

By Sister Ann L. Karriem
Mosque No. 5

IT IS IMPOSSIBLE for two people to walk together unless they are agreed. The past history of Blacks and whites here in this country, proves there is no agreement between the two people. Thus, it is impossible to co-exist peacefully in this country. The Honorable Elijah Muhammad, Messenger of Allah (God), has come in order that we, the so-called American Negroes, may have life (Islam) and the knowledge of God, Allah as well as self. The white man's religion of Christianity has no roots in righteousness or godliness as the Messenger teaches. It is the Christian whites and their black imps, who have effected a mental death upon a Black nation of people and are attempting to sustain the miserable conditions which encompass the lives of millions of Black people today.

AS MESSENGER Muhammad teaches, Black educators, businessmen and ministers refuse to accept the honorable names of God in order to attain the respect of civilized nations. The black ministers serve as blind watchmen as is written in the Bible for the beast of America (the white race). Thus they seek to keep the truth of Islam out of the ears of their congregations for the purpose of promoting their own selfish gains: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping lying down, loving to slumber. Yea, they are greedy dogs which can never have enough and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter (congregation)." Isa. 56: 10-11.

The work of the Christian ministers and their artificial teachings came to light in a lecture that I presented on Wednesday April 16, in the Department of Behavioral Science conference room. "The So-Called American Negro" was the topic under discussion. As is customary on this campus, white people must be allowed to enter all gatherings wherein Black people are present, lest you be accused of being undemocratic. As I discussed the Messenger's teachings on the history of the original man (the Black man) and the history of the white race, as well as the significance of the artificial name of "Negro," the audience was very attentive. On my right sat the head of the Carver Research Foundation, Dr. James Henderson and staff; directly in front of me sat the majority of the Blacks in the audience and on my right sat white industry representatives and instructors. I concluded my address with the Messenger's wisdom laden words: "The name of Negro does not entitle you to the respect of anyone. You are neu-

tral, a Negro cannot lay claim to a language, land, or religion. He has no knowledge of himself or the white man; thus a negro moves at the will of anyone who directs . . . We will never get the respect of anyone until we first learn to respect ourselves. Accept Islam and the names of God, Isa. 56:5."

The discussion ended, the audience was asked to pose questions. The first person to speak was the devil himself. He wanted to know why the Muslims condemned the progress made by whites and Blacks here in America: "As long as the white man sits in power over my people, there has been no progress for Blacks." Dr. Henderson spoke on the issue of separatism and why it is advocated by the Muslims: "The American government has practiced separatism for four hundred years i.e. they have never allowed the Black man to freely have that which is due him. Messenger Muhammad teaches us the futility of trying to live with a people who refuse you the necessities of life as well as refuse to let you live in peace. Thus, if you are not wanted in a man's house, leave and go to your own."

There were several questions posed by Indian instructors and Black students that would make this article too long, but the most frequent question posed by the whites is: "Is there any hope for those of us who are white?" "Not according to the will of Allah." "Is there anything that you and I have in common and as Black people?" "When we served in a subservient capacity in the so-called master's house in the daytime and as his mistress at night, was there any consideration of commonality? I claim no bond of friendship with you or your people. Besides, unequal forces have nothing in common to begin with, as Messenger Muhammad teaches. The breath of life must be breathed into these dry bones, Eze. 37, that they may have life again."

The standing ovation given me by the blacks in the audience and the expressions of scorn on the faces of the whites there lets me know that Allah has won again.

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