

and I didn't even touch him. In 1942, the FBI told me of some things that had happened to trains carrying some of my followers to prison. When one train was going to Sandstone, Minnesota, a rail on the train track broke right at the edge of a river. The engineer dropped dead at the throttle of another train taking some more of my followers to prison. There must be a power behind me. I don't have soldiers guarding my house.

"Allah put a chastisement on those white people who killed our brother in Los Angeles. That plane with all those people from Atlanta that crashed in France was Allah's doing. There was also that military plane that crashed in Dakota; and that big submarine was sunk by Allah. He (W. D. Fard) told me, 'If they kill one of your least ones, I'll kill ten of their best ones...'"

Coffee finished, we said our fare-well. "God go with you," said Mr. Muhammad as I left.

His shiny, new Lincoln Continental parked near the carriage house at the end of the long driveway was another sign of the affluence that is particularly noticeable among the Black Muslims in Chicago. Among their holdings in Chicago alone are modern apartment buildings, commercial real estate, a new restaurant, a grocery store, a clothing factory, clothing store, barbershop, and dry-cleaning plant. One of the leader's sons, Herbert, runs the newspaper; he and Elijah, Jr., whose main interest is a bakery shop, seem to be the most enterprising in business.

The scholar of the family is Akbar Muhammad, a student at Al-Azhar University in Egypt. In addition to his eight children, Elijah Muhammad has 34 grandchildren. It was to learn, if I could, whether there was some line of succession in the movement that I phoned Mr. Muhammad to request one final session. He readily consented and suggested I come again for coffee on Sunday morning.

LUCAS: "Mr. Muhammad, in Louis Lomax's book, *When the Word Is Given*, it is intimated that the Black Muslims will soon register and vote in large numbers."

MUHAMMAD: "No! I have not talked with Lomax in two years. We don't want to use this rotten system of voting that is all in the white man's favor. You can't fight him with his own stick."

In this connection, Lomax cites in his book an interview with Malcolm X from which the following is excerpted:

"LOMAX: "According to your own newspaper, one of the things you Muslims may do in the near future is vote."

MALCOLM X: "Yes. After long and prayerful consideration, The Honorable Elijah Muhammad allowed us to announce the possibility of Muslims at voting. The announcement came at our annual Saviour's Day convention in Chicago."

LOMAX: "What does it mean?"

MALCOLM X: "Mr. Muhammad is the only one who can explain that fully. However, I can say that we may register and be ready to vote. Then we will seek out candidates who represent our interests and support them. They need not be Muslims; what we want are race men who will speak out for our people."

LOMAX: "There are rumors that you may run against Adam Clayton Powell."

MALCOLM X: "Why must I run against a Negro? We have had enough of Negroes running against and fighting each other. The better bet is that we would put a Muslim candidate in the field against a devil, somebody who is against all we stand for."

Three days earlier, I had asked Malcolm X the same question. He said, "Louis Lomax's book is worse than C. Eric Lincoln's (*author of Black Muslims*). I don't believe Lomax was ever at Mosque No. 7, so how can he say that we begin our services by singing, 'White Man's Heaven Is Black Man's Hell'?"

"It may make sensational reading, but we don't have singing of any kind at our religious services. You know that. He also said that there were many former jazz musicians among the Muslims and that they get together for jam sessions before the meetings. Not true."

MUHAMMAD: "What do you think of intermarriage?"

* From *When the Word Is Given*, by Louis Lomax, N.Y.: Dell Publishing Company.

devils, the children of the slave masters, the children of the murderers—and they're still murdering our people—I think they're foolish to do so.

And if—to tell you the truth—if I ever get our people on my side, I'll stop it!"

"What do you look like, marrying the devil when you have been told he's the devil, and he can't deny he's the devil? You're a devil, too! Why?"

"MUHAMMAD: "There is no such thing as reform in the white man. He must be removed. We're in that time when he will be removed. Not all whites will be destroyed at the same time. Two-thirds will be killed; others will escape. Turkey won't be destroyed immediately; England won't be destroyed right away. That's because of Daniel's prophecy to cut the tree, but leave the roots. Then put an iron band around it."

LUCAS: "Suppose full equal rights for Negroes were granted immediately?"

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LUCAS: "The fire you talk about, that which will come with Armageddon, really the atom bomb?"

MUHAMMAD: "If they use atom bombs, it will ruin our planet. England is playing the hypocrite between the United States and Russia, so there will be no bombs dropped on Europe. They may fight, and it will look like a devastated desert when it's over. Afterward, both the United States and Russia will be too weak to do anything. The few (whites) left who will come back, you could take a walking cane and beat them up."

LUCAS: "But suppose they give you the land for the nation you want to build?"

MUHAMMAD: "That's right. This is the only country that will be totally destroyed, so no one will copy after them. After one thousand years, the righteous will come and tread on the ashes. This country has three hundred and ninety years to burn after being set afire, erasing a civilization so completely there will be no trace—like Sodom and Gomorrah."

LUCAS: "But suppose they give you the land for the nation you want to build?"

MUHAMMAD: "This will save America from total destruction for a long time to come. But getting her people out of the land given to us will be her headache. I told them the places we will leave from will be vacant; take the places we leave."

LUCAS: "What region of the country would you like?"

MUHAMMAD: "I told them we wanted an outlet to the sea . . . no desert. I told them we want land that is rich in minerals, and not to isolate us within the borders, like they did the Indians. She (America) must support us in everything to start a civilization as it is now, not as it was when the United States started. Something's got to be done and done at once. America can't take care of our unemployment while her own is increasing."

LUCAS: "Do you really think that God himself?" □

white people will willingly give up part of this country?"

MUHAMMAD: "It is written that a man has he will give to preserve his life. We want a piece of earth, but I do not mean necessarily a home in this country. The earth is a big place."

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