

SON OF MAN Part I

Divine Wisdom

RESTORATION THROUGH DIVINE REVELATION

When the Divine Mind is lost, it is restored by revelation from God. The scripture or revelation comes with the essence (elements) of Divine Mind. God gives it to a sincere person who becomes a product, or fruit, as Jesus called him. This means that the person has become a convert or a product of the Divine body of truth that represents the Divine Mind.

The Holy Quran is the Divine Mind in its completion. Before the Holy Quran was revealed to Prophet Muhammad (may peace be upon Him), the holy scripture before it was the Divine Mind until that scripture became corrupted. So when the earlier scripture (before the Holy Quran) was in its pure form, it was the word of God. The Holy Quran (Divine Mind) gives birth to people who are adherents or converts.

SON OF MAN

Son of Man means one who has been wiped clean and he has been cleaned with the oil of Divine Wisdom. He is the Son of Divine Truth and Divine Truth is the manifestation or expression of Divine Mind.

In having been cleaned by Divine Truth, the particular individual who is the Son of Man has been made fit to be a leader for others. If the person is clean and wise, then he also is the saviour because he can save others from the things that they are suffering. That's why the Book says that Christ is the saviour, and Jesus was a saviour for the people of his time.

We want you to understand that the Bible ideas and language are

correct because they are from a Divine source. It's the way that the language has been put together that is wrong.

BIRTH OF THE SON OF MAN

When Jesus was questioned, he never said that he was God. In fact, Jesus didn't want to say that he was Christ.

Jesus called himself the Son of Man, meaning that the Divine Mind contained in the Scripture gave birth to him. The Divine Mind gives birth to the prophet and he is called the Son of Man, or the fruit of Divine Mind.

The word "Messiah" or Christ means to wipe clean or to anoint. The ancient people used oil to clean, just as today, oil is recommended to clean babies' skin, although some doctors say that it's not good to over-saturate babies' skin with oil.

CLEANSING THE PERSON WITHIN

The man who is called Christ should be one who has been cleaned and purified with wisdom. Man is a mental body and to clean him, you can't just use soap and water because you only would be cleaning the physical flesh.

In cleaning a human being, you have to clean the person within the physical body with knowledge because knowledge is the nature of his inner being. The human being didn't come to birth until knowledge reached that potent seed or that life germ of the person's mind, causing him to grow.

The oil, then, represents knowledge that will enter a person and cleanse his inner being.

The Holy Quran message on oil is Divine superiority. Oil looks as



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though light is in it even before you light it up. When you burn oil, it bursts into flames and gives off pure light.

The one who has been cleaned with Divine Knowledge has no impurities or corruption in him and he is the Son of Man. The oil (Divine Wisdom) that cleaned him was not his own because it was from the Originator (God). This wisdom from Allah purifies and gives birth to the Son of Man.

Allah puts a sign that stands as a witness for His truth far in advance in the newborn baby. Science reveals that the baby is born sterile and that it has a natural immunity to disease for about six months. The baby is born more pure than anything else in life as far as physical filth is concerned.

MESSAGE CONTAINS MIND

30. The Jews call 'Uzair a son of God, and the Christians Call Christ the Son of God. That is saying from their mouths: (In this) they but imitate What the Unbelievers of old Used to say: God's curse Be on them: how they are deluded Away from the Truth!
31. They take their priests And their anchorites to be Their lords in derogation of God, And (they take as their Lord) Christ the son of Mary, Yet they were commanded To worship but One God: There is no god but He. Praise and glory to Him: (Far is He) from having The parents they associate (With Him).

HOLY QURAN Translation by Yusuf Ali: Sura IX: Verses 30-31