

Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to Allah

Muhammad Speaks

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Muhammad on President Kennedy:

NATION STILL MOURNS DEATH

When Abe Lincoln, J.F. Kennedy Spoke Out For Negroes...

By Elijah Muhammad

From the death of Abraham Lincoln to the assassination of President Kennedy, it proves that on each one of these occasions where outlaws overruled legal authority, it was in the case of Presidents who opened their mouths and said something favorable for the so-called Negro.

I am not saying that this was the reason President Kennedy was assassinated, but it seems very strange that every President who says something favorable for the so-called Negro pays for it with his life.



Mr. Muhammad

We also can substantiate this by the fact that any Negro who wants to lead the so-called Negro to a better life and towards true peace, freedom, justice and equality—which he is entitled to enjoy—is also subjected to the same kind of assassinations or attempts at assassination.

I know these to be facts. There are some who seem not to want a true freedom and who will also speak unfavorably and plan unfavorable actions against those who dare to lead a true struggle for justice and equality.

The tragic death of President Kennedy should

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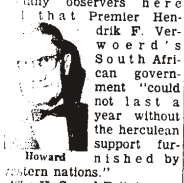


John Fitzgerald Kennedy—1917-1963

South Africa Terror Tied to U.S. Support

By Charles P. Howard, Sr.
(HNS) UN and Foreign Correspondent

UNITED NATIONS, N.Y.—Only through the economic and political support of the United States, Britain, France and the other western nations of the North Atlantic Treaty Organization, is the white supremacy government of South Africa still able to walk hard on the backs of the black majority, casting a pall of terror across the whole southern portion of the African continent.



Howard observes here that Premier Hendrik F. Verwoerd's South African government "could not last a year without the herculean support furnished by western nations."

He says that the solution of his problems will come primarily through his own hands, with little, if any, outside aid.

It is hardly to be expected that the present British government will ever be willing to declare economic sanctions against South Africa, nor will a succeeding Labor government do otherwise.

Britain has taken over the reins from South Africa, Belgium and Portugal in halting the drive of the Africans to free their continent from colonialism and white domination.

Nor can one vision the U.S. invoking sanctions against the South African

government, and the same can be said of France.

ACTUALLY, the former French African colonies, now independent African states, are incredibly negligent by not putting pressure on France in support of their black brothers in South Africa. Unfortunately, too many of these people remain more French than African.

Further, all independent African nations—not just a few—should refuse South Africa permission to land its planes at their airports, or the docking of South African shipping in their harbors.

Through international action, the African must continue to exert increasing pressure on the South African government until that government has been compelled to open negotiations with representatives of the suffering Africans, Asians and other colored peoples inside and outside South Africa.

And in conclusion, the support of the Eastern bloc nations should be solicited and accepted.



A FIRST HAND account of Muslims in America given by Masai tribal leader (right) by Akbar Muhammad, son of the Honorable Elijah Muhammad while traveling in Kenya. Wide spread interest in the program of the Messenger of Allah b Africans and corresponding interest in the welfare of Africa peoples by American Muslims is being extended by new African tours undertaken by Muhammad Speaks correspondents.

10 Million Pakistani Women Win New Family Laws Rights

KARACHI, Pakistan — The "bill of rights" for 30 million Pakistani women was stoutly upheld by the National Assembly here by a 56-to-23 rejection of a motion to repeal the Family Laws Ordinance.

Under the Family Laws Ordinance, a man may have only one wife, instead of the four permitted by the Koran, the holy scriptures of Islam.

Further, the law sets up a long and costly divorce process designed to protect wives. Formerly, as permitted by the Koran, a man could end the marriage by saying three times, "I divorce thee" in the presence of witnesses.

The vote to turn down the repeal was not surprising, but the fact that the question came to a vote was unexpected.

The government of President

amending any of them found to be "repugnant to the Koran and the Sunnah," the way of life practiced by the prophet Mohammed.

New Nigerian Region

LAGOS, Nigeria — A 15-man delegation from Yenogoa, Eastern Nigeria, has petitioned Prime Minister Sir Alhaji Abubakar Tafawa Balewa to create a new region in Eastern Nigeria, to be known as the Rivers State.

The petition cites the distance of Yenogoa from the seat of the Eastern government at Enugu as the reason for the fifth state.

Give Xmas Money to Rights Groups

NEW YORK — Negro artists and writers here have called for contributions to civil rights organizations to replace the usual "orgy" of Christmas shopping.

Founded by James Baldwin, Ossie Davis, Ruby Dee, Louis Lomax and John O. Killens, the Association of Artists for Freedom declared here in a statement:

"This is no time for business-as-usual. This is no time for Christmas-as-usual. On moral principles alone, let us refuse to participate in the org... shopping-as-usual this Christmas."

Urging that the Christmas season be made a "time of national shame and mourning," the AAF added: "To those of us who must give something, let us make our Christmas gift a contribution to civil rights organi-

zations and other institutions working to build and strengthen the moral and religious fibre of our nation."

The organization's statement declared that "the same hatred, the same bigotry, the same sickness, the same gun, which on June 11, 1963, killed Medgar Evers in Mississippi, and on September 15, 1963, killed six children in Birmingham, has since November 22, 1963, struck down the President of the United States."

"Permissive violence is a common staple today in the mass media of our country," the AAF asserted, "coming down to us historically through war against the Indians, through slavery, lynch-

ings, gang-land warfare, to the current use of dogs and electric cattle-prods against human beings by law enforcement officers."

The Association of Artists for Freedom urged citizens to "join us in putting our deep grief into positive action... before the next martyr is struck down and the next season of public anguish commences."



Ruby Dee



Ossie Davis

Wisconsin Governor Says—

Racial Injustice Sinful As Stealing

MILWAUKEE—Racial discrimination is as sinful as stealing or adultery, Gov. Reynolds told the annual conference breakfast of the Milwaukee chapter of the Catholic Interracial Council here last week.

Speaking to 300 members of the international council at the Milwaukee Inn, Reynolds said enlightened public attitudes were a prerequisite of interracial justice.

Governments can pass laws, he said, but "a strong atmosphere of support is needed" to make them work. "Our citizens must be so committed to the moral righteousness of human rights that it becomes an accepted guideline to conduct in our society," says Reynolds. "I

think we all agree that today it is not."

Because of the need for citizen support, he continued, civil rights legislation "guarantees right to no one."

"It does, however, make it more difficult for prejudiced persons to carry out a policy of discrimination." Reynolds said the responsibility of government "is to make it possible for society to change without bloodshed," and that legislation helped.

"I do not believe we should hide behind the cliché that you can't legislate love," he said. "We should pass laws that make it possible for people to get to know each other . . .

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Muhammad--

For Rights Urges Tighter Security, End of Violence

(Continued from page 1)

serve as a warning to all rulers and people of value, that values cannot be trusted openly in the presence of thieves and robbers.

There has never been a President elected to such a high office who had the heart of everyone for him, and never was there a king who had the people wholeheartedly with him, regardless how good the king, the President, Prime Minister or the spokesman for the king or President.

There may be some people who do not like the high official holding the top office of the nation. I think that they should be well protected, and all precautionary steps should be taken to insure such person's safety. Riding in open cars or walking openly in the public is a risk to be taken by anyone holding such high office, especially when they are political officials.

THOSE spiritual teachers such as prophets of God and Messengers — their lives have not been spared in the public or according to recorded history of the lives of these characters. There are both friends and enemies of public servants and we must be aware of them.

Such outlaw action permitted in America is a disgrace and shame to the government and to people who are recognized as world

leaders and examples of others should do in the way of friendship and cooperation.

With the great scientific advancement that America has made, it does not seem possible in this modern time that such a tragedy took place on the 22nd of November should have happened. This is a long way from the assassination of President William McKinley.

THERE are sixty-two years between the two assassinations of the Presidents of the United States of America, and with such great advancement in the science of protection, these things should never happen.

Again, it shows to the world that the government of America and people are actually given to such outlaw and violent action.

To take human lives at

will, disregarding their own legal law against such action, makes the country to be classified as a country or government of outlaws — where people have no safety of their lives under the law, which claims to safeguard the lives of human beings.

In regards to Minister Malcolm: he is still a great worker and Minister of ours. He has been dismissed indefinitely from public speaking.

WE cannot ignore our policy and, therefore, when one is not in step with our policy, one must suffer some kind of chastisement for knowing and then neglecting the knowledge that one has of the policy of good and protection.

I do not classify Minister Malcolm as a hypocrite, for he is no such man, according to his work. But I do think that all must be reminded that anything that we do must be in accord with our policy.

Hurry and join onto your own kind. The time of this world is at hand.

Write to:
Muhammad's Mosque No. 2
5335 S. Greenwood Avenue
Chicago, Illinois, 60615



The Honorable Elijah Muhammad

Mr. Muhammad's Statement On The President's Death

When news of the tragic assassination of President John F. Kennedy was first reported on November 22, the Honorable Elijah Muhammad called into Muhammad Speaks the following statement to appear on the front page of his paper:

"WE, WITH THE WORLD, ARE VERY SHOCKED AT THE ASSASSINATION OF OUR PRESIDENT"

However, although Muhammad Speaks endeavored to stop the press in order to insert this message, the final run had been completed and it was not possible to make a reversal. We regret that we were not able to bring this message earlier to our readers and to the world.

Meanwhile, the following statement from Mr. Muhammad expresses the views of Muslims on the death of President Kennedy and in correction of a statement made on Sunday at Manhattan Center in New York by Minister Malcolm Shabazz:

"When Minister Malcolm addressed the public and mentioned the President's death, he did not speak for Muslims. He was speaking for himself and not for the Muslims in general. He has been suspended from public speaking for the time being.

"The nation still mourns the loss of our President."
Signed: The Honorable Elijah Muhammad

Federal Judge Rules Muslim Religion Legal

NEW YORK—When Federal Judge John O. Henderson concluded 11 months of deliberations with the ruling that the followers of the Honorable Elijah Muhammad comprise a legally constituted religious group, he, in effect, blasted a policy of suppressing the spread of the Muslim religion among Negro inmates in New York prisons.

Five Negro inmates of Attica Prison in upstate New York had brought a Federal Court suit against the State Commissioner of Corrections, Paul D. McGinnis, and Warden Walter H. Wilkins. The five, William SaMarion, Thomas Bratcher, James Walker, Joseph Ma-

gette and Arthur Johnson, charged the commissioner and the warden with "religious persecution and discrimination" against Negro inmates who are converted to the religion of Islam as taught by Muslim Leader Elijah Muhammad.

THEY charged also that the New York State officials denied Negro inmates the right to accept the Muslim religion; the right to hold Muslim religious services; the right to communicate and consult with Muslim Ministers; the right to send for, receive, possess and distribute literature concerning the Muslim religion, and they accused the State itself of persecuting them simply for trying to practice these

constitutionally-guaranteed religious rights.

When the case was being heard in Buffalo, N. Y., in October 1962, Corrections Commissioner McGinnis contended that the Muslims constituted "a hate organization and not a bona fide religion," and that the Negro inmates who professed to be converted to this "religion" therefore had no "religious rights" that the prison authorities had to recognize, and that McGinnis himself took full responsibility for the spread of the Muslim religion among the Negro inmates in the state's many institutions.

JUDGE Henderson, in effect, ruled that the Muslims constitute a bona fide reli-

gious group, and that efforts by the State to suppress the spread of this religion among Negro inmates, by denying the Honorable Elijah Muhammad's qualified Muslim Ministers entrance to the prison to give the new converts proper religious instruction, only adds to the misunderstanding and misinterpretation of his religious philosophy by the new converts.

This absence of qualified Muslim Ministers has created a "spiritual vacuum" into which "untrained" inmate Muslim leaders have stepped.

Their lack of understanding has automatically created tension and turmoil between Muslim inmates and prison authorities, paving

the way in turn for increased suppression of the Negro inmates' religious rights, said the judge.

DESPITE the findings of Judge Henderson that: (1) the Muslims were a legally constituted religious body; (2) the Negro inmates had embraced the tenets of the Muslim religion; and (3) that the State's refusal to let the new converts receive authorized religious instructors was the basic cause of the inmate's misinterpretation and misunderstanding of the Muslim religion...

...the same Federal Judge paradoxically refused to find the State guilty of religious discrimination, persecution, or of denying the Negro inmates their religious rights.

How Criminologist Who Studied Capone Gang Sees Guilt of the Good People



By Russell Burns
(Final of a Series)

Saul Alinsky

QUESTION: Why are people in low income groups prosecuted so vigorously for petty crimes but when it comes to murder no one seems to care?

ANSWER: This unfortunately is true, and particularly so with reference to the Negro population. You have a great many cases of Negroes who are found dead and it just isn't important. Nobody cares much. But this just isn't the plight of the Negro. It's the plight of the man on the bottom. The "have nois." Generally, people don't care too much about them.

QUESTION: What about the high rate of repeaters among Negroes?

ANSWER: Now this would hold true with most groups, but with Negroes one might assume it would hold true a little more. This is due to the Negro's segregated way of life in neighborhoods that don't change that rapidly. The Italians, for example, got money and moved away. That neighborhood is all Negro now. It will probably remain Negro for a long time unless the bulldozers come in under the pretext of urban renewal.

A Negro parolee cannot do what a white parolee or discharger can do. He can

change his name but he can't change his color. The same frustrations which drove him to crime must still be faced.

QUESTION: What of injustice in the prisons?

ANSWER: Everything becomes very sharp and clear when people are put together in a very small space. Take for example a Negro who goes into an American prison. He sees what segregation really is in there—and everything is segregated. He comes out of it with a clearer understanding of segregated practices in a bigger society. He's had a more intensive experience in a smaller laboratory.

QUESTION: But who are responsible for most of the crimes committed, especially in relation to crimes of Negroes?

ANSWER: The good people. They provide the market and they are responsible, in many cases, for what happens.

After all, Negroes get very low wages and in many places get a lower wage than a white man doing the same work. Now in that situation, outside of the fact that the Negro has less money to live on for himself and his family, there is also a very natural bitterness and resentment against such injustice.

One of the world's great sociologists and criminologists, Saul Alinsky, has not been content simply to analyze, report and survey society; he is one of the few in his field who has organized action organizations to combat and change the environment responsible for the degradation of mankind. He is author of "John L. Lewis," "Reveille for Radicals," a contributor to leading scientific publications, co-founder of the famed Back of the Yards Neighborhood Council and executive director of Industrial Areas Foundation.

How do you go to a people who are kicked in the face by injustice every time they turn around — whether it's while working, socially, or anything — and talk to them about justice?

It's the same thing in the

churches. How do you talk about Christianity, and that the cross of Christ knows no color line, and that all men are part of the mystical body, and so forth, and these men can't even get in the churches not only in Mississippi and places in the south, but a lot of places in the north as well?

QUESTION: Would you elaborate further on your statement that the good people are responsible for many crimes?

ANSWER: The good people

(Continued on Page 6)

How A Criminologist Sees —

Guilt Of The Good People

(Continued from Page 5) . . . ple are the ones who are always talking about obstruction of the law. But while they are denouncing vice and prostitution they will try to fix a ticket, or have a quiet, immoral party among themselves. None of the crime operations can really operate unless you have customers and the customers are the good people.

QUESTION: What can be done to lessen the high rate of crime among the low income groups?

ANSWER: A person's first needs, of necessity, are his belly needs—his basic needs. You've got to have the kind of arrangement where there is full employment—where they have enough of the material things to meet the needs of their homes—their children and their own future, their own family life.

It's as simple as this: What good does it do to fight to break down racial segregation in some restaurant if we don't have enough money to go into that restaurant anyway—even if it is desegregated? The first thing is the means, the money. If we have the means and still they won't let us go into that restaurant then the next issue becomes breaking down of this resistance.

QUESTION: How can unions help Negroes acquire the means?

ANSWER: There must be a virtual war on all labor unions which discriminate, that will admit only a token number of Negroes or none at all. Until these union policies are broken down, the employers have a good defense. They merely have to say, "We're not interested in discriminating but we have a contract with the union and the union won't hire any Negroes." I think the pressure should be brought to bear in some very hard and tough ways because I don't think the unions are going to do it out of the goodness of their hearts.

QUESTION: Is there any

such thing really as people changing such policies out of the goodness of their hearts?

ANSWER: I don't think people do those things out of the goodness of their hearts. I don't think the "haves" ever do those things out of the goodness of their hearts until they've been compelled to do them. I think all city administrations and federal administrations should bar any type of union that discriminates.

QUESTION: Would this be called union busting?

ANSWER: Of course this would be called union busting. Suppose a man belongs to the iron workers' union and goes for a job but is told that because he belongs to a union which discriminates he cannot be hired. Even though the man protests that these policies are not his, he is guilty of going along with this discrimination by his silence and thus permits this to go on. If he wants the job, then he must quit the offending union. That really would stir up a hornet's nest as far as the union goes, and they'll really charge the city with union busting. But the man can join another union.

QUESTION: What could the government do about this situation?

ANSWER: Speaking purely of civic agencies, I think the government should make a list of all restaurants, hotels, etc., which are segregated and refuse to honor any expense accounts that were made in these places.

Any place can be on the approved list if they can prove that their policies are really integrated. That brings the financial squeeze to restaurants and hotels and there is a lot of expense money floating around.

QUESTION: Is there any such thing, as some claim, that there is an easier way out of this problem?

ANSWER: A lot of people claim to be looking for the easy way out, but they are just trying to keep the thing the way it is because there

is no easy way out. We hear a lot of people saying school desegregation is going to cause a lot of problems. Take the taking of children from very low income homes where many of the parents are illiterate.

I grant that this isn't too good but the fact remains that the way progress made is that you have to break through. Then you start reorganizing the things that are wrong.

You can't stop with the white people who say, "Well, we've got to think this thing through very carefully—we don't want the kind of situation mentioned above . . ." or some other seemingly valid excuse. Instead of becoming legitimate problems—which they are—they become delaying tactics.

When they say, "Well, we have to appoint a commission to make a five-year study of this," then you go on for another generation still being segregated.

QUESTION: What is the role of the criminologist in modern society?

ANSWER: A n y b o d y, whether a psychologist, sociologist, or just a do-gooder, who plays around with the crime problem, loves to be called a criminologist. Some people, like myself, have the label of having received very special training in the field.

But the more you are trained in the subject the more you realize how little you know. For example, as a criminologist I started studying the Capone gang.

Very quickly I realized



" . . . YOU have a great many cases of Negroes who found dead end if just isn't important. Nobody cares but this isn't just the plight of the Negro, it's the plight of the Negro—the 'have nots.' Generally, people care too much about them . . ."

that what I was confronted with was not a study of the Capone gang but a study of all the good people—the so-called non-criminals of Chicago who wanted beer, whis-

key and gambling. It bone gang was just set to them. They were a quasi-public syndicate.

QUESTION: Did

(Continued on Page 1

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"What Islam Has Done For Me..."

Teaches Him True Meaning of Life

In the last issue of Muhammad Speaks, Brother William D.X. told how his conversion to the Nation of Islam gave him unflinching strength and brought him wisdom and the understanding of himself and others.

In the concluding installment presented this week he describes how the devious duplicity of his white "friends" caused him to seek truth, and in so doing to embrace the teachings of the Honorable Elijah Muhammad, Messenger of Allah.

By Brother William D.X.
(Chicago, Illinois)

My awakening to truth began when another so-called Negro who was working in the neighborhood could find no place that would serve him food.

I told him I would get him something to eat and went down the street a few doors to a restaurant where I was well known. I ordered his food and took it to him. I was warmly welcome to eat with my head's content in this same restaurant.



William D. X. hears all my white "friends" rejected me also for I too was a so-called Negro.

IT WAS at that trying time in my life that I heard Messenger Muhammad teach the history of the white race at one of the meetings of the Muslims.

During his lecture the Messenger of Allah made the statement: "They (whites) are the real devils!" He suggested that we look up and become familiar with the meaning of the word devil. This cleared my mind of the mystery of their total difference from other peoples of the earth.

When I heard the teachings of Islam I resolved to become a Muslim. The immediate change in my life was a revelation which was apparent to members of my family, my friends and my business associates.

ONE MORNING, shortly after my conversion, I was having coffee in the restaurant a few doors from the barber shop where I worked. Noticing that I was not frisking, as usual, with the regular customers, all of whom were white, the waiter asked me, "Don't you feel

well?" I assured him I was feeling fine. "You seem different lately," he remarked. I told him I had decided to live the life of a Muslim, and that I was "comfortable reading the paper and enjoying my coffee alone this morning." He responded with an air of surprise tempered with respect, as if to say: "Congratulations."

I would still be in dark as to the true identity of myself and of others, if I had not heard the teachings of the Messenger of Allah.

At 75 years-of-age, feeling as young as an adolescent, I am still going as strong as ever. I cut as many heads of hair as will sit before me during a day.

I am happy to be employed by my own kind, working for my own kind among my own in the Nation of Islam. This is the way that it should be.

African, 132, Oldest Citizen in Morocco

RABAT, Morocco—At 132 years old, Abdelakader Ben Bouchaib is the oldest citizen of this North African country. According to a passport, the year of his birth is listed as 1831.

How Islam Can Unsnarl A Life Through Truth, Peace

By Verdio X. Martin
(Los Angeles, Calif.)

I was a Catholic all of my life but since I have embraced the Nation of Islam I have learned more of life's deep truths than during all my years in the Christian religion.

This transformation in my life has been made possible through the wonderful teachings of our Leader, the Honorable Elijah Muhammad, the Messenger of Allah, from whom all blessings flow. My new faith has elevated me and my children to great heights. As for me personally, it has taught me how to dress in a decent and respectable manner.

MY LIFE was a lost and hopelessly snarled before I began to follow the teachings of Mr. Muhammad. I



THE INSPIRING TEACHINGS of the Honorable Elijah Muhammad have brought together black Americans from every phase of life to hear his messages of truth. In picture, famous heavyweight boxing contender Cassius Clay (2nd from left) attends a meeting called by the Honorable Elijah Muhammad in St. Louis with his brother (right). With them in photo are Muslim Ministers Isiah of Baltimore and Clyde of St. Louis.

Girl Counts Her Blessings Since Joining With Islam

By Sister Anne 3X
(Age 14)

Since I have accepted the teachings of the Most Honorable Elijah Muhammad, I have wanted to try to do everything right.

One way is by taking care of my body, eating the right foods instead of just eating anything to satisfy my hunger.

Another way is by reading labels on foods to see what the foods consist of.

A third way is by eating one meal per day. Since it takes about eight hours for your food to digest, that leaves the stomach about sixteen hours a day to rest.

A fourth way is by fasting. That is, taking a three day fast once a month to clean up my mind and clean out

my stomach. Since I have accepted Islam, I have wanted to read more to find out what is going on in the world today. Since I have been in Islam, I bathe more often, at least once every twenty-four hours. Islam has taught me to respect all people, and by respecting people I will get

considered myself beyond salvation.

Now I have found life's hidden meanings and the solution to my domestic problems. That endless, knowing sense of frustration has left me. I now have a wonderful peace of mind.

Let any whose lives are in turmoil follow my example of thousands across the country who have found the true light.

JOIN, as I did, with the Nation of Islam. There is no Allah...

All lead you along path of righteous redemption. As Salaam Alaikum.

respect. Islam has caused me to stop using profanity and doing many wrong things, and also why not to stay around people who do these things.

Islam has taught me to fear my God, and by fearing my God I do not fear anyone else. Islam has caused me to pray more, for prayer keeps me away from evil and indecency.

Islam has caused me to want to walk right, talk right, look right and try to be right. Islam has brought me out of darkness into light and made me see right from wrong, and also to be able to stand up to my wrongs just as well as to what is right. Islam has caused me to love my sisters and my brothers.

I cannot express myself as fully and as plainly as I would like to about Islam, but nevertheless, I thank Allah for what I do know and can explain to you. Islam has done much for me, and I guarantee you when you accept Islam, if you have not already, it will do the same for you.

The Spirit of '63



By The Honorable Elijah Muhammad

THE FOLLOWING PRAYER is for the Messenger of Allah: "O Allah make Muhammad successful and the true followers of Muhammad successful as Thou did make Abraham successful and the true followers of Abraham successful. For surely Thou art praised and magnified in our midst. O Allah bless Muhammad and the true followers of Muhammad as Thou did bless Abraham and the true followers of Abraham. Surely Thou art praised and magnified in our midst."

IN THE above prayer, the Believers of the Lost and Found members of a great nation pray for the Messenger whom Allah (God) has raised among them; a guide to the lost and now found path of Allah. For 400 years they had been wandering in darkness, blinded by the touch of Satan, the devil.

But now the light of Allah has shown upon them and they have turned themselves now to Him. And have submitted to Allah to do His will, being blessed as the Jews and the Arabs were, to have a Messenger born in their midst to teach and guide his people into the spirit and knowledge of his Teacher, Almighty God, Allah, in Person.

THE BELIEVERS ARE not satisfied with prayers and seeking refuge in Allah without asking a word of prayer for the success and blessings of Allah upon the Messenger and his followers whom Allah has so abundantly bestowed upon them "the answer to Abraham's prayer;" that he raise a Messenger from among them that he may teach the wisdom of the Book (Bible) to so many of them who do not understand the very book (Bible) in which they think they believe, but without the true knowledge or understanding of the scriptures of Moses and Jesus.

THEREFORE, a correction must come to them in the way of true understanding of these scriptures in which their history is constantly referred to in the mentioning of the Jews and Christians through the Prophets that were sent to them.

The Orthodox Muslims think this refers to Arabia and that Muhammad (may the peace and blessings of Allah be upon him) of nearly 1400 years ago was the one fulfilling the answer to the Abraham's prayers. But if they look at it again and ponder over it, it is like their belief in thinking that Muhammad of nearly 1400 years ago was a prophet like Moses, that Moses prophesied of in Deut. 18:18.

BUT THEY FORGET that Moses was a man who was raised in the house of bondage under a king who held him and his people in bondage to him and to his false worship of God and religion. And he desired no one to interfere with his teachings given to his slaves. This was his fear, according to the Holy Qur-an, that Moses would change the religion.

THE ORTHODOX Muslims think this was fulfilled in the Meccans' opposition against Muhammad. Not so! He does not compare with the prophecy of a man like Moses, for there was no king singled out who opposed Muhammad in Mecca. There was no separation of the Arabs from any slave masters and a destruction of the slave masters. It was a certain class of people of science.

FROM the Messenger

"How ironic it is that the very people who charge us with disturbing the status quo, themselves go around raping, lynching, denying citizens the right to vote and talking to the halls of Congress to call you and me everything from a beast to an amoral entity . . ."

"All of this grief you and I must suffer; all of these burdens we must bear. It is beyond comprehension that the American government, the stress of the Seas, Lord of the Air, Conqueror of Outer Space, Squire of the Land and Prowler of the Deep Bottom of the Oceans, is unable to defend us from assault and murder on the streets of these concrete jungles . . ."

"The lynchings live right next door, down the street, up the alley, yet they are not brought to justice. What sane man can deny that it is now time that you and I take counsel among ourselves to the end of finding justice for ourselves?"

"When you stand up and speak a word in behalf of your own people, you are classified as a troublemaker; you are classified as a Communist, as a race-hater . . . everything but good . . ."



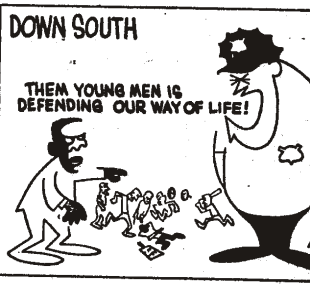
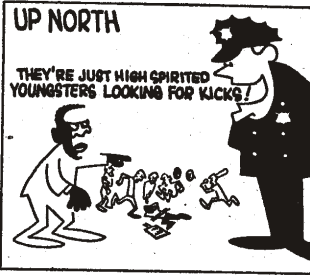
Muhammad Speaks is justifiably proud of the firsthand reports it had on this aspect of the Cuban revolution.

It is one of the very few papers in the U.S. that is printing a true account of the life of the Cuban people since the revolution, and that has reprinted whole sections, without distortions, of Premier Castro's speech.
—Priscilla King Chicago, Ill.

The so-called DEVIL with blue eyes, and the light skin is in REALITY the TRUE friend of the so-called Black Man. Ever since the day of LIBERATION, he has provided the Black Man with many things of BENEFIT.

Where did the education for the Black Man begin? Was it in the fields of cotton, or was it the books the so-called Colored Servant were given by their Mistress, to enable them to speak better; to learn about the world in which they live.

Opportunities are not taken, they are given. What type of opportunities were given? Today's so-called Black Man should look around him, see where he is, why he is there, and if he owes it to himself alone. 25,000,000 is but 10 per cent of 200,000,000.
—Louis Moore Chicago, Ill.



Mrs. Mallory Asks: 1st JFK, Now My Turn?

CLEVELAND, Ohio—The President of this country was assassinated in full view of hundreds. He had more protection than the authorities will ever think of giving me."

Thus spoke Mrs. Mae Mallory when informed the U.S. Supreme Court had turned down her appeal "for the last time" in the notorious Monroe, North Carolina, "racist conspiracy" against civil rights fighters.

Mrs. Mallory, held here since 1961, has been fighting extradition to Monroe to face "trumped-up kidnapping charges" brought against her and four others, including Robert F. Williams, who fled to and received political asylum in Cuba.

Mrs. Mallory said a reporter told her of the high court's rejection of her appeal and "wanted to know if I thought that I would be in danger after all the publicity I've had."

"I had nothing like the publicity given the former President in this State—not to speak of the protection. Yet, the President is dead—shot to death by an assassin's bullet," she said.

She added that the late President's "alleged assassin was, in turn, shot to death with the 'protection' of the

police and in view of millions of television viewers.

"What chance, then, do I have?" she asked. When the reporter asked Mrs. Mallory how she felt, she replied: "How can I feel except like the next victim of racial hate?"

She said that "one would imagine that, after nearly 400 years of work without pay and 100 years of so-called emancipation, black people would be welcomed and loved as first-class citizens."

Mrs. Mallory pointed out that "it is easy to blame black people in this country for a crime—even if they did not commit a breach of peace. Yet the evil perpetrators of the worst kind of violence are seldom, if ever, brought to trial."

Mrs. Mallory said that Ohio Governor James A. Rhodes can still prevent her being taken back to Monroe, N.C., and KKK-type justice. "My life still depends," she said sadly, "on the whim of the white man. This time it is James A. Rhodes, governor of Ohio."

"I cannot help but hope a little. Yet—I expect that the governor of Ohio will turn a deaf ear. . . I will be turned over to the lynchers and sacrificed to the god of white supremacy."

Montgomery's Plan for Jim Crow 'Police'

MONTGOMERY, Ala.—Montgomery is planning a Jim Crow "police force" to serve on an "emergency" basis only, without pay and, perhaps, without arms and without the power to arrest whites as well as Negroes.

This unit, called the Negro Reserves, will consist of 36 volunteers, who must pass the same physical examination as the regular policemen.

Police Commissioner L. B. Sullivan and Chief W. M. Stanley, in a joint statement, said the voluntary plan has been kicking around "for some time," but that there are "no plans to hire Negroes as active police officers."

"We have been thinking of forming this unit for some time," Chief Stanley declared. . . and judging from work done by Negro reservists in other cities, they could be a valuable asset to the department."

However, he did not explain what the exact duties of the Negro volunteers would be in cases of emergency, nor whether they would be empowered to arrest whites or Negroes—or anyone at all. Nor was it mentioned if they would be armed.

Minimum requirements for applicants for the Jim Crow unit include good citizenship and character and ability to pass the physical examination. The proposed group is supposed to be identical to white reserve units, which assist police, but with less power.

First Negro Ph.D.

The first Negro elected to Phi Beta Kappa and the first to earn the Ph. D. degree (in physics) was Edward Bouchet, at Yale University in 1876.

**FREEDOM,
JUSTICE and
EQUALITY**
WE MUST HAVE
OR ELSE

Would you like remaining a permanent slave or being a permanent member of a soup line? Are you with us to get Freedom, Justice and Equality for the So-Called Negroes?

PLEASE SEND US YOUR

NAME

ADDRESS

City..... Zone..... State.....

Muhammad's Mosque No. 2
5335 S. Greenwood Avenue
Chicago 15, Illinois
or
4847 S. Woodlawn Avenue

Note For Mississippi's Gov.



ALTHOUGH EXPOSED to heat, sun and an earthquake for hundreds of years, this Egyptian monument located at the Lunenburg ruins of Luner, United Arab Republic, still stands as a symbol of an advanced civilization created and led by black Africans. Also, an odd testimony to the ignorance of Mississippi's new white supremacy governor's statement on the "ignorance" of Africans.

Boston's Freedom Schools

BOSTON—In an effort to place Negro history into its proper perspective in relation to the rest of American history, Freedom Schools here are open three nights a week.

The classes and discussion in the Freedom Schools will be concerned with the full scope of Negro history, the American freedom movement and how people can take their places in the movement, the Rev. James Breeden, chairman, said.

The schools are designed "to fill a void in the curriculum of the public schools," he declared.

"The Negro has never been treated as a full citizen, either in our life as a nation or in our school systems," Reverend Breeden said. "For instance, year after year, thousands of students, white and black, are kept ignorant of the Negro's role in American and world history."

The purposes of the Freedom Schools are:

1. To encourage dignity, self-respect and a feeling of effectiveness in individual Negroes.
 2. To encourage new local Negro leadership and to provide a vehicle for organized, creative action by people already committed to the freedom movement.
- "This will be done through studying Negro history in

America, Africa and the rest of the world," Reverend Breeden said, "and by discussing case studies of aspects of the freedom movement in this country over the past century."

"These discussions," he added, "will be related to Boston and to finding ways in which Negroes can act to remove segregation and other barriers to freedom in this city, and in our country."

The Freedom Schools resulted from a "school stay-out last June when some 3,000 pupils protested de facto segregation in Boston schools."

"Glad to see you," grinned the jailer as 43-year-old Byron De La Beckwith, accused killer of Medgar Evers arrived back in Hinds County jail in Jackson, Miss., after three months in nearby Rankin County jail.

Puffing a big cigar, Beckwith drawled back, "Mighty glad to be here. Can I bring my gun collection?" The jailer kept smiling, but answered, "No."

Told of Beckwith's request for his guns, the sheriff back in Rankin county shrugged. "All he ever had here," said the sheriff, "was his clothes, a typewriter, a card table, a television and his radio."

Poetry Corner

BIRTH CONTROL

I am thankful that birth control
Was not established before I was born.
Even though my life has been poor,
I have found happiness and some food.

Are you thankful that birth control
Didn't rob you of your living soul,
That you were given a chance at life,
To grow up a kid and marry a wife?

Are you thankful that birth control
Didn't originate in the days of old,
When God was planning the number of the fold
And He saw fit to let you abide?

Are you thankful that birth control
Wasn't condemned by religion and the scroll?
By such teaching, it gave each a chance
To live, work, suffer, shout and dance.

Are you thankful that birth control
Didn't prevent you from being born in America,
The land of the free and the home of the brave;
The rich, poor, sick, healthy and the slave?"

—Sister Magnolia 3X

COURAGE

Let not be heard above all,
Leave nothing unnoticed
And show that you are tall.
Be triumphal, demand self the conqueror
Lift your head and hold it high—be not shy
And display all.
Put self on view and leave nothing covered;
Show the crowd about that all might see
How a conqueror should be.
Let them gaze and scrutinize
Long as the eyes recognize.

NOW!!!

Ball your mighty sledge—
Be not timid—raise it high.
Declare yourself a rare breed
Cleaved from a rainbow of courage.

MUHAMMAD SPEAKS

Mrs. Medgar Evers Speaks of—

DECEMBER 20, 1

"When My Children Saw Their Father Shot Down...."



Byron De La Beckwith



Mrs. Myrlie Evers

"My heart is with Mrs. Kennedy, for I have walked the way she must walk," said Mrs. Myrlie Evers, widow of the assassinated NAACP field secretary Medgar Evers, who was ambushed and shot dead in front of his Jackson, Miss., home just five months before President Kennedy was murdered by a hidden assassin in Dallas, Texas.

"There are thousands who killed my husband. There are thousands who killed the little girls in Birmingham. There are thousands who killed President Kennedy," Mrs. Evers told more than 50 persons attending a memorial and fund raising drive sponsored by the Chicago NAACP.

Lee Harvey Oswald, whom Dallas police and the FBI say killed the President, was himself shot to death two days later by a "self-appointed lyncher" in the basement of a Dallas jail.

Byron De La Beckwith, charged with the Evers murder, is scheduled for trial January 27, after a long series of legal delays made possible by his racist friends in Mississippi. There have been no arrests in the murder of the Birmingham girls.

"MY HEART is with Mrs. Kennedy for I know what she must go through," Mrs. Evers asserted. "She saw her husband shot down by assassin's bullets and cradled his head in her arms. I heard the shot that

killed my husband and rushed outside and cradled his head in my arms. She had to steel herself to tell her children they would see their father no more.

"My children saw their father shot down. I had to comfort them and tell them that the next morning their father wasn't coming home. But here," she said, "the pattern veers."

"The man they said killed President Kennedy is dead while the man accused of murdering my husband sits safely in a Mississippi jail.

"HE HAS a private television set in his cell; a private gun collection and can come and go at will. His trial hasn't been held because he hasn't felt the need of showing up in court.

"The real killers of both my husband and President Kennedy are sell-out politicians, silent spectators to national events and those who practice race hate and segregation.

"I wonder sometimes if we are really living in a 'land of

the free and a home of U brave—the land of liberty—a land that allows the killing of a Medgar Evers or of I own President, a s e c o n Emancipator. The only d ference in the killing was t color of the skin of the vi tims.

"Freedom is not free. W must fight. We must be wil ling to sacrifice to gain free dom.

"YOU ARE not going— get these things handed t you on a silver tray, you'v got to work!

"We are living in a day an time that calls for sacrific and unity. We must unite b hind the deaths of Presiden Kennedy and Medgar Ever to build a future safe for ou children."



Algeria's Ben Bella

On Kennedy "Slaughter"

Nigerian Said: Move UN out of U.S.

By Akbar Muhammad

(Muhammad Speaks Correspondent)

CAIRO — The shocking assassination of President Kennedy still reverberates here despite the failure of American officials to boldly score the atmosphere of race hate at least as a contributing factor to Africa and Asian leaders are almost unanimous in citing the motive of Kennedy's killer as the same as that of the murder of Abraham Lincoln.

American educated Dr. Asikwe, president of Nigeria, Africa's largest nation, expressed his horror at what he termed Mr. Kennedy's "slaughter" and stated that it revealed "that among some Americans there is a deep seated hatred of the black man as a human being."

Dr. Asikwe then ques-

tioned whether the United Nations headquarters should remain in the United States and asked forgiveness for ever preaching to Negroes that America was "God's Country." "I pray that all who believed me will forgive me for being a simpleton," he said.

Prime Minister Nehru of India, second largest nation in the world, attributed the murder of Kennedy to the President's attempt to "eviate the conditions of the American Negro.

The influential Le Journal of Egypt said:

"Abraham Lincoln and John Kennedy both fell while in full action for the liberation of Negroes, the former from the shackles of slavery on the ankles, the latter from shackles of slavery on the heart."

President Gamel Abdul Nasser wired a message of sympathy to Mrs. Kennedy and said: "I am of the firm belief that the loss that has befallen the hopes for peace and progress ... is no less great than that suffered by

the American people and by you personally."

Assistant secretary general of the Arab League, Sayed Nofal said:

"In his country he (Kennedy) struggled against racial segregation ... and in the world he struggled against cold war spectres of hot war."

The charge de Affaires of the Liberian Embassy here said: "I think the assassination of President Kennedy would generate more interest and sympathy and understanding for the promotion of civil rights in America ... There could be no higher tribute to President Kennedy than for Congress to pass the President's Civil rights' bill."

Nasser Eldin Elnashasbi, famous Egyptian writer



Akbar Muhammad

An American Tradition

Preceded The President

The Cruel Climate of Murder

By Dean Gordon
B. Hancock

(Associated Negro Press)

President John Fitzgerald Kennedy was crucified on the cross of race prejudice.

Race prejudice has built up in this nation in general and the South in particular a violent hatred that resulted in the death of one of the greatest men of all time.

The basis of the hatred for Kennedy grew out of Kennedy's spirit and efforts to recognize the Negro as a man and citizen and brother.

KENNEDY'S support of civil rights brought down upon his head the bitter and violent hatred of the Old South and explains why he was so hated and vilified and murdered in this enlightened day.

Then let the South bear the shame of seeing its hatred come to its logical and disgraceful conclusion.

It was his devotion to the principles of brotherhood and justice and democracy. The South hates with an undying and bitter hatred any public figure of great stature who is favorable to the Negro's emancipation. It hated and slew Lincoln, the Great Emancipator.

It hated Mrs. Roosevelt as few women have ever been hated because she was not afraid to speak up for justice for Negroes and was not ashamed to mingle with them and have them sit and eat with her in the White House.

AND SO when our great President John F. Kennedy took his stand for civil rights for Negroes the flood gates of the Old South's furious and violent hatred were loosed against him; and the Old South did not cease to harass and heckle and hate him until the assassin laid him low.

A few minutes after Kennedy was dead, a reporter was walking about the streets of a southern city asking the passerby what

(Continued on page 12)



This was the unforgettable scene in Los Angeles in April, 1962, after police had shot and killed Ron TX Stokes and wounded six other innocent Muslims. But the police officers went free while the Muslim victims received prison sentences.

- Cynthia Wesley Age 14
- Aldie Mae Collins Age 14
- Denise McNair Age 11
- Carol Robertson Age 14

All killed in the bombing of the Sixteenth Street Baptist Church in Birmingham, Alabama, while attending Sunday School, September 15, 1963.

- John Coley Age 20

A war veteran, murdered by the Birmingham, Alabama police, September 4, 1963.

- James Robinson Age 16

Murdered by the Birmingham, Alabama police, Sunday September 15, 1963.

- Virgil Ware Age 13

Slain by two white teenagers while riding his bicycle in Birmingham, Alabama, September 15, 1963.

An Atmosphere ... of Assassination



(Continued from page 11)

they thought of the awful tragedy.

He stopped a little white boy and asked what he thought. The boy's reply was "I think it was just fine and wish I had fired the shot."

This little boy had been schooled by his prejudiced parents and so they are being schooled all over the South.

AND NOW the nations mourn for him. He died a martyr's death full of honor and glory. He died for the Negro race!

Had he hated Negroes he would have lived.

But because he wanted to see them become citizens of the nation thousands of Negroes have died to save, because he disdained the prejudiced policy of rushing the Negro to the front in times of war and to the rear in times of peace; because he tried to help the Negro bear

his cross; because he refused to put race prejudice before the commandment of God, he was crucified on a cross of prejudice.

LET US not deceive ourselves into believing that the Old South is sincerely sorrowing over the assassination of our great President. There are thousands who, like the little boy, would have been glad to pull the trigger. There are millions who secretly rejoice that Kennedy, the President without prejudice, is gone.

Gun Blast Hits Negro Home in White Area

BALTIMORE — On the same day the President was assassinated, a shotgun blast shattered the living-room window of a Negro official of the local urban renewal agency who has been living in a white neighborhood for almost a year.

How Negro Press Viewed Death of The President

CALL AND POST, Cleveland:

"Shot down by an assassin's bullet, President John Fitzgerald Kennedy's death leaves a big question to be answered: 'Who killed him?'"

"The criminal records in Dallas, Texas, may show that Lee Harvey Oswald was accused of firing the fatal bullet.

"Be that so or not, Oswald was not the real killer. The fact that Oswald, in turn, himself was assassinated in no way answers the question, but rather proves the matter.

"Hatred killed President Kennedy..."

THE WORLD, Birmingham:

"The murder of President John F. Kennedy, the champion of civil rights and peace, gives him to history as humanity's hero. He is the victim of bullets which were the evil symbols of bigotry, brutality and hostility.

"The assassination of our Chief Executive is but the climax of a long series of evil incidents. Other tragedies did not fully awaken the people of the U.S.A. President Kennedy fell in the battle for freedom, peace, and the rights of man."

THE INDEPENDENT, Philadelphia:

"As fate would have it, both spoke out forcefully for human rights and it was be-

Medgar Evers, who was a leader in the National Association for the Advancement of Colored People in his native Jackson, Miss., was deeply engrossed in the struggle for equality for people of all races when his life came to an untimely end. President Kennedy was also engaged in the struggle to bring this troubled country and world closer to God and peace. Both men became martyrs to a worthy cause though each may have pursued his goal in a different manner.

"As fate would have it, both spoke out forcefully for human rights and it was be-

FAMILIES
BEREAVED



MRS. DELORES STOKES—Police bullets killed her husband and wounded six other innocent Muslims in Los Angeles.



MRS. JACQUELINE KENNEDY—Her husband, President John F. Kennedy, was killed by an assassin's bullets in Dallas, Texas.



MRS. MYRLIE EVERS—Her husband, Mississippi NAACP leader Medgar Evers was gunned down by an assassin in front of his Jackson, Miss., home.

cause of their forthright stand that both gave their lives in service to mankind. Both were veterans of World War II, as fate would have it, and both found their final resting place at Arlington National Cemetery.

THE CALL, Kansas City, Mo.:

"The slaying of President Kennedy is not the only evidence of our sick society.

"Six months ago, the nation was shocked by the sniper slaying of Medgar Evers, NAACP field secretary in Mississippi, and last summer

by the killing of four children by a bomb placed in Birmingham church. "A nation sick enough to gun down a Medgar Evers and to kill innocent little Americans is sick enough to assassinate a President, as unbelievable as it seems."

THE RECORDER, Indianapolis:

"By some immediate reckonings he was, if remotely or indirectly, a sacrifice upon the altars of bigotry, intolerance and hatreds or preju-

(Continued on Page 14)

Of Murder and Manslaughter

The bone-chilling climate of disregard for the rights of human beings — particularly non-white human beings — has been and remains so much a cruel aspect of life in the "free world" that not only are Negroes murdered with impunity, but the rate of murder and manslaughter in America has risen higher than that of any other industrialized country in the world.

Further, the rate of unsolved murders climbs almost in direct proportion to the continuing contemptuous disregard for the rights of the black peoples of America — lynched by the thousands without a single lyncher being brought to justice.

A table in a 1962 report issued by J. Edgar Hoover, director of the FBI, and the U.S. Department of Justice on the rate of murder and manslaughter in the U.S. brings out the significant but not surprising fact that 9 of the 10 highest states in this grisly category are Southern.

It also discloses that each of the states and cities in the "top 10" have percentages far above the national rate.

	NUMBER	RATE PER 100,000
NATIONAL RATES	8,404	4.5
● BY STATE		
Georgia	422	10.3
S. Carolina	247	10.1
Alabama	316	9.4
Nevada	87	8.1
Arkansas	144	7.9
Florida	420	7.7
Mississippi	164	7.3
N. Carolina	353	7.5
Texas	727	7.2
Virginia	293	7.0
● BY CITIES		
San Angelo, Tex.	11	15.5
Little Rock & N. Little Rock, Ark.	37	14.2
Macon, Ga.	27	14.1
Texarkana, Tex.-Ark.	12	12.6
Durham, N. C.	14	12.1
Huntsville, Ala.	15	11.9
Charlotte, N. C.	35	11.9
Las Vegas, Nev.	18	11.7
Chattanooga, Tenn.-Ga.	34	11.6

The Deep Climate of Murder .. And Its Tragic Aftermath

(Continued from page 13)

dices permeating the spiritual or moral fabric of our much vaunted way of life."

AMSTERDAM NEWS

New York: "This Nation, under God and John F. Kennedy, has progressed further in the past three years toward brotherhood of man than it had during all the years prior to the time John F. Kennedy was sworn into office.

"And now that he is gone, the American people have no other choice but to rededicate themselves to the ideals for which he lived, and to redouble their efforts to bring about the type of world for which he worked so magnificently."

THE TRIBUNE, Philadelphia:

"No group, no segment of America's diverse racial and ethnic strains is more bereft, shocked or saddened by the cowardly murder of the 35th President of the United States than are those of Afro-American descent.

"He shall not have died in vain if America determines to follow—from this day forward—the Golden Rule: Thou shalt love thy neighbor as thyself, black and white, brown and yellow."

THE SPOKESMAN, Minneapolis, St. Paul:

"Kennedy joined Medgar Evers, the Mississippi NAACP official who was gunned down in front of his

home for advocating freedom for U.S. Negroes; the six young Negroes who were victims of bombers and other assassins in the streets of Birmingham, in giving his life for freedom and justice.

"... This newspaper believes the rights issue was an over-riding influence in the tragedy. The personal attacks of the Faubuses, the Barnetts and the Wallaces on John Kennedy and his brother are contributing causes to the temper which has made many extremists resort to murder."

AFRO-AMERICAN, Baltimore:

"None of us, certainly President Kennedy himself, suspected these madmen would murder a President in an attempt to halt the nationwide and revolutionary movement to secure equal rights for the nation's minorities.

"Yet there is little difference between the slayers of 14-year-old Emmett Till, Medgar Evers, the NAACP executive; the Rev. George Lee, all in Mississippi.

"But there is also blood on the hands of the legislators and governors in Alabama, Louisiana, Florida and Arkansas who used their public office to encourage mob violence."

THE WORLD, Atlanta:

"The Supreme Court had entered more vigorously upon the proposition which would establish what Lincoln meant when he said that those who died in battle here 'shall not have died in vain.' 'John F. Kennedy came as

SIXTEENTH STREET
BAPTIST CHURCH

SEPTEMBER 15, 1963
9:30 A.M.
SUNDAY SCHOOL
11:00 A.M.
WORSHIP SERVICE

6.
YOUTH FELLOWSHIP
WELCOME

RACISTS' BOMB killed four young girls who attended Birmingham's Sixteenth Street Baptist Church on Sept. 15, 1963. Their killers are still at large, free to continue to cultivate a climate of murder.

a challenge to this dream. He was truly a man endowed of courage and that strong will to espouse the cause of the equality and freedom of man."

LOUISIANA WEEKLY, New Orleans:

"... Oswald or some person possessing a twisted and warped mind was weighted down beyond the saturation

point with an accumulation of hatred, bigotry and fanaticism. And here the responsibility for the President's murder broadens.

"... For even now the bitter words of hate and opprobrium uttered by many Southern officials and also by Louisiana's gubernatorial candidates against Mr. Kennedy are rising to haunt them."

Islam Brings Happiness, Security to Housewife

By GERTIE M. KIRK
(Los Angeles, Calif.)

My husband and I were married 11 years ago, and we have three wonderful children, a boy and two girls. We have gotten along as well as any young married couple. But since we accepted Islam three years ago, we have found greater happiness and contentment.

Through Islam, we have received a new dignity and faith, and have learned so much more about each other that our love and understanding is deeper than ever before. I feel an increased sense of security that our marriage will thrive all our lives.

Islam has done so much for me, it would be impossible to list all the benefits. The many things I have learned through Islam have contributed to the health and harmony of our home.

The Messenger has taught us what foods are good and those which are harmful. I have learned to sew so well that I make all our clothing. I also bake all our bread.

When I move about the city, I feel proud and dignified in my long dresses. I have something that no one can take away from me—Islam. I will forever thank Allah for sending the Honorable Elijah Muhammad to us.

LISTEN:

MR. MUHAMMAD SPEAKS
IN CHICAGO
EVERY SUNDAY MORNING
AT 9:30 A.M.
Webb-In
92.9 on your dial

in Chicago
and New York...

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featuring Charcoal-Broiled Steaks,
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Original
Bean Pies
and
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from our own
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Discover the Art of
Gracious Dining
in Pleasant
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105-05 Northern Blvd.
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CORONA, L.I., N.Y.
PHONE: TW 3-9635

How A Brave Freed Haiti

THE BLACK JACOBINS
Toussaint L'Ouverture and the
San Domingo Revolution
by C. L. R. James
A Vintage Book by Alfred A. Knopf—N.Y.
\$1.95 (paper) 418 pages

Book Review
By Sylvester Leaks

Toussaint L'Ouverture was the greatest soldier-statesman to ever set foot on the world stage. The San Domingo Revolution which he led is one of the most fantastic feats of all times. These are just some of the conclusions one inevitably reaches after reading the drama-laden pages of **THE BLACK JACOBINS**.

This book was first published in 1938. It is a testament to the cataclysmic force of the world-wide black revolution that books like **THE BLACK JACOBINS**, written forthrightly, honestly and objectively, are being issued to correct some of the fallacies which so many people are buying with their eyes closed.

It is common knowledge that he who is not aware of the mistakes of history is destined to repeat them. There are many lessons to be learned and mistakes to be underlined in **THE BLACK JACOBINS**, which would well serve all Negro leaders to ponder.

For here was a black man, forty-five years old, six years out of slavery, unschooled in military science, who took a bunch of uneducated, half starving, half naked, slaves and forged them into one of the most daring, disciplined, revolutionary armies the world has ever known. It defeated Napoleon. As to their bravery, listen to one who was their enemy, Lemmonier-DeLafosse:

"To the attack, grenadier. Who gets killed, that's his affair. Forget your ma, Forget your pa, To the attack, grenadier. Who gets killed, that's his affair."

Here was a black man, six years out of slavery, untutored in administrative government, mastering the art of statesmanship, besting the French, British, American in their own games of intrigue and duplicity and established the first Black Republic in the Western Hemisphere.

The author, thanks to his



fluency in French, has brought to this book invaluable information, hitherto inaccessible unless one reads French, regarding the economic effects of slavery on France and England. One discovers that the foremost consideration of England in freeing her slave was not altruism, as has been perpetuated by venal scholars and profiteering panders to national vanity," but to destroy the French economy — with hopes of moving in and taking over the colony of San Domingo (Haiti), herself.

also sheds invaluable light on events leading up to the Civil War and clarifies the mortal fear which gripped the South when Toussaint ceived some kind of special concession.

Kenya Grants Amnesty
NAIROBI, Kenya — An estimated 1,400 political prisoners are expected to be freed from prison, in a move headed by Prime Minister Jomo Kenyatta, the nation's hero. All prisoners will receive some kind of special concession.

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LIBERIA'S TOP United Nations ambassador, Mrs. Angie Brooks is one of the highest-ranking women in that international body. Miss Brooks, seen here when she chaired the committee on independence for Ruandi-Urundi, former Belgium colony in central Africa, is regarded as prime factor in the increasing respect Liberia is winning throughout the world for its statesmanship.

Honor Lady Scientist at D.C. Banquet

WASHINGTON—Dr. Cecile Hoover Edwards, professor of nutrition and research in the department of home economics at A&T College, Greensboro, N. C., was presented an award at the banquet of the National Council of Negro Women, ending a four-day session here.

Born in East St. Louis, Ill., Dr. Edwards earned her B.A. in home economics at Tuskegee, summa cum laude, was a General Education Board Fellow, and was awarded the Ph.D. degree from Iowa State university in Foods and Nutrition in 1950.

The award presented Dr. Edwards was symbolic of the recognition to women for their contributions to science

during the past century.

Dr. Edwards is outstanding for research in the utilization of methionine using radio active forms of the amino acid.

This work has been supported over a period of eight years by grants of more than \$100,000 from the National Institutes of Health, Department of Health, Education and Welfare.

TB in Tanganyika

DAR-ES-SALAAM, Tanganyika—Tuberculosis is the No. 1 health problem in Tanganyika, according to Dr. R. F. Doyle, coast region health officer. He said that tuberculosis has come to this African nation recently, and the population has not developed an immunity toward it.

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Women in Islam

By Tynnetta Deaner

If we, as the women of our nation, would assert our total energies, both physical and mental, towards the reconstruction of our own society, we would be rendering an immeasurable service to our people and to our future posterity. This can be done by realizing the problems that exist by exerting the necessary force to alter and to change the condition as it exists.

But we must have the proper solution in order to be effective in our actions. This means, of course, that we must consider the leadership that is capable of effecting this change.

Basically, we are a people of little or no pride and self-respect. We are a people divided against ourselves and are really as enemies to each other. These are the basic reasons which have produced our chronic state of degeneration and immorality and has provided for the lack of rapid achievement in the mental and physical sciences which have produced the most illiterate of the world's peoples.

To say that these are self-inflicted wounds imposed into the mainstream of our existence would be intolerably a false and unjust accusation, for the world well knows, as we do, ourselves, that we did not volunteer slave services to the white slave masters of this Western Hemisphere.

And the world well knows that we cannot arise from over 400 years of decadence and poverty, in this day and time, without a leadership whose total strength and resources are vested in

a power greater than that of the enemies of his people.

The black women of America, who are faced with exacting the proper course of action, must enunciate and declare themselves to be the laborers in the task of restoring dignity, pride and self-respect to themselves and people. For with this achievement will come the flowering of what is called civilization.

The leadership of the Honorable Elijah Muhammad has proven its power of reformation for the black man and woman of America. He is, in fact, a world-acclaimed champion as liberator of the depressed and down-trodden black people of America. For he instills hope and confidence in the worth of the individual, regardless of his color, religion and social affiliation. We can become a new people over night by adhering to the leadership of

the Honorable Elijah Muhammad.

The outcome of today is up to us. The more we hesitate, the less chance we have for survival in a world that will no longer bow to the will of white supremacy or black puppetry.

Open Mine, Plan Factory in Liberia

NIMBA, Liberia—Liberia, the oldest independent nation on the African continent, began operation of a new iron ore mine and broke ground recently for the construction of a shoe and rubber factory.

President William V. S. Tubman officially launched the operation of the iron ore mine, located 175 miles northwest of the capital city of Monrovia and situated on the border with the Republic of Guinea.

The joint project of the Liberian government, American, Swedish and Canadian mining interests, the mine will employ 3,000 persons and is expected to produce a tonnage of 7.5 million by the end of 1954.

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Medical Fakes and Swindles Exposed in New FDA Booklet

"Health" products which are falsely promoted, worthless, and many times even dangerous are exposed in a new booklet published by the United States Food and Drug Administration.

Entitled "YOUR MONEY AND YOUR LIFE," the booklet is a catalogue of fakes and swindles in the health field. It warns the public to beware of "secret" remedies and their sponsors who usually claim that the medical profession is trying to suppress them.

In addition to exposing a number of worthless devices for diagnosing and treating various diseases, the booklet also debunks baldness "cures," no-diet reducing products, wrinkle removers, sea water minerals and many others.

It summarizes current knowledge of the usefulness, or lack of it, of air purifiers, alcoholism "treatments," "dred blood" preparations, cancer remedies, cold and cough remedies, colitis treatments and laxatives, dental plates and adherents, diabetes treatments, eyeglasses by mail-order, hair restorers, hemorrhoid ointments, "lost manhood" cures, kidney remedies, polyunsaturates, psoriasis treatments, pyorrhea "cures," trusses, sinus pain relievers and "cures."

The booklet gives some advice on how to tell whether a remedy is a fake or a genuine ray of hope.

"YOUR MONEY AND YOUR LIFE" estimates that the public spends \$1 billion a year on unnecessary or falsely represented products and treatments.

"Worse than the financial loss is the danger that reliance on some ineffective product that will cause delay in getting proper medical treatment," the booklet warns. "This can have very serious consequences."

The booklet may be obtained by writing to the Food and Drug Administration, Washington, D.C. 20204.

'64 Negro History Calendar Released by Chgo. Museum

Publication of its 1964 Negro History Calendar, devoted to the achievements of Afro-American men of science and invention, has been announced by the Museum of Negro History in Chicago.

The unique calendar contains 14 original drawings of distinguished scientists who exemplify the fact that "science and invention know no race, color or condition and that the gifts of science and invention are shared by all humanity."

OTHER features of the calendar include a listing of 50 items and discoveries made by Negroes and a portrait of Dr. W. E. B. DuBois.

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For And About You

By Harriett Muhammad

DEAR HARRIETT: I've become very fond of M—in our short acquaintance. She's married and is a devoted, dedicated, loyal wife. She's the unhappiest bride I've ever met, and she has been unsuccessfully married for four years to a boy who's extremely irresponsible, unfaithful, disrespectful, abusive—and who is an opportunist...



Harriett Muhammad

She has been unfaithful both mentally and spiritually—not that she's found refuge in me through my understanding of her troubles and useless sacrifice—and she has confessed that there is love in her heart for me...

I have asked her to join me in marriage and I believe that she could be a courageous member of the Islamic faith, but she needs proper guidance to the truth—all truth...

I am certain that there must be something you can do to help us both through your sincere guidance.

—A TRAVELING TEXAN

DEAR TRAVELING TEXAN: Whether M—remains with her husband or accepts your proposal will depend on her faith and confidence in you. If you are trying to strengthen yourself through Islam and see that she gets proper guidance, why not visit a local Mosque?

In San Antonio, contact Mr. Able X Jacobs, 109 Libby Walk. Contact Mr. James

X Jacobs in Houston at 1917 Ruth Street. They can give you the personal contact you need.

Meanwhile, I am sending you both literature that I think will help you through your period of decision.

DEAR HARRIETT: I have a big problem; it's like this: My husband is very sick, but he is not in bed, which makes life worse. He is in and out of the house all day long and I have to go behind him cleaning and picking up. I'm always very tired and I don't sleep well at night.

I was going to M.G.T. meetings on Thursday nights, but had to stop because of my husband. He likes to smoke in bed—so you see I can't go any place

I couldn't go in and right back out.

I would like to be in the Mosque for every meeting. I feel like that is my "missing link." Maybe your advice will help.

—TIRED.

DEAR TIRED: You didn't mention whether your husband's illness is long or short range. If short, I suggest you be patient with him and hang on. If this illness is to extend over months or years, you'll need a male "husband sitter."

Check with the Mosque officials and see if some young man will be able to "sit" with your husband or go out with him once in awhile so that you'll have a chance to attend some of the meetings.

As for the picking-up sessions you go through—if you can't get your husband to be more considerate, try "picking up" only twice a day. There's no need for you to get sick, too.

DEAR M. G. OF MARYLAND: You asked some very good questions, but they can best be answered by a minister. I refer you to Mr. Isiah Karriem, 514 Wilson Street, Baltimore, Maryland. I'm sure he's quite capable of clearing up the things that bother you.

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Definitions of

The Negro Revolution

By Sylvester Leaks

NEW YORK — The Negro Revolution, where it is going, and how it will get there was discussed here in what knowledgeable observers called one of the most provocative, analytical, and incisive discussions of the black freedom movement ever to be held in New York.

Participants were Conrad J. Lynn, head of the Freedom Now Party; Bruce Moore, substituting for John Lewis of the Student Non-violent Coordinating Committee, and James Boggs, author of "The American Revolution: Pages from a Negro Worker's Notebook," and an automobile worker from Detroit.



SNCC representative declared: "Integration is no longer the answer; the sit-ins are becoming obsolete. We must shift our emphasis elsewhere. Hence SNCC is becoming involved in Voter Registration. The vote is more significant than a hot dog. Economic power is more important than a theatre ticket. Why should I integrate myself into an economy that is falling down? I get equality just in time to have it collapse around me.

"THE ISSUES of the Black Revolution are fundamentally rooted in the issues of the system," stated James Boggs, whose penetrating and devastating logic brought constant cheers from the audience.

"The Black Revolution is directed at all those who have gone their merry way, acting as if it did not exist," Boggs continued.

"The Negro Revolution will explode all the myths and illusions that all the American people have had all these years that capitalism, Christianity, democracy, and freedom loving people can do no wrong.

"IN EVERY lynch mob that occurs in America there is a believer of democracy, a Christian-loving person, whose hands are reeking with the blood of some black," Boggs further concluded.

Conrad J. Lynn, commenting on the job situation for both black and white in America, said that "It will require a completely new re-orientation of the modes for production before we get the huge Public Works Program which will give employment, adequate schools, housing programs."

A rousing reception greeted the remarks of Bruce Moore.

The twenty-two year old



IN PREPARATION FOR ANOTHER THRUST, these Harlem youths, members of a pilot "peace project," flammaged by city and federal funds in their area, prepare to spearhead a community self-help program in hospitals, block clubs, youth centers, etc. and to move more black people to bring about a social revolution for real justice and equality, too long absent in America.

"WE NEED to strike in two distinct directions: First of all, to change men; and to change the system men have established," Moore added.

Boggs predicted that "in the United States, in the very, very near future, the question is going to be: If the Negroes do not win, then all the Americans who have been talking about Fascism in other countries are going to find out how it feels with the Negroes, who have been living under it all these three hundred and forty-six years."

Miss Ruby Dee completed the program with exciting dramatic readings from various writers and poets. Proceeds from the program, which was sponsored by the Monthly Review magazine, went to the organizations which the participants represented, including the Writers and Artists Committee For Freedom and Justice of which Miss Dee is a member.

Flag of Nyasaland
LIMBE, Nyasaland — Dr. Hastings K. Banda, Prime Minister of Nyasaland, disclosed here, upon his return from Europe and America, that the Malawi Congress Party flag of black, red and

green will become the national flag when the country becomes independent next July 6.

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True Story Behind Prosecution of Albany Leaders

By Jeremiah Shabazz
(Muhammad Speaks Correspondent)

ALBANY, Ga. — Because a white man lusted for a black woman, a Negro was shot twice in the neck and left for dead by a KKK-type sheriff, and Negro leaders of the Albany Movement for freedom have been prosecuted mercilessly by the United States Justice Department.

Charlie Ware, a Negro service station attendant, took two bullets in the neck from the gun of Baker County Sheriff L. Warren Johnson back in 1961.

Those close to the case here say Ware was beaten and shot by Sheriff Johnson because Ware was interest-

ed in the same Negro girl that a white friend of the sheriff, a farm worker, had designs on. But Ware refused to die.

AND because he lived he was able to testify against Sheriff Johnson before a Federal Grand Jury which

ruled in favor of the sheriff. One of the members of that Grand Jury which freed Sheriff Johnson was a white Albany grocer named Carl Smith. And that's how the Albany leaders entered the bizarre story.

Because Carl Smith claimed that he was driven out of business by a Negro boycott, the Justice Department moved into the case with astonishing speed. It conducted the most vigorous prosecution effort yet seen in the history of the civil rights movement.

Four months later, on August 9, 1963, nine Albany leaders were indicted. Three of them, Dr. W. B. Anderson, Luther Woodall and Robert Colbert, were charged with conspiracy to injure a juror for assent to a verdict in a Federal case. They will be tried in April.

However, Negroes here claim that their only demands on Smith during picketing of his store, which lasted only one hour, was that Smith upgrade Negro employees to responsible positions such as cashiers.

ALL NEGRO employees at the store held menial jobs. They pointed to the fact that similar campaigns had been started against employers throughout Albany during the previous 18 months.

But Slater King, then president of the Albany Movement, Rev. Samuel Wells, Thomas Chatmon and Robert Thomas were convicted for perjury on charges that they lied when they stated before a Federal Grand Jury that they did not remember attending a meeting in the office of Atty. C. B. King, Slater King's brother, who



CHARLIE WARE was shot twice in the neck in an incident which triggered a chain reaction of Georgia injustices. A reporter points to where bullets pierced Ware's neck.

served as counsel for Charlie Ware.

The meeting was alleged to have been attended by witnesses who were under subpoena to testify before a grand jury.

The Government charged that at a certain mass meeting on April 15, Dr. Anderson, now president of the Albany Movement, had mentioned Carl Smith during the course of his remarks. Also convicted for perjury was a Miss Joni Rabinowitz, a freedom fighter from New York.

ALSO FACING trial on the

perjury count is Mrs. Eliza Jackson, the only full-time Albany Movement worker, who will be tried in January.

Because a white man lust- ed for a black woman, all of these things have happened here, creating a chain-reaction of injustice which has echoed across the country.

But because the power structure remains in the hands of brutal white racists, even the tremendous power of the U.S. Department of Justice is directed against the black minority.



THE ALBANY FIVE, representing the top leadership of the Albany Movement. Four of them (from left) Slater King, former president of the Albany Movement; Rev. Samuel Wells, Thomas Chatmon, and Robert Thomas, have been convicted of perjury. Mrs. Eliza Jackson (front) recording secretary of the Movement, under indictment on the same charge, is to be tried in January.

Guilt of the Good People

(Continued from Page 6)

study show why so many Negroes are repeaters?

ANSWER: As long as the people live in that matrix of crime, and I'm talking about the kind of community that is filled with deprivation, low income, of discrimination, that kind of little world — the repeat rate will be high. It doesn't make any difference—as long as he has to live in that kind of little world.

So when a person goes to prison for committing a crime and then he comes out where does he go? In most cases he goes right back where he came from. So the same factors prevail.

It's like a man with malaria. You put him in the hospital for treatment but when he is released you put him right back in the same place, with the same swamp the

same mosquitos and the same conditions. They'd bite him all over again. The problem is a complex one and keeps worsening. Automation keeps coming in and it is shrinking more and more the number of unskilled jobs. There must be a SPECIAL effort among the Negro population for a high degree of education or a skill.

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New Arsenal for Weapons



The Chicago school teacher who also is a writer and artist, opened the doors of the Museum of Negro History, the first institution of its kind in the West, said one of the principal purposes of the museum is to foster and increase race pride.



FOUNDER AND DIRECTOR OF THE Negro History Museum, art instructor Mrs. Margaret Burroughs, holding a picture of Negro Sea Capt. Dean, and the "Magic Lantern" he used in his lectures. Overhead is a picture of young Emmit Till with the prophetic words, "Remember Me." The painting was done by Mrs. Burroughs.

heritage, including outstanding leaders from Africa and Asia.

Established as the American Negro's revolution was picking up momentum, the museum is proving to be a vital reference source in the struggle for equality and justice.

Mrs. Burroughs and her husband, Charles, who is curator of the museum, agree that the most popular section is the one depicting and documenting the tremendous contributions the black man has made to American progress and greatness.

AMONG other officers of the museum are Gerard Lew, president and lecturer; Eugene Seldman, lecturer and member of the Board of Trustees, and Ralph Turner, treasurer.

The museum, now in its third year, has more than 1,000 photographs on file and a clipping file with more than 1,000 items. In addition, it has more than 500 phonograph records and 150 African art pieces and original paintings and sculpture, along with 1,500 books.

Among the many foreign persons who have toured the museum and discussed its present and potential scope were Russia's top poet, Yevfushenko; Bernard B. Dadié, philosopher and writer from the Ivory Coast; Gilbert Lamazani, Republic of The



THE AFRICAN INFLUENCE that led the way in most modern sculpture and woodcarving is shown by the four figures in front of Inquist Charles Burroughs, co-founder and curator of the Museum of Negro History and Art.

Congo (Urazaville); Ben W. Mikapa, Tanganyika; A. A. Zvorykind, Russia, and Mohammad Sethon of Tunisia.

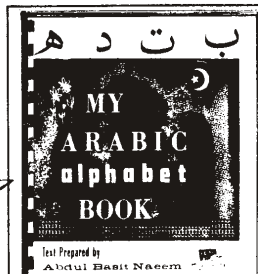
Mrs. Burroughs said the bulk of the visitors to the museum, however, have been organized groups from public and parochial schools, church units, Boy Scouts, Girl Scouts, community centers, day camps, etc.

Since it opened to the public, the Museum of Negro History has received many messages of congratulations to a class of blind and encouragement.

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LIFE in Mississippi, U.S.A.

What a Governor Warns

Beware of a nigger named Henry

JACKSON, Miss. — It was Mississippi's Lt. Gov. Paul Johnson who warned the White Citizens Council to beware of "a nigger named Henry" who was running for Governor on a freedom ballot in a write-in "mock election" designed to expose the fact that Negroes — if they were allowed to vote — would certainly not vote for white supremacy.

But the results of the freedom vote ticket indicated not only that a Negro could be elected if "free elections" were not a farce in this section of the nation but that in at least five Mississippi

counties white officials would be ousted immediately. In five Mississippi counties with a Negro majority, the vote was solely for Dr. Aaron Henry, Clarksdale

pharmacist and director of the Mississippi State NAACP.

Coahoma County voters gave Henry more than a 4-to-1 plurality over the combined totals of segregationist Republican and Democratic candidates.

IN MADISON County, it was about 3 to 1 for Henry, president of the Council of Federated Organizations. Negroes are 68.3 per cent of the Coahoma population and 71.8 per cent of Madison County residents.

Other counties solidly behind Henry and their Negro population percentages include Panola, 56.1; Quitman, 63.3, and Tunica, 73.2. The total vote polled by Dr. Henry was just a few thousand short of Republican Rubel Phillips, who ran second to the winner, Democrat Paul B. Johnson.

Under current Mississippi law, write-in votes are illegal and that, officials say, is why Henry's votes in the regular election were thrown out.

HOWEVER, Robert Moses, campaign manager for Henry, said a suit will be filed in Federal court contesting the victory of Johnson. He said it will be based on an old Reconstruction Era law authorizing a defeated candidate to contest an election if his supporters were unlawfully denied the right to vote because of race.

Moses, director of the Stu-



"THANK GOD for Mississippi," says Gov. Paul B. Johnson. "It will be the salvation of this nation, I believe." Shows his wife with his wife, a symbol of the vaunted "white southern womanhood." Gov. Johnson issued a warning to his constituents "beware of a nigger named Henry . . ."

Says Mississippi Governor:

Africans Not Human Beings Like We Are

JACKSON, Miss. — Africans, according to the new governor of Mississippi, are still "leaning against their spears . . . sharpening their teeth on rocks to tear human flesh" and have no concern for freedom.

This blast of unbridled hatred and contempt for peoples of African descent, spoken by Mississippi's new governor, Paul B. Johnson, was cheered here inside a closed (White) Citizens Councils of America leadership conference, attended by former Major General Edwin A. Walker and former Governor Ross Barnett.

"THOSE DARK people in Africa," said Johnson, then a candidate for governor, "leaning against their spears, never heard about Mississippi, the South or any other place in the United States — or any place, for that matter, except right in the edge where they live.

"Those people over there

know nothing about us — sit around sharpening their teeth on rocks to tear human flesh, and at the same time, are given credit for being 'great yearners for freedom and for right,' Johnson continued.

Johnson boasted proudly that Mississippi is "the only real and truly white state left in this nation of ours."

Declaring that he "will resist the integration of any school anywhere in Mississippi," he warned against even "token integration."

"So-called token integration is just a break in the levee that leads to the flood," he said.

dent Non-Violent Coordinating Committee's Mississippi vote drive and director of COFO, called the vote "a political breakthrough."

The Negro-owned and militant Mississippi Free Press noted that the mock election gave "proof of the power of the Negro vote" in Mississippi.

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Portrait of a Cateress

Waitress Worked 12 Years, Then Discovered Shabazz

By JAMES E. MASON

A soft-spoken young woman who has served the public as a waitress for more than 12 years, considers Chicago's recently named Shabazz Restaurant as having "the most pleasant and ideal atmosphere I've ever worked in."

Mrs. Eva June Morgan is in a position to make such a comparison.

June, who is known to the thousands fortunate enough to have met her as a waitress, has been in restaurant, or as she termed it, "service" work, since 1951.

"For me it was love at first sight," she told Muhammad Speaks. "Making people happy seemed an ideal way to earn a living and a waitress performs one of the most important functions known to man — she feeds him."

"I worked for one restaurant owner 12 years," June asserted. "Looking back on those early days when that restaurant was located in an area in which many of the residents were considered cast-offs of society, it seems instinct alone guided me. I soon became friends with many of these unfortunate people."

"I was eager to treat everyone with respect. As a result, all of the customers treated me with respect and dignity. I'd like to add that as poor as these people generally were, they were more generous in tipping than any one group of people I've met since."

"One thing a waitress must do is keep things moving," asserted Mrs. Morgan, who is married and the mother of a young daughter.

"MOST PEOPLE like to receive close attention while eating out so I always try to serve them in one continuous

flow. As a result, many of my customers feel at home when I wait on them. This helps them enjoy the food."

"Now I work here at the Shabazz Restaurant and in sincerity I must say that it is the most pleasant and

ideal atmosphere I've yet worked in.

"Here the customer is 'King.' Everything that could add to the customer's comfort has been incorporated here.

"FROM a waitress' point of view, it is important that I am able to fill the customers' requests. After all, they represent the only reason for having a restaurant. Thus the staff at Shabazz bends over backward to please."



HER QUIET SMILE and efficient service are among the attributes of Mrs. Eva June Morgan, Shabazz Restaurant waitress.

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University of Islam Expands from Midwest to East Coast



MARKING NEW, FORWARD PROGRESS in bringing the teachings of the Messenger of Allah to young people, the University of Islam expands from Midwest to the East Coast. In photo at left, Sister Christine X. Johnson, principal-director of the University of Islam in Chicago, instructs class of young boys. At right, something new in old Philadelphia is seen as followers of the Honorable Elijah Muhammad at Mosque No. 12 go over the curriculum of a new parochial school. Minister Omar (center) indicates schedule on blackboard.

What the Muslims Want

Continued from Page 24

gration is hypothetical and is made by those who are trying to deceive the black people into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by divid-

up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which takes the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory where we may have something to fight for.

11. WE BELIEVE our women should be

respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.

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