disabled him.

Aaron, whose bloody ordeal and plea for assistance were

made public by Muhammad Speaks, visited Muhammad's Mosque to hear the teachings of the Honorable Elijah Muhammad as taught by Brothers James X and Linnie X. It was the first appearance of Aaron at the local Mosque.

A World War II veteran, Aaron was snatched from a highway just outside Birmingham by Klansmen out after any Negro they could find. One of the Klansmen had been ordered to mutilate a Negro to prove he was worthy of promotion in that notorious band of white supremacists. Because Aaron happened to be "available," he was their innocent victim.

One of the Klansmen present that horror-filled night turned states evidence and was given five years probation. That Klansman, who since has resigned from the organization, was John Newman Griffin.

But the sentencing of these white supremacists did not really help the case of Judge Edward Aaron.

Suffering from shock and depression since that bloody night, he is unable to work.

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**'Sodomy' Smear Slapped On**  
**Teenage Fighter For Rights**

ALBANY, Ga. — The wire to Atty. Gen. Robert Kennedy read: "Request protection for young Luther Woodall, now in Albany jail on trumped-up charges of sodomy. Woodall was beaten by Albany officials . . . and held incommunicado after picking peacefully."

This plea for Federal protection for a young Negro who has been arrested six times for trying to live as a human being was sent to the U.S. attorney general by Slater King, vice president of the Albany Movement, which has led the fight for integration in this deep South city.

A MILITANT INTEGRATIONIST, the 17-year-old Woodall was jailed here on what are described as "trumped-up" charges of sodomy and placed under

\$2,500 cash bond. He was accused of "approaching an unknown white adult for purposes of committing sodomy."

On Oct. 11, he led lines of Albany citizens through downtown streets wearing T-shirts which blared the words, "Don't Shop Downtown and Midtown."

Taken into custody and held incommunicado, Woodall reported that police officers and a detective slapped and kicked him in jail.

Albany movement officials said emphatically that they do not believe the "sodomy charge" because they know the strength of

his ideals and character in the past.

M. S. Page, secretary of the Albany Movement said: "In view of the well-known attitude of the Albany Police Department toward all persons who have picketed, it becomes evident that another wave of persecution has begun."

**New Census**  
**For Nigeria**

LAGOS — Disagreement on the final figures of the nationwide census taken last May, may lead Nigeria to conduct a new census, according to Federal Minister of Economic Development, Alhaji Waziri Ibrahim. The disagreement seems to center around an increase of over 25 percent in figures declared for certain areas, and less for others, for the 10-year period involved.

**MUHAMMAD SPEAKS**  
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**European Dropouts in Algeria.**  
The exact number of Europeans residing in Algeria as of last October 25, was 145,000, a drop of 755,000 over 1961. (ANP)

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**MINISTER MALCOLM X** of Muhammad's Mosque No. 7, addresses mass Harlem rally supporting Negro and Spanish-speaking workers against exploitation. Said Malcolm X: "The hospital workers' struggle is more than a fight for union rights. It is part of the larger fight against discrimination and exploitation, slums, juvenile delinquency, drug addiction and all forms of degradation that

result from poverty and human misery. It is a fight for human rights and human dignity." Seated (2nd from right) is A. Phillip Randolph, president International Brotherhood of Sleeping Car Porters and a vice president, AFL-CIO, who was among those supporting hospital workers' struggle for human rights. (See story, pictures on pages 12-13.)

## Portrait Of An Attorney General Fight Far From Won, Says Massachusetts' Ed Brooke

**BOSTON** — The Negro has made tremendous progress in the last 10 years but he must struggle uphill to win first class citizenship, the first Negro attorney general in the United States told Muhammad Speaks in an exclusive interview.

Edward Brooke, Massachusetts attorney general-elect, who is also the first Negro ever to win a statewide elective office in Massachusetts, emphasized guidance for Negro youth and recommended out-of-school activities for Negro youngsters.

"BUT FUNDS FOR SUCH activities," he said, "must be obtained from the Negro population."

Brooke's recent victory in Massachusetts is highly significant since he was the sole statewide Republican survivor of the Democratic sweep led by Edward M. Kennedy, the President's youngest brother.

As such, he is in a position to build himself into a leading candidate for Governor or for some other post.

In addition, he is the first Negro in the nation to receive substantial backing of white citizens, since they far outnumber Negroes in the state. Many of these voters broke with tradition and did not cast their ballots along ethnic lines.

THE 42-YEAR-OLD attorney general-elect is acutely aware of the many problems confronting the black American but warns that the Negro population itself must take steps that will assure full citizenship.

He answered "Yes" when asked if he thought his election would in any way help the Negro become recognized as a first citizen, adding that "achievement means inspiration to others" and that "it opens a new horizon."

Long active in the Urban League and NAACP, he was principal speaker at the Boston branch NAACP 50th anniversary banquet following his interview with Muhammad Speaks.

Calling upon community leaders to teach the masses, he said: "TEACH YOUR SON and daughters to accept nothing but the best. Give the young people a chance to get off the streets. Give them the chance to know what other people are doing. We must give inspiration to the children."

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## 3rd Ohio City Gets Negro As Police Chief

**PORTSMOUTH, Ohio**—(ANP) — Portsmouth has become the 3rd city in Ohio history to name a Negro as chief of police.

Theodore (Ted) Wilburn, 35, was sworn in last month to succeed Robert M. Edwards, who resigned at the height of a local controversy.

Chief Wilburn, a 10-year veteran of the force who was held the rank of lieutenant since 1957, has been acting chief since Edwards stepped down.

The other Ohio cities with Negro police chiefs are Yellow Springs and Lincoln Heights.



EDWARD BROOKE

On police brutality, usually directed against minority groups he said:

"I know you have been fighting police brutality and we intend to do something about it. We intend to declare war on this sort of thing."

"We cannot cry today," the attorney general said "We must work and shape our own destiny."

**BROOKE'S RISE** to Massachusetts attorney general actually began many years ago, when as a youngster in Washington, D. C., he met Jim Crow in churches, schools, housing and in his social life.

Since then, fighting injustices has been a driving force for the brilliant attorney who says "I ran not as a Negro but as a man who is a Negro," in referring to his recent successful campaign.

Brooke neither smokes nor drinks although he had years of Army combat duty in North Africa and Italy. Discharged as a captain, he moved to Massachusetts and married a girl he had met in Genoa, Italy.

A GRADUATE of the Boston university Law school, he was chosen by the Junior Chamber of Commerce in 1951 along with John F. Kennedy among the outstanding young men of the state.

The first Negro to run for a statewide office, he was defeated when he ran for secretary of state two years ago.

Brooke is pledged to battle against corruption. He built a reputation as a "corruption fighter" during his former service as chairman of the Boston Finance Commission and was a member of the committee which placed first with the MTA transport system in Boston.

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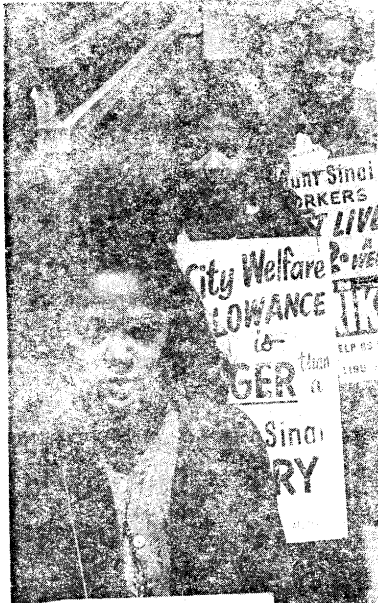
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### Unhealthy Wage Scale

# Hospitals' Hidden 'Sickn

## Union Battles To Free Negri Puerto Ricans From Slave L



**Mount Sinai WORKERS CAN'T LIVE ON \$32.00 A WEEK**

A DIETARY WORKER at Mt. Sinai hospital, Mrs. Marie Cruz (rear) and her two daughters walk the picket line during 46-day strike in 1959. This photo by Tony Karp won first prize for best labor picture of the year in contest sponsored by Press Associates, Inc.



POLICE QUIETLY look on as picketers march in support of Beth-El hospital strikers. The cops were not always so peaceful. They

By JOSEPH WALKER  
NEW YORK — In 1958, two Negro porters traded weary from a Bronx hospital after completing scorching hours of slave-like labor for a "salary" that made poverty their roommate. They went to the office of the AFL-CIO Retail Drug Employees Union, local 1199, and put the travesty of the non-professional hospital worker in America on the table.

FOUR YEARS and many bloody strikes later, local 1199 had unionized 10,000 non-professional hospital workers here and set the stage for revolution in the hospital industry throughout the country.

For the overwhelming majority of non-professional hospital workers here and in cities across the nation would still be better off on welfare than they are on wages earned working for most non-private hospitals, a 1962 union survey showed.

Thus, the gains won since the 1955 revolt are significant but the union faces a long, rough road in its fight to give a fair share of life to these workers, most of whom are Negroes and Puerto Ricans. Says Mae Foner, local 1199 public relations director:

"WE NOW HAVE A UNION of 10,000 hospital workers and hold contracts with 20 hospitals. Overtime pay in hospitals under contract has been won and split shifts eliminated.

"Wages have improved considerably in these hospitals but since we started from such a low base we still have a long way to go. And of course the majority of the voluntary (non-profit) hospitals are still unorganized."

There are 20,000 non-professional employees — nurses aides, orderlies, cooks, and washers, clerks, maintenance men and porters in New York's non-profit hospitals and homes.

More than 90 percent of these workers are Negroes and Puerto Ricans. In 1960 they earned as little as \$25, \$30 and \$32 for a six-day, 44-hour week with no overtime available and split

shifts the rule rather than the exception.

THEY HAVE BEEN generally excluded from all the social legislation stemming from the 1930's and since — such as the right to bargain collectively; unemployment insurance; minimum wages; and disability. (Recently the New York legislature passed a minimum wage law for hospital workers and tossed in certain disability benefits.)

Their plight is shared by thousands of non-professional hospital workers across the country. They are the most exploited and neglected laboring group — with the possible exception of the migrant farm worker — in the United States. For the most part, they are America's "forgotten men and women."

Until recent years the labor movement had turned its back on them, offering these "unwritten" reasons:

1. Most were Negroes and Puerto Ricans.
2. They didn't represent a "good investment" dues-wise because they were so badly paid.
3. Certain 1 a v s unlaured strikes by hospital employees and restricted collective bargaining.
4. A belief that these workers would not stick together.

But through the organizing efforts of local 1199, nearly 6,000 members from 25 non-profit hospitals had joined the union by early 1959.

"THE IDEA THAT A union was seriously interested in their miserable condition and was getting the story around struck a spark with the workers," recalled public relations director Mae Foner, in an interview with Muhammad Speaks.

In the Spring of 1959 letters were sent to New York hospitals where the union had enrolled a majority of workers requesting union recognition and collective bargaining. The letters were necessary.

During May and June of that year, 3,500 newly organized union members struck seven hospitals. The 86-day strike, the country's first major walkout of hospital workers, received coast-to-coast newspaper, radio and television coverage.

THE STRIKE WAS A bitter one-filled with acts of hostility against strikers and sympathizers. But despite the stubborn resistance of hospital boards of trustees, the strikers gained widespread support.

"Thousands of trade unionists turned out early on picket lines and 182 local unions contributed a total of \$167,000 to aid the strikers," Foner said.

The strike however ended inconclusively in a stand-off with the hospital authorities agreeing only to a \$10 minimum for a 40-hour week and the halting of arrests and jailings.

JUST BEFORE CHRISTMAS 1961, the Flower Field Avenue marked by 27 arrests and brutally against the strikers, the union triumphed, winning recognition, reinstatement for fired workers, job security, raises and minimum wages for the workers.

IN May, 1962, union workers at Beth El hospital in Brooklyn, is charging unfair labor practices. Legan a strike that lasted 57 days. They had just received a \$2 a week increase but the \$1.18 an hour rate was below wages at other hospitals by local 1199. Later, Manhattan Eye and



"NO, THEY DO NOT work in the fields raising cotton, but everything else about the hospital reminds you of Mississippi and a plantation," says Leon J. Davis, president of Local 1199, Drug and I photo, members o strike against hos them and their de

# Does, labor

hospital was struck on simi-  
 sized labor and the Negro  
 Puerto Rican communities  
 I announced its Yule gift  
 workers — "You're fired!"  
 are 1962, the hospital was  
 After 10 hectic days,  
 ad behind local 1199 in the  
 for justice for hospital

**TER MALCOLM X** and  
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**NELSON ROCKEFEL-**  
 solved the strike on July  
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 Manhattan Eye and Ear  
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**WAS DRAMATICALLY**  
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 in non-government hos-



Employees Union. In  
 nt union vote "yes" to  
 refusing to recognizing



**VICTORY** in the strike against Manhattan Eye and Ear hospital brings cheers and applause from Negro and Spanish-speaking workers in their struggle for decent wages, improved working conditions and human dignity and respect.

## She Won't Take 'No' For An Answer In Workers' Fight For Justice, Equality

**NEW YORK**—There are striking similarities between the French Maid of Orleans who aroused the spirit of nationalism in France against the English, and Afro-American Doris Turner who is awakening black hospital workers and leading them against their exploiters.

**Doris Turner** is one of the most dynamic of Local 1199's union organizers. Born in Pensacola, Fla., she migrated to New York City at the age of seven. Here she was married and is the proud mother of two lovely daughters.

**HER STRONG KINSHIP** to hospital and militant unionism was realized and fortified by five-and-half years of first-hand knowledge of the shocking exploitation of these predominately Negro and Puerto Rican workers. Doris began as a dietary aid at \$30 a week and later became a clerical aid at a slightly better wage in Lenox Hill hospital, 77th and Park ave.

Mrs. Turner is 30-years-old, good-looking, mild-mannered but articulate and spirited. Deeply earnest, she told **MUHAMMAD SPEAKS** that "any job in the hospital is important. The man who cleans the floor of germs and the woman who prepares the special diets must be as competent and reliable in their tasks as the doctors and nurses are in theirs."

"**RECENT WAGES,** pleasant working conditions and human respect is their due as much as it is anyone else's," she said.

"When I worked at Lenox Hill hospital I was called a 'loud mouth,'" Mrs. Turner revealed, "because I decried the sweat

shop conditions and double ra-  
 cist standard in wages. Later I  
 was constantly watched and  
 handled with kid gloves because



**DORIS TURNER,** dynamic organizer for Local 1199 and spirited fighter for the cause of equal rights, opportunity and justice for hospital workers.

I joined the union and helped to  
 organize fellow workers.  
 "Still later I successfully en-  
 couraged more and more wor-

kers to join the union and I was  
 fired. The workers demon-  
 strated in my behalf and after a hearing  
 I was reinstated."

In August, 1961 Doris resumed her hospital job and took a full-time position with Local 1199 as an organizer. She has since become one of the union's most successful spokesmen.

**IN RESPONSE** to a question from this reporter, she candidly acknowledged that the union's top officials are white but pointed out that "this does not smack of racial discrimination or manipulation but is the result of the drug division of our union being the initial spark in the organizing campaign of hospital workers, when no one else paid us any mind."

"Negroes and Puerto Ricans are now employed in numerous jobs in our union and are moving upward," she continued. "We have leadership and policy-making roles and an excellent spirit of cooperation and comradeship."

**MRS. TURNER OBSERVED** that important annual union activities included its Negro History celebration, which has featured original dramatic presentations by Skipper Twitler, Ossie Davis and Ruby Dee, and a Latin-American Fiesta.

She is also especially proud of the union's own Blood Bank and Credit Union for members and notes that they brought their own headquarters at 390 West 43rd Street.

Doris Turner is a dedicated, vigorous and winning fighter for the cause of equal rights, opportunity and justice for hospital workers.

### Muhammad Speaks Book Review

# 'Negroes With Guns' Powerful, Provocative

## Author Attacks Credo Of Passive Resistance

By SYLVESTER LEAKS

Perhaps no "philosophy" is more racist in its implication, more odious in its conception, more perfumed with opprobrium in its folly, than the "philosophy" of Non-Violence, which advocates in the words of its chief exponent, Rev. Martin Luther King, Jr., that:

"American Negroes must come to the point where they can say to their white brothers 'We will match your capacity to inflict suffering with our capacity to endure suffering.'

"We will meet your physical force with our soul force. We will not hate you, but we cannot, in good conscience, obey your unjust laws. Do to us what you will and we will still love you. Bomb our homes and threaten our children; send your hooded perpetrators of violence into our communities and drag us out on some wayside road, beating us and leaving us half dead, and we will still love you.

"But we will soon wear you down by our capacity to suffer. And in winning our freedom we will so appeal to your heart and consciousness that we will win you in the process."

**NEGROES WITH GUNS**, the inspiring, fascinating, provocative book by Robert F. Williams, is the antithesis to this "philosophy". It is a moving, factual account of how black folks in Monroe, North Carolina, had to make a momentous decision, when it was discovered that they could no longer match the Klu Klux Klan's capacity to "inflict suffering" by "enduring that suf-

fering", when their "soul force" had been battered out of them by the enemy's physical force; when they suddenly realized that by no stretch of the imagination could they wear down the racist by their "capacity to suffer" nor win him over by "appealing to his heart and consciousness."

Robert F. Williams, now living in exile in Cuba, is the former head of the Monroe, North Carolina, branch of the NAACP and editor and pub-

lisher of the newsletter, **THE CRUSADER**.

When Williams became President of the NAACP chapter, the black community was the favorite stamping grounds of the Klu Klux Klan after their rallies; Klan motorcades would drive through the Afro-American community, honking their horns, firing into the homes, with the acquiescence of the local law enforcement body.

**A NEGRO WOMAN** was caught on an isolated street and was made to dance while bullets were fired around her feet. When Williams and his followers protested these raids and outrages, they were told by the city and county officials that the Klan had as much constitutional right to organize as the NAACP.

"Since the city officials wouldn't stop the Klan," Williams writes, "we decided to stop the Klan ourselves. We started arming ourselves. The Klan discovered we were arming and guarding our community. In the summer of 1957 they made one big attempt to stop us. An armed motorcade attacked Dr. Perry's (the vice-



president of the NAACP Branch) house. . . We shot it out with the Klan and repelled their attack and the Klan didn't have any more stomach for this type of fight.

They stopped raiding our community. . . Williams still, however had not lost all confidence in the ultimate "justice" of the Court. Two incidents served to awaken him thoroughly and completely.

In 1959 two white men went on trial, one had kicked a Negro mother of five children, who worked in the Monroe Hotel as a maid, down a flight of stairs into the lobby of the hotel, because she had been making too much noise while working in the corridor and had disturbed his sleep; the other white man had gone to a Negro woman's home, who was eight months pregnant, and attempted to rape her—and beat her down to the ground when she tried to es-

cape. . . Both men were acquitted. The several brothers of the pregnant woman wanted to kill the attacker before trial commenced. "But I persuaded them not to do anything I said that this was a matter that

(Continued on page 15)

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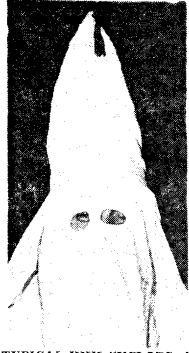
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## Fresh Viewpoints In "Negroes With Guns"

(Continued from page 14)  
would be handled legally, but THE LAWYER WASN'T EVEN ALLOWED TO TAKE THE FLOOR IN COURT."

Now that the would-be rapist was free, the Negro people wanted to know from Williams what was going to be done. At this point Williams made his famous statement, which was printed all over America: "This demonstration today shows



TYPICAL KKK CYCLOPS of South Carolina who forced Negroes to resort to guns.

that the Negro in the South cannot expect justice in the courts. He must convict his attackers on the spot. He must meet violence with violence, lynching with lynching."

NEGROES WITH GUNS symbolizes the dawning of a new militancy by Negroes in their relentless struggle to be free; it is a warning and a challenge to the old guard Negro leaders.

Here one is taken behind the scenes to observe the machinations of the NAACP national office; how it attempted to bribe Williams to leave Monroe, by offering him a job in Detroit, during the celebrated "Kissing Case."

WE SEE how the County, City, State, and Federal Government all conspired to frame Williams on a false, trumped up "kidnapping" charge — when the FREEDOM RIDERS came to Monroe, which culmi-

nated in his fleeing to Canada, and then to Cuba.

Truman Nelson, the novelist and authority on John Brown and the Abolitionists, has written a brilliant introduction to NEGROES WITH GUNS and this deserves careful reading also.

NEGROES WITH GUNS may very well prove to be the most significant and prophetic book since THE SOULS OF BLACK FOLK, by Dr. W.E.B. DuBois was published in 1909. In several ways the two books parallel each other. Dr. Du Bois ran afoul of the most widely acclaimed, sacrosanct, Afro-American leader of his time, Booker T. Washington, whose program was underwritten by white philanthropists, and imposed upon the black masses, for lack of an alternative voice with an alternative policy. His was a program which accepted the alleged inferiority of Negroes, and advocated that the black man abdicate the fight for political power, civil rights, and higher education for black youths.

History has awarded Dr. Du Bois and his SOULS OF BLACK FOLK its greatest reward, for being prophetic, and consigned the philosophy and program of Booker T. Washington to the ashbins of oblivion.

And so, too, NEGROES WITH GUNS and Robert F. Williams are challenging the most widely acclaimed, sacrosanct, leader of color in America today and his "philosophy," which is largely financed by white "liberals," a "philosophy" that says black folks should appeal to the racist heart and consciousness with their battered blood, made by the racist's bullets and blood-grenade.

NEGROES WITH GUNS by Robert F. Williams; Marzania and Munsell, Publishers — 100 W. 23rd St., N.Y.C.; 128 pages — \$1.95.

## Here's How 20 Million Equals 63 Whites To Only 5 Negroes

The sensational, documented story of how the American Negro is a 20th Century victim of a 16th Century revolutionary cry. "Taxation without representation is tyranny," appearing in the last issue of Muhammad Speaks, has brought numerous letters from readers requesting a further breakdown of figures to show how 20 million white Americans are represented against the pitiful showing of 20 million Negroes.

Using U. S. Bureau of Census figures, the 20 million U. S. Negroes are approximately equal to the combined populations of Connecticut, Indiana, Iowa, Massachusetts and New Jersey — five states — which, collectively,

	Population	Rep.	Senators
<b>Negroes in U.S.</b>	<b>20,000,000</b>	<b>5</b>	<b>0</b>
New Jersey	6,066,782	14	2
Massachusetts	5,148,578	14	2
Indiana	2,757,537	8	2
Connecticut	2,535,234	6	2
Indiana	4,662,498	11	2
<b>TOTAL</b>	<b>21,170,629</b>	<b>53</b>	<b>10</b>

### Judge Says 'No'

## Can't Raise Children In Negro Environment

LOS ANGELES — The judge listened impassively while the man explained that he wanted his two children to be raised in a Negro environment.

Then he ruled that Allen Arnett Browning, a Negro, could have visitation rights on alternate weekends in order that he might see his children who were born of Browning's blonde wife.

THUS BROWNING'S PLEA fell on deaf ears.

He had charged that his estranged wife, Mrs. Pamela Browning, now lives in suburban Lawndale and that he "cannot even visit the home of the white baby sitter" to see Kevin, 4 and Kimberly, 15 months.

He told the judge he desired the children to remain in a Negro environment.

But Judge Pfau said Mrs. Browning's choice of residence had no adverse effect on the welfare of the children.

BROWN HAD FILED a show cause and modification order involving the custody of the children during a heated court fight over divorce from his wife who is a medical secretary.

## Algeria Moves To Make Arabic No. 1 Language

CAIRO, Egypt — Algeria, which won its independence from France this year, took another giant stride away from French influence by deciding to make Arabic the national language.

The Algerian government of Premier Ben Bella has made a request of the United Arab Republic here for 600 teachers.

The Minister of the Algerian Department of Health placed a request with the Ambassador of the UAR for 100 language instructors, who will teach Arabic to doctors and hospital personnel.

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# Women's NEWS and NOTES

## University Of Islam

### Muslim School Building Top Educational Center

The University of Islam, largest Muslim school in America, carefully building toward a truly great educational center on Chicago's South side, has already become an international focal point.

The Muslim school—under the direction of the veteran-educator, Sister Christine Johnson, principal—is more than a "tourist attraction." It has attracted educators and others with serious interest in education from across the United States, Europe, Africa and Asia.

Recent visitors to the 30-year-old institution, which covers the grades from kindergarten through high school, include J. A. Logans, famous Negro historian and writer, and Mrs. Ruby Shuttlesworth, wife of the embattled civil rights fighter, Rev. Fred Shuttlesworth.

**OTHERS INSPECTING** the school came from Ghana, Nigeria, Sudan, Egypt, Camerouns, Uganda and the West Indies. Sister Christine, speaking of the future of the school, which now has a student enrollment of 437, said frankly that "our ambition is to make this school the most modern and advanced institution of its kind in the world."

"We've come a long way," she added, "and we've got a long way to go. But with the kind of support given by the Honorable Elijah Muhammad, we will do it."

Mrs. Johnson, who taught for 15 years in the public school system of Chicago, said a top ambition of the school is to establish a junior college "so that our boys and girls will get the necessary background for admission to any college of their choice."

**A GRADUATE OF** Loyola University Chicago, Sister Christine said the University of Islam will graduate 38 students February 22—six from the high school and 32 from the 8th grade. The administration of the Mus-

lim school is searching constantly, she said, for ways and means of building the well-rounded student before graduation from secondary classes. With this in mind, the school has instituted a cultural-educational tours project.

"We found that most parents do not take their children to see cultural exhibits when they are very young," Sister Christine asserted. "This cultural experience is of vital importance in helping the students gain knowledge of the world and its peoples."

**"IF THE EXHIBITS** are historical in nature, we take the children so they can see some of the past that belongs to them. If the exhibits show something new in science, we want the students to see them so they can keep abreast with what is going on in the world today and tomorrow."

## The Woman In Islam

By Tynnetta Deaner

What do we mean when we say, "That's a Muslim girl or that's a Muslim woman." Do we imply the same emphasis and meaning upon addressing a woman of our race who is a Christian? Indeed, the reference is quite different. It is this difference that we must discuss, for our misunderstanding of truth in these days will cause us to lose everything, even to our very lives.

New ideas and new names may at first appear strange to us, yet, we must agree that that which is strange and new to an individual and to a group is the result of their lack of knowledge. For example, when we hear the sound of a foreign language, do we, who only speak and understand English condemn this new language as being false or incorrect usage because of our lack of knowledge of this foreign language?

Recently the students toured the American Iron and Steel Institute's "Showcase For Steel" exhibit at Chicago's famed Museum of Science and Industry.

The scope of the displays covers steel production and technology; its many uses in daily living; its place in modern design and art, and the part it plays in health, educational and recreational facilities.

**MRS. JOHNSON** said the children are briefed before all tours on what they can expect so they can formulate questions and have a better understanding of what they see.

Sister Christine, who has had experience as an occupational therapist, nurse and National Youth Administration supervisor of arts and crafts, said all teachers at the University of Islam are accredited and degreed. Faculty members have included teachers from Nigeria, Sierra Leone and Haiti as well as the United States.



**SOME OF THE STUDENTS** from the University of Islam as they viewed a display in the big, new American Iron and Steel Institute's "Showcase For Steel" exhibit at Chicago's Museum of Science and Industry. Tours of Chicago's cultural and educational exhibits are part of the curriculum at the Muslim school. At center (rear) looking over heads of students is Sister Christine Johnson, principal of the school.

condemned as false, for the professor is teaching a subject which we have not mastered, do we condemn the teacher who knows more of the subject than we, ourselves.

**IN BOTH OF** these examples thus cited, we must further agree that the object of learning then is to acquire knowledge and understanding and not to contend with the possessor of wisdom upon an ignorant and unlearned basis. The result of this disciplined attitude and personal decorum will attain for us peace and happiness and the accomplishment of great and valuable intellectual wealth. In the study of mathematics we observe that each step of our advancement involves the learning of new terms to identify various forms of numerical groupings, so it is in understanding Islam, as taught to us by Allah's Messenger, the Honorable Elijah Muhammad. We must learn the meaning of these new terms as taught by the Messenger in order to identify and recognize truth.

To say Muslim is strange to us but this word can never be

Great Messenger of Allah warns us—do not take lightly the Religion of Islam; do not make mockery of Allah and His Apostle, for surley a day is coming when all will wish that they too, were Muslims.

Finally, I say to you that the Great Messenger of Allah warns us—do not take lightly the Religion of Islam; do not make mockery of Allah and His Apostle, for surley a day is coming when all will wish that they too, were Muslims.

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WOMEN OF MALI, Ghana and Guinea posed for Muhammad Speaks photographer in Mali where they had gathered for the first Conference of United Ladies of the three African nations. These women are among the top leaders of their respective countries and part of the drive to "leap ahead" and improve the health and welfare of these African nations. Note the variety of dress

and costumes signifying different tribes, religions and nationalities. The conference, however, has been regarded in international politics as the most unified gathering ever held on the African continent and emerged with a program calling for child care clinics, expanded educational facilities and a new health service.

## Feast And Unity Party To Honor Mr. Muhammad

A special Benefit Feast and Unity Party in Honor of the Honorable Elijah Muhammad, Messenger of Allah, will be held in Chicago Tuesday, Jan. 29, at 8 p. m. it was announced here this week.

The Benefit, following up the heels of the recent outstanding and successful social held in Muhammad Mosque No. 2 and sponsored by the Muslim Girls Training Classes under the direction of Sister Ethel Shariff, will be held at Chicago's Trianon's El Sid, for the convenience of community and out-of-town residents of all religions and creeds.

THE UNIQUE assemblage of entertainers secured for the

benefit include Chief Bey, internationally-known drummer-dancer who will bring a troupe of prize-winning Afro-Asians performers to the Muslim rally. Chief Bey, formerly starred with the Pearl Primus dance group and is regarded as one of the world's top percus-

sionist and entertainers. The party, one of the first such to be held, which will be strictly informal, will enable innumerable civic, business and social leaders of the community to "visit with the Muslims" and see first-hand the splendid accomplishments brought about by the Muslim members under the leadership of Mr. Muhammad.

Tickets for the benefit may be purchased at Muhammad's Mosque of Islam, 5335 Greenwood avenue throughout the coming weeks, it was announced.

## Recipe Of The Week

**ROAST LAMB CHOPS**  
 1 or 2 lb. lamb chops black pepper 1/2 t paprika  
 3 med onions 2 green pepper 1 T flour  
 1 garlic clove 2 stem celery salt  
 1/2 t sage

Remove outer skin and excess fat from chops, wash arrange the chops in roaster. Chop in the onions, green pepper and celery. Add other seasonings and partly cover the meat with water, cover and cook in 450 degree oven until meat is tender. Lower the oven to 300 degree and continue to cook until well done.

**EGGS AND RICE CASSEROLE**  
 1 cup rice black pepper 2 eggs  
 2 cups water 1/2 cup dry onion 2 tab. catsup  
 1/2 cup green pepper 1 teas. salt 1/2 teas. cinnamon  
 1/2 stick butter

Brown rice in part of butter, add water and cook until tender. Brown onion, and pepper in butter for 10 minutes, add to cooked rice. Beat eggs, cook in butter until set, add to rice and blend, add a little water if needed, cover pot and steam for about 10 minutes. Serve with any meats.

**BAKED CORN PUDDING**  
 6 ears of corn 1/2 green pepper 1/2 stick butter  
 1 med onion 3 eggs salt  
 1 cup milk 1 t baking powder black pepper  
 2 t flour

Clean, slightly cut the top of grain scrape off the rest from the cob. Chop onions and pepper, add to corn. Beat eggs and add all ingredients mix well pour in baking dish, cover and cook in oven 350 degree for 1 1/2 hour. Stir the corn to prevent burning at sides.

**WHITE POTATO PIE**  
 1 1/2 cup mashed potatoes 2 Tabl. flour Pinch of salt  
 1 stick butter 1 cup sugar Nutmeg  
 3 eggs 3 eggs Vanilla flavor  
 1 can pet milk or cream

Put potato in bowl, add butter, sugar, flour, eggs, milk, salt and flavor, mix well and pour in an unbake pie crust and bake in oven 400 degrees for 35 minutes, lower temperature to 350 and continue to cook until nicely browned.

**WHOLE WHEAT BREAD**  
 4 cups wheat flour 3 small yeast cakes 1 1/2 cup milk  
 2 cups white flour 1 T salt 3 eggs  
 4 T sugar 1/2 cup mazola oil

Heat milk to luke warm, pour some over crust yeast, add 1 T sugar to yeast. Let it rise. Sift flour together and add all dry ingredients, beat eggs, push flour away from the side of the bowl, add in eggs and half of oil. Work flour into eggs slowly, add yeast mixture and mix well. Add rest of milk and beat all of the flour in until it forms a dough. If the dough is too soft add more white flour. Turn out on board and kneed it with the heel of hand for 150 times using the rest of the oil to kneed the dough. Put dough in oiled bowl, let it rise double it's size, then turn it out on the board and kneed it again for 150 times. Let it rise again double in size. Then make cut rolls or loaves, put in pan to bake, let them rise, then bake in oven 300 degree until well brown.

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ATTY. ROYAL SPURLOCK, veteran public defender in Chicago courts, says "55 percent of the people who are brought to court must have the services of a public defender because they are unable to pay attorney's fees."

**For Most Minor Offenses**

**Negro Jailed For Poverty See New Hope In 'Federal Defender' Plan**

Poverty-ridden Negroes, jailed each year by the thousands because they cannot pay for adequate legal defense, may see a glimmer of hope if a new proposal backed by 23 states for "Defenders for the undefended" is approved by Congress.

"The poor" said a prominent legal expert to a Muhammad Speaks reporter "live in double jeopardy because they are poor and cannot afford the most meager defense for even the smallest crime, and because they are Negroes. They were legally victimized even before they went to prison."

"Thousands are serving sentences for the same crimes that the wealthy are never even arrested for," he continued. "Thousands more, if released, soon find themselves back in prison. For the poor, because of their economic desperation, are always just a few steps ahead of the law."

Concerned that the scales of justice are too often weighted against those who lack sufficient cash, he pointed out a new proposal for \$3.5 million a year program to create a new breed of "federal attorneys."

These would rise in court to plead for impoverished clients against Federal prosecutors, veteran public defender in the

Chicago courts, told Muhammad Speaks last week that "55% of the people who are brought to court must have the service of a public defender because they are unable to pay lawyers' fees."

Said Atty. Spurlock: "The area of Federal legislation has sharply increased, bringing with it new problems that were formerly those of the state. There is a vast array of criminal problems that were formerly those of the state. There is a vast array of criminal problems which only an experienced trial lawyer can handle."

Since such a large proportion of the Negro defendants appear-

ing before federal judges are unable to pay, the administration's "lawyers for the poor" program may provide added assurance that Negroes will be more completely represented.

**AND WITH MORE NEGRO** attorneys being engaged as federal prosecutors, it can be expected that Negroes will also be represented among the lawyers hired by the government to appear as the defense.

In some instances private attorneys would be paid to give the same assistance. At present, lawyers who are asked by Federal judges to defend the poor receive no fees and frequently have to pay expenses.

In view of the new federal

proposal, "said Atty. Spurlock, "the handling of many cases would be expedited."

"It would make possible criminal investigation on behalf of defendants. This is one of the most costly phases of defense."

ATTY. GEN. ROBERT KENNEDY has told the American Bar Association that nearly one-third of the accused in the 34,009 criminal cases tried in Federal Courts last year could not afford counsel.

"Don't those who are poor really receive the same protection before the courts as the rest of our citizens?" he asked.

"I say that all too often they do not. . . This is not a problem of charity, but of justice."

**Businessmen Set For Washington Bazaar, Jan. 26**

WASHINGTON — The businessmen and women of the District of Columbia are expected to turn out in overwhelming numbers to the Bazaar slated to be held at Muhammad's Mosque No. 4, of 1519 Fourth St., N. W. on Saturday, Jan. 26.

Announcement of the unusual cooperation from the business world was made by Minister Lucius Bey of Mosque No. 4.

Among the participating business figures is R. Lewis, whose establishment, Lewis Jewelers & Shop, is located at 820 H st., N.E. Lewis has said that everyone should get behind the program of Elijah Muhammad, leader of the Muslim movement in America.

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# U.S. Owe Negroes For Slave Labor

## Wage Study Shows Wide Disparity

ATLANTA — The recent figures underscoring the disparity between Negro and white incomes give added validity to the claim that the United States owes Negro Americans reparations for the toil of his unpaid slave ancestors.

Now we have the figures on income of the average Negro family and the average white family in Atlanta, Ga. The Negro income is approximately half that of the white.

**THIS IS HARDLY** news because national and local studies and surveys, including the U. S. Census, have spotlighted this disparity for years.

The U. S. Department of Commerce reported in 1958 that a national study disclosed that the average white man earned roughly twice as much as the average Negro: annual income for the white man was \$4,569 to the Negro man's \$2,652. The average white woman earned \$2,364 to the Negro woman's less-than-half income of \$1,055.

The Atlanta study, released by the Bureau of Labor Statistics, U. S. Department of Labor, showed the average Negro family earned \$2,307 to the average white family's \$6,894.

Atlanta is the first of 66 cities included in the survey for which data by race has been made available.

"It is safe to assume," said a Negro leader, "that the results from all the 66 cities will tell substantially the same story."

**THE FIGURES** from these studies re-emphasize that the Negro's "reward" during the 100 years of post-Emancipation Proclamation "freedom" has been and is —

- ★ Far-below scale wages.
- ★ Last hired and first fired.
- ★ Substandard and segregated housing.

Slum living. Segregated, below-par education.

Disproportionate dependency. The paradox of the employment picture is that America maintains an unprofitable custom — a highly uncapitalistic practice: jim crow in employment is costing this country more than \$17 billion dollars annually, Vice President Lyndon Johnson said recently.

The labor of wageless Negro slaves was the chief source of capital accumulation in America for more than 250 years. Many of the biggest fortunes of this nation — North as well as South — were based on profits from the fabulously-lucrative slave trade and slave labor.

With slave labor, the South built a lush economic foundation with cotton and tobacco, providing a royal life for plantation owners. In 1840 the South was producing two-thirds of the world's cotton supply. Virginia alone, in 1773, exported 53,000,000 pounds of tobacco.

**THE VALUE OF** products raised by unpaid slave labor in the U. S. during the pre-Civil War era was estimated hundreds of millions of dollars annually.

The fine buildings of our great cities, the huge factories, foundries, shipyards, railroads are the dividends — "The gift," as one historian declared, "of black folk" through unpaid wages.

The Jewish people were paid reparations by the German government prior to World War II.

# Injustice Is No Joke

## Comedian In Serious Bid To Free Mississippi Vet

### Negro Jailed Since '60 For School Entry Try

Nationally known comedian Dick Gregory, the Chicago Negro who makes a living making others laugh was dead serious as he quietly engaged a famous lawyer in an attempt to free a 23-year-old Negro who was the first of his race to try to enter an all-white Mississippi school.

**CLYDE KENNARD** had been behind bars for two years when James Meredith registered at the University of Mississippi and racists touched off a display of violence and death that shocked the world.

In 1958 Kennard had applied for admission to Mississippi Southern college. After two attempts he was convicted of complicity in a \$25 chicken feed theft, sentenced to seven years in a Mississippi jail, and forgotten.

A war veteran, he has asked his mother not to visit him. Instead, he told her to think of him as still in the Army.

**GREGORY IS NOT ALONE** in his efforts to free Kennard. Also hard at work is the Student Non-Violent Coordinating Committee (SNCC) which is directing a move to have him released.

Says SNCC Chairman McDew:

"It is comforting to think of the might of the Federal Government protecting James Meredith at Ole Miss, but America must not forget Clyde Kennard, like Meredith a veteran, whose reward for trying to enjoy an education in his home state is a seven year prison term on a trumped-up charge."

After his second visit to the white school in 1959, Kennard was arrested for reckless driving. At the police station, he was confronted with five pints of

whiskey which police claimed to have discovered in his car. He was found guilty of possessing illegal whiskey (Mississippi is a dry state) and fined \$500 and costs.

**THE RESULTING PUBLICITY** spurred a campaign of economic reprisals against him. The Army Air Force veteran found it increasingly difficult to buy feed for his poultry, his credit was cut off, and an unofficial boycott went into effect.

On September 25, 1960 five sacks of chicken feed valued at \$5 each were stolen from the Forrest County Cooperative Warehouse. An illiterate 19-year-old Negro, Johnny Lee Roberts, confessed the theft, but claimed that Kennard had engineered the robbery. Roberts was placed on five years of probation and freed. Kennard, however, was convicted of being an accessory to the crime and sentenced to seven years in jail. He has been behind bars since.

**STUDENT GROUPS**, human relations civil rights organizations and individuals are being asked by SNCC to send letters and telegrams of protest to their congressmen and the President. Students at Tougaloo Southern Christian College in Mississippi have already begun preparing a petition for Kennard's release. SNCC Chairman McDew urged



DICK GREGORY

that letters sent to Kennard at Parchman be sent by registered mail to insure their release.

"Kennard's imprisonment is a national shame," McDew said, "and every American should work toward his release."

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# He 'Turned Gershwin On'

## Negro Piano Man Gave Him The Lick On Jazz

By SYLVESTER LEAKS  
Muhammad Speaks Correspondent

The classically-trained George Gershwin was just a young pianist who hadn't found himself before he was hepped to ragtime and syncopation by a Negro jazz artist who most Americans have never heard of.

When Gershwin met Luckey Roberts in 1915 he couldn't compose a tune and hadn't written a thing, Roberts told Muhammad Speaks here in an exclusive interview.

But after Robert had tutored George in ragtime and syncopation all of Gershwin's tremendous talent was unleashed and he embarked on a composing career that carved him a permanent niche in the life of America and the world.

Such works as "Rhapsody in Blue" and his equally famous "Porgy and Bess," a folk opera depicting the precarious life of the Negro in the South, have

been hailed as the creations of a master.

**MOST AMERICANS**, however, do not know that when Gershwin, trained in the strict style of the classics, began reaching for the jazz and blues idiom that later was to favor his most successful compositions, Negro musicians showed him the way, particularly Roberts.

**NOW IN HIS 70's** and not fully recovered from a second stroke, Roberts is still playing the piano and composing. Currently he is putting the finish-



LUCKEY ROBERTS, the man who gave George Gershwin the jazz idioms which Gershwin later wove into his brilliant compositions, works on a musical he hopes will soon open on Broadway.

ing touches on his forthcoming Broadway musical.

"I first met George Gershwin around 1915 in the office of Bert Williams and Bill Vaudrey," Luckey said.

"Bert Williams at that time was the greatest comedian in the business and was appearing in the Ziegfeld Follies. Bill Vaudrey, a Negro, wrote most of the musical scores and did all the arranging for the Follies. The publisher for Ziegfeld scores, Harms, was backing Gershwin and George used to hang around where Bert was all the time. When Bert introduced me to George, he said, 'Now Luckey, I want you to help this kid along.'"

Question: What was your

specific assignment with Gershwin?

Answer: My job was to teach him ragtime and syncopation.

Q. Why didn't he know ragtime and syncopation.

A. George was trained in the strict style of the classics which he had two great hands for. But he wanted and needed my style. And George learned it, too.

Q. How long did you teach and train George Gershwin?

A. I worked with George for several years and as a result there was a definite similarity between his style and mine. All through his works, in his playing, compositions, in his

treatment of themes, in his developments, you can hear me

all through. George knew all my songs, such as "Park and Deans," "Junk Man" and "And Then I'll Come Back to You." He also knew my "Ripples of the Nile" which later became "Moonlight Cocktail," but he couldn't play it. At the time George learned these tunes he couldn't compose a tune and hadn't written a thing.

Q. When Gershwin did start to write tunes, did he take any of your melodies and harmony, incorporate them into his own tunes and call them his own?

A. Sure George took the harmony from "An Then I'll Come Back to You" and came up with "The Man I Love." I had another number called "How You Gonna Keep 'Em Down on the Farm" and they took that one from me. I wrote

Continued on Page 23

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# JOHN COLTRANE — Dealer In Discord

## Screams For Attention While Others Play Jazz

The inner conflicts of jazz coupled with the aspirations of some jazz artists to grab a lion's share of the limelight have resulted in some queer forms of music.

One of these oddities has been bodily inflicted on a naive public over the holidays at a night spot on Chicago's Southside.

**IT WAS OFFERED** in the name of jazz but any resemblance it may have had to that noble art form was purely coincidental.

Played by reedman John Coltrane and Eric Dauphine, the dismal din bewildered and shocked the audience like a bizarre and modern painting; no one understood it but most seemed afraid to admit it for fear they would be classified as "squares."

These disciples of discord were accompanied by James Garrison on bass, McCoy Turner at piano and Elvin Jones on drums.

Jones, who deliberately played most of the time with absolutely no distinguishable beat, often lashed the drums so violently that bass and piano were entirely inaudible, though both were working hard.

**WHEN JONES COMPLETED** one wild drum solo he received spirited applause. But no one seemed sure whether the applause was for the solo or rather, that listeners were glad it was over.

There were times when Coltrane, using a soprano saxophone, played harmonically and well as in his version of "Every Time I Fall In Love." But this welcome lull lasted only about eight minutes and then Coltrane returned to the loud of disunity and discord.

Coltrane and Dauphine alternated between clarinet, soprano saxophone, bass clarinet, tenor saxophone, alto saxophone and flute.

This demonstrated their grasp of musical instruments in the reed family but it hardly compensated for the nightmare music that made up most of their sets.

These men are deliberate dealers in discord and dissonance

that has no plan and goes nowhere.

**THERE ARE SUDDEN** shrieks in the ear-piercing high ranges, punctuated by equally useless runs and trills in the lower ranges. Throughout there is no melodic line and no apparent attempt to play what is recognized in most places as "jazz" as most fans know and love it.

The pianist, McCoy Turner was the only member of the group who flavored his music with harmonic phrases that were welcomed by the ear.

Coltrane "jazz" is not the new jazz that has been developed and projected so well by musicians such as Miles Davis, Cannonball Adderly, Jimmie Smith, Hank Crawford, Quincy Jones, Oscar Peterson.

**RATHER, IT SEEMS** a dull boring distortion of the more modern jazz concepts in a calculated attempt to beguile listeners into believing that what they are hearing is jazz "farther out."

The fact that Coltrane has a large white following is a clue to the conclusion that his music, in the main, hits only that portion of the American populace that does not really know and understand jazz, but follows the fingers of the white critics.

And perhaps this is also the reason why John Coltrane has never really had a hit record, for

### TV For Jamaica

Jamaican government has announced that a franchise to provide a television service has been awarded to the Jamaica Broadcasting Corporation, a publicly-owned organization in radio broadcasting. The service, to start next August 1, will operate on the 625-line system for a minimum of four hours daily, in addition to time made available for school broadcasts.

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EYES CLOSED, John Coltrane (3rd from left) hits the high register during solo that was a study in discord and dissonance. Sidemen in photo are Elvin Jones, drums; James Garrison, bass, and McCoy Turner, piano. Currently, Coltrane is enjoying the blessings of white critics, and a large white following whose conception of good jazz has no little basis of authority.

no jazz record can hope to become a hit unless it is accepted by Negro America.

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## The Man Who Taught Gershwin

Continued From Page 20

a song called "You Know" and they stole that one from me.

Q. Did you teach anyone else who became outstanding?

A. I taught James P. Johnson, the best of them all. And you might say I'm grandfather to Fats Waller and Count

Basie because James P. Johnson taught them.

Q. What is your comment on Crow Jim, meaning Jim Crow in reverse, which is actively practiced by Negro jazz musicians against white musicians in the hiring of sidemen for their bands?

A. The term Jim Crow is ridiculous. We've been teach-

ing white musicians all our lives. We taught them everything they know. The trouble is, after we taught them they wouldn't let us get into their places to play. They were the ones who stopped us from getting the jobs. You go down to the Union Hall right now and go up on that floor for a job. You'll see more white hands going up and down, making all sorts of signals, signifying the price they'll work for. You, the black musician, don't know the code. You're just standing there and never will get the job. So how can the whites cry Jim Crow?

Q. Would you have picked someone other than Benny Goodman to go to the Soviet Union representing jazz?

A. Duke Ellington would have been the best representative we could have sent.

Q. What about your forthcoming musical and when do you expect it to reach Broadway?

A. I call it "My Hopes, Wonderful Musical" and I expect it to reach Broadway in the near future.

Look, I think some of our readers would like to congratulate you on your accomplishments as a great jazz artist and songwriter and give you the belated recognition as one of the men behind Gershwin's success. Suppose we include your address so they may drop you a line?

Roberts: I would like very much to hear from them. Just send the letter to Luckey Roberts, C O Muhammad Speaks, 611 E. 79th st., Chicago, 19, Illinois.

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Alexandria, Va.	Sun.	11:30PM	WISD	1010	Lombard, Ill.	Sun.	4:30AM	WMBE	1150
Annapolis, Md.	Sun.	12:30PM	WISD	1010	Madison, Ga.	Sun.	3:00PM	WISD	800
Atlanta, Ga.	Sun.	3:57PM	WEDR	860	Manassas, Va.	Sun.	3:00PM	WEDR	800
Atlanta, Tenn.	Sun.	5:30PM	WISD	860	Manassas, Va.	Sun.	3:00PM	WEDR	800
Atlanta, Ga.	Sun.	4:30PM	WISD	1010	Manassas, Va.	Sun.	3:00PM	WEDR	800
Atlanta, Ga.	Sun.	11:55PM	WESH-FM	1010	Manassas, Va.	Sun.	3:00PM	WEDR	800
Aurora, Ill.	Sun.	3:00PM	WEDR	860	Manassas, Va.	Sun.	3:00PM	WEDR	800
Austin, Tex.	Sun.	4:00PM	WISD	1010	Manassas, Va.	Sun.	3:00PM	WEDR	800
Baltimore, Md.	Sun.	12:30PM	WISD	1010	Manassas, Va.	Sun.	3:00PM	WEDR	800
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### Men Open New Year With Fruit Of Islam Dinner

NEW YORK — Islamic leaders from across the nation attended a unique "Night With the F. O. I." dinner-program presented here on the first day of 1962 by Muhammad's Mosque No. 7.

The dinner marked the first time that Brothers of Muhammad's Mosque No. 7 had presented a program exclusively for the F.O.I.

**HONORED GUEST** and principal speaker for the Fruit of Islam was Supreme Captain, Brother Raymond Sharrieff, director of F.O.I., who flew in from Chicago, and as one of the dinner highlights, presented an award to the top squad and the outstanding individual in sales of Muhammad Speaks Newspaper.

Top squad award for the second year in a row went to Squad No. 3, led by Brother

IXN. Individual sales award was presented Brother John 50X, formerly a sit-in student demonstrator in Montgomery, Alabama.

**"A NIGHT WITH THE F.O.I."** program included music, an exhibit of arts, crafts and paintings; performing arts, which included drills; special demonstrations of clinic breathing and self defense and Muhammad Speaks Awards.

Key speakers included Minister Malcolm X, Captain Joseph X, Lt. Clarence IX, and Henry X.



DR. THOMAS W. MATTHEW (right) distinguished neuro-surgeon, with Supreme Captain Raymond Sharrieff (left) and Minister Malcolm X (center) at dinner sponsored by Fruit of Islam Mosque No. 7.

It was Dr. Matthew who performed delicate brain operation on Brother Johnson X a few years ago after Brother Johnson had been savagely clubbed by white policemen.



SUPREME CAPTAIN Brother Raymond Sharrieff, guest of honor and his sister, Sister Pauline Behar, at Fruit of Islam Mosque No. 7 dinner in New York. Captain Sharrieff, director of the F.O.I., was guest speaker at Muslim dinner. His sister attends Mosque No. 7.



MUHAMMAD'S MOSQUE No. 7 Secretary, Minister X, on left, with Sister Roshia X, at Fruit of Islam Dinner in New York. The special dinner program included arts, crafts and paintings. Special exercises and awards were presented to Muhammad Speaks salesmen.

Muhammad's Mosque No. 2

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UNION  
PARTY

In Honor of the  
HON. ELIJAH MUHAMMAD, MESSENGER OF ALLAH

at the Beautiful, Newly Renovated

Grand & Cottage Grove Ave.

Delicious Full Course Muslim Dinner  
Live Music and Other Entertainment

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