SASAS GENERALING SPEAKS

28, 1969 FEBRUARY 28, 190

SLAM IN TUSKEGE

by Sister Anna Karriem Mosque No. 5

Tuskegee Institute annually plans a week of religious dialogue between an invited Christian theologian and students. The highlight of this week (Religious Emphasis Week) is the sermon given by the guest theologian.

THIS YEAR'S activities encompassed a theologian by the name of Dr. David Little, Assistant Professor of Christian Ethics at Yale University Divinity School. He is considered a specialist in historical and social ethics and has been on the Yale faculty since 1963.

It is always the strategy of white America to set aside a week or month for giving recognition to God (Allah) and His chosen people, the original Black nation of America.

Thus, we have a "Negro History Week" and a "Religious Emphasis Week" wherein the original and most ancient people of the universe are given a few days of recognition and a few days are devoted to remembering almighty God. Although, as devout Christians, this type of going on all year long.

seen fit to plan activities to en- failed to give any interpretation hance the students' knowledge of Ged by inviting the enemy of Allah (God) as well as the enemy of the Black man (the white man) so teaches my Beloved Leader and teacher, The Honorable Elijah Muhammad, Messenger of Allah; Who came in the person of Master Fard Muhammad, to Whom praises are due forever.

The chaplain of Tuskegee Institute, Dr. Andrew Johnson brought his Yale Divinity School guest to the senior Women's Dormitory for the purpose of engaging in religious dialogue with the students in their lower lounge. The chaplain invited me along with Brother Oscar 2X to attend the discussion and aid in helping the listeners gain more insight on the importance of reli-

THE HONORABLE Elijah Muhammad teaches us of the historical root of the Black man, the symbolic significance of Biblical scriptures, of the creation of the white race and of almighty God Allah. When I asked the "Yale Scholar" the significance reverence was supposed to be of Genesis 15:13 he avoided answering my question by saying On the campus of Tuskegee In- "the passage can be interpreted stitute, the Chaplain's Office has in many ways." However, he

The chaplain (a Black may came to the defense of the with theologian and declared that the interpretation I had given a taught to me by the Horocate Elijah Muhammad was not as cepted throughout nine tentle of the Christian World.

I said that the white man has permeated nine tenths of the world while spreading his lies as he went along.

I asked the guest theological what was the significance of the role played by Constantine the Great with reference to the "cross of Christianity." He gave no answer; but he smiled at the Chaplain and scratched his head I asked him had Christianity at ways been the religion of man, it we should take into consideration the age of the earth (60 Trilling years old), and the age of Christianity, 551 years?

He said he was not "familiar with such history."

It is conceivable that he would not be familiar with this perial in history, for as the Honorable Elijah Muhammad teaches, the white man has only been on the planet earth 6,000 years and a product of graftage from the Black man, the owner and mak-

(Continued on page 26)

ISLAM IN TUSKEGEE

(Continued from page 16)

er of the planet earth.

However, the teachings of almighty God Allah, as revealed to us through His Messenger, make the truth manifest. Two Black students openly admitted that the religion of Islam encompasses a superior degree of wisdom. The two students agreed that they did not know enough about Christianity and felt that the Christian Church had been negligent in its responsibility toward the Black Christian. The students concluded by saying "We ought to study more so that other groups (Muslims) will not come in and topple Christianity," I explained the origin of Christianity to the two sisters as well as the origin of the white man as taught to me by the Honorable Elijah Muhammad. The theologian became nervous, the Black people became angry with Chaplain Johnson had risen from his chair to further defend Christianity.

MY MUSLIM Brother and I thanked the group for their hospitality and departed for our homes as it was nearly ten o'clock.

On the following day, Wednesday, I was contacted by the chaplain's office and asked to participate in a debate with the chaplain of the Veteran's Administration Hospital before an audience in the student Union Ballroom. We went to the ballroom and found another white theologian teaching on what Christ meant to him, and that Christ had been given to save the world from sin. When he had finished, My brother rose and addressed the audience on the identity of the white man, The Honorable Elijah Muhammad and Almighty the exception of a few students God Allah. I then addressed the

who smiled approvingly, and audience on the scriptures quoted by the chaplain from the V.A., the significance of the times as taught to me by the Honorable Elijah Muhammad, and the omnipotence of almighty God Allah, At the close of my address, a white man in the audience rose from his seat and recalled my brother to find out how he could be saved. My brother replied "There is no hope for you." He then became angry and said Black African chieftains had sold their own people into slavery and that the Black man must be blamed for his condition to some extent rather than place all of the blame on the white man. Here it was necessary to explicate the righteous nature of the Black man and the antithetical (evil) nature of the white race, masters of tricknology.

As the white man spoke he shook nervously; which seemed to surprise the Black people in the audience. However, the teachings of almighty God Allah, as revealed to us by our Beloved Leader and Teacher, The Most Honorable Elijah Muhammad are designed to dispel and over-turn evil and unrighteousness (The white race). The chaplain of the V.A. did not offer further comment and Chaplain Johnson rose again to defend Christianity.

NEVERTHELESS, white people have nothing to offer the Black man except deceit, I give thanks to almighty God Allah and His Messenger The Most Honorable Elijah Muhammad for our accomplishments here on the campus. There is no God but Allah and The Honorable Elijah Muhammad is surely His Last and Greatest Apostle.

Rep. Chisholm Gives View On Women's Role In Revolt

NEW YORK-"The women of this country now must rise again as we did some 100 years ago and take over the world leadership of the nation. It is the woman, I believe, who is ultimately going to bring our country back," declared Rep. Shirley Chisholm, first Black Congresswoman, as she challenged a group of about 400 women's club officials to create "A revolution of women" to remedy the "desperate situation in our country."

Rep. Chisholm hurled her mainfest-destiny challenge at a

The Federation meeting was called to send an eight member delegation to Washington with some 60,000 signatures on petitions requesting senate ratification of the United Nations Conventions on Genocide and racism.

Mrs. Chisholm also spoke of her current problems in getting off the agriculture committee assignment and on to a committee related to the needs of Black People. She told the confab:

"John Lindsay asked me to help with appropriations bills. I wanted to tell him to burn up