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Message Muhammad's Idea
by Owen G. Meyer

CHRISTMAS!

(Reprinted by popular request)

See Pages 12 & 13

Celebrating...



...His new found popularity and acclaim among Southern Whites, Congressman Andrew Young was the only Black in the House to vote to confirm Vice President Gerald Ford. page 3.

Collaborating...



...With the forces of peace and justice, Arab oil spokesman Belaid Abdesalam, spoke convincingly recently to U.S. businessmen in New Orleans. Stories on oil, page 3.

Indicating...



...That he is no longer Dean of the School of Communications at Howard University, Tony Brown, still with 'Black Journal,' spoke about Black soap operas in Chicago. Resignation, page 2, soap opera, page 21.

Investigating...



...Crime, new Black Mayor of Compton, Calif., Doris Davis, has on her hands the alleged 'crime capital of America.' See page 6.

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Tony Brown "Black Journal" producer resigns Howard University position

By Lonnie Kashif
(M.S. Washington Bureau)

WASHINGTON, D.C. — Tony Brown, Dean of Howard University School of Communications has resigned.

IN AN UNEXPECTED announcement, the dynamic producer - director of public TV's Black Journal, tendered his resignation to Andrew Billingsley, Vice President for Academic Affairs at the University.

Known throughout the Black media as "Mr. Communicator," Brown is almost singularly regarded as the man who has done most to advance Blacks in the field of communications.

His success in producing Black Journal, and at maintaining content integrity of the show, in the face of mounting racist pressures within the broadcasting industry, was said to have figured prominently in his selection as Dean of the school which opened in the Spring of 1972.

BROWN, ALWAYS a generator of controversy because of his militant, "straight - from - the hip" approach — whether programming for television or demanding high academic and

instructional standards for the school's faculty and students — now leaves the university, sparking perhaps the greatest controversial and public image crisis for the University since the mid - 60's student demonstrations.

On one side of the controversy is Brown, a host of faculty members who have indicated that they support him, and the communication school students who now plan formal protests and demands for clarification of the issues which led the strong willed professor to call it quits.

On the other side is the administration and a small circle of political and academic forces.

In the first few hours after his resignation was made public, a near blanket censorship spread over the campus. The Howard controlled FM radio station (WHUR-FM) was ordered not to release any news or commentary on the story.

DR. BILLINGSLEY and the Howard Public Relations Office issued "no comment" statements, Dr. James Cheek, Howard's President was "out of town," and Brown himself could not be reached for public comment.

As the story now unfolds however, Howard University, the School of Communications, and in particular the eager

students who have been "inspired and motivated" by Brown's style of leadership, appear to be the real losers.

It may be said that the "winners" are the members of the Howard University Board of Directors, whose list reads like the "Wall Street 100" and includes members of the Rockefeller and J.P. Morgan families and Bank of America representatives. The University's old - line "conservative" faculty members, and some envious department heads are also said to be "winners."

As a single individual, reliable sources revealed that Associate Professor Sam Yette, former Newsweek reporter, considers himself the real "victor."

Many students and observers however see the victory turning sour as the school's academic excellence and expansion threatens to be diminished with the loss of Brown's modern, realistic approach and challenge to today's changing media values.

YETTE, WHO was in line for the selection as Dean, is rumoured to have balked against Brown's "style" of administration and refused to counsel senior students as required by the school.

(Continued on page 16)



UCH CONTROVERSY and "no comment" statements by Howard University personnel surround the surprise resignation of Tony Brown, articulate producer of "Black Journal" TV program and Dean of the school's communication department.

Urban League signs pact

NEW YORK—The National Urban League announced recently that it has signed a \$4,000 contract with the Office of National Projects of Manpower Administration, Department of Labor, for a continuing program to prepare minority youths for entry into the construction industry. The money will be used to maintain and enlarge the

League's Labor Education Advancement Program (LEAP) which is currently operating in 32 cities.

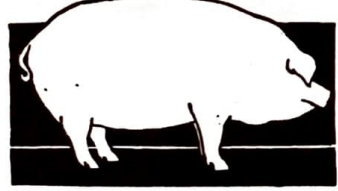
The new contract also provides for expansion of LEAP's Journeyman Training component, operating in nine cities, which offers job-related education to minorities who may be too young for higher level entry into the same trades.



Fig. 2. The encysted larvae are found in the small intestine where adult trichinae are developed. After entering trichinae enter muscle tissues where they shed their outer coats and set up permanent residence.

THE HOG

Should it be used for food?



"Of their flesh shall ye not eat."—Lev. 11:8.

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ALGERIAN MINISTER of Industry and Energy Belaid Abdesalam in New Orleans as he explained Arab oil embargo. (Photo by Minister George 4X)

Arabs explain reasons for U.S. oil embargo

By Minister George 4X
(Special to Muhammad Speaks)

NEW ORLEANS, La. — When your information is from the American press concerning the oil embargo imposed upon the United States and other Western nations that support Israel in her expansionist occupation of Palestinian and Arab land, one sees the Arabs as gangsters blackmailing innocent people, depriving them of fuel and energy.

BUT AN ENTIRELY different view is obtained when the position of the Arabs is presented by Arab representatives.

The correctness of, and the justification for their position is made even clearer when those Arab representatives are confronted and questioned by American businessmen and government officials.

An Arab delegation headed by two Arab oil ministers has been in the U.S. explaining the Arab oil embargo, the reasons for it, and how long it will last. They are, Sheik Ahmed Zaki al-Yamani of Saudi Arabia and Belaid Abdesalam, Algerian Minister of Industry and Energy and the president of the Organization of Petroleum Exporting Countries.

intelligently, otherwise the embargo would become a double edged weapon.

The African foreign ministers' call for the use of oil as a weapon against their enemies of the south came at the end of an emergency meeting of the OAU. This meeting had been sponsored by Algeria to confirm and to trumpet the solidarity of Black Africa against Israel which had been demonstrated by the severance of diplomatic relations.

When Arab leaders think the matter over, they may find that the meeting was a welcome development. Their objective is Israel, and the oil weapon, though promisingly powerful, has not yet obtained all the results they had hoped for. To open up a new front with it might actually reduce its effectiveness.

It is hardly probable, when the diplomats from oil producing countries were working so hard and so openly to persuade the Black states of Africa to sever their previously half fruitful relations with Israel, that they promised to place the potent weapon oil at the disposal of the African states.

The Arab diplomats were successful in presenting Israel as a white colonialist power, and every military victory that the Arab Armies had over Israel struck an emotional chord in all of Black Africa.

THE AFRICAN states however, are dazzled by the magical efficacy of the oil weapon in changing the attitudes and inflicting visible losses in the western countries.

Africans have long and vainly called for total sanctions by the West—especially Britain and the United States—against South Africa. It is not surprising that they should dream of turning the tables by an oil embargo organized by the "Gulf nations."

AFTER MEETINGS in Washington, Minister Abdesalam visited New Orleans to explain the Arab policy to businessmen, especially oil businessmen of Louisiana. At a press conference, the minister explained the handicap Arabs suffer in the U.S.

"When we come to this country, in order to try to inform, we are in fact on a very uneven footing in comparison to the Israelis, because if we come here as foreigners to inform your public opinion and they come here as foreigners to inform your public opinion it would be one thing—

"But when we come here we are foreigners, but as they are in fact informing your public opinion through American citizens who are Jews and support their views."

THE ALGERIAN minister pointed out that the main problem in the Middle East is the plight of the Arab Palestinians whose homes, businesses and lands were taken from them upon the establishment of the state of Israel.

He stated that the state of Israel solved the problem of immigrating American and

European Jews but caused a more severe problem for the displaced Arabs.

He further showed that the embargo is not a weapon or blackmail, as the American press refers to it, to force support for an unjust Arab position but he said, "As you know, the embargo is bound to the fact that the Israeli forces have been, since 1967, occupying Arab territories."

"Now the Arab countries have stated that the embargo would be lifted the moment the Israelis enter into a commitment to withdraw to its pre-1967 position and the United States government guarantees that commitment."

THE ARABS are asking that U.S., Israel and other Western countries observe the U.N. resolutions calling for Israeli withdrawal from Arab territories.

While in New Orleans, Minister Abdesalam participated in an hour long televised roundtable discussion of the Arab position with several New Orleans businessmen; included were some Jews and oil businessmen.

He answered all the questions.

(Continued on page 8)

OAU debates using oil against South Africa

By Calvin Williams
(Special to Muhammad Speaks)

ADDIS ABABA — The ministerial council of the Organization of African Unity (OAU) debated a plan to investigate the use of Middle East Oil as a weapon against white regimes in Africa. The ministers attending the council's extraordinary session discussed a five-point plan which included the creation of a ministerial committee to examine ways of employing oil as a weapon in southern Africa.

THE DRAFT program was aimed at linking African support for the Arab cause against Israel, with the Black struggle against South Africa, Rhodesia and Portugal.

Most of the OAU's 42 member-states have broken off relations with Israel since the outbreak of the Middle East War, and some Black African states south of the Sahara feel that they have a right to ask their Arab members for reciprocal support against the white regimes.

In an opening statement, Mr. Nzo Ekegaki, the OAU Secretary General said: "It would be reasonable to think that the time has come for our Arab brothers to use the oil embargo as a weapon against the white regimes."

His call was echoed by Mr. John Malacela, the foreign minister of Tanzania, who said the oil weapon has proven to be a very powerful one and "we can certainly use it against South Africa and Portugal." But he gave warning that it would be necessary to insure in the process that African States that got their oil from Western oil companies did not suffer.

THE REPRESENTATIVE from Zambia said that an embargo should take into account the difficulties of landlocked countries such as Tunisia, Lesotho, Botswana, Swaziland, and stated that such embargoes should be done

South hails Young for endorsing Ford

By Harold 4X
M.S. Atlanta Bureau

ATLANTA, Ga.—Former civil rights leader and now U.S. Congressman Andrew Young is being applauded by southern whites for breaking ranks with the Congressional Black Caucus and becoming its only member to approve Gerald Ford's nomination as vice president.

THE ATLANTA JOURNAL hails Young as winning himself a footnote in the pages of American history by cracking the unity of the Congressional Black Caucus.

It was noted by the Journal that Young delivered a stirring floor speech in Washington that won sustained applause before casting in what was described as a "dramatic vote."

The Journal went on to describe the scene as being late in the day when Young's turn came to address the house.

"Weary congressmen, having listened to more than six hours of debate on the Ford nomination and eager to

dispense with the matter, were beginning to shout 'vote, vote' at the end of each speech. But the chamber became noticeably quieter as the mild-mannered Georgian approached the rostrum," the Journal stated.

ANDREW YOUNG, who said he is placing his hopes and faith in the conservative Ford, that he will be a uniting and stabilizing force in America, is congressman of the predominantly Black fifth district in Atlanta which still contains a sizable number of white voters.

Gerald Ford, the conservative Republican from Michigan, has voted consistently against civil rights, social legislation, labor and civil liberties since 1950. He is a die-hard supporter of Republican President Nixon. Young is a Democrat.

Ford also opposed the Voting Rights Bill that enabled Young and other Blacks to reach Congress. He attempted to push through a weaker bill, one that would have taken the

effect out of the successful measure.

If Ford's weaker version had prevailed, the Voting Rights Act could not have enfranchised Black voters who eventually enabled Young to become the first Black congressman from the South in modern times.

BLACK OBSERVERS credit the march from Selma to Montgomery, for the pressure which pushed the voting bill through Congress.

The march was first attempted on March 7, 1965 at which time some 300 Alabama State Troopers and policemen of the Dallas County Sheriff's office halted the march and charged into the Black group—using tear gas, nightsticks and whips—to beat Blacks. Seventeen Blacks were hospitalized and 67 others treated for injuries of varying severity.

The white South is applauding Young as an example of stature, with political common sense and Christian forgiveness.

Tuskegee Mayor pays tribute to Messenger

By Harold 4X
and
Minister Oscar X
(M.S. Atlanta Bureau)

TUSKEGEE, Ala. — In an unprecedented move, Mayor Johnny Ford of Tuskegee, Alabama presented to the Honorable Elijah Muhammad, the key to the City. This ceremony followed a letter to the Messenger of Allah from the mayor, himself, which stressed the desire for the Nation of Islam's "industrial entry" into the Tuskegee-Macon County area.

ACCEPTING THE key on behalf of the Honorable Elijah Muhammad at the historical event in Tuskegee was Brother Earl Pasha, a Black Inventor. Minister Abdul Rahman, the Nation of Islam's Southern Regional Representative, delivered the key to the Messenger at his home in Chicago.

Tuskegee Mayor Johnny Ford, Dr. B.D. Mayberry, Dean of Applied Sciences and Development Officials from both Tuskegee Institute and the City of Tuskegee, met with business representatives from the Nation of Islam at the ceremony to discuss Tuskegee for industrial development.

Mayor Ford's letter to the Messenger stressed his desire

to see the Messenger come into the Tuskegee and Macon County area to build industries, factories, and foundries. And to do whatever the Honorable Elijah Muhammad wanted to do in the way of structuring "Black Economy."

IT WAS a letter from the Mayor of Tuskegee, telling the Messenger how "very much" he, the mayor, wanted to work with the Honorable Elijah Muhammad and the Nation of Islam, in terms of his efforts to structure these businesses in the Tuskegee-Macon county area.

MAYOR FORD asked the Honorable Elijah Muhammad if he could come to Chicago and discuss these matters with him, or if he would prefer to come to Tuskegee. Mayor Ford invited Brother Earl Pasha, a 40-year Follower of the Honorable Elijah Muhammad, to bring some of his inventions and display them at the ceremony.

Pasha, a Black genius whose inventions are unmatched in modern day, has several on display. There were special fold - away trash containers, racks for holding garbage cans and metal refuse container cabinets.

Pasha, though his formal

education never exceeded the third grade, is the holder of seven governmental patents. His wisdom and intellect is so overwhelming that he can produce steam engines and various tool and die type machinery.

Also on display were other products of the Nation of Islam, including farm items, in which the group of specialists from Tuskegee Institute decided to do a feasibility study. The study is to determine to what extent of marketability these items offer in the Tuskegee-Macon County Area and also the local manufacturing potential. And further to examine their marketing and manufacturing possibilities on a national and international scale.

THE GROUP of experts considers the Nation of Islam, under the guidance of the Honorable Elijah Muhammad, as the number one Black economic enterprise in the country, having amassed massive assets throughout North America, the Caribbean, and in Japan.

Mayor Ford expressed his views on the Nation of Islam by saying, "I believe fully in the philosophy of self help; of pulling one self up by one's own bootstraps of economic



ACCEPTING Key to the City of Tuskegee for the Honorable Elijah Muhammad is Brother Earl Pasha, inventor (right). In making the presentation, Mayor Johnny Ford (left) resoundly praised the Messenger's economic endeavors.

development, of building and helping ourselves.

"That philosophy is a most meaningful one; it is the kind of philosophy that other people have adopted," said the mayor. "This is what makes the movement of the Nation of Islam so successful and the leadership of the Honorable Elijah Muhammad so viable."

As a result of the productivity of the Nation of Islam, Mayor Ford said that he was just "Gung - Ho" about working with the Messenger "Hand in Hand," to lay an economic foundation in Tuskegee for Black people.

Mayor Ford separated the religion from the whole aspect of business, but he said the one thing he particularly liked about the Teachings of the Honorable Elijah Muhammad, separate from the business, is that it actually cleans up the Black man. He said it really brings us (the Black man) up

out of the mud and makes us stand, act and talk like civilized folks.

THE GREATEST tribute that a mayor of any city can pay to an individual is to accord that individual the distinction of presenting him the key to his city. Mayor Ford made this move all on his own.

The city of Tuskegee sets in predominantly Black Macon County which has 26,000 residents, 12,000 of which are in Tuskegee. The major employers are the famous Tuskegee Institute, founded by Booker T. Washington, and the Veterans Administration Hospital run by Blacks.

The major problem is unemployment; however, the city has 3,000 acres of ripe land owned by the city available for industrial development. Even though Blacks control 80 per cent of the political offices, whites still possess substantial economic and political power.

Urge U.S. Blacks to enter foreign trade

By Donald Mosby

CHICAGO—The end of World War II marked the beginning of a new era in the world's economy, though few people realized how significant the "new era" would be. The death of colonialism in Africa, and the Caribbean and the birth of more than 50 new independent countries was the basis for the changes that took place during the quarter-century since

World War II ended.

TODAY, THE NEW frontiers in world economy are the nations of Africa, Asia and the Caribbean. Export - import, joint ventures, and foreign exchange are terms which are becoming common place in the various business centers of Black America. The saying is — to repeat an old phrase — "there's gold in them hills." Mining the above mentioned

gold, however, is a very complex and tricky business. One key aspect of the "mining" process is convincing those Black businesses in America, that have the resources and capacity, to move into international trade.

This is the primary function of the Pan African Business Center, Inc., located in New York City. The center was

begun in order to "educate and inform" Black businessmen about the opportunities which exist in Africa and the Caribbean.

In addition to the above, another key aspect of the center's operations is aiding those Black businessmen who want to take advantage of the opportunities, to do so.

THE CENTER began operations more than six months ago. Since that time they have held one day seminars and workshops in several cities across the country.

According to Walton A. Johnson, director of research, the seminars are designed to "broaden the horizons of Black businessman and acquaint them with the possibilities of doing business in Africa and the Caribbean."

"At the sametime," he continued, "another very important aspect of the seminars is to focus in on those companies who presently have the capabilities to enter into the international market."

ONE COMPANY currently operating in Africa, Johnson says, is the Thomas A. Woods leasing company. "This is the fifth largest Black business in America. But he only has ten or 12 people working for him here — the remainder of the staff is in Africa and all his business is done in Africa."

"Woods has just signed a contact with the Zambian government to lease them 300 trucks," Johnson said, "which will represent a profit to that company of \$10 million. And at the same time he has a line of credit from General Motors, who is going to provide the trucks, for something like \$2 billion.

JOHNSON VERY candidly stated that Blacks who wanted to make money in Africa had to be willing to go there. "One of the brothers in the seminar today said he only wanted to sell what he makes here in Africa he was adamant that he didn't want to go there and live.



BLACK PUBLISHER W. Leonard Evans Jr. (third from left) during a panel discussion on business opportunities for Blacks in Africa and the Caribbean held by the Pan African Business Center to acquaint Blacks in Chicago with the growing opportunities in world trade. Others, from left: G. Varney Freeman, Pan African Business Center; Maryavis Bokel, U.S. Dept. of Commerce; Walton R. Johnson, Pan African Business Center; Chileshe Mulenga, University of Chicago; Jose Canchola Office of Minority Business Enterprise. (M.S. Photo by Emerson Muhammad)

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Blacks force Nashville police chief to resign

By Harold 4X and Dr. Michael X Johnson
M.S. Atlanta Bureau

NASHVILLE, Tenn. — Thousands of angry Blacks, mostly college students, marched on downtown Nashville and pushed past the line of white officials into the Metro Courthouse while protesting the police slaying of Tennessee State student, Ronald Joyce, causing Police Chief, Hugh B. Mott, to resign.

NASHVILLE'S METRO Police Chief, Hugh Mott, reluctantly resigned, blaming expressions of "a lack of confidence in my leadership." In announcing the tense resignation, angry Mayor Beverly Briley joined with Mott in saying the action resulted from "extended public criticism."

Mott's resignation came within 12 hours of the second double murder in Nashville in the past 17 days, which raised the number of homicides here in the past year to a record 90. It also followed a series of police killings and climaxed with the fatal shooting of Ronald Joyce.

Joyce, 19, of 2501 Morena Street, was killed while fleeing from a vacant house by police who claimed he was a burglar. He was shot in the back of the head. A pair of dice and some small change were found on the other persons who were inside the vacant house, apparently gambling.

FOLLOWING A SERIES OF

rallies, meetings and the march by Blacks, more than 1,000 whites held a courthouse rally giving Police Chief Mott standing ovations and cheering wildly the four patrolmen who killed Joyce.

Meanwhile, several hundred Fisk University and Tennessee State University students adopted a five-step "December offensive" that is aimed at educating the community about alleged racism, brutality, corruption and the possibility of a "Christmas Boycott."

Supported by 40 Black organizations and the Black Metro councilmen, a newly formed coalition, called the Nashville Coalition Against Police Repression held a rally with fiery speeches and old-time freedom hymns.

The coalition's offensive will include a "Student Strike Day," "Black Button Day," "Black Sunday," "Black Workers' Rally," and a "Selective Buying and Banking" effort.

THE STUDENTS also (Continued on page 28)



ERNEST JOYCE father of slain youth, expresses great sorrow over the death of his son who was shot in the back of the head while fleeing from abandoned building. Nashville police have been under fire from the community for their wanton acts of brutality and killings.

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Despite Black mayor and police chief

Compton's youth problem fosters crime

By Lawrence C. X
(Special to Muhammad Speaks)

Compton's first Black chief of police and the first within the state, explained that the highest rate of crimes is committed by males between the ages of 16 and 26 years. He said this is a highly crime-prone age-group as well as a hyperactive, thrill-seeking age group. "Crime is a young man's game," he added.

QUESTIONED specifically about the gang problem which has wrought havoc on the city's streets, the chief said, "There are a lot of kids in this community who still evidence to me a lot of self-hate. That's a direct result of a white racist system. They feel Black is not beautiful; black is not worth a damn, and they act like it."

"This seems to stem from the lack of respect that exists in the homes they come from. The parents have no respect for themselves or the children, therefore, it would be foolish to

expect the children to have any respect for themselves or anyone else.

"How little prerequisite there is for being parents. Children are born and they are allowed to grow and that is the extent of it. The cause of crime is unwanted and unloved children. Thus parents create criminals.

"The lack of parental responsibility creates a kind of Frankenstein monster. If the child is not given the necessary kind of guidance and training, the monster then destroys the parent and ultimately the society in which we live."

Further emphasizing his point, he added: "If we can eliminate all of the unsightliness about the community, I think growing kids would identify in positive ways with the community. They would begin to think that adults care, that the city



ELECTION OF BLACK woman, Doris Davis (above), as Mayor and "academic cop" Thomas Cochee as first Black chief of police has not instilled pride into Black youth of the city of Compton. Gang problem is of para-mount importance to city officials. (M.S. photo by Otis Shabazz)

administration cares. Maybe then they would begin to care about themselves and their family name.

"I think the Asians have something that Black people have lost; it may be that the white man took it away from

us — if we ever had it. But I'm talking about pride in self, pride in name and in family. It's discredit to an individual Asian to bring discredit on his family name. And sometimes he will kill himself before he

(Continued on page 19)



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Bradley named head of Nat'l League of Cities

By Robert 9X
(M.S. Los Angeles Bureau)

LOS ANGELES — Mayor Tom Bradley was elected president of the United States National League of Cities (NLC) in San Juan, Puerto Rico, according to major wire reports.

THE ELECTION of Bradley as head of the 15,000 member

city organization marks the first time a Black man has served as president of the powerful organization.

Bradley will become the first mayor of Los Angeles to head the association since 1948 when former mayor, Fletcher Bowron, was elected as its head.

Having served as first vice president, he will succeed

Detroit's former mayor, Roman Gribbs, in the non-salaried post.

Reports from San Juan, where the mayor is presently vacationing, indicated that Mayor Bradley appeared highly enthused over his election to the post.

The NLC has proven to be highly effective in its attempts to secure financial aid for the various cities.

THE REPORTS indicated that Bradley expressed confidence that the position would greatly add to L.A.'s influence on a national level.

"The input which the president of the organization will have in Washington is clearly another element of strength and influence I will be able to exercise whenever I go to Washington or any place else to make appeals for the City of Los Angeles," he was quoted as saying.

Bradley, according to the reports, said the influence of the national organization, which formulates national policy, was increasing.

"THE 15,000 cities of this country have been very effective in lobbying the Congress in trying to get help for our cities," the quotes continued.

"The revenue sharing measure which we got passed in 1972, was the most dramatic evidence of that. Our influence is building and I think we're going to be much more effective now."

The reports stated that



Los Angeles Mayor Thomas Bradley

Bradley would return to Los Angeles and meet with city council members for action on

various proposals designed to meet the growing energy shortage.

Visits liberated areas

By Calvin Williams
(Special to Muhammad Speaks)

SENEGAL — Mr. Luis Cabral, head of the recently proclaimed "Republic of Guinea-Bissau" — formerly known as Portuguese Guinea — has made a 10 day tour of the newly liberated areas. Officials of his party for the liberation/independence of Guinea-Bissau and Cape Verde, said that Mr. Cabral had covered, mainly on foot, 180 miles between the dates of Nov. 5, and Nov. 15, making contact with the population of

the "liberated areas" in the north of the country.

PARTY OFFICIALS said that the tour disproved the claim by Portugal that Mr. Cabral's party controls no part of the territory, and that its proclamation of an independent state/republic last September was a farce.


Portugal has rejected the independence move as propaganda exercise. There are tens of thousands of troops from Portugal still in the territory.

SHABAZZ

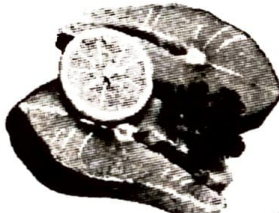
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Arabs explain oil embargo

(Continued from page 3)

raised by the businessmen with calm logic and the confidence of a person who has justice on his side. The businessmen were unable to offer any sound rebuttals to the candid Arab statements.

The Algerian later told Muhammad Speaks that the questions raised in New Orleans were indicative of those raised in Washington.

IN ANSWERING questions of the businessmen, Abdessalam pointed out that the U.S. had in the past dealt with Arabs in a condescending manner, thinking the Arabs ignorant and unable to deal on an equal footing.

He also stated that the interests of the Arab people had not been served when they were misrepresented by international oil companies who wrote contracts cheating the Arabs of their economic rights.

The minister stated that now the Arabs wanted to take control of their own interest and resources and be dealt with by the U.S. as an adult equal as the U.S. deals with other business partners.

The minister related how the U.S. and other Western countries have shown no concern for Arab interests.

Despite efforts for peace in other areas of the world and the U.S.'s attempt at detente with China and the resolution of the East-West German problem, there is no concern or

interest for peace in the Middle East.

WHEN QUESTIONED about the problems the oil embargo imposes upon American

(Continued on page 16)

Gas Crisis Creating Textile unemployment

By Harold 4X
(M.S. Atlanta Bureau)

ATLANTA, Ga. — Heavy reductions in propane and natural gas allotments to the textile industry is creating unemployment for thousands of persons, including many Blacks, in Alabama, Georgia, and both North and South Carolina, according to a spokesman for the industry.

THE AMERICAN Textile Manufacturers Institute in Washington, conducted a survey that indicates 67 per cent of all jobs in the textile industry depend on a required supply of propane and natural gas.

More than 700,000 workers' jobs have been endangered by fuel cutoff to textile mills. There is uncertainty as to the exact percentage of cutbacks at this point.

Southern textile executives

are in the dark as to what to expect as the amount of fuel they will receive, and many are nervous because it is forecasted not to be substantial.

The Georgia Textile Manufacturers Association meeting with federal officials in Atlanta asked industry leaders to immediately institute a 10 per cent reduction in energy consumption in plants until further notice.

A SPOKESMAN for the Federal Bureau of Resources and Trade Development said the energy crisis is expected to last five years until new energy sources are developed.

In the Spartanburg, S.C. area, where heavy Black employment exists, two of every three textile workers jobs are endangered.

Seek Ethiopian famine funds

CHICAGO—More than 150,000 Ethiopians now face starvation unless much needed food is rushed to them. This is the message which has been brought to America by the Ethiopian World Federation, Inc.

THE SERIOUSNESS of their plight was graphically illustrated by Berhanu Dinka First Secretary of the Ethiopians Embassy in a press conference held in Chicago's famed Colonial House Restaurant.

The first secretary depicted a grim picture for the thousands of people caught in the grips of

the famine area. As with West Africa the cause of the famine is the lack of rain which has resulted in fewer crops at harvest time.

Secretary Dinka says the present situation had its beginnings in early 1971 and has grown progressively worse since that time. According to the secretary, the famine-stricken area will need a minimum of 150 tons of foodstuffs to carry them until the next harvest. That is providing, of course, there is an adequate rainfall.

DINKA STATED that more than 6,000 people have already died from starvation since the famine began. He added that another 10,000 persons have been moved by the government to sections of the country where there is no famine, nor the threat of one.

Dinka said, "Our situation is unlike West Africa's—there, entire countries have been stricken. In our country only two provinces have been affected."

The Ethiopian World Federation, Inc., is sponsoring a fund-raising banquet to be held in Chicago on Dec. 23; the main speaker will be the Ethiopian Ambassador.

The money will be used to purchase medical supplies, as well as the much needed foodstuffs. Secretary Dinka was hopeful that there would be an adequate rainfall and the resulting rainfall would produce a harvest which would end the famine.



ETHIOPIAN Embassy First Secretary Berhanu Dinka explaining the plight of more than 150,000 of his countrymen who now face starvation unless a massive food relief program is undertaken right away. According to Dinka, 150,000 tons of food are needed to feed the stricken people until the next harvest. (M.S. Photo by Donald Mesby)

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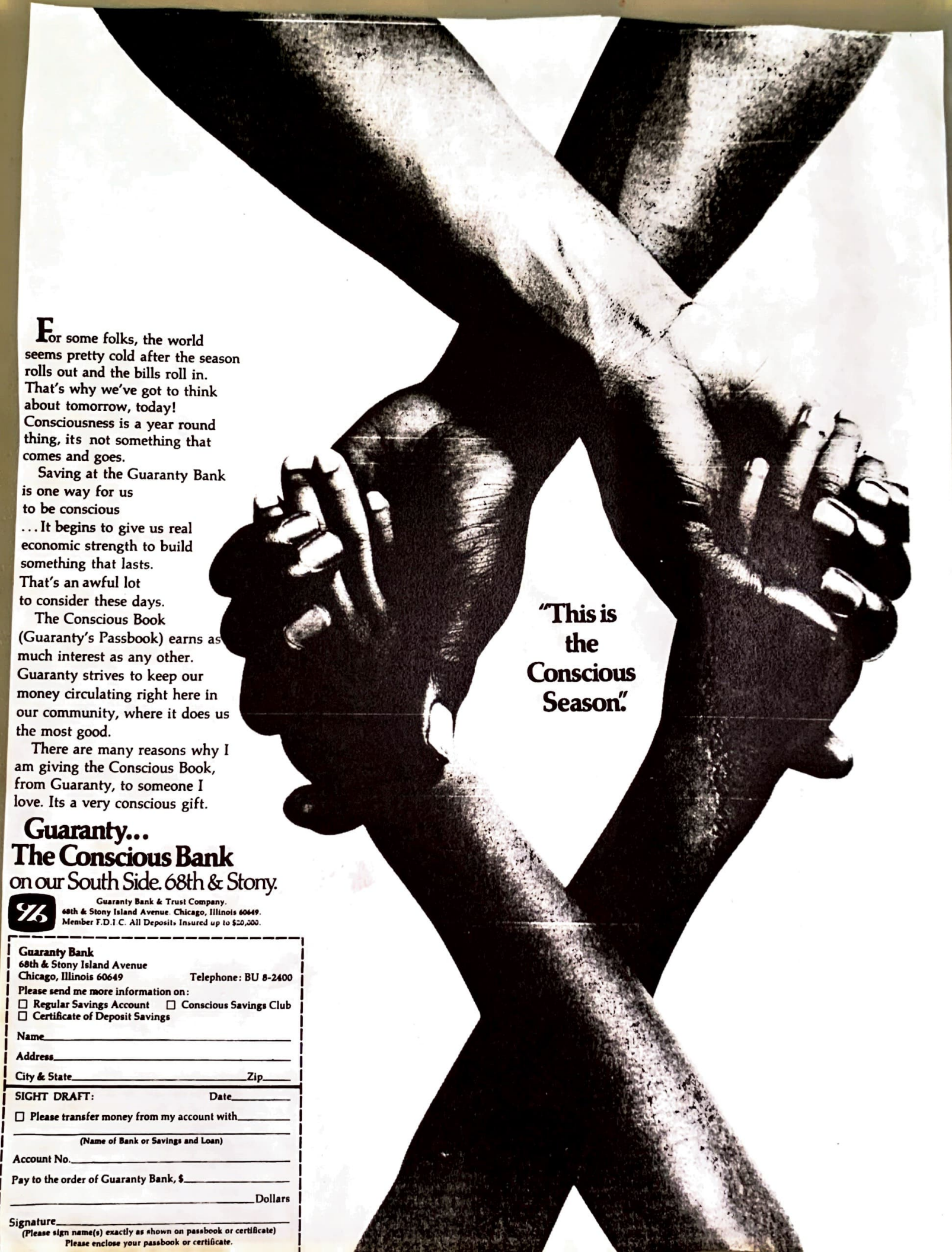
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Lesson in obedience

By Bro. Capt. Elijah Muhammad Jr.
and Bro. Abraham Pasha
Temple No. 2

Obedience is one of the keys to our success as Muslims. If we were to study the patterns and habits we have formed since being in the Temple, it would be easy to recognize the need for us to study obedience. Obedience means submission, and Islam means peace and submission, and a Muslim is one who submits entirely to the Will of Allah (God); therefore, to write on obedience is really to write on Islam.

Many times we hear the word "obey" and we immediately begin to think of orders which we are instructed to carry out. This aspect does of course play an important part; yet it is not the only meaning of obey. To obey also means that there is something planned, written, or spoken for us to be guided by—and that something to be guided by is Islam.

Synonymous to the words obey, obedience, and obedient we find the word submit. To be able to submit to authority, submit to control, submit to orders, submit to instructions, submit to guidance, submit to the jurisdiction of Islam, takes a very good man—especially when it calls for submitting to Black authority. We cannot become good Muslims unless we learn to submit. We will not learn to submit until we learn to obey.

When you find a house of disobedient children, you will find a house that has a sorrowful spirit. When you find a house with a sorrowful spirit—when this spirit should be as high as the wisdom of that house, yet the spirit is low—then you will find a disobedient house. You will find a house that needs to learn the lesson of obedience. The scripture says: "But if ye will not obey the voice of the Lord, but rebel against the commandments of the Lord, then shall the hand of the Lord be against you, as it was against your fathers.

Now who is this voice of the Lord that we will not obey? Who gives us the commandments of the Lord which we rebel against? If we believe that the Honorable Elijah Muhammad is the Messenger of Allah, then he is 'the voice of the Lord' who gives us the commandments from Him. So in our disobedience, we disobey God by disobeying His Messenger, and this puts God against us.

When we are disobedient to Allah's Messenger, Allah will turn us aside, turn us away from Islam, and then we go after vain things which the Book says: "cannot profit us (benefit us) nor deliver what we seek," for they are vain things we seek if we seek not to obey Allah's last Messenger.

When we accept Islam as our way of life, then we become precious in the eyes of Allah and His Messenger; yet, when we disobey them, the scripture says: "We have played the fool, and have erred exceedingly." When we do not obey Allah and His Messenger, they take away from us the things we desire.

When we have not been blessed for long periods of time, there is no one to blame but ourselves. If we were to examine self, we would find that somewhere along the line, we have been disobedient to that which we know is the right way.

(To Be Continued)



"THIS IS ANOTHER EXAMPLE OF THE BLACK COMMUNITY NOT COOPERATING WITH THE POLICE DEPARTMENT"

Middle East Report



by
Ali Baghdadi

protection of the Israeli government and Israeli army. Only under their rule can the Arabs lead normal lives."

THANKS TO the bloody nose the Egyptians, Syrians, and Palestinians gave his government and his army in Oct. 1973. Dayan and fellow Zionists seem to have learned a lesson which will be remembered throughout history.

The trigger-happy Dayan wants to talk "like human beings instead of by tanks and grenades." Suddenly, his alleged primary goal is peace with the Arabs and not territorial gains.

Even the election platform of the so-called Israeli Labor Party was changed. Prior to the war, Dayan pressured the party to adopt a resolution to establish more settlements in the Arab lands, to steal more Arab property and to settle for nothing less than "secured borders" with the Arabs. The revised platform calls for a vague peace based on "defensible borders."

WHO INFLUENCED the Israeli leaders to somewhat come to their senses? The answer is clear—it was the heroic Egyptian, Syrian and Palestinian fighters who are dedicated to liberate and defend their land and people.

It was the Arab soldiers who preferred to die rather than be crushed under the feet of the Israelis. It was the dark, black-haired, brown-eyed native Arab who has no aggressive designs against any people, versus the light, blonde, blue-eyed, blood-thirsty, land-hungry foreign Israeli settler.

It is the Egyptian, Syrian and Palestinian fighters who, according to confirmed reports, ran from their hospital beds to join their comrades in the battlefield.

THE ARAB soldier has shattered certain idylls and myths. A young Israeli reserve soldier told newsmen and relatives "what it was like."

"They did not come toward us with their hands above their heads but in wave after wave on foot, doggedly firing their portable Russian anti-tank weapons."

It was also the Arab population whose will was not broken by the U.S. supplied Phantoms which bombed and napalmed Damascus, Homs, Latakia and Lower Egypt.

One possible way to completely cure Moshe Dayan's arrogant Zionist mentality is another dose of Arab military might as was delivered in the Oct., 1973 war. Nevertheless, the Oct. 6, 1973 Middle East conflict has done a great deal to straighten his sick mind.

PRIOR TO the war, the main issue with which Dayan was preoccupied was the creation of so-called new realities in the 1967 occupied Arab land.

"We are in no hurry for peace," the one-eyed general was often quoted. "The long arm of our army can reach anywhere in the Arab world, even as far as Casablanca in Morocco," the Zionist war criminal boasted.

"No army, not even the Russian army could ever run our fortified position across the Suez Canal. Any attempt by the Egyptians to cross the waterway is suicidal. We advise them not to try," the murderer of women and children warned.

ACCORDING TO the June 25, 1969 issue of The Times, Dayan, one of the architects of one of the biggest tragedies of modern times—the eviction of the Palestinians from Palestine—was quoted:

"Our fathers had reached the frontiers which were recognized in the Partition Plan. Our generation reached the frontiers of 1949. Now the Sixth-Day generation has managed to reach Suez, Jordan, and the Golan Heights. This is not the end. After the present cease-fire line, there will be new ones. They will extend beyond Jordan—perhaps to Lebanon and perhaps to central Syria as well."

Sounding like Hitler, Dayan, the father of Israel, was quoted in the New Outlook on Sept. 10, 1972: "Coexistence for Israelis and the Arabs is only possible under the

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Messenger Muhammad's health

By Minister Yusuf Shah
Temple No. 2

In Mr. Delaney's article that he wrote in the New York Times, Thursday Dec. 6, 1973 concerning the Messenger's health—that he is 75 years-old and ailing and that his death is expected to set off a violent struggle for power.

First of all, Mr. Delaney, I can see through reading your article that you do not have the knowledge of the prophets of the past or of Messenger Muhammad and his Divine Mission.

Let us look at the age of the prophets before Messenger Muhammad: Enoch the father of Methuselah, who walked with God, lived to become 360 years old, Genesis 5:23. His son Methuselah lived to be 969 years old, Genesis 5:27.

Prophet Noah was 600 years old when the flood of water was upon the earth, Genesis 7:6. He lived after the flood 350 years and all the days of Noah was 950 years. That was a long time Mr. Delaney.

Now, let us go a little further. Mr. Yakub, the father of the white man, lived to be 150 years old, so Messenger Muhammad teaches us that Almighty God Allah taught him, "Pittsburgh Courier, Dec. 1958.

Abraham lived 175 years before he died Genesis 25:7. Moses was 120 years old when he died. His eye was not dim nor his natural force abated, Deuteronomy 34:7. This means at the age of 120 years old he was a young man in his old age notwithstanding, the unparalleled hardships he had gone through.

Now, Mr. Delaney, if all of these righteous men of God lived to see many years and they received their mission through dreams and visions, what do you think of one whom God taught face to face for nearly three-and-a-half years and if he is just 75 years old, this man is still a baby.

Mr. Delaney, I want to teach you these things about the Messenger where you will have a thorough knowledge of the man whom you are trying to condemn.

But Almighty God Allah teaches the Messenger in the Holy Qur'an that "The Messengers before thee were certainly mocked but I gave respite to those who disbelieved, then I seized them; how awful was then my requital!"

Mr. Delaney, you are not the only Black man who has made mockery of the Honorable Elijah Muhammad and the Nation of Islam. Some of you unbelievers and hypocrites, whenever you want to slander us you claim that you could not get in touch with the Officials of Temple No. 2 and I am there every day—twice on Wednesday and Friday.

Mr. Delaney—I am with the Messenger every day of the week, 365 days of the year, and if anyone should know how the Messenger's health is, I should.

Mr. Delaney, the Messenger is a healthy man—he looks good, he eats good; every day I see him, he has on a different suit and fez, shoes shining like polished glass and I haven't seen a doctor there since I have been with the Messenger.

Every night he teaches four and five hours at his dinner table. His dining room is full every night—between 20 or 30 guests. His untiring energy in teaching Islam and looking after the welfare of his Followers is beyond compare. He is never careless or negligent.

His courage in upholding the truth under all circumstances is just beautiful. I have never known the Messenger to break a promise.

He is a merciful man. He is the best friend the Black man in America ever had. He never gets upset by any lies told on him or obstacles in his path. He is the most patient and persevering man that I have ever met.

(To Be Continued)

When will He die?

By Brother Sultan Muhammad
The Messenger's Grandson

"When will he die?"—these are the words of some of our foolish people who do not have the knowledge of self or the scriptures (Bible and Holy Qur'an). The Honorable Elijah Muhammad is to fulfill the histories of all the prophets before him, and many of them lived to be a good old age.

Moses lived to be 120 years old and the Book must be fulfilled teaches the Honorable Elijah Muhammad. The Book bears him witness—in the Bible: Psalms, Chapter 41, Verse 5—"Mine enemies speak evil of me. When shall he die and his name perish?" Everything bears him witness—why? Because he is from the God of righteousness.

Almighty God Allah. Who Came in the person of Master Fard Muhammad to Whom Praise is forever due. He is the God over all of these things. All was created out of righteousness and all must bear witness to the Creator or be destroyed.

Here is a man giving life to the mentally deaf, dumb, and blind; a man who works night and day for the Black man and woman putting us all on the path of righteousness.

We cannot thank Allah enough for keeping our Leader and Teacher in good health. The only doctor he needs is Almighty God, Allah.

So don't be so foolish as to want to see the death of the only man whom God put here for your and my salvation. When will he die?—when his sender (Allah, God) pleases. With such evil thoughts you had better hope that you don't die in your ignorance before Allah opens your eyes through his Messenger, the Honorable Elijah Muhammad.

Culture: foundation of a nation

By Sister Shirley X. Moton
Muhammad's Temple No. 26

Culture defined in its broadest sense refers to all distinctively human activities which includes achievements in every field, which man passes on from one generation to the next. Culture is inherited.

Culture is the basic foundation of a Nation. The growth, knowledge, wisdom and arts of a nation come by way of culture. We as modern day so-called Negroes had no culture to inherit, for our parents had no knowledge of our true culture to pass on. Culture is passed on by means of speech and writing. Animals do not have a culture because they cannot pass on their knowledge. They re-act the way they do by instinct.

Lack of culture is one of the main reasons why other nations laugh and ridicule us as a people. Other nations know the importance of a people's culture.

We had to make up a makeshift culture that was borrowed and influenced by the so-called white man, the devil; his culture is what we call our culture, his way of life is what we call our way of life, his name and language our names and language.

Yes, looking back at this, we are a people to be made fun of.

All Praises due to Allah, in the person of Master Fard Muhammad, the Honorable Elijah Muhammad is giving us back our own true culture and with this our own heritage and righteous place in the world of the Black man.

The devil being a wise and evil scientist had knowledge of the importance of our culture, and knowing this—to kill a

Nation of people mentally and make mental and physical slaves out of them, all he would have to do would be to destroy the very foundation of their Nation; and to do this all he had to do, and did, was to strip our foreparents of all knowledge of their culture. And this was done scientifically by the most evil and inhuman plan ever known to man.

To be continued

Testimonial to Muhammad set

CHICAGO—Spokesmen for Guaranty Bank and Trust Co. announced plans to sponsor a Testimonial to the Honorable Elijah Muhammad, Feb. 25, 1974 at the Conrad Hilton Hotel.

PROCEEDS FROM the \$50 per-plate dinner will go to the Honorable Elijah Muhammad Hospital Fund, for building the first privately financed hospital built by Blacks in the country.

Mr. Muhammad, the leader of the Chicago-based Nation of Islam, is being cited for his 43 years of constructive leadership in the Black community, and for the profound effect his work has had on the Black masses.

Initial response to the testimonial to Mr. Muhammad has been encouraging, dinner organizers report, citing several community leadership awards already presented to Mr. Muhammad by churches, college groups—including Olive-Harvey College—also the National Association of Black Police Officers, and the Howard University Dental School.

The Honorable Elijah Muhammad Messenger of Allah

By Anna Karriem
Part VI

When the Messenger spoke of turning our mentally dead brothers and sisters away from the filth and indecency of the white man's world, he said, "If you cannot put shame in a person, you cannot convert him to a better life."

When instructing laborers on the Divine Posts they hold: "If you are not justified by justice then you can't receive justice. You are justified on your posts by the work you do which will bring you justice."

As an example of humility and a Teacher of humility, the Messenger said, "The reason why we are taught to be humble and submissive is because that is the very nature of the life germ in which we are made. So if we do not humble ourselves, we cannot be the friend of Allah or see the Hereafter."

I bear witness that Allah has bestowed upon the beloved Black man and woman in America, the wisest and most humble Leader, Teacher, and Guide the world of the Black man has ever seen.

The Messenger is so merciful and wonderful that I frankly lack the ability to fully write words that are comparable to the greatest Black man I have ever met.

I love to see the Messenger smile and hear him laugh. The spiritual Light of Allah is always on his dear face. Whenever he laughs, he awakens the spirit of laughter in you because his laughter is so melodious to your ears. His happiness makes you happy.

The Messenger has a gentleness about him that is spellbinding to observe. With such grace and gentility, he handles his eating utensils at the dinner table.

There is gentleness in the motion of his hands when he is explaining a beautiful point of Wisdom. His voice is firm but courteous and warm as he speaks to different laborers.

When I see him walk through his home, he has the gait of an humble man—with one hand sometimes clasped in the other. His rounded shoulders sometimes remind me of the tremendous weight of an entire Black Nation upon his shoulders to teach and guide.

How can we ever Praise the Holy Name of our Saviour Allah enough for a man He has so abundantly endowed with His Holy Spirit?

(To Be Continued)

DINNER SPONSORS point proudly to Chicago Southside successes achieved by Mr. Muhammad's leadership, including restaurants, bakeries, grocery supermarkets, a million-dollar facility for a clothing store and medical offices, a \$2 million office building under construction, and a handsome Temple and school, formerly the Greek Orthodox church.

CHRISTI

(Reprinted by popular request from the Dec. 25, 1970 issue of Muhammad Speaks Newspaper.)

THE GREAT FALSE worship is but a few days away (December 25, 1973). The worship of Jesus' birthday, which they claim is on the 25th of December, is one of the most open other - than - the - truths. And, the authors of their religion, Christianity, know that they are wrong in trying to tell the world that that is the day Jesus was born on.

Not a man on earth knows that day, because it was not mentioned according to Allah, in the Person of Master Fard Muhammad, to Whom Praises are due forever, the God of the Righteous and of the Truth.

The way that He has taught us of Jesus' history makes sense. His birth could not have been made known since the authority of his time was intended to kill him. They knew that he was not coming to help them. They got a little mixed up in his appearance; or looking for the birth of a Mighty One to come and change the Jews' government and people for hell - fire.

Though Jesus, as God taught me, was actually believing that he could convert the Jews until he learned the history of the Jews: then, he changed his mind and denounced them as being a race of devils and his word of truth had no place in them, because there was no truth in them by nature.

They were not made of truth, therefore, the Christmas, the 25th day of December that you worship every year, is not the birthday of Jesus.

SOME OF YOU do not care whose birthday it is just as long as you are off from work and acting like a fool, wasting up all your money that you have made that year to buy whiskey, a few fine

clothes, new automobiles or something to help enrich the world that has taught you such things.

HERE IS what Allah taught me of the 25th day of December: He said that this is not the day that Jesus was born on. Jesus was born in September between the first and second week.

No one actually knows what day it was, but it was in the first part of the month of September, because, as I have foresaid, the Jews were watching for his birth to kill him, but they were mistaken. The one that he was actually taken for to be, Jesus was not that one.

They thought that Jesus 2,000 years ago, was the Mahdi, the Great Messiah that they called the Christ or the Messiah Coming at the end of their time to destroy them and set up another kingdom of that God's like Him. God taught me that the 25th day of December is the day of the birth of Nimrod, and that the scientists know that that is Nimrod's birthday.

NIMROD was a leader, born as an opponent of Moses' teachings. Allah taught me, in the Person of Master Fard Muhammad, to Whom Praises are due forever, that this man was born in the last 300 years of Moses, 2,000 years.

The whole of the scope of independent teachings of Moses is 1,700 years not 2,000 years, because of this Nimrod breaks the 2,000 years by 300. But, nevertheless, Moses gets the credit for the 2,000 years, because this little fellow was not able to do what he was doing and his work was to reach not only 2,000 years, but the complete 6,000 years of the white race's civilization.

Nimrod was an evil, devil man—and according to sketches of his history, here and there that you may run across as I did—nothing

good is said about him. He was an opposer of Moses' Law and Order given to him from Allah (God) to guide Israel into independency of the original Nation of the earth.

SANTA CLAUS

THE TEACHINGS that parents give to their children of the Santa Claus coming on the night of the 24th prior to the 25th of December, to bring presents to the children, are false. And, some say that his transportation is some kind of sled so he can get over the snow and ice pulled by reindeer.

This is also something the children look for, as well as the children in the South, where there is hardly any snow for a cat to walk on let alone a deer: but, yet, they are taught the same thing.

Then, they go so far as to say that Santa Claus comes down the chimney with all those deer and with all that load of toys. Now you know that there has to be a mighty large chimney to accommodate those deer and carts of presents for the children in the community.

Then, the child grows up believing this is the truth as the parents affirm their lie by scratching on the back of the chimney making marks in the soot to make the child think that the Santa Claus came down the chimney.

I know, as I saw and believed the same thing when I was a little boy. They had lied to me, and I thought that they were telling the truth, until I saw mommy and daddy putting things in the cloths one night while I was keenly watching to see the Santa Claus. But, to my surprise, it was my father and mother, and I told my sister what I had seen that night.

So, I was no longer a believer in

MAS!

the strange Santa Claus after catching them "red-handed" (slang). I could hardly enjoy the Christmas gifts that day after thinking over what I had so strongly believed what they had taught me was Santa Claus, and had learned that he was my parents.

And, when you learn the truth about Santa Claus after a certain age, then they stop giving you anything. They tell you that they will give you your presents in person.

THEN, for the first time, the child learns the truth that he was only deceived by what they had taught him. This teaches the child in an early stage to lie, because the parents bring them up with lying.

SO, I ask all the children who read this article on Santa Claus to tell your parents to give you the presents that they want to give you, and do not tell you that some Santa Claus is going to give them to you, because they are the ones who buy the presents for you.

Oh yes, they take other than the truth for a lot of fun, while we cannot take other than the truth for fun, when it is not fun. That is a sin before God. There is no lie in Him at all, and if we believe and follow Him, we must be the same and not liars.

But, this is due to the nature of the white race who was made like that. They were a false people, leading the people wrong, falsely. And, the time will come when they will wake up like the child who wakes up to the knowledge that the real Santa Claus is his father and mother, so will you wake up to the Real God for his (white race) time is up and you will find out that the God is Yourself. And, your parents, the Black man, was the first God who created the heavens and the earth.

SO, my little Brother and Sister, go home and tell your parents to buy you such and such things if you want something for the 25th day of December, and tell them they could give it to you; as they are the ones who are the real Santa Claus for you.

AND, there is no such thing as your worshipping Jesus on the 25th of December. He was a righteous prophet of God, 2,000 years ago, and they disgrace this righteous prophet and his name by worshipping a false day that he was not even born on.

And, the material they use to worship the Jesus is drinking whiskey, beer, wine and fighting, gambling—doing all acts of evil on that day. When I was a little boy coming up, the men folk would think that they were not taking Christmas unless they had plenty of liquor, and whiskey to drink and they would get half drunk, and vomit all over the streets and highways.

It is a sin and disgrace to be calling yourself worshipping a righteous person and celebrating his birthday with all kinds of drinking and gambling. This shows you that this was not the Jesus' birthday, because if you acted like this on the real birthday of the righteous, the God would punish you. You do not get away with mistreating the righteous and not be punished.

The evil people have a time to flourish in evil doings to do all kinds of evil until the end of their time, which is now. That evil will be punished in the day of the God of Justice and Righteousness. You will read that righteous people, even to prophets, were killed by the white race. Jews and some of those who killed the prophets were not destroyed, because it was the time



The Honorable Elijah Muhammad
Messenger of Allah

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that evil was to triumph over the righteous.

Now, today is the day of Allah (God) and His World Will Be a World of Righteousness, Freedom, Justice, and Equality. And, we cannot get away with falsehood in His Day and Time and in the building up of His Kingdom without being punished, immediately.

SO, I say little Brother and Sister, go home and remember that mommy and daddy is your Santa Claus, and they ride in cars and not in ice-sleds with six to eight reindeer pulling it. That number six represents the time that falsehood would triumph. That is the number of the white race, meaning they would triumph for 6,000 years.

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MAJOR MIRRORS

"How can Kissinger go to Egypt and claim friendship with the Arabs and at the same time support Israeli aggression? And how can he claim friendship with the majority of oppressed Blacks in South Africa and at the same time actively support the racist Vorster apartheid regime in Johannesburg?... We must respond immediately and massively to the appeals from our brothers and sisters in Southern Africa. We can help them best by getting the United Nations to put pressure upon the U.S. government to initiate sanctions against South Africa... It must be our goal to have the present government of South Africa expelled from the U.N."

HENRY WINSTON, national chairman of the Communist Party.

"The outcome and, indeed, the whole future of the race depends upon the extent to which we have become intellectually emancipated and de-Caucasianized enough to pioneer in original thinking. Those who do become free, in fact, will no longer readily grab the white man's ideologies and systems whether Capitalism, the Western version of democracy, or Communism—without a critical review and analysis to determine whether Africa's own traditional system, when updated, may not be truly superior and best fitted to meet the aspirations of the Black world. This last period, then, is the time of great decisions. It may well be the Black race's last chance for a rebirth and salvation."

CHANCELLOR WILLIAMS, writing in the preview to "The Destruction of Black Civilization"

"According to the Portuguese constitution, the government does not accept even a true 'dual mandate' in respect of her colonies: her purpose in holding on to them is first and foremost that she may systematically exploit the resources of the territories, settle Portuguese families in the colonies and regulate the movement of African workers, including the discipline and protection of immigrant workers. All other reasons, such as raising the moral and social standards of the inhabitants and realizing social justice are stated as secondary."

EDUARDO MONDALANE, author of "The Struggle for Mozambique"

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Housing study at community seminar talks

By Donald Mosby

CHICAGO—For more than 50 years Black people in Chicago have been engaged in a continuing search for decent housing. And since 1947, they have been fighting an ongoing war with City Hall in which they have lost every "battle."

DIRECTIONS '74 is a Chicago Committee On Urban Opportunity sponsored program which is designed to "build community leadership."

The program consists of a series of seven seminars held in downtown Chicago hotels that will bring community "leaders" and various experts together in a "no holds barred" question and answer session on the multiplicity of problems that now confront urban dwellers.

The first seminar, "Housing for the Inner City," was held in the Conrad Hilton Hotel. Black realtor Dempsey Travis, president of Sivart Mortgage Co., gave the keynote address which was followed by a panel discussion.

Lewis W. Hill, commissioner of Development and Planning and former Chicago Urban Renewal head, was the moderator and the panelists were Edward H. Palmer, president SPA/Redco, Inc.; Paul King, executive director, United Builders Association; and Daniel Levin, of McHugh Levin.

WHAT WAS quickly obvious about the meeting was that little, if anything, would be accomplished.

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Brown quits

(Continued from page 2)

Yette, in addition, was alleged to have charged Brown with an assortment of academic improprieties including the refusal to grant him a salary of \$21,000 and suggesting that he does not spend enough time at the University.

Although Brown has avoided the press, it is well known that his integrity is highly regarded. There is speculation that the question of Brown's University time and style of leadership, may have been encouraged by high government and anti-Black

media sources.

The Broadcasting hierarchy and some known Federal Communications Commission Board members have been quoted as tagging Brown, "too militant."

THESE SOURCES, may have "coincidentally" raised the issues and received overeager administration backing.

It appears tragically predictive that the old "crabs-in-a-barrel" fixation prevails again among so-called Negroes, leading to an inevitable depletion of student zeal and a slow-down in the school's growth and expansion.



Tony Brown

Oil embargo explained

(Continued from page 8)

The minister asked that Americans consider the problems of the displaced Palestinians and the Arabs whose lands are occupied by Israel which could not have been accomplished without the support of the United States government.

And further, Israel occupied Arab land with the support of the greatest American airlift in history. He stated that the U.S. supports Israel under the guise of insuring Israeli security when in fact, the U.S. committed acts of hostility by

landing planes with war material for Israel on occupied Arab land.

The minister destroyed the argument that Arabs receive aid from Russia by stating that there is no parallel between the U.S.'s support of Israeli expansionist aggression and the Arabs obtaining from Russia arms to defend their land from an open aggressor.

HE ILLUSTRATED the Israelis imperialist objective by pointing out that there is a map carved in a stone above the door of the Israeli

(Continued on page 19)

Palestine leaders venture to Soviet

By Calvin Williams
(Special to Muhammad Speaks)

BERLIN—Anxious over their future, a large Palestinian delegation is in Moscow to bid or to persuade Soviet leaders to make their position clearer over the situation in the Middle East according to reliable sources today.

THE DELEGATION is headed by Yassir Arafat, leader of the Palestine Liberation Organization, and it is stated that the delegation includes representatives of every sector of the all guerrilla groups. Mr. Arafat, who has finished talks with leaders of Egypt, Syria, Saudi Arabia, Iraq, and Lebanon, was hoping to have a talk with Soviet Leader Brezhnev.

The Soviet Union is awaiting the outcome of the Summit talks to be held Dec. 26, in Algiers. In Beirut, a reliable source stated that the King has proposed a referendum to decide the future of the occupants of the West Bank and that the Palestine resistance leaders are in favor, provided Jordan does not supervise the vote.

Mr. Arafat's group wants the referendum supervised internationally or by a group of

Arab countries. One problem which could lead to sharp differences of opinion would be to decide if the refugees and the resistance groups outside of the Israeli occupied West Bank would be allowed to vote. Most of them live in Lebanon, Syria, and Jordan.

AS AN ARAB League delegation left for Cairo to set up next Monday's Arab Summit, it was learned in Belgrade that Colonel Qaddafi of Libya, who was bringing his talks with President Tito to a close, will be in Paris on Thursday to see President Pompidou. In Paris he will address a press conference sponsored by the three newspapers.

The Libyan leader was cordially greeted in Belgrade when he arrived for a four day visit. He was greeted and embraced by President Tito. Obviously, there are differences of viewpoints on international matters, and particularly on the Middle East, but there is also much common ground.

Both leaders share the opinion that the big powers should not decide alone on matters concerning other countries or impose their wills upon the smaller nations.

UN launches second Ralph Bunche drive

NEW YORK — The United Nations' Association of the U.S.A. has launched its second annual Ralph Bunche Fellowship competition — the fellowship offers a \$5,000 grant for work in international affairs.

THE FELLOWSHIPS are awarded to Blacks under 30 to support work on global problems. Activities of a "Fellow" may include research projects with U.N.

members and/or agencies of the U.S.A.

MONEY NECESSARY

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WE, are not going to be a "lazy Lazarus" lying at the rich man's gate. You will starve to death waiting for crumbs from the white man's table. We do not need to wait to pick up the crumbs from the rich man's table, we, the Black People, have a big world, anyway. THE EARTH BELONGS TO US, THE BLACK MAN, but we must prove worthy of it. COME FOLLOW ME.

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Church leader fears violence in S.A. -unless

By Calvin Williams

(Special to Muhammad Speaks)

PRETORIA, S.A.—If equality between the races in South Africa were not achieved by negotiation, a violent confrontation was possible, the Rev. Dr. C.F. Beyers Naude, director of the South African Christian Institute, declared.

DR. NAUDE, aged 56, is on trial for refusing to testify on the activities of the Institute before the Schlegbusch Commission, which was appointed by the government to investigate the activities of four anti-apartheid bodies.

Dr. Naude said that since the Institute has always attempted to assist those who were oppressed, and had pledged to assist them, the institute was often associated with communism.

He stated that he had resigned from the Broederbond, the highly influential white secret society founded by his father, in 1963 after a year of inner struggle and he described how his uneasiness began and grew after the confrontations with Pretoria students in the 1950's.

His attitude was clarified after the Sharpeville incident in 1961 and was confirmed by 1963 when he was forced, due to his feelings, to resign from the Dutch-reformed church.

LEADERS OF the Anglican church, opposition politicians and both pro and con newspapers have called for moves to stop floggings which were ordered by puppet tribal courts in Ovamboland during the last two months. One man is stated to have been beaten 30 times with the rib of a palm tree.

A retired Supreme Court judge, Justice Ludorf, told reporters that the floggings are inconsistent with all statutory provisions.

At least a dozen persons have been flogged in Ovamboland in recent weeks, most of them for offences involving political activity.

Judge orders police hiring

SAN FRANCISCO—A federal judge here has ordered the police department to begin hiring three minority group members for each two non-minority group members the department hires.

Judge Robert F. Peckham ordered the department to continue doing so until 30 per cent of the San Francisco department is comprised of minority group members.

The Judge said also that the department's hiring and promotions examinations discriminated against non-whites.

SOMETHING FOR BLACK PEOPLE TO BE THANKFUL FOR!!



The Hon. Elijah Muhammad, Messenger of Allah

ON THE SIXTH ANNIVERSARY OF "YOUR SUPER-MARKET," LOCATED AT 8345 SOUTH COTTAGE GROVE AVENUE IN CHICAGO ILLINOIS. OUR THOUGHTS MUST TURN TO THE MOST HONORABLE ELIJAH MUHAMMAD, MESSENGER OF ALLAH WHO MADE IT ALL POSSIBLE. FOR OVER FORTY YEARS THE HONORABLE ELIJAH MUHAMMAD HAS LABORED LONG AND HARD TO BRING BLACK PEOPLE TOGETHER IN PEACE AND UNITY IN ALL AREAS OF DAY TO DAY LIVING. ONE OF THOSE IMPORTANT AREAS IS FOOD! AS OF SEPTEMBER, 1972 YOUR SUPER MARKET, UNDER THE DIRECT AUTHORITY OF THE HONORABLE ELIJAH MUHAMMAD, HAS PURCHASED HUNDREDS OF THOUSANDS OF DOLLARS OF THE HIGHEST QUALITY GROCERY, MEAT, PRODUCE AND DAIRY GOODS AVAILABLE, FROM ONE OF THE LARGE WHOLESALE COMPANIES IN THE CHICAGO AREA ALONG WITH THE YOUR SUPER MARKET FARMS AND MEAT PACKING HOUSES, WHICH HAS RESULTED IN LOWER PRICES EACH WEEK! THE BLACK COMMUNITY NO LONGER MUST PUT UP WITH INFERIOR MEAT... INFERIOR PRODUCE... BENT AND CONTAMINATED CANNED GOODS AND ILL TREATMENT! THE HONORABLE ELIJAH MUHAMMAD HAS ALSO INSTRUCTED THE MANAGEMENT OF YOUR SUPER MARKET TO RETURN PROFITS TO THE BLACK COMMUNITY IN THE FORM OF A CONSTANT LOWERING OF ALL PRICES! THIS IS DONE SO THE BLACK COMMUNITY WILL BE BETTER FED FOR LESS.

THAN WHAT IS NOW PAID FOR INFERIOR GOODS! MANY BLACK PEOPLE WHO HAVE BENEFITED FROM READING THE HONORABLE ELIJAH MUHAMMAD'S TIMELY BOOK "HOW TO EAT TO LIVE," KNOW THAT YOUR SUPER MARKETS POLICY OF "YOU AND YOUR FAMILY FIRST AND PROFIT LAST" IS NOT A NEW POLICY. AS IT IS WIDELY KNOWN THAT YOUR SUPER MARKET WILL NOT SELL OUR BLACK COMMUNITY ANYTHING AND EVERYTHING TO GAIN DOLLARS! THERE IS NO QUESTION THAT YOUR SUPER MARKET WOULD GAIN MANY MILLIONS OF DOLLARS BY SELLING LIQUOR, TOBACCO AND PORK TO OUR BLACK COMMUNITY BUT BECAUSE IT IS OUR BLACK COMMUNITY AND THE HONORABLE ELIJAH MUHAMMAD HAS TAUGHT US LOVE FOR EACH OTHER, IT WOULD BE CRIMINAL TO HARM OUR BLACK CHILDREN! OUR BLACK TEENAGERS! OUR BLACK PARENTS! THE WHOLE BLACK COMMUNITY! RECENTLY IN THE BLACK NEWS MEDIA THERE HAS BEEN A WELCOME ACKNOWLEDGEMENT OF THE MEANINGFUL PROGRAMS INSPIRED BY THE HONORABLE ELIJAH MUHAMMAD — REPRESENTS PURE PROGRESS!

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Montgomery revisited: parade to cemetery

(Continued from page 21)



Tracey Larkin (M.S.)
Photo by Harold
4X)

his name.

However, South Jackson Street is only about 11 blocks long and on the other end is a Masonic Lodge that runs into a white neighborhood. The Lodge members protested that they did not want to be on Martin Luther King Street.

The City Commission compromised, deciding that only those blocks that are in the Black Community would be named Martin Luther King Avenue, thus, making two streets out of one.

SOME BLACKS protested this seemingly absurd way of treating their request, so they

returned to the commission and demanded that the whole street be named Martin Luther King Avenue. The commission withdrew its original compromise offer, and today the artery is still called Jackson Street.

The home of Dr. King that was bombed during the boycott remains there as simply another house on the street. It is still being used either as a church parsonage or it is being rented out.

The Rev. Abernathy's First Baptist Church where the Freedom Riders were held up by a mob in 1961 and Dr. King's Dexter Avenue Baptist Church, scene of mass rallies during the bus boycott—both sit in silence.

WITH THE exception of the MIA there is no

recognition of Dr. King's birthday. Today there is no single spokesman or even an identifiable leader in the Black community.

Tracey Larkin, WBIL radio station program director in nearby Tuskegee and a Montgomery resident, was 8-years-old when it all began. He was asked about efforts to remember the bygone days.

"When the national drive was on, a few years ago, to get Congress to establish a national birthday for King we printed cards for signatures. We started a street drive, however, we could amass only about 3,000 signatures," he said.

Larkin added, "Montgomery is quiet. It is too quiet."

New generation of radio soap opera

(Continued from page 21)

blaxploitation films did for the motion picture industry—mainly generate a warm, but slightly lopsided financial relationship between the Black community and Quaker Oats—with the latter being the recipient of millions of cash dollars paid out for the product.

As NET Black Journal executive producer Tony

Brown pointed out during the programs introduction to the media this month here, the program will "give us (Blacks) something back for the grits we eat." But the outcome seems unequal in the sense that all Blacks will receive in return is a daily 15-minute dramatic excursion into the tearful lives of the Taylor family.

Quaker Oats marketing

services vice president Jack Young recently observed that the program "makes good marketing sense by offering us (Quaker) an imaginative way to reach an important segment of the Black market," but his statement can be translated to mean that Quaker Oats—like the white motion picture industry—is attempting to sell Black audiences their product in a manner that will give

them maximum exposure at minimum cost.

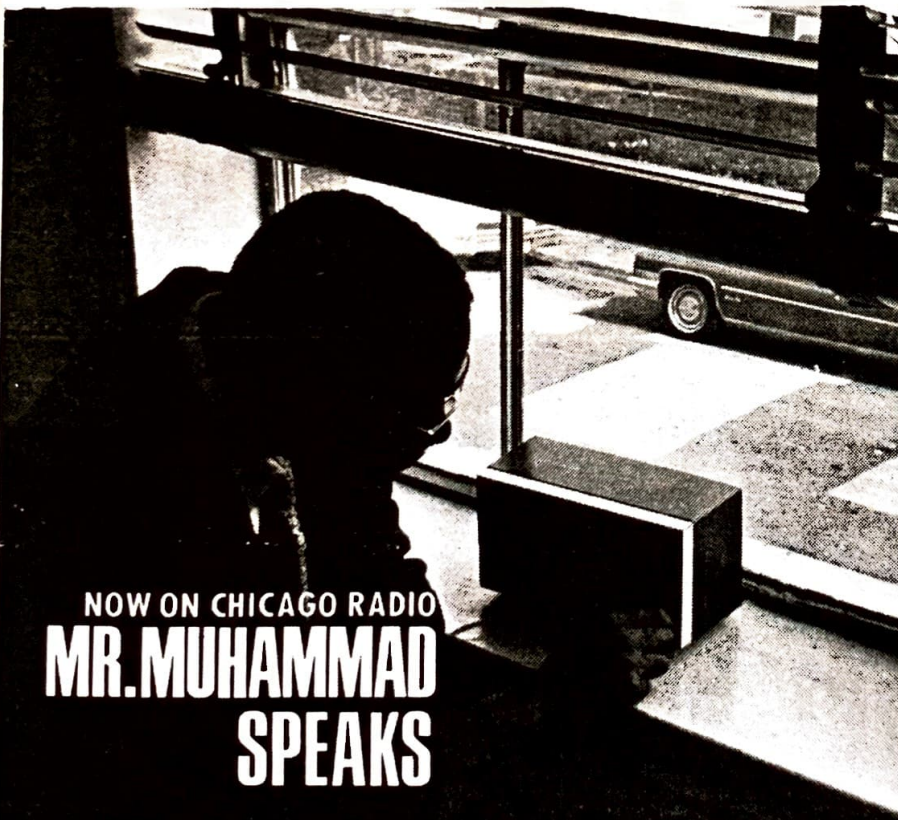
The argument that "Sounds of the City" will provide a needed and necessary outlet for Black actors and writers is the one that the program's creators will most likely turn to to substantiate the shows existence, but just how large an investment Quaker will make in the venture remains to be seen. Presently, the company has committed itself to the production and development of the series for 26 weeks while retaining the option of continuing or cancelling the program. UniWorld Group will be retained by Quaker for media placement and advertising development.

UniWorld president Lewis was reluctant to discuss the amount of money that Quaker will invest in the program because negotiations are still

being worked out with other Black radio stations. At this writing, 13 have agreed to carry the program when it airs in February. WJPC, which is owned and operated by the Johnson Publishing Co., will air the series locally.

However, Lewis did tell Muhammad Speaks that Quaker's commitment will run somewhere in the millions of dollars. Although he agreed that a daily television series would greater meet the needs of Black families seeking strong, positive characters with which to identify, Lewis admitted that the cost of such a venture would more than likely be refused by any major white corporation.

Among the actors who will be heard on the program are Robert Guillaume, Zaida Coles, Helen Martin, Adam Wade and Ruby Dee.



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Rebellious gangs defiantly roam Compton

(Continued from page 6)

will discredit his family name."

WHEN ASKED about the large incidence of crimes involving guns and the growing opinion among many residents that outside forces are responsible, Cochee's immediate reaction was one of uncertainty. After more careful thought on the question, he said, "Its possible some of the sophisticated weapons that have been confiscated might suggest some kind of outside input.

"Now information we have from gang members I have spoken to say they get most of their weapons in residential

burglaries.

"If organized crime had any interest in this city it would be a good diversionary move to filter guns into the Black gangs for them to do their gang-banging and hell-raising to keep the police interested in this gang thing and take a lot of our attention from the other illegal organized gang activity where they're really ripping-off the money."

"In order to change the image of Compton, Cochee believes the entire community needs to confront the overall social, economic and racial reasons for crime. Using the theme "Brothers are going to work it out," Cochee avers that, "It's

simply a matter of a Black community relating positively to its young who are in these street gangs.

"Its kind of an exclusive ethnocentric term and concept in that we're talking about Black people getting themselves together regardless of anybody else and regardless of what anybody else is doing."

THE TALL, long-limbed Cochee who has been dubbed the academic cop, because of his background as a college professor in criminology and police science, favors a more humanistic approach to crime prevention.

"We're becoming a non-traditional police department. Traditionally, the police department usually think to get more policemen, to get more guns and arrest more juveniles and put them in jail and try to process them through the criminal justice

system.

For the law-and-order segment of this community — which is screaming for just that kind of conduct — that's one thing we intend to do. The other thing is that from my platform as the chief of police I'm trying to speak to the underlying causes of why kids need to or feel the need to create delinquent street gangs," he said.

In conjunction with the city administration of Mayor Doris Davis, Cochee is trying to get criminal justice funds into the city for crime prevention.

"I'm going to try to use the money for as many humanistic programs as possible. I am not interested in buying any tanks or guns or armor plating. I hope this police department doesn't need those things in this city."

New oil tactics

(Continued from page 16)

Parliament that depicts Israel as a country extending from the Nile River to the Euphrates and that the current refusal of Israel to withdraw from Arab land is further proof of their expansionist ambition.

It was further shown by the Algerian minister who was representing nine other Arab oil producing countries, that there is all-out support by other third world countries,

including unprecedented unanimous support by African countries. Also that non-Arab oil producing countries have agreed not to supply oil to those countries affected by the Arab embargo.

Other Muslim countries also support the Arab position and Indonesia, an oil producing Muslim country has refused to sell oil to the Netherlands when that country sought relief from the Arab oil embargo.

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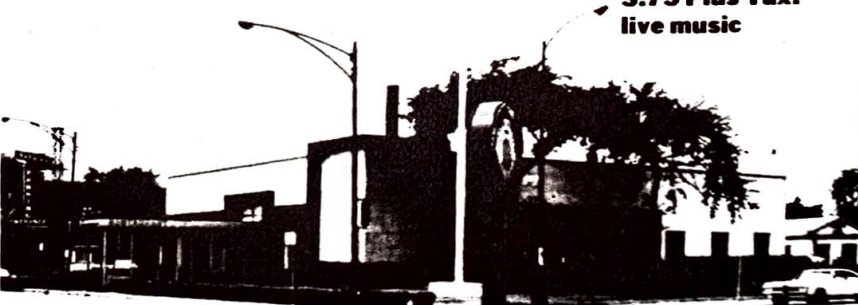
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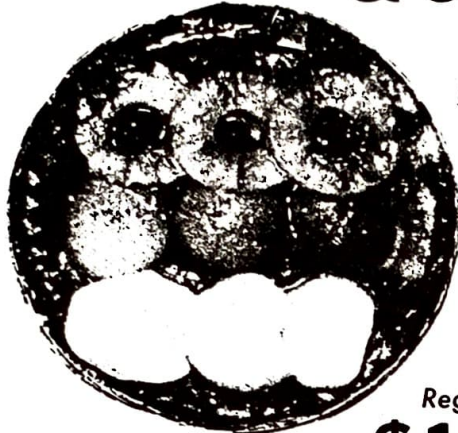
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7" Layer
Cake

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Police chief resigns after double deaths

(Continued from page 5)

demanding the suspension of the four policemen who shot Joyce. However, Mayor Beverly Briley announced that patrolmen George Wall, Jimmy McWright, William Stroud Jr., and Jimmy Nash, all white, would not be suspended from the force because he had found no violations among them from what has been presented to him.

Blacks are still angry over two other incidents that happened not long ago: first, the police killing of a Black youth named Huddleston, whom they claimed was stealing newspaper stands, and the knife-planting incident after the killing of Cedric Overton in the J. C. Napier Projects.

Blacks also say that the Black police on duty at the time of the Joyce killing were sent to East Nashville. And the four white policemen involved had never been seen in North Nashville before the incident.

A spokesman for Nashville's Independent Police Union charged that the resignation of Chief Mott resulted from pressure exerted by certain groups who are anti-police.

One officer said that Mott "felt dejected, let down." And added, "He was trying to do a good job. He must have said to hell with it. It seemed like he was fighting a losing battle."

AT A NEWS conference, Mayor Briley said, "Regardless of the people who try to create a violent atmosphere, this community — Black and white — is united in support of law and order."

The mayor became angry in a series of exchanges with a reporter concerning police guidelines. Briley started the exchange by saying that the police officers had responded "in the manner that they have been trained to do."

A reporter then asked whether police "are trained, when somebody is running away, to shoot—to shoot to kill, to shoot in the back."

"They're trained in accordance with the law," the mayor retorted angrily, then asked repeatedly: "Who are you? Who are you? Who are you?"

Asked about F.B.I. policy governing the use of firearms, a senior F.B.I. official in Nashville gave this explanation of F.B.I. "rules and regulations."

"We do not shoot a fleeing felon nor fire warning shots," the official said. "If a man is fleeing, you have to give chase. We try to avoid this problem by having enough manpower to dominate the scene."



December 28, 1973

MUHAMMAD SPEAKS

21

The melodrama of life in a city...



...One generation 'up from Montgomery,' sees few signs of rights 'movement'

By Hrold 4X
(M.S. Atlanta Bureau)

MONTGOMERY, Ala.—On Dec. 1, 1955, a mild-mannered Black seamstress, Mrs. Rosa Parks, tired from a long day's work, was arrested when she made the momentous decision not to give up her seat on a city bus to

a white man here in Montgomery, Alabama. AN EFFORT to find historical remnants and memoria dedicated to the birth place of the civil rights movement was short-lived when it became obvious that the only thing left in Montgomery is a slight taste of "bitterness." Some of the bitterness stems from the fact that all the big name leaders are gone. It is felt by many that they came; took charge of a movement created by the people; gained national fame, and left with the dimming of the news camera lights. The Rev. Dr. Martin Luther King, Jr. had moved to Atlanta at the time of his death in Memphis. Rosa Parks is now in Detroit. The Rev. Ralph David Abernathy, the Rev. Bernard Lee, and the Rev. Fred Taylor are in Atlanta. The Rev. Shuttlesworth is in Cincinnati, Ohio. CORE, SCLC, the NAACP, SNCC and other

organizations that participated in the famous 1960 Freedom Bus Rides and the 1965 Selma-to-Montgomery March, are all gone. THE MONTGOMERY Improvement Association (MIA) exists in name only. This organization which led the 382-day bus boycott gathers mostly on its anniversary so that old friends may renew memories. MIA does have a memorial each year on the anniversary of Dr. King's birthday. Last year was the first year of any notable success, when Rev. Abernathy spoke to some 800 persons. A year ago a group of Blacks decided to go before the City Commission to ask that South Jackson Street, on which Dr. King had lived, be renamed after him because there is not one single institution in Montgomery that bears

(Continued on page 18)

...New generation of radio 'soap opera' listeners seen

By Michael L. Culbert

CHICAGO—Will kindly old Dan Taylor undergo questionable surgery and regain the use of his faulty eyesight? And will his policeman son, Calvin, solve the inner conflict of a Black policeman in a large metropolitan city? And what of Calvin's wife, Winona? Will she be able to stave off the

turmoils of middle-age, the growing indifference of a preoccupied husband and the unwholesome relationship which she develops with young doctor Lewis?

And what about these questions? Do they sound trivial to you? Well, the won't for very long if the Quaker Oats Corporation and the Black-owned UniWorld Group advertising agency have their way. Because if they're

successful, the problems listed above will daily haunt the minds of Black housewives everywhere as they anxiously await each succeeding chapter of (organ music) "Sounds of the City".

Hogwash, you say? Well, read on.

"Sounds of the city," according to its creators, is slated to revive the "Golden Age of Radio" and glue Black housewives to their kitchens

sinks as they ponder the day-to-day misfortunes of the hapless, but Black Taylor family, who experience "the problems, and joys that are typical of Black urban life today."

According to UniWorld founder and president Byron E. Lewis, the program, which is expected to be simulataneously broadcast on 25 Black radio broadcasting stations across the country, will represent "the greatest reach and coverage of Black families (by) any Black-oriented media vehicle to this day." More importantly, Lewis states, it represents the first dramatic radio series on any radio station, Black or white.

In essence, one Black observer noted, it could do the same thing for radio that

(Continued on page 18)



PRINCIPALS IN the announced soap opera to be broadcast to Black audiences on radio, Shaunielle Perry, radio script author; Raymond League, UniWorld Group president and program producer, and John H. Johnson, owner of Chicago radio station WJPC which will air the series. (M.S. Photos by Emerson Muhammad)

THE LAST PAGE

Front page news headlines, in the Chicago Defender:

"Saw estranged wife: COP KILLS SELF AT HOUSE PARTY"

"Won't ban black movies"

BEHIND THOSE headlines — the most compelling graphic images on that daily newspaper's front page — are two distinct stories which explicitly illustrate one common experience in the popular Black genre: Cheap Thrills.

The first story told how a dejected, 36-year-old father of two children shot himself to death with his police service revolver, after seeing his estranged wife of 13 years, at an all night house party.

The second story provided a forum for a spokesman of Chicago's largest motion picture chain, to promise to keep Black films playing in Chicago's downtown so that a sinister plot to bar Blacks from downtown after dark could not be implemented.

And what if Blacks were barred from going downtown after dark, not only in Chicago but in every major city. The movie theater spokesman indicates that "Super Fly garments" would thus be in short supply in the ghetto.

IN 1973, WITH snow high on the ground, slippery streets and hazardous walking even in snowshoes, Black men are walking the streets in high heels—with hair down to their shoulders—and carrying purses.

Cheap thrills.

A man can invade the Black community with rotten cheap skin flicks — today using prostituted

... 'Cheap thrills' for Christmas

Black mannequins in place of the ashy white faces that are now too academy award famous for our taste — distribute this filth which undermines Black family life, decency, self respect and respect for our women — and then make our silly people pay him for these lessons in self-destruction, and that man will be regarded as hero for giving Blacks jobs in a new industry.

Another man can hang his lousy shingle anywhere in our community, with no more than shotgun under his counter and a burglar proof wire mesh over the window, and then openly peddle drugs to each and every drunkard and wino whose "jones" he satisfies with a 'prescription' of fifth-of-white-port, two or three times a day.

That man will be a "popular" community leader, especially if the 'L.I.Q.' he owns is combined with a smoky tavern where 'bo-jangling-buck-dancing' is permitted.

THEN, WE EVEN cheer these proprietors, whose abiding concern is inextricably woven into continuation of the Black status- quo—whenever they donate toys to hungry, ragged children at Christmas time, children whom we have completely forgotten all the rest of the year.

Cheap thrills at Christmas time.

But now the plan surfaces and white people would rather keep Blacks out of Chicago's downtown. White merchants are tired of Black shoplifters, Black muggers, Blacks robbing and intimidating passengers on public transportation vehicles and at depots.

But, they're not tired enough to give up making money, particularly since the majority of the victims of our criminal activities are Black people like us.

No, they are not tired of us enough to stop teaching and encouraging us through every institution at their disposal, to lust after and

desire their filthy, low, and cheap way of 'liberated' life.

Today, a 36-year-old Black policeman is dead, his wife a widow and his children orphaned because he could not stand the thought of that mother of those two children, out with other men.

VICTIMS, WE ARE of the cheap mentality which comes at us through magazines, television, schools, jobs, billboards, radio, newspapers, friends and family—a mentality which tells us not to 'square up,' to try to be 'regular,' which tells us 'How good it is.'

So our 'regular' bill of fare in most Black publications, are handsomely printed advertisements showing us gift-wrapped-embossed-gold-stamped-boxes holding this rotgut or that firewater.

Our 'regular' holiday season agenda, thus includes seemingly endless house parties wherein most of us stand around, holding up the wall in this room, holding down the rug in that room, tending bar in the next, or even doing the modern dance, a calisthetic justification of our cheap thrills.

And as we approach the new year with at least one less Black policeman — but assured that we will be permitted to continue to go downtown after dark, we have ensured only that the profiteers from our grief — including the peddlers of pain-picturing papers — will get richer, that we will get poorer and that no one will cut off our endless supply of cheap thrills.

—Charles 67X, Editor

RADIO SCHEDULE

LISTEN TO MR. MUHAMMAD Every Week On the Radio Station In Your Area Listed Here A Message of Truth.. Mightier Than the Sword!

AKRON OHIO	WPIC-FM 102.9	SUN	7:00 A.M.	GREENWOOD, MISS.	WDIA 107.9	SUN	11:00 A.M.	OKLAHOMA CITY, OKLA.	MEAN-FM 98.9	SUN	9:00 P.M.
ALLEGANY, PA.	WVBC 96	SAT	7:30 A.M.	GRIFFIN, GA.	WDJ 840	SUN	5:00 P.M.	OKLAHOMA CITY, OKLA.	KDYE 890	TUAR	2:00 P.M.
ATLANTA, GA.	WXAP 880	SUN	5:00 P.M.	HAMMOND, IND.	WJBB 1230	SUN	5:30 P.M.	PETERSBURG, VA.	WANT 89	SUN	12:00 A.M.
ATLANTIC CITY, N.J.	WJDB 1490	SUN	10:05 A.M.	HARTFORD, VA.	WVBC 1400	SUN	11:00 A.M.	PINE BLUFF, ARK.	WVNA 1070	SUN	11:00 A.M.
AUSTIN, GA.	WVOW 1480	SUN	10:00 A.M.	HARRISBURG, PA.	WVBC 96.1	SAT	7:30 P.M.	PHILADELPHIA, PA.	WVAT 1340	SUN	9:00 P.M.
BALTIMORE, MD.	WVBC 96.1	SAT	7:30 P.M.	HARTFORD, CONN.	WVBC 7480	SUN	1:00 P.M.	PINE BLUFF, ARK.	KCAT 1530	SUN	7:00 P.M.
BALTIMORE, MD.	WVBC 1380	SUN	1:00 P.M.	HARVEY, ILL.	WVBC 1230	SUN	5:30 P.M.	PITTSBURGH, PA.	WAMO-FM 106	SUN	7:00 P.M.
BAKERSFIELD, CALIF.	WVBC 1230	SUN	9:30 A.M.	INDIANAPOLIS, IND.	WVBC 105.6	SUN	10:30 A.M.	PORTLAND, OREGON	KGAR 1560	SUN	9:30 A.M.
BELOIT, WISC.	WVBC 96.1	SUN	9:00 A.M.	JACKSON, MISS.	WVBC 1550	SUN	12:30 P.M.	PORTSMOUTH, VA.	WVBC 1480	SUN	11:00 A.M.
BOSTON, MASS.	WVBC 1090	SUN	2:30 P.M.	JACKSON, MISS.	WVBC 94.7	SUN	8:00 P.M.	PROVIDENCE, R.I.	WVBC 1220	SUN	8:30 A.M.
BOSTON, MASS.	WVBC 1090	SUN	4:00 P.M.	JACKSONVILLE, FLA.	WVBC 1400	SUN	9:00 A.M.	RALEIGH, N. C.	WVBC 570	SUN	10:30 A.M.
BUFFALO, N. Y.	WVBC 93.7	SUN	11:00 A.M.	JACKSONVILLE, FLA.	WVBC 1400	SUN	11:00 A.M.	READING, PA.	WVBC 96.1	SAT	7:30 A.M.
BUFFALO, N. Y.	WVBC 1080	SUN	10:30 A.M.	KANSAS CITY, MO.	KVBC-FM 93.3	SUN	8:30 A.M.	RICHMOND, VA.	WVBC 980	SUN	4:30 P.M.
CHARLOTTE, N. C.	WVBC 1540	SUN	10:00 A.M.	KENT, OHIO	WVBC-FM 102.7	SUN	2:00 P.M.	SAGINAW, MICH.	WVBC 107.1	SUN	7:00 P.M.
CHARLOTTE, N. C.	WVBC 1730	SUN	2:00 P.M.	KNOXVILLE, TENN.	WVBC 1430	SUN	10:00 A.M.	SAN ANTONIO, TEXAS	KAPE 1480	SUN	8:30 P.M.
CHESTER, PA.	WVBC 1400	SUN	11:00 A.M.	LANCASTER, PENN.	WVBC 96.1	SAT	7:30 A.M.	SAN DIEGO, CALIF.	XBBN 107	SUN	8:30 A.M.
CHESTER, PA.	WVBC 16	SUN	9:00 A.M.	LAS VEGAS, NEV.	KVBC 1280	SUN	11:00 A.M.	SAN FRANCISCO, CALIF.	KOED 88.5	SUN	9:00 P.M.
CHICAGO, ILL.	WVBC 1570	SUN	10:00 A.M.	LITTLE ROCK, ARK.	WDIA 1070	SUN	11:00 A.M.	SEATTLE, WASH.	KYAC 1480	SUN	10:00 A.M.
CHICAGO, ILL.	WVBC 1230	SUN	5:30 P.M.	LITTLE ROCK, ARK.	KALO 1250	SUN	10:15 A.M.	SEATTLE, WASH.	KYAC-FM 96.5	SUN	10:00 A.M.
CHICAGO, ILL.	WVBC 1470	SUN	4:15 P.M.	LOS ANGELES, CALIF.	KAGB-FM 103.9	SUN	8:00 P.M.	SHARON, OHIO	WVBC-FM 102.9	SUN	7:00 P.M.
CLARKSVILLE, TENN.	WVBC 1470	SUN	9:00 P.M.	LOUISVILLE, KY.	WVBC 1360	SUN	12:30 A.M.	SHARONVILLE, TENN.	WVBC 900	SUN	8:00 P.M.
CLARKSVILLE, TENN.	WVBC 1540	SUN	11:30 A.M.	MEMPHIS, TENN.	WDIA 1070	SUN	11:00 A.M.	SOUTH BEND, IND.	WVBC 1580	SUN	4:00 P.M.
COLUMBUS, OHIO	WVBC 1530	SUN	9:30 A.M.	MARTINSVILLE, VA.	WVBC 1530	SUN	8:30 A.M.	SPRINGFIELD, ILL.	WVBC 970	SUN	7:30 A.M.
COLUMBUS, OHIO	WVBC 1580	SUN	4:00 P.M.	MIAMI, FLA.	WVBC 980	SUN	6:00 A.M.	SPRINGFIELD, MASS.	WVBC 94.7	SUN	10:00 A.M.
COLUMBIA, S. C.	WVBC 1320	SUN	8:00 P.M.	MILWAUKEE, WISC.	WVBC 1080	SUN	6:00 A.M.	ST. LOUIS, MO.	WVBC 1380	SUN	8:00 A.M.
DANVILLE, VA.	WVBC 930	SUN	8:30 A.M.	MILWAUKEE, WISC.	WVBC-FM 102.1	SUN	4:00 P.M.	TALLADEGA, ALA.	WVBC-FM 107.1	SUN	9:30 P.M.
DENVER, COLORADO	KVBC 1510	SUN	9:00 A.M.	MILWAUKEE, WISC.	WVBC-FM 890	SUN	11:00 A.M.	TAMPA, FLA.	WVBC-FM 107.1	SUN	7:00 P.M.
DETROIT, MICH.	WVBC-FM 107.5	SUN	12:00 NOON	MINNEAPOLIS, MINN.	KVBC 1570	SUN	4:00 P.M.	TEXARKANA, ARK.	KVBC-FM 107.1	SUN	7:00 P.M.
DETROIT, MICH.	WVBC 1440	SUN	8:30 P.M.	MINNEAPOLIS, MINN.	WVBC 1340	SUN	10:30 A.M.	TEXARKANA, TEX.	WVBC-FM 107.1	SUN	7:00 P.M.
DURHAM, N. C.	WVBC 90.3	DAILY	5:00 P.M.	MURFREESBORO, TENN.	WVBC 1470	SUN	9:00 P.M.	TUSCALOOSA, ALA.	WVBC-FM 107.1	SUN	9:30 P.M.
DURHAM, N. C.	WVBC 1420	SUN	9:00 A.M.	NASHVILLE, TENN.	WVBC 1470	SUN	9:00 P.M.	VICKSBURG, MISS.	WVBC 1070	SUN	11:00 A.M.
FT. LAUDERDALE, FLA.	WVBC 980	SUN	9:00 A.M.	NEWARK, N. J.	WVBC 1280	SUN	6:30 P.M.	WINSTON-SALEM, N. C.	WVBC 1480	SUN	11:00 A.M.
FRESNO, CALIF.	KVBC 1220	SUN	9:00 P.M.	NEWARK, N. J.	WVBC 183	SUN	7:30 A.M.	WINSTON-SALEM, N. C.	WVBC-FM 96.1	SAT	7:30 A.M.
GADSDEN, ALA.	WVBC-FM 107.7	SUN	9:30 P.M.	NEW HAVEN, CONN.	WVBC-FM 94.3	SAT	9:00 P.M.	YONKINGSTOWN, OHIO	WVBC-FM 102.9	SUN	7:00 P.M.
GARY, IND.	WVBC 1230	SUN	5:30 P.M.	NEW ORLEANS, LA.	WVBC 940	SUN	6:00 P.M.	WASHINGTON, D. C.	WVBC 1340	SUN	12:30 P.M.
GREENSBORO, N. C.	WVBC-FM 96.7	SUN	9:00 P.M.	NEW YORK, N. Y.	WVBC 1380	SUN	6:30 P.M.	WICHITA, KAN.	KVBC-FM 98.1	SAT	1:30 P.M.
GREENVILLE, MISS.	WDIA 1070	SUN	11:00 A.M.	NEW YORK, N. Y.	WVBC 985	SUN	9:00 P.M.				

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WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 54
851-A W. Compton Blvd. Compton, Calif.
(213) 639-9166
WED. & FRI. 8 P.M. SUN. 2 P.M.</p> <p>TEMPLE No. 55
1324 Florida St. Memphis, Tenn.
(901)
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 56
1500 English Street Winston Salem, N. C.
(919) 724-0258
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> | <p>TEMPLE No. 57
909 Campestella Road Norfolk, Va.
(703) 545-9824
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 58
269 Davis Ave. Mobile, Ala.
(205) 432-5481
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 59
428 Cutter St. Pimburg, Calif.
(415) 439-9861
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 60
1400 Eighth Ave. Nashville, Tenn.
(615) 256-3489
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 61
814 S. Division Grand Rapids, Mich.
(616) 244-2723
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 62
833 N. Shover St. Portland, Ore.
(503) 282-1053
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 63
1000 Schiller St. Little Rock, Ark.
(501) 374-9065
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 64
1124 East 11th St. Austin, Texas
(512) 476-2510
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 65
1801 Texas St. Baton Rouge, La.
(504) 344-3504
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 66
1504 Kings Rd. Jacksonville, Fla.
(904) 355-5820
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 67
5943 Empire Way South Seattle, Wash.
(206) BA 2-3100
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 68
2024 Quindora Blvd. Kansas City, Kan.
(913) 321-1933
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 69
Six St. Charles Ave. S.W. Birmingham, Ala.
(205) 254-8265
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 70
901 Morris St. Tyler, Texas
(214) 597-0041
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 71
743 W. Liberty Springfield, Ohio
(513) 323-8781
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> |
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NOTICE: MUHAMMAD SPEAKS

NOW ACCEPTS
GENERAL ADVERTISING

To all women and girl visitors, who are invited to attend Muhammad's Temple of Islam.
We request that all women and girls dress modestly.
Please do not wear mini skirts or tight fitting garments. Be sure that your dress, suit or skirt is calf length or longer. Ladies must wear stockings, girls may wear stockings or socks.
Any visitor who will not comply will not be admitted into our meeting.
**Thank you for your cooperation
M.G.T. & G.C.C.**

Muhammad's Temple No. 2 of The Holy Temple of Islam, The University of Islam and Muhammad's Temple No. 2 Business Enterprises: Muhammad Speaks Newspaper, Good Foods Inc., Chicago Lamb Packers, Inc., Your Supermarket, Salaam Restaurant, Temple No. 2 Clothing, National Clothing Factory, Shabazz Bakery, Shabazz Grocery, Shabazz Restaurant, Capital Cleaners and Muslim Imports, assumes no liability for and shall not be responsible for any personal debts incurred by believers or employees.
Arthur Majied, Business Manager

The Messenger of Allah Presents

The

What the Muslims Want



This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Want

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be swayed by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to their people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and testify that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.