

The Evils of Racially Mixed Sex Relations

By DAN BURLEY

There is no "Promised Land" on the horizon anywhere for the Negro in America until he takes complete charge of his women, changes his own thinking and puts an end to the total demoralization of his people due to interracial social and sexual intercourse! This is a hard fact of life apparent to all practical thinking, observant people interested in the give and take of this aspect of American race relations.

Mixed Sex Relations Seen As Core Of Negro's World Backwardness!

For through his very own slavish tendency to worship all white and to look with contempt, even hatred on his own women for being of the "wrong color," the American Negro today has edged himself further along the peridous precipice of racial deterioration and self-seeking bastardy by permitting his own women to be the bedroom pawns of prurient whites, while he, himself, daily identifies himself as a "Lippy Chaser" or a white woman-crazed black man.

At the same time, increasing numbers of young Negro women egged on by many of their prideless elders of both sexes are today swelling the ranks of the black female rat race to get themselves, married to white men or to affect liaison with them through prostitution.

VICIOUS NEGRO PIMPS

Aggravating this situation is the sordid, vile, degeneracy of many Negro males who make careers of being pimps in steering without discrimination or any kind of distinction whatsoever their own young girls, women and even their own sisters and cousins to the couches of any white man who will pay the tariff.

And as strange as it may seem, none of the so-called Negro "Leaders" in the Christian church, politics, business, education, civic and social spheres has raised his voice at this creeping destruction of the good morals of his people.

BIG SHOTS REMAIN SILENT

Indeed, affluent doctors, lawyers, chiefs of "race rights" organizations, politicians, professors and musicians have more or less revealed themselves as being of the same warped moral pattern as the lowliest street corner procurer, steerer or pimp in their own concerted rush to the interracial altars where they knock their foreheads thrice on this (to them) "sanctified" ground as devoted, even fanatic, believers in the vague theory that this is the only way for the Negro to "improve" his position in the American social, political and economic scheme of things.

There is a gratifying sense of "achievement" these Negroes seem to obtain from either openly or furtively breaching the color line that today wins applause in the increasing number of Negro picture-news-feature magazines now on the market.

HAIL MIXED MARRIAGES

These editors hail with great elation and loud editorial fanfare the interracial marriages of such entertainers as Eartha Kitt, Sammy Davis Jr., Harry Belafonte, Billy Daniels, Herb Jeffries, Dianah Carroll, Dorothy Dandridge, Lena Horne, Pearl Bailey, the late Charles (Yarbird) Parker and countless others.

Assured of encouragement from the Negro newspapers and magazines and automatic "status" in Negro social circles, more Negroes than ever before are being pushed into the notoriety of

the "Lippy Chasing" limelight. What is more dismal and frightening is the development of a "white is right" complex in very small Negro children.

BAD EXAMPLES SHOWN

They see pictures of black men with white women and Negro women with white men, hear their parents and other Negroes speak with approval of black-white marriages and concubines, and another link is forged early in the chain that binds the black man to have slave post as the lowest on the ladder among the world's civilized peoples.

Actually, the current controversy over complete racial integration of the Negro into American life is 90 percent concerned with whether Negro men can marry or consort with white women without fear of harm, reprisal or being lynched.

No Talk Of Integrated Jobs

Those who read the views behind the views expressed by leading Negro seekers for inter-gradation will agree that little or nothing is being said about the vastly more important achieving of economic integration so Negroes can make some money on a par with the white folks.

There is a lot of breast-beat-whether a Negro male can es-ing and shouting, instead, over-cort a blonde white woman into a downtown restaurant or hotel, drive her about the big city boulevards and the nation's expressways in his Cadillac; frequent the exclusive night clubs and cabarets with her on his arm, all without immediate and dire consequences.

THE WRONG APPROACH

Indeed, the emphasis on this entirely wrong approach to Negro advancement was most aptly mirrored in New York during the 1940s when every Negro newspaper in the country headlined the fact that actor-singer Paul Robeson, starring in the Broadway Shakespeare hit drama, "Othello," actually kissed a white woman, Uta Hagen, on the stage.

From Harlem to Detroit's Paradise Valley; from Chicago's "Bucket of Blood," to Bealeton's "Pearl Harbor" to every "Niggerville" in the 48 states, this was acclaimed as the most "symbolic" event in the life of the American black man since Abraham Lincoln signed the Emancipation Proclamation in 1863! National Negro "Holiday" The effect was immediate,

Conked-haired Negro pimps, hustlers, musicians and even many of higher social status seized the occasion to make their appearance along Broadway with white women on their arms or in their cars with the convertible tops down so "people can see" us. In Chicago, dozens of black and white marriages were reported as they were in Detroit and elsewhere around the country (except, of course, in the South!).

All these things only go to further point out that interracial sex relations are held highly in the Negro's esteem, from his so-called upper class levels, through his Black Bourgeoisie to his noisy, flamboyant, greasy dangerous, vicious underworld.

For it has been truly said that "all a white man has to do to catch a nigger is to bait his trap with a white woman!"

RACE SEX MIXING LEADS TO DEATH

Fisk Univ. Granted 113,000

NASHVILLE, — Fisk University has been granted \$113,000 by the National Science Foundation for support of an "Academic Year Institute for Secondary Teachers of Science and Mathematics," Dr. Stephen J. Wright, Fisk president, announced.

The institute is to be under the direction of Dr. Myron B. Towns, Fisk department of chemistry professor.

Terminating on or about June 30, 1963, the grants will provide \$3,000 for experienced teachers, with additional allowances for dependents, books and travel.

Additional stipends and dependency allowances are provided for participation in summer institute programs.

Pre-service teachers can receive grants of \$1,800 for 12 months' participation, with additional allowances for dependents, books and travel.

NSF officials predict that approximately 1,700 experienced school teachers and supervisors and 100 college teachers will be supported as participants in the program during its seventh year. In addition, support will be available for about 50 recent college graduates who are certified to teach science and mathematics in secondary schools.

We Must Go For Self!



TWO NOTED WRITERS are Louis Lomax, author of several books and a number of magazine articles

(left) and free-lance writer Alex Haley, who wrote profile story on the Hon. Muhammad in Reader's Digest two years ago.

Chicago Group Demands The Y M C A Be Dissolved!

"DISSOLVE THE Y.M.C.A." is the battle-cry of a Chicago group which calls itself, "THE ALL WORLDS & ALL PEOPLES International Club".

Currently engaged in picketing the Y.M.C.A. club members say they want the century-old Association discontinued because of its failure to "recognize that there is only one race — the Human Race, for employment purposes."

An official release last week chided the YMCA-owned 830 South Michigan Hotel, which it said, "has NEVER registered Negroes, and DOES NOT REGISTER Negroes today."

Pointing out that the famous initials stand for Young Men's CHRISTIAN Association, and that the Michigan Boulevard hotel is managed by a JEWISH firm, the release concludes that "perhaps we could call it a sym-

bol of our Judaic-Christian deals" — the ideals which boys may be asked to die defending in FREE BERLIN!

"Y" public relations man Grothberg was a prize target of the communique, which said:

"He must constantly speak of both sides of his mouth, busy convincing fair-minded people that the Y.M.C.A. does have discriminatory practices hard job in itself, since we can tell by a quick glance that they do discriminate, must at the same time comfort the racists that they (Negroes) shall not pass. We (Whites) stay in control. We want them 'take-over' the Y.M.C.A. Names of officials and members of the "Club" were omitted from the release, the only address listed was Chicago Post Office box.

"Educated" Negroes Do Not Support Own!

WASHINGTON, D. C.—"Educated Negroes simply do not support the Negro press," said Dolph Thompson, president of Associated Counselors International, in announcing findings of a recently concluded consumer survey. "Primary readers" continued, "are among the lower economic groups."

ACI, a Washington public relations firm specializing in interpreting the aims of management to the Negro community, studied consumer habits of a representative sample of 2700 Negro families living in Washington. One section of the survey analyzing news media revealed "that not one Negro newspaper or magazine ranks as a major source of news or general information. Only a small percentage of individuals at any level read Negro newspapers," said Thompson.

Responses in the survey indicated that monthly magazines were read equally as often as weekly newspapers for news and general information. "This illustrates that Negro newspapers," said Thompson, "have not kept abreast of the growing sophistication of Negroes."

"The study also pointed out the need for new techniques for newspapers if their publishers were courageous enough to adopt them," Thompson continued. "The major city dailies do, however, provide a wealth of

timely news and information keyed to the interest of the Negro population. The result is that the readership of Negro newspapers in the community is approximately one-twentieth of city dailies."

The greatest percentage of those families interviewed selected television or radio as their first choice for information news. "These media," continued Thompson, "do not serve the total area of the Negro's needs—drive for recognition, economic opportunity and education." A tabulation of references of news media indicated a "large scale allegiance to radio station and one newspaper."

In conjunction with analyzing the importance of Negro publications as disseminators of news the survey also indicated effectiveness of Negro publications as tools of advertising used properly as a media for information about economic and political progress.

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