

# Divine Messengers Must Be Obeyed

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Messenger of Allah by meeting the press and television, announcing to the public that he was going for self (not by the guidance of Allah and His Messenger, Elijah Muhammad). Malcolm's actions tell us that Allah and His Messenger are too slow in bringing judgment upon the enemies of the so-called Negroes.

Malcolm has ordered the so-called Negroes to arm themselves with shotguns and rifles and shoot when attacked (though the Messenger teaches us that Allah warned him against taking up the enemy's arms against the enemy).

Allah's orders to Messenger Elijah Muhammad are the same as those given to the Prophets of old: Moses had only a rod, Noah had nothing but the word; Lot had nothing but the word, and Messenger Elijah Muhammad has nothing but the word of Allah against the arms of the police. In Detroit, Michigan, April, 1934, and in Chicago, Illinois April 2, 1935, Allah slew the Police Captain in the police courtroom while trying one of Messenger Muhammad's followers. There was a display of firearms by the police against the unarmed group of Muslim men and women. Allah showed who should be killed.

Messenger Elijah Muhammad puts his trust in Allah; Malcolm is going to trust himself. I am sorry for the poor fools who refuse to trust the God of the Honorable Elijah Muhammad, and choose to follow Malcolm for self-victory.

Malcolm says that he is going to set up a Mosque for himself and followers. I am sure that Malcolm has not believed the Honorable Elijah Muhammad to be the Messenger of Allah. If he did, he would be afraid for his future.

**THIS MOSQUE** is mentioned in the Holy Qur'an 9:107: They build the Mosque to cause disunity and to sow dissension among the Muslims and to afford shelter to the enemies of Islam.

Allah destroyed the hypocrites' Mosque with a wind which caused the roof to fall in on them while having a meeting. The Holy Qur'an 9:73 teaches the Apostle to strive hard against the hypocrites and to be firm against them.

Messenger Elijah Muhammad exalted Malcolm over the rest of his ministers; Mr. Muhammad's family loved and honored him. Now Malcolm lies on them by charging them with being jealous of him. I have known the family of Messenger Muhammad since they were small boys and girls. I was their first teacher. I taught them how to read and write.

If there was jealousy among them of who their father would choose, I am the man they should be jealous of. But they follow anyone whom their father put over them. They love all the followers of their father.

According to the newspapers, Malcolm double-crossed himself in one paper. He says that Messenger Muhammad is still his teacher, and yet he says that he is going for himself. By no means can we claim Messenger Muhammad to be our teacher and we do according to our own wishes.

Messenger Muhammad teaches us to follow the way of Allah. We believe that Malcolm wants to be the No. 1 man (the Messenger of Allah). He loves worldly praises; he likes to see his picture in the newspapers, over the radio and television.

Some may think that Messenger Elijah Muhammad was jealous of Malcolm. But this, he cannot be; for no one can take the place of a Divine Messenger. They are chosen by God and not by the people.

We just cannot take a Messenger's place unless God makes us as He did them; for such a one is made of God and not of himself or world. Regardless to how much worldly education one may have, he cannot make himself the Messenger of God unless God wants him to be and re-educate him Divinely.

**IF ALLAH** has chosen The Honorable Elijah Muhammad to be His Apostle, there is not another so-called Negro in the world who can take his place, regardless to what we may think of him. You cannot force yourself on God for such office.

The Holy Qur'an teaches us that the angels cannot say anything after Allah makes His choice of an Apostle. We may say that he is not fit for a Messenger. In the Holy Qur'an 75:37-40; 76:1-3 Moses complained of not being able to speak plainly or eloquently.

But that did not make God choose Aaron for His Apostle because Aaron was a better speaker than Moses. God told Moses he could use his brother for his prophet if he wanted to, but Allah said to Moses **YOU** are my prophet and I am going to send you to Pharaoh.

There are many people, especially among the so-called Negroes, who want certain ones that we like to lead us. But God has His choice and we can like His choice or not. It makes no difference with God. There is not a prophet of the past that the people in his time did not have something to say against him. But whatever the people said, it did not

# Prosecution Stunned— Testimony Backs Up Rochester Muslims

ROCHESTER, N.Y.—When the defense rested its case in this fourth-round "legal-lynch" trial of Muslims growing out of an alleged clash with police who attempted to invade their mosque a year ago, observers reported that the greatest unity of the Negro community had been thrown behind the fight to free the 19 innocent victims, including Minister Robert J. of the local mosque here.

The broadest cross-section of Negro and white civic, political and community leaders had come forth to publicly testify as character witnesses for one or more of the young Muslims standing trial in Genesee County Judge Phillip J. Weiss' court.

Dr. Walter Cooper, a senior research chemist at Eastman Kodak Company had declared that the defendants Goldstein Small and Wade Johnson were men "of the highest honesty and most orderly conduct."

Mrs. Constance Mitchell, 3rd Ward supervisor and one of the most prominent women leaders this community has ever seen, testified that the defendant she knew was "both peaceful and truthful."

**OTHER** character witnesses who shocked the prosecution by their frank sympathy and support for the Muslims included an Episcopalian mother superior, Sister Pattie Ellis; Arthur Standback, past president of the I.F. and A.M. Council of Rochester, N.Y.; Claire M. Howell, manager of the Marine Midland Trust Com-



Minister Robert

pany; Mrs. Manuel Goldman, Rochester, and the Rev. R. J. Bounds.

Perhaps the statement made by the Rev. Franklyn Florence of the Church of Christ best summed up the outlook of the Negro community toward this fourth, almost unprecedented trial of the young Muslims. Reverend Florence said:

"We view the trial of these 19 men as unprecedented and a true miscarriage of justice.

"One may disagree with their religious beliefs, but their right to worship as they

believe must not be denied them.

"In view of the four trials, there is a question whether justice can be properly administered in our courts.

"So I re-emphasize, it is not the trial of these 19 men that is on the conscience of our community, but the misuse of our democratic system of government and the American ideals we proclaim to others, that we so boldly stand for and execute in our American society."

M. I. WALTERS of the Monroe County Board of Supervisors pointed out that the trial of the Muslims was reminiscent of the days when "witch hunts" took place in old New England and which were "burned witches at the stake."

"The plot remains the same, only the cast of characters has changed," said Walters.

Comedian Dick Gregory came into town, observed the Muslim trial here and declared that if Melvin Bell, Jack Ruby's former lawyer in Dallas, thought he had it tough, "he'd commit suicide right in the courtroom" defending the Muslims.

## Cites Big Gap in Negro, White Schools in Texas

HOUSTON—An "appalling difference" between Negro and white schools in Texas has been disclosed by a eight-month survey of Negro education in Texas conducted by Dr. George P. Cuttino, professor of history, Emory University, Atlanta.

Dr. Cuttino said that Negro secondary and primary schools in the area

studied were giving completely inadequate preparation for further study.

Although he had expected some differences between Negro and white schools, he said, "It was a real eye opener to me. The only conclusion I can really draw is that the schools from which these students have come are no good."

## Faith In The Unfaithful

WINTER PARK, Fla. — Because she trusted a Bible-selling "faith healer," a 78-year-old Negro woman has lost her life savings — amounting to \$728 in cash.

Mrs. Ada Johnson Campbell told police a white woman who gained her confidence as a Bible seller and "faith healer" instructed her to put her \$728 in a stocking and wrap it around her body.

This, the woman prom-

ised, would heal Mrs. Campbell of stomach ailments and when she removed the money-filled stocking she would be well again.

But when Mrs. Campbell removed the stocking the next day it was stuffed with a ripped-up trading stamp book—not money.

She described the swindler as in her early 30's, about 5 feet 7 inches tall, of medium build, with short, sandy-red hair.

... in the UN Declaration deals with such inhumanity to man.