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# BUILD BLACK ECONOMY!

## INDEX

See Pages 16 & 17

Middle East Report	P. 2	Blacks defend against crooked trial	P. 11
Freezing out Syracuse Blacks	P. 3	French neo-colonies change direction	P. 13
Pictorial view of Georgia farm	P. 5	What Islam Has Done	P. 15 & 18
Why did Israel adopt Apartheid	P. 9	Las Vegas: inferno of sport and play	P. 21

# SAVIOUR'S DAY FEB. 26

## See, Hear, Muhammad!

SUBJECT: THE OPERATION OF A NATION,  
2:00 P.M. DOOR OPEN 12 NOON  
COLISEUM, 1513 S. WABASH AVE., CHICAGO, ILL.

### PROGRESS SECTION: MUHAMMAD'S PLANS, S-16

★ ★ ★ ★ ★ ★ ★ ★  
**NEWS IN BRIEF**  
 ★ ★ ★ ★ ★ ★ ★ ★

**Wallace Muhammad appearing**

MINISTER WALLACE MUHAMMAD of Mosque No. 2 will appear on television and radio before the Nation of Islam's annual Saviour's Day celebration.

DURING THESE appearances Minister Muhammad will explain the programs of Messenger Muhammad.

Minister Muhammad will appear on Wesley South's popular "Hotline" program, on WVON radio, Wednesday, Feb., 24 at 11:00 p.m., and he will discuss the Nation's programs on Education Television, via Jim Tilmon's "Our People," Channel 11-TV, Thursday, Feb., 25, at 9:00 p.m.

THE HONORABLE ELIJAH MUHAMMAD will speak on this subject of "The Operation of a Nation," on Friday, Feb., 26, at the "Saviour's Day" meeting. This celebration will be held at the Coliseum, 1513 S. Wabash, at 2:00 p.m. Doors open at 12:00 noon.

**326 million in Africa in '67**

THE POPULATION of Africa in 1967, according to the 1970 report on World Social Development issued here this week, was 326 million. It is expected to reach 400 million by 1975.

With one-fourth of the world's land area, Africa has a low population density of 10 per square kilometer, the same as that of North America. South Asia, however, has a population density of 58 per square kilometer, and East Asia, 71.

Africa's overall rate of population increase is 2.7, but this varies from 1.6 in Central Africa to 2.7 in North Africa. (AWA)

**Quake caused mental terror**

FEAR STILL stalks California. Suspense and anxiety and the terror of the "big one" expected at any time — all the time — is reportedly affecting many people. It's called Earthquake phobia. This unique mental illness has afflicted multitudes in the California area, and in the rich San Fernando Valley more than 800 parents and children undergo after-quake therapy. Ex-mental patients say they're "terribly upset" by the quake and many are having relapses after the "small" quake that claimed 64 lives and wreaked untold damage.

**Chile fishing industry plans**

THE SOVIET UNION and the new Chilean government are quietly talking about building new port facilities at Valparaiso.

The new port facilities would greatly aid the Chilean fishing industry which is one of its key industries. It is expected that if the Soviets and the Chileans agree to build the new port, the Soviets will also help the Chileans to construct modern dock facilities and diesel repair shops.

If the Chileans decide to build the Valparaiso port facilities with Soviet aid they will be following the examples of governments and people in India, East Africa, the eastern Mediterranean and the Red Sea - Persian Gulf island of Sokotra.

**Mississippi's tragic tornado**

ENTIRE SECTIONS OF Black communities in many sections of the tornado terrorized Mississippi Delta were levelled according to latest tolls uncovered from the ashes and the mire of this week's devastation. In Inverness, in the heart of the Delta, the three largest churches in the Black community were destroyed. And reportedly entire blocks were literally hurled into the air leaving furnishings and sections of buildings in the streets. Thousands are homeless, reports indicate. According to certain scientists most tornadoes are thought to be made when swift-moving masses of cold air force warmer, damp air to rise swiftly upwards, creating turbulence that sets off counterclockwise motion due to earth's rotation. Reportedly over a hundred persons were killed by the tornado in the country's latest disaster area.



**MY AUTHORITY AND MY WEALTH ARE GONE FROM ME.  
 IT HAS NOT AVAILED ME ANYTHING.**

James 5:1-6.

**Middle East Report**

By Ali Baghdadi  
 Part 1

Prior to the so-called 6-Day war, the Palestinian people were not yet interested in the guerrilla movement. In spite of the shock of the Arab military defeat, Al Fateh's commando operations in the heart of Israel aroused new feelings among the Palestinians. More recruits joined the movement. Al Fateh forced the enemy to mobilize all its human resources.

AL KARAMAH battle on March 21, 1968, shattered Israel's myth that her army cannot be defeated. The losses among the Israeli column of 15,000 men were huge.

Even Hussein had his picture taken mounted on destroyed Israeli tank. He also claimed that he himself is a fedai.

In the political sense, Al Karamah was a greater victory than a military one. Al Karamah resulted in more recruits, more Palestinian and Arab support, more international sympathy and more contributions to keep the armed struggle going.

Yasser Arafat was invited to attend Arab summit conferences. Nasser of Egypt and Faisal of Saudi Arabia accompanied him on one plane to Ar-Rabat Conference in Morocco.

Schools and orphanages were built. Hebrew and revolutionary culture to teach Palestinian children to communicate and coexist with the Jewish children in a free Palestine were initiated.

Clinics, hospitals and blood banks were established to provide care and services to the masses without whom the revolution could not have survived.

School children, were given guerrilla training. The armed struggle is going to be long. The coming generation of Palestinians will carry on the fight.

Men were sent to Algeria, North Korea, China, Cuba, and Viet Nam to have guerrilla warfare training.

The Palestinian women joined in. Laila Khaled and Ameena Dahbour are among the many examples.

Progressive governments and revolutionary movements all over the globe welcomed the Palestinian revolution. Afro-Americans and a number of white intellectuals here gave their salute, "Power to the people."

To further world revolution, the Palestinian revolution offered some humble help to other guerrilla movements. Revolutionaries from Eritrea had some training in Fedaayeen bases.

This rapid growth and this organizational structure have frightened the U.S. policy makers.

THE NIXON administration realized that the Palestinian revolution which has become the vanguard of the Arab revolution, cannot be controlled or pacified like the Arab regimes in the region.

The Palestinian revolution will bring an end to foreign exploitation and Arab disunity.

The Palestinian revolution calls for the liberation of Palestine. This means that Israel will cease to be a tool for US imperialism.

Hussein was ordered to move against the Fedaayeen. Prior to September, several attempts were made but failed.

Last September the US Council for National Security was convened. This resulted in a military government in Jordan. It also resulted in a joint Israeli - US military operation to intervene to save Hussein, who made a massive attack against the Palestinians.

The question is why did Hussein direct his fire against the civilian population? Why did the generals order the

bombardment of Amman continuously for 10 days straight? Why should the capital be left without electricity, food or water?

The answer is very simple. The masses are the valuable resource of the revolution. The masses give money, blood and men to defend and escalate the revolution.

The Algerians have a saying: "The peasant is for the revolution what air is for life."

Mao Tse Tung has a parallel saying: "The populace is for the revolutionaries what water is for the fish."

Fortunately, the military operation to drain the water by Washington, Tel Aviv and Amman has failed. The water, though bloody, still provides the fish with energy and life.

MANY OF MY best American friends, who sympathize with our cause, told me that last Sept's massacre in Jordan has shown that the armed struggle waged by the Palestinians is suicidal, that the enemy is not only Israel, but the United States and the Arab regimes: that the Rogers' Plan to solve the Middle East problem peacefully should become the alternative for the gun.

My American friends have also told me that Israel is very strong, that the United States will not allow her client, or clients to be defeated and that the problem is hopeless. They also suggested that we should

(Continued on page 19)

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**'Don't make me angry! No one has a well-heated home'—**

Welfare Commissioner to Blacks demanding rightful heat allowance increases

# Cold weather, colder hearts freeze Blacks in Syracuse

By Richard Watkins  
(Special to Muhammad Speaks)

**SYRACUSE, N.Y.** — Winters are cold in Syracuse. Schools are forced to close frequently because of the snow. Underground water pipes freeze and burst leaving hundreds of people without water. The Public Works Commissioner talks about the gag-prize he won at a National Snow Convention. Weather Bureau statistics say more snow falls in Syracuse, New York, than anywhere else in the United States.

**IF YOU'RE POOR** some times it gets a lot colder. The local Welfare Rights Organization is protesting for some 40 Welfare families who have no heat. The Niagara Mohawk Power Corporation "discontinued service" to the families, in the heart of winter, because they could not pay their heating bill.

The Welfare allowance for heating in Onondaga County is \$27.50 per month. Some Welfare clients produced bills totalling over \$90.00 When they tried to put the allowance towards full payment of the bill, they were told by the Power Co. that it was not enough.

County Social Services Commissioner, John Lascaris admits there are loopholes which would allow him to cover those families affected. But he says he does not want to establish the unhealthy precedent of looking out for those who "don't look out for themselves." Word would spread that his Department was "picking up everybody's heating tab." This argument overlooks the fact that most able-bodied persons receiving relief are trying to get jobs from a society that intentionally exploits unemployment.

One welfare mother of three, said a County Social Worker had taken her heating bill to see what could be done. The

mother had been in the hospital. The Welfare Department audits her monthly check, and sends her rent to an out-of-town landlord. Her heating bill was unusually high because her roof leaks.

**REPAIRMAN GOT** paid for working on it last summer, but it was never fixed. Her apartment is windy: there are holes in the roof.

Mrs. Johnson, and her three children, have been without heat for three weeks now. Recently out of the hospital, she has been forced to double up with a cousin. The Welfare worker never told her that nothing had been done about the bill.

When offered her allotment towards full payment, Niagara said it did not represent a substantial show of "good faith."

**The Syracuse Welfare Rights**

**Organization says there are some 40 welfare families in the County faced with similar problems. Commissioner Lascaris maintains the situation is not that bad. His Department knows of only 24 cases. Most of the nearly 100 families in the County aren't even on Welfare, he says.**

Lascaris is a timid man. Although his statements denouncing local welfare costs are heard frequently through the media, reporters don't generally regard him as being a choice interview. He guards his words— especially around television cameras.

But off-camera he confides the nature of his precarious

position. He tells you a man in his position should be an advocate of the poor. But he is not dumb: he knows politics.

**LASCARIS SERVES** at the pleasure of the County Legislature. It is their interests he must protect, he says, along with the hard-working County tax-payer. He plays the buffer-man, the easy scape-goat: one false move and his head will be delivered on a platter.

He analyzes the problem: they are chipping away at the middle-class to give to the poor, and Big-Money gets away clean. Big-Money is creating friction between the barely-haves of the Silent Majority, and the ranks of have-not Poor People. But if he admits this privately he certainly avoids acting to correct this situation publicly.

In the office of County Executive John Mulroy, Niagara Mohawk officials met for press photographers. Press releases are handed out: "County's Biggest Taxpayer Makes first Payment."

The local electronic media spits it out this way, that evening, "...Already we are talking about those new simplified taxforms that none of us can understand... and we're certainly talking about how high those taxes will climb in this year of 1971.... Well for the Niagara Mohawk Power Corporation the waiting and wondering is over... this morning the Utility turned over checks to both the City of Syracuse, and Onondaga County!"

The participants restaged the presentation several times for camera-men.

Five days later, a smaller item came through the media.

(Continued on page 4)



## Black councilman winning job battle in L.A. construction

By Robert 9X  
(Western News Service)

**Los Angeles**—A two-year battle waged by Billy G. Mills, 8th District City Councilman, to require contractors and firms doing business with the city to employ and train members of minority groups appeared won earlier this month.

Personnel Committee approved a compliance plan which would require contractors and building firms to submit employment plans for the hiring of minority workers.

The compliance plan is the outgrowth of the Los Angeles Plan, a city initiated and administered program to insure that firms doing business with the city employ

minorities according to population percentages.

Minority group representatives and spokesmen of labor and building industry met last year in response to Secretary of Labor's George P. Schultz's request that communities attempt to develop local solutions to unemployment problems.

**THE MEETING** became

bogged down in procedural matters and a majority vote could not be mustered to insure compliance regulations due to the opposition of several councilmen who objected to compliance regulation of the proposal.

A watered-down acceptance of the proposal was announced by Howard Chappell, Board of Public Works director, which would have provided for "non-

compulsory" compliance on the part of contractors and building firms. No provision was made for enforcing any part of the plan.

The proposed Los Angeles Plan appeared doomed to defeat until the recent adoption of the compliance regulations which will be administered by a contract

(Continued on page 4)

# Recent trends in Black and non-Black suicides

By David 15X

An estimated 22,200 persons committed suicide in 1969. The number of deaths has not been below 20,000 since 1961. The actual toll from suicide is probably higher because many self-inflicted deaths are not recorded as such. The suicide rate in the United States was relatively constant during the 1960's, having risen slightly since 1957, when it reached the lowest level in over half a century. To be specific, in 1969 the rate stood at 10.9 per 100,000, or 11 percent higher than in 1957.

RECENT SUICIDE rates in the United States have generally been lower than those prevailing in the 1920's and 1930's. In 1921 the rate stood at 12.4 per 100,000; it began increasing in the late 1920's, reaching a peak of 17.4 in 1932 and generally declined thereafter to a low point of 10.0 in 1944.

After increasing to 11.5 per 100,000 in 1946, the rate remained at approximately this level till 1951, when it dropped to 10.4 per 100,000; it has varied between 9.8 and 11.1 since that time.

Variations in the trend of suicide rates in the United

States by race and sex are shown in Chart 1. Suicide rates among non-Black males increased gradually during the 1920's and early 1930's to a high of 29.4 per cent 100,000 in 1932 declined irregularly thereafter, with a low rate of 16.0 in 1944.

Suicide rates among non-Black females have ranged between a high of 7.7 in 1932 and a low of 4.5 in 1954; since then the trend of white female suicide rates has been increasing. Black male suicide rates also peaked in 1932 (8.6 per 100,000), declined to a low of 4.8 in 1943 and 1944 and have been generally increasing ever since.

For Black females, current suicide rates are at the highest levels recorded during the past fifty years. Between 1957 and 1967 the rate reported for Black females almost doubled; for non-Black females the rise was about two-fifths, for Black males about an eighth; but for non-Black males there was little change.

Chart 2 shows suicide rates by race, sex, and age among the general population of the United States in 1967, the latest year for which detailed figures are available. Non-Black male suicide rates increased with

age to a high of 56.0 per 100,000, at age 85 and over; for non-Black females, however, the peak occurred in the 45-64 age group (12.7). Both Black males and females experienced their highest rates in the age range 25-44, 16.2 and 5.0 respectively.

Despite the recent increases in the suicide rates of Blacks, the 1967 rate for non-Black males (16.8 per 100,000) was more than twice that for Black males; that for non-Black females was almost 2 1/2 times as high as that for Black females. Similarly, the 1967 suicide rate for non-Black males was 2 1/2 times that among non-Black females; for Black males it was 3 times that among Black females.

THE MOTIVES for suicide is often difficult to pin down. Aside from ill-health, dread of disease and mental imbalance severe reverses in personal finances have frequently triggered suicide.

During economic depressions suicide rates have generally increased. On the other hand, suicides have tended to fall sharply in wartime, only to rise in the postwar period. A more mature attitude toward conflict and crisis appears to be the best safeguard against the suicidal impulse.

Continued:

## Barometer of genocide

"The Niagara Mohawk Power Corporation confirmed today it will seek a rate increase on or before March 1st. The new rates would bring the company 55 million dollars in added revenue."

Niagara Mohawk is a Public Utility, which means if they cut - off your heat, you don't get it from another dealer.

During the same week of events, Deputy County Executive Richard Hanlon, spoke to a Republican Club gathering at a Veterans of Foreign Wars Post. He told the group that local governments are being forced to cut - back on Police, Highways, and Education because of the "horrendous increase in Welfare spending."

On Friday February 5th some 20 welfare people gather in Commissioner Lascaris' office. His National Association of Social Workers certificate hangs on one other - wise bare wall. It appears to need dusting. Welfare Rights Organizer Laura Dennee says State Social Services officials say there are forms that can be filled out for extra fuel allowances.

EXTRA FUEL allowances can be had under several circumstances: unusually

severe weather, poor housing construction and illness in the family. Mrs. Dennee tells Lascaris that the State will reimburse for his signature. She gives him Weather Bureau statistics proving that over - all temperature has been lower than average this winter.

Lascaris corrects the figure for the month. There was a 5 1/2 degree gap, the Rights Organization only acknowledged a gap of 4 1/2. He says he will go home and determine a policy on what constitutes "severe weather," over the weekend.

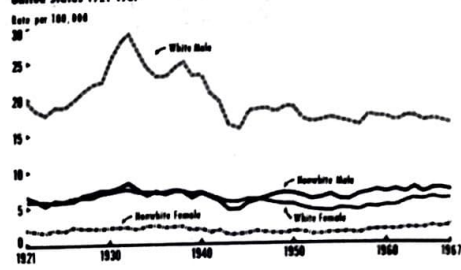
Mrs. Dennee reminds the

Commissioner that "policy will not put heat in people's homes." She asked him if he had a nice warm home to think it over in.

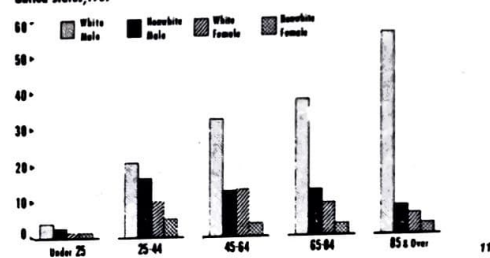
"Don't make me angry!" responds the Commissioner. "No one has a well - heated home!" He turns quickly to reporters, "Don't use that," he says. It was only a joke. Smile.

Later, I asked Mrs. Dennee why she did not go directly to Niagara Mohawk. They will, eventually, she say. But channels. You must first exhaust all the possibilities... before getting relief.

Trends in Suicide Rates per 100,000 by Color and Sex United States 1921-1967



Variation of Suicide Rates per 100,000 by Age, Color, and Sex United States, 1967



Continued:

## Winning job battle

compliance officer and staff. The officer will have jurisdiction for the city and will coordinate the activities of the various departments.

Monthly reports giving the composition of the minority work force will be required of all firms doing business with the city.

FAILURE TO comply on the part of firms would lead to possible cancellation of contracts, forfeiture of payments, and the disqualification of the

contractor from further bidding for city jobs.

Appearing elated over the victory, Councilman Mills said, "local government has a responsibility to demand that monies spent in the procurement of services and goods be utilized to achieve those specific ends which seek opportunity for all citizens, without regards to race, creed, color, sex or national origin."

Commenting further, he said, "this plan shows that City Hall can be made to work for the benefit of all its citizens."

# NOTICE: WANTED AT ONCE!

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Clothing Store Managers

Restaurant Managers

Bakery Managers

Waiters

Farmers

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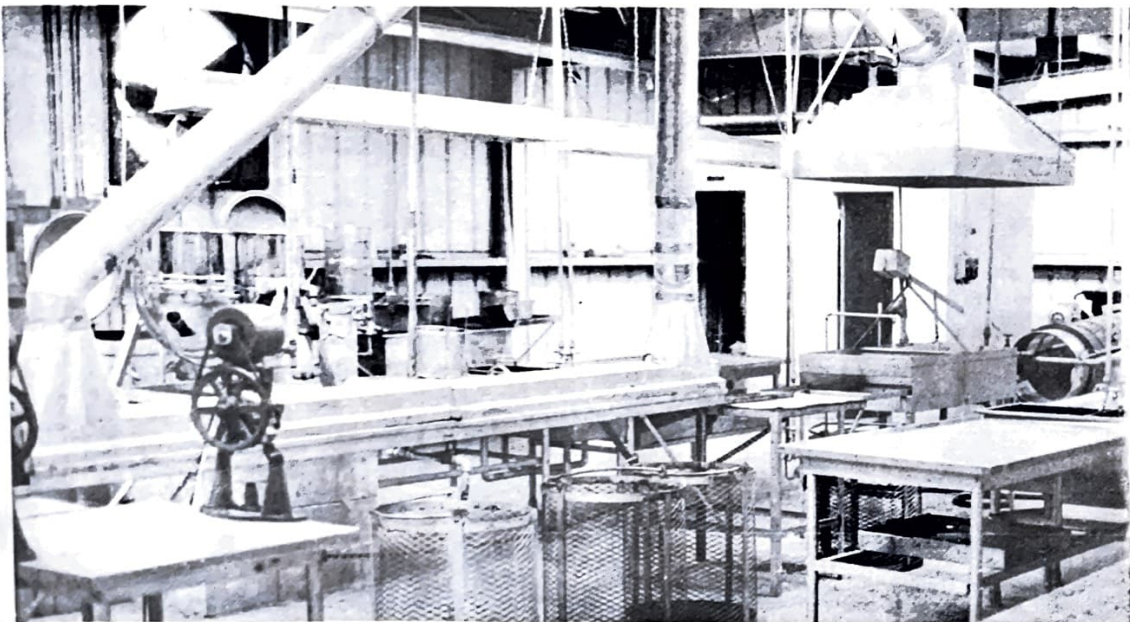
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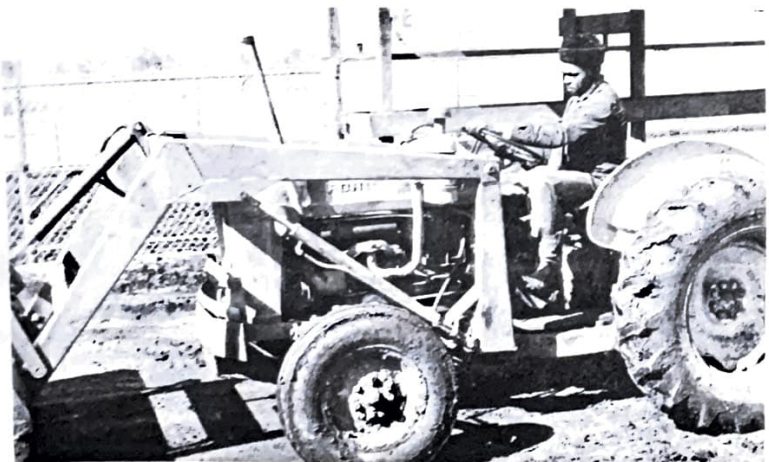
# THE GEORGIA FARM!

PHOTOS BY NASSAR MUHAMMAD

EXPERTS IN FIELD OF AGRICULTURE HEAD HARD - WORKING STAFF AT NATION OF ISLAM'S FARM IN GEORGIA. AT LEFT, BROTHER DAVID L. X (SPENCER), THE FARM'S MANAGER, SHOWS CANS MANUFACTURED AT NATION OF ISLAM'S CANNERY. AT RIGHT, DONALD X (FALDON) ATTENDS TO COW DURING DELIVERY OF CALF.



CANNERY (AT LEFT) IS KEPT SPOTLESSLY CLEAN AS MUSLIMS APPLY PRINCIPLES OF HEALTH AND SANITATION TO ALL THINGS THEY DO. EARL McDOWELL, ONE OF FARM WORKERS (BOTTOM LEFT) PREPARES TO CULTIVATE FIELDS. MANY JOBS HAVE OPENED UP ON FARMS FOR NEIGHBORING PEOPLE. BOTTOM, OSCAR LEWIS PREPARES SOIL FOR CROP OF VEGETABLES.



## TV show featuring bigmouth bigot is seen as weapon in psychological war

By Leon Forrest

CHICAGO—The producers and creators of CBS-TV's ALL IN THE FAMILY would like to have you believe that this white lower middle income family comedy is in the Great American tradition of protest, and that it is an appetizing celebration of that particular group's humors, values, folklore, and patriotism—upon which the Republic rocks and was founded, in the beginning. After all, as the saying goes, "anything goes," and its "All in the family."

**ARCHIE, THE ANTI-HERO** of the program—in case you have not wasted your time watching it—sounds off against Blacks, in general, whom he calls "Spooks;" and he is fond of using the terms "Spics," "Polacks," "Chinks" and "Hebes" but his outlandishly bloated prejudices and his "Fool-osophy" against all post New Deal—Fair Deal progress are to be forgiven. CBS admonishes, and exhorts, in the name of humor and satire. The argument goes: Archie makes you laugh at him, therefore at the slate of myth-bigotries he commonly mouths, so that his white tomfoolery, his falling up the stairs slapstick, are the slender props, which are upstaged by the backstage Archie-Dagwood mentality he so blatantly shows.

Yet when "All" is said and done, Archie is a character created and compounded out of a sinister mixed pot, by monied intellectuals and artistic phonies, and then peddled off by the monopolies to represent working class whites.

If this latest plumb-insult to the lower white middle class (along with Hee Haw) were given a mustache, the sounds he makes might take on new meaning and the anti-hero would sound like the little corporal and the paper-hanger who fashioned the mayhem of Nazi-Germany.

Significantly none of the Zionist, pro-Israel dollar drain gets attacked by Archie, for in the main his creators are pro-Zionist and friendly towards the Zionist-intellectual establishment which also enjoys playing off the white ethnics against the Blacks and vice-versa.

IN PLACING ARCHIE along side of Adolph, we might also mention that Hitler, too, hated everyone—eventually—and like Saturn in Greek mythology, Archie too devours his children the way the military-industrial super rich powers continue to devour the children of this generation in the sinister quicksands of war for their own glory and greed.

According to his creators, symbolic Archie speaks for white ethnics, their hangups, even as he celebrates the flag, salutes the presidency and honors "our commitment in Viet Nam"; and acknowledges white racism, in the name of white power although he does appreciate Blacks as being athletically beautiful and Afro-Americans, in general, as natural athletes.—(where have we heard that before?)

On the other hand, recent Urban League studies indicate "white ethnics" (Eastern and Southern Europeans) are less bigoted than Anglo-Saxon uppermiddle class whites.

To fool the viewing public, the creators of Archie seemingly take on an across-the-board onslaught against 'Now' or 'In' fashions of taste. Or so it might appear, for although Archie and the program itself imply a broad ranging spectrum of protest, actually you will find that he never really attacks those special interests within the society—the real enemy of people power—which swiftly move to really imperil his new found safety and his uneasy economic security.

## US military - police operations revealed

(LNS) — U.S. Military and Police Operations in the Third World is a new publication by the North American Congress on Latin America (NACLA) designed to serve as a basic guide to U.S. overseas bases and forces, military and police assistance programs, training and advisory activities, and arms transfers.

A LIST of all U.S. military bases in the so-called Third World is provided as well as country - by - country breakdowns of assistance and training programs.

The creators-producers make certain that Archie—this created man—never assaults their bosses and the super rich powers.

Creators and program sponsors who pay them, make certain that mouthpiece Archie is constantly working against the interests of the so-called silent majority. The very people who are putting his kind out of work and escalating the joblessness among young Blacks, even as these same ruling class interests are encouraging the escalation of assaults on Laos and Cambodia—these people are never assaulted by Archie satire.

Archie, then, is made not to speak out against the real enemies of US society, rather he is fashioned and designed to celebrate their power over the people by his affirming silence.

The super-rich monied interests of this country, the Eastern establishment and the Southwestern oil interests, who are happiest when ethnic groups are squaring off against each other, and battling over bones, remain sacred cows in Archie's made-world.

The pamphlet includes essays on U.S. military involvement in Latin America as well as a list of all U.S. military interventions abroad from 1789 to 1945.

Copies are available from both East and West coast offices of NACLA: P.O. Box 57, Cathedral Station, New York, N.Y., 10025 and P.O. Box 226, Berkeley, California, 94701. Single copies cost 50¢ each plus 15¢ postage. Bulk rates are: 10 - 99 copies, 30¢ each, 100 or more copies, 25¢ each.

## SECRETARIES WANTED

APPLY DIRECTLY TO MESSENGER MUHAMMAD at 4847 South Woodlawn Avenue, Chicago, Illinois.



**RAILROADED BY** a phony 'narcotics investigator' Connie Tucker, chairman of JOMO was recently convicted for possession of marijuana in a St. Petersburg "raid" involving nine other youths where policemen allegedly found two marijuana butts. Six occupants were never charged, two were tried along with Miss Tucker. However the young (anti-drug) militant was the only one convicted. She said, 'A few seconds after we arrived, the place was raided.' Calling Tampa a Mafia-run town, Black leaders say gangsters control the Bay area (including the dope traffic and governmental functions) but it is Black youth who pay the penalty as users and victims. (MS photo: Nathaniel 10X)

## ANNOUNCEMENT

The MGT & GCC Hour  
Every Tuesday 1:00 - 2:30  
at the  
Salaam Restaurant  
8300 Cottage Grove

Women Teachers, Civic Leaders and all who wish the best in education and slum reform of our Black women of America are invited.

(Teenage Girls and Women Only)

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# Black prisoners file suit against Mississippi penitentiary system

By Joseph Delaney  
(Special to Muhammad Speaks)

GREENVILLE, Mississippi—Recently, *Muhammad Speaks* learned that a suit had been filed in Federal Court here asking for improvement of the sadistic conditions at the State Penitentiary at Parchman. This suit also asked for an end to corporal punishment, integration of staff and prisoners and abolishment of the trustee system.

THIS CLASS action suit was brought on behalf of all inmates at Parchman, but it did specifically name four Black prisoners as plaintiffs. These four black plaintiffs were: Nazareth Gates, Willie Holmes, Hal Zachary and Matthew Winters.

This suit went on to accuse the State of depriving prisoners of "their rights, privileges and immunities" by "failing and refusing to provide humane treatment."

This suit was filed by Roy Haber of the Jackson - based Lawyers Committee for Civil Rights Under the Law. The name defendants are: Prison Supt. Thomas D. Cooks, the five-member State penitentiary board and Gov John Bell Williams.

Some of the more specific charges brought by the suit were: The sanitary conditions throughout the prison are in deplorable condition; the water is dirty, rusty and often contains insects; raw sewage runs in open ditches at the prison, there is not authorization for a full-time doctor at the prison, no physician has been hired on a permanent basis and the hospital is in a "terrible state of disrepair."

The suit also revealed that the cemeteries at the prison are in a deplorable condition. In many instances there are no headstones or markers to indicate the deceased's name. The suit went on to reveal that the barracks - type housing at the prison farm failed to protect inmates from assaults.

murder, rape and homosexual activities by other inmates and that the trustee guards have "almost complete life and death control over the rest of the inmates."

On this same point the suit revealed that some of the trustees have inflicted the most barbaric punishment on other inmates including forceable rape, murder, and torture, beating inmates with such weapons as rubber hoses, ax handles, chains and straps.

Another section of the suit dealt with the treatment of Black inmates. It revealed that Black inmates had been segregated and discriminated against because of their race. It said that all but one of the camps at the prison are racially segregated, the dining facilities are segregated and the prison hospital has white and Black wards.

BASICALLY the suit charged that Black prisoners are given inferior food and are subjected to barbaric treatment at the hands of free world white guards and are made to do the hardest work. The suit asked US District Judge William C. Keady to rule that the actions of the defendants in maintaining such a "terrible place" are in violation of the Eighth and Thirteenth amendments and constitute "cruel and inhuman treatment."

The suit also asked that the court order prison officials to: Immediately discontinue the use of the trustee guard system, to provide adequate

medical care, housing, clothing, food, heat, hospital, and other services; to provide the plaintiffs with a program of rehabilitation and education; hire trained guards; refrain from requiring inmates to work without pay in a manner that constitutes cruel and inhuman treatment; provide adequate procedural safe guards in the imposition of discipline and refrain from inflicting corporal punishment and otherwise refrain from inflicting "cruel and inhuman" treatment on inmates.

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# Black Jews, Arabs share similar fate in Zionist Israel

# Why did Israel adopt Apartheid?

By John March  
Part 2  
(World Student News)

What is life like in this "paradise" for Jews, set up along the lines of an old manor estate of the World Zionist Organization? How far has this concept of a chosen race gone?

**TWO QUOTATIONS** by way of illustration. Nowhere in the world will you find such a divided population as you have in Israel. Vertically, horizontally, crosswise and dotted. To simplify the whole thing it is said that this division is made according to racial groups. (Zeromski, A. Na zachod od Jordani (West of Jordan) Warsaw 1957, p. 27.)

Division according to ethnic groups gives rise to constant sources of tension. In other words, groups that have been assigned a leading role arouse the indignation of groups in a lower category. Those closest to the ones with the oldest origin, the European settlers, have the greatest success. The closer one's origin is to this the greater one's prestige. The Europeans, or to use the customary term, the Ashkenazim, have a higher standing than the Jews from the Middle East or the Sephardic Jews. Anyone coming from Poland or England has a far greater chance than someone coming from Egypt or Iraq. This division is law here, maintained by the whole of

society. In each of these categories of course there exist still further divisions. For example, the Yemenites have a higher status than say, the Moroccans. (Wingrod, Alex. Israel, Group Relations in a New Society, London 1960, p. 39.)

In the 1961 academic year, only seven per cent of those attending university were Jews of Oriental origin (whereas nearly 60 per cent of the Israeli population is made up of Jews of Oriental origin) and 15 per cent were Arab students (out of a total of the 11 per cent Arab population of Israel) and at secondary schools only 7.9 per cent of the students were Arabs.

If we use other indices, such as incomes of the different

groups in the population, here too we come to very clear conclusions. There are no separate surveys made about the living standard of the Arab population. But according to income tax surveys in 1960-61, the average yearly income of the Arab bread-winner came to 55 per cent of the income of the Jewish breadwinner.

Economic crisis and unemployment hit especially at Arab toilers. According to official data for 1967, unemployment comprised 10 per cent of the Jewish manpower but among Arabs the proportion of unemployment was 18 per cent of the manpower. The income of Eastern Jews

(Continued on page 18)



ISRAELI TROOPS GET briefing outside Church of the Nativity in the Manger Square in Bethlehem. The Israelis were taking their usual security precautions against expected Arab resistance attacks.

## Human guinea pigs needed for anti-birth experiment

By Robert 9X  
(Western News Service)

LOS ANGELES. The perpetrators of inhuman Frankensteinish experiments dedicated to preventing births among the earth's Black population saw

their movement gain new impetus with the announcement of a new development by a noted Indian gynecologist.

DR. V. N. SHIRODKAR, member of the Central Family Planning Board of India, speaking at a recent Los

Angeles meeting of the Family Planning Association of the Americas, discussed a new contraceptive method which will require large numbers of persons to be used as "guinea pigs."

According to the doctor, the new contraceptive method will involve the peeling of layers of skin from the top and bottom of the uterus and grafting them over the cervix (opening of the womb) to prevent the entrance

of sperm! Dr. Shirodkar admitted that it is uncertain as to whether the procedure is safe or effective. The gynecologist said he only used the procedure on ten women who were studied for a period of FOUR MONTHS.

He would ask the permission of the government to do a larger number of cases which would be studied for at least one year, he said.

Dr. Shirodkar, who became internationally known for developing an operation that prevented many women from having miscarriages, was invited at the request of Family Planning Centers in Los Angeles and the neighboring city of Venice.

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Continued:

# Zionists embrace Apartheid

amounts to only three quarters of the average income of an Israeli." (Newsweek, February 15, 1965.)

It is not by chance that we note the close proximity between the problem of the Arabs and the Sephardic Jews, although the terminology of official division is opposed to such an understanding.

...WHAT ARE the results of efforts of Zionist teachers to inculcate in youth this racist system of values? The reply to this is provided by a poll that was carried out not long ago on Israeli territory by an American scholar, T. Tamarin.

Tamarin sent out 1,066 letters of enquiry with the same content and received 563 replies from boys and 503 from girls attending different classes of Israeli schools. The enquiry was about the biblical Book of Joshua which is a subject of study from the 4th to the 8th classes:

"You probably know the following quotation from the Book of Joshua very well: 'So the people shouted when the priests blew with the

trumpets; and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

'And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword ...

'And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

'THEN JOSHUA passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

'And the Lord delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.'

"Now answer these two questions:

"1. Do you think that Joshua and the Israelites acted correctly or incorrectly. Explain your reasons why.

"2. Let us assume that the Israeli army has occupied an Arab village during a war. Do you think it would be correct to treat its inhabitants as Joshua treated the inhabitants of Jericho, or not? Explain why." ("The murder of people, that Joshua carried out, is not an isolated instance from the Bible," Tamarin wrote. "I chose this example because the Book of Joshua occupies a special place in the Israeli educational system." New Outlook, Tel Aviv, January 1966, pp. 49 - 58.)

The enquiry was sent to schools in Tel Aviv, to schools in the city of Sharon and to the kibbutz Niutschad. Here are a few of the replies.

For instance, a pupil from a school in Sharon wrote: "The aim of the war was to win land for the Israelites. That is why the Israelites acted correctly when they captured the town and killed its inhabitants. There's no reason why foreign

elements should be in Israel. People of different religious beliefs might have a bad influence on the Israelites." (ibid.) A girl from the Niutschad kibbutz wrote: "Joshua acted correctly when he killed all the people of Jericho because he had to conquer the whole country and had no time to look after prisoners."

SIXTY - SIX TO ninety per cent of the replies were of this nature, depending on whether they came from a kibbutz, a city or a school.

In reply to the question whether it is possible at the present time to liquidate an entire subjugated population in a conquered Arab village, up to 30 per cent of the responses were a categorical "Yes".

Here is what the children wrote:

"I think that everything was right because we wanted to triumph over our enemies and extend our borders, and so we killed Arabs just as Joshua and the Israelites did." (7th class) (ibid.)

And a pupil from the 8th class: "In my opinion, our army in an Arab village must

act in exactly the same way as Joshua did, because the Arabs are our enemies and even though they might be taken prisoner they would still look for ways to get even against their guards." (ibid.)

## Uproar fails to stop Army spying

WASHINGTON — The army continues to keep reports on civilians not connected with the military and to update its files with FBI data.

MAJ. GEN. Kenneth G. Wickham issued an order in February which allows the spying operation to continue until after further study. This latest order rescinded an earlier order of Dec. 15 which put a temporary halt to the military spying.

The Investigative Records Repository is kept at Fort Holabird, Md. Information such as attempts to subvert loyalty, discipline or morale by encouraging disobedience, disruption of military activities, and unauthorized demonstrations on or adjacent to military installations which may interfere with military operations, is gathered.

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# Phoenix Blacks defending youths in crooked trial

By Bob Dale

(Special to Muhammad Speaks)

PHOENIX—Two young Black men, 17 year old Ray Chatman and 19 year old Melvin Lee Taylor have been accused, tried and convicted of the murder and robbery last March 7 of Kenneth Meiner. Meiner was a 17 year old white youth on duty at the Circle K convenience market located in Phoenix, Arizona at the time of the murder and robbery.

ARIZONA IS one of the few states where capital punishment has not been abolished. Chatman and Taylor face the death penalty. On December 18, the all white jury found both defendants guilty of first - degree murder and ordered them to pay with their lives. They were also found guilty of armed robbery and assault with a deadly weapon. Sentencing is set for January 25, 1971.

The two defendants surrendered voluntarily on March 18, 1970, and declared their innocence. Mrs. Chatman believes her son Ray is innocent and urged him to surrender saying, "there's no way of telling what might have

happened to him. I was afraid he might be shot by police." Mr. Taylor had similar sentiments, saying, "I'm afraid if they find him and he tries to get away and he's armed, or even if he isn't, they won't just shoot to stop him. They'll (police) shoot to kill."

They had good reason to suspect foul play concerning their sons' lives.

Witnesses at the scene originally described the two suspects as being 5 - feet - 3, 120 pounds, medium build and complexion and 5 - feet - 7, 180 pounds and stockily built, with one suspect possibly being Mexican American. But Taylor and Chatman are 5 - feet - 9 1/2, 145 pounds and 5 - feet - 8, 140 pounds respectively. Both are dark complexioned. Neither could be classified as "short and stocky."

There were no Black jurors or Black jury candidates. Black court spectators, present during jury selection, were strongly advised to leave the courtroom by an attorney or face possible arrest. The Black spectators were told that their silent presence intimidated jury candidates.

Five witnesses testified under oath that Taylor and Chatman were elsewhere at the time of the crime. Chatman was said to be home sick with an infected tooth.

During trial testimony, one white eyewitness said "all Negroes look alike to me."

After the trial one of the public defenders said to Mrs. Chatman, "I didn't do my best because I wasn't sure they were innocent — I don't know much about Negroes." He also admitted that he should have investigated more than he did. The lawyers also admitted to friends of Ray and Melvin that

they (the lawyers) felt the two were guilty all the time.

On several occasions during the trial, Taylor and Chatman tried to dismiss their court - appointed attorneys. Their efforts were blocked by the judge.

It can truthfully be said that justice was not served, the trial was not fair and due process was not followed. The Black people of Phoenix are mounting an all - out effort to gain support for Taylor and Chatman and raise money to retain a competent attorney. For they know that this unfairness is common if you happen to be Black or poor living in America.

This drive for funds and support is being carried out by several Black organizations including the Black Saints, Black Coalition and The People's Committee.

Its address is:

The Taylor - Chatman Defense Fund, Post Office Box 2662, Phoenix, Arizona 85002

(For further information contact: Mr. Al McGhee (602) 254-5081, Mrs. Opal Ellis 258-5163, Mrs. Andre Dale 276-8606

PHOENIX, Ariz — A few days after their conviction Ray Chatman and Melvin Taylor were sentenced to die in the gas chamber on April 14, 1971.

(Continued on page 12)

## Auburn State

# Blacks object to barbarous prison in N.Y.

SYRACUSE — Black New York State Legislator Arthur O. Eve is drawing heat from white colleagues and State officials after calling conditions at Auburn State Prison "inhumane." Eve, a Buffalo, New York Democrat made his remarks to the State Assembly after talking to inmates in a surprise visit to the institution.

THE BLACK Assemblyman told of wide-spread "homosexuality, brutality by prison guards, and said, "a drug fix is as easy to come by as a pack of cigarettes."

He told reporters that sanitary conditions at the institution were shocking, and that the facility itself is "dingy, dark and filthy."

His colleagues disagreed. Assemblyman Lloyd Riford called Eve's analysis "irresponsible." Riford said that many of the things he spoke about are "in the process of being corrected." Cayuga

County District Attorney Peter Corning praised guards for showing "super-human restraint" in dealing with the inmates.

The newly appointed State Corrections Commissioner, Russell Oswald noted that Eve hadn't talked to prison guards before releasing his statement. And Warden Harry Fritz said if conditions were unhealthy, "prison physicians who see the inmates daily would not permit it."

Eve said that when the doctor visits the segregated housing unit, he conducts his examination far outside of the cell. He states, "Every inmate that I spoke to complained of numerous instances of physical and mental abuse. I saw inmates with swollen wrists and ankles—the result of handcuffs and shackles which had been put on and squeezed to the bone."

He said that six prisoners,

(Continued on page 12)



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# Gas chamber facing Phoenix youths

Taylor and Chatman were convicted of murdering a white youth on duty at the Circle K Convenience Market in March, 1970. Due to the strange nature of white "justice" they were also sentenced to 40 years to life for each count of assault with a deadly weapon (2) and for each count of robbery (2).

On entering the courtroom one could see that white people, especially the law

enforcers, knew that the brothers were being messed over by the court. There were at least seven (7) police in the courtroom and about 10 on the outside. Of course, we were searched as we came into the court room. One can only speculate as to whether or not the white people were searched.

One thing is clear, the white

racist court system was at work. After Melvin Taylor was sentenced, Ray Chatman was brought before the judge. When asked if he had anything to say before sentencing, Ray replied that he certainly did. The following is a list of some of the discrepancies he noted:

1. Ray had asked for a copy of the preliminary hearings. He was told he could not have one. Only after intense debate between him and his attorney

did he receive the transcripts. After he did receive the transcript, certain portions had been torn out.

2. One of the state's main witnesses, Mrs. Ida Long, a clerk at the market at the time of the robbery initially testified that she had not discussed the case with anyone. Then in a later hearing when asked if she had discussed the matter with her sister (also a clerk in the store at the time of the robbery), she replied, "We talked about it, but we didn't discuss it!"

3. The descriptions given to police by Mrs. Long, initially did not conform with those she mentioned in the trial.

4. Mrs. Long gave conflicting testimony as to whether or not she had read anything about the situation in the paper, looked at T.V. or listened to the radio. Initially, Mrs. Long stated she was not influenced nor had she had any communication with or observed anything in the media. However, at a later hearing, she admitted, "I heard it on the radio."

She was asked, "Did you read it in the newspaper?" She answered, "I looked for it but I couldn't find it!"

Mrs. Long was asked, "How did you find out about the reward?" She answered, "From a friend."

5. When the police investigated they found palmprints allegedly of the robbers on the cash register. When compared with Ray and Melvin's palmprints they did not match. When the police were asked did they compare the prints with any other person's prints they answered, "No" When asked, "Why?" they answered, "We lost them!"

6. Ray Chatman learned that the police detective who investigated the case was talking and fraternizing

with the jurors as they were waiting to be interviewed. He asked his attorney to move that these jury candidates be excluded but nothing was done.

7. Some of the jurors seated were not registered voters. When this was discovered these persons were taken to be registered.

8. Since Melvin and Ray are young, at least some of the jurors should have been young people. There were some jury candidates interviewed (young whites), but when it was learned that they were law students or that they were interested in law, they were dismissed.

Because of the nature of the Chatman - Taylor case (Blacks accused of killing a white) we believe that a competent Black attorney is a MUST. We have been in contact with some Black lawyers who we believe are competent but we need more money in order to pay them. These are out - of - state lawyers.

There are no Black criminal lawyers in Phoenix. In fact there are only about four (4) Black lawyers in the entire state of Arizona!!

We are appealing to all Black Organizations and Black people to help us in this struggle.

Continued:

# Barbarous N.Y. prison

singled out as ring leaders in a November disturbance, now fear for their lives. One of the men remains awake at all times so that there is a 24-hour watch "to avoid having someone killed."

Eve charged that officials refused to let inmates send letters to state lawmakers. He said he too was prevented from taking written material out of Auburn that inmates had given him.

Inmates, protesting similar conditions and the solitary confinement of 12 men for a Black Solidarity Day, took over the prison last November. About 400 prisoners took part - "most of them colored people" said Warden Fritz.

The inmates held the major part of the facility, along with some 35 hostages, for over 8 hours. Auburn City Manager, Bruce Clifford, declared the town to be in "a state of emergency."

**TWO-HUNDRED** State Police ringed the institution, and two-hundred more stood ready at a sub-station. The inmates gave up when told their seige was futile, and it would be put down by whatever force necessary.

Among other things, the prisoners had wanted access to law books, interpreters for Spanish-speaking inmates and less pork in their diets. The

pork issue dismayed Warden Fritz who later told a reporter, "Can you understand that? Pork Chops are expensive! I can't even afford them!"

The inmates were locked in their cells for two weeks after the disturbance. Television cameras were allowed to enter the institution to film the debris, but not the prisoners.

Two Cayuga County grand juries could find no cause for the November disturbance. But six men were branded as ring-leaders, indicted, and are being tried for inciting it.

When Eve spoke to the men they told of guards opening the prison windows on sub-zero nights to punish them. Eve said another favorite method of punishment, by guards, is to cut-off water to the cell toilet, to keep it from flushing.

Auburn is the state's oldest prison facility, located about 20 miles west of Syracuse in the Finger Lakes Region. The only contact New Yorkers have with the inmates are those New York License plates everyone like to flaunt on their way back to Georgia.

**PENOLOGISTS REGARD** it as one of the country's most "liberal" institutions because of a work-release plan which allows selected inmates to hold jobs outside the prison walls. The reforms came after Auburn Mayor and penologist

Thomas Mott Osborne discovered deplorable conditions when he masqueraded as a prisoner near the turn of the century. The "Jailbird Follies," a co-educational variety show produced by inmates, originated there.

Historians remember Auburn for other things - in 1890 at "liberal" Auburn, William Kemmler became the first man in the country to die in the electric chair.



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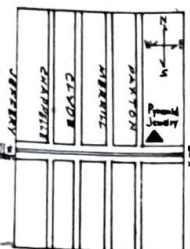
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# Says US hungry for WW-III

ACCORDING TO one of the world's leading military authorities, the United States government is almost overwhelmed with hunger for WWII.

The authority, Soviet General Sergei Shtemenko, said, "Never before has any country conducted such military preparations as has the United States. In this, the Pentagon places special emphasis on the development of strategic weapons."

Shtemenko is First Deputy Chief of the Soviet General Staff and also was the Soviet commander of the Warsaw Pact Armed Forces.

In an interview with the official Soviet news agency, Tass, Shtemenko said that "The aggressive nature of U.S. foreign policy manifests itself especially vividly in the criminal war in Indochina. The aggression in Viet Nam, in Cambodia, the American - Saigon intervention in Laos - all this creates a military threat to world peace."

But he warned the U.S. government "The Soviet armed forces and the other armies of the Warsaw Treaty member - states are a mighty barrier on the road of the aggressive imperialist forces which want to unleash a world war."

# French neo-colonies change directions

By Winston Berry

UNITED NATIONS (AWA) — The tides of anti-colonial struggle are beginning to erode the institutions erected in Africa to perpetuate neo-colonialism.

THIS HAS been clearly indicated by the outcome of the recent meeting of the 15 African heads of state representing the Joint Afro-Malagasy - Mauritanian Organization (OCAM). The member states of OCAM were all formerly French colonies. They occupy a territory slightly larger than the land mass of continental United States, extending from the western - most bulge of the continent to its center, with a population of about 50 million.

The OCAM members are: Central African Republic, Cameroon, Chad, Congo (Brazzaville), Dahomey, Gabon, Ivory Coast, Madagascar, Mauritania, Mauritius, Mali, Niger, Senegal, Togo and Upper Volta.

It had been planned that the OCAM summit meeting at Fort Lamy, Chad, would discuss opening a "dialogue" with South Africa as had been proposed by President Houphouet - Boigny of the Ivory Coast and President Philibert Tsiranana of Madagascar.

But at the last minute President Houphouet - Boigny decided not to attend. Malagasy Vice President Rabemananjara was left the task of opening the discussion

Arsene A. Usher. Neither speech was responded to and the project which was trumpeted last November by Houphouet - Boigny, with applause from South Africa,

use of a monetary system backed by the French franc.

BUT POLITICALLY and ideologically there has been an erosion of those French - African relations based on neo-

reportedly seeking to move closer to Nigeria and away from France.

"We cannot deny that economically we depend on Nigeria," Diiori was quoted as saying to a correspondent of the Washington Post (October 2, 1971). France had forced Niger to send its peanut exports by an expensive railroad journey through Dahomey. A recent agreement signed with Nigeria makes it possible to send the peanuts to a Nigerian port by the less expensive Niger River route.

Dahomey announced on January 13 that it had balanced its budget with a deficit of only 515 million CFA francs, whereas in 1967 the deficit had been nearly 2,000 million CFA francs. The explanation for the improvement was that there was a customs increase from smuggling goods into southern Nigeria, especially cigarettes and whiskey.

Presumably this illicit trade will soon be legitimized, for, according to President Hamani, Chad, Dahomey and Cameroon are also gravitating toward more formal economic ties with Nigeria.

It would appear from what happened during and following the OCAM meeting in Chad last month that what progressive Africans here at the United Nations have been predicting is coming to pass: The basic interests of Africa and Africans are coming to the fore and are overcoming the so-called "language barrier" erected by the colonialists.

Ambassador El Hadj Abdoulaye Toure of Guinea is one of the most passionate opponents of the language division among Africans. He emphasized to this writer not long ago he does not recognize "Francophone Africans" and "Anglophone" Africans. "We are all Africans," he said, and

(Continued on page 14)



UN EXPERT discusses nutrition survey with members of government team in Mouilla, Gabon. UN donated vehicles for survey conducted by Dept. of Nutritional Service of the Ministry of Education. Bananas, corn and other staples are presently not being developed to capacity. Aim of African governments is to modernize and expand agricultural sector in order to wipe out malnutrition. (UN Photo)

on initiating the "dialogue" with South Africa.

According to Le Monde (February 2, 1971), Mr. Rabemananjara limited his remarks to an explanation of why Madagascar found it "realistic" to carry on trade with South Africa. A similar dissertation was delivered by Ivory Coast Foreign Minister

fell flat.

When the OCAM was put together in 1966, its individual members represented all shades of the political spectrum from the right-wing, anti-communist regime of Houphouet - Boigny (he recognizes not one socialist country) to countries with revolutionary programs like Congo (Brazzaville) and Mauritania.

For some regimes OCAM was a device for maintaining the same easy relationship that had been obtained between France and the black elite corps during colonial times. For others, it was a marriage of convenience which provided development capital and the

colonialist principles. In the past ten years a generation has become of age which resents seeing in cities like Dakar, Fort Lamy, Ibadjan and Libreville, Frenchmen in control of every type of economic activity, including all construction work.

French "aid" has tied the economies of these countries to France. There are 10,000 French "experts" giving "technical assistance" in the area, and while Africans remain unemployed and impoverished, French plumbers, electricians, maintenance men and just plain chauffeurs earn high salaries, most of which are sent back to France.

Economically there has also been a development toward better relations with English-speaking African countries. President Hamani Diiori of Niger, for example, is

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WASHINGTON, D.C.

**Continued:**

# French neo-colonies seek progress

stressed that political and economic development of African countries would have to be based on African interests and not on the artificial language divisions "imposed by the colonialists."

**IN POLITICS**, excepting Guinea and Mali, the most militant advocates of action against South Africa, Portugal and Rhodesia have been the English-speaking African

countries. But this has hidden the existence of French-speaking masses, not represented in their governments, who are every bit as militant as their English-speaking brothers.

For example, in Madagascar, whose government is doing business with South Africa and proposes opening a north-south "dialogue," President Tsiranana is on shaky ground.

Richard Andriamanjato, described as a "left-leaning" political leader is mayor of Tananarive, Madagascar's capital city.

Andriamanjato's Independence Congress Party, right after the close of the OCAM summit meeting issued a statement condemning "American imperialists" whom it charged with supporting the racist minority regimes in southern Africa. The statement, according to Agence France Presse (February 2), said it was a credit to the African leaders at Fort Lamy that they "refused to take any stand on the question of dialogue with South Africa, raised by Ivory Coast and Madagascar."

President Tsiranana two days before this statement was issued, held a meeting with Andriamanjato in which, according to the Madagascar newspaper Lumiere, there was discussed the possibility of opening an embassy in Moscow and naming Andriamanjato as the ambassador. This, alone, indicates the strength of the militant opposition in Madagascar.

**THERE ARE SIMILAR** forces, in varying stages of development in all of the French-speaking African countries which South Africa and its allies have been pressuring to surrender to neo-colonialist enslavement under the name of "dialogue".

Agence France Presse on February 1, reported from Brazzaville, a statement by the official Congolese news agency branding the OCAM summit meeting a "failure" and adding: "OCAM must not make a fool of itself by sending a delegation to that part of the world (South Africa) where blacks are subjected to total exploitation and dehumanization. No country obtained independence by dialogue, but by fighting."

This is the spirit that prevails among the masses of both French-speaking and English-speaking Africa. If it were not so, then the elites controlling the governments in many African countries would have capitulated long ago.



GOVERNMENT OF CHAD moves ahead with programs which prepare citizens to use tools of 20th century. This youth is obtaining an education in practical soldering at one of Chad's centers for vocational training.

## RADIO SCHEDULE

*A Message of Truth . . . Mightier Than The Sword!*

AREA	STATION	DIAL KC	DAY	TIME
AKRON, OHIO	WCUE	1150	SUN.	8:00 P.M.
ATLANTA—GRIFFIN, GA.	WERD	860	SUN.	5:00 P.M.
ATLANTIC CITY—VINELAND, N.J.	WDVL	1270	SUN.	3:00 P.M.
AUGUSTA, GA.	WRDW	1480	SUN.	10:00 A.M.
BALTIMORE, MD.	WEBB	1360	SUN.	1:00 P.M.
BIRMINGHAM, ALA.	XERF	1570	SUN.	7:30 P.M.
BOSTON, MASS.	WILD	1090	SAT.	2:00 P.M.
BOSTON, MASS.	WILD	1090	SUN.	4:00 P.M.
BUFFALO, N. Y.	WUFO	1080	SUN.	10:30 A.M.
CHARLOTTE, N. C.	WCOL	1540	SUN.	8:30 P.M.
CHICAGO, ILL.	WJOB	1230	SUN.	5:30 P.M.
CHICAGO, ILL.	WEAW	1330	SUN.	2:30 P.M.
CINCINNATI, OHIO	WDAO-FM	107.7	SUN.	1:00 P.M.
CLEVELAND, OHIO	WABO	1540	SUN.	11:30 A.M.
COLUMBIA, S. C.	WOIC	1320	SUN.	6:00 P.M.
COLUMBUS, OHIO	WCOL-FM	92.3	SUN.	8:30 P.M.
DALLAS, TEXAS	XERF	1570	SUN.	6:30 P.M.
DAYTON, OHIO	WDAO-FM	107.7	SUN.	1:00 P.M.
DENVER, COLORADO	KDKO	1510	SUN.	9:00 A.M.
DENVER, COLORADO	XERF	1570	SUN.	5:30 P.M.
DETROIT, MICH.	WGPR-FM	107.5	SUN.	12:00 NOON
DETROIT, MICH.	WCHB	1440	SUN.	6:30 P.M.
DURHAM, N. C.	WSRC	1410	SUN.	10:00 A.M.
GARY, IND.	WJOB	1230	SUN.	5:30 P.M.
HAMMOND, IND.	WJOB	1230	SUN.	5:30 P.M.
HARTFORD, CONN.	WKND	1480	SUN.	1:00 P.M.
HARVEY, ILL.	WJOB	1230	SUN.	5:30 P.M.
HOUSTON, TEXAS	XERF	1570	SUN.	6:30 P.M.
INDIANAPOLIS, INDIANA	WTIC-FM	105.6	SUN.	10:30 A.M.
JACKSON, MISS.	XERF	1570	SUN.	6:30 P.M.
JACKSON, WISC.	WYLO	540	SUN.	2:00 P.M.
JACKSONVILLE, FLA.	WHRC	1400	SUN.	9:00 A.M.
KANSAS CITY, MO.	KWKI-FM	93.3	SUN.	8:30 A.M.
KANSAS CITY, MO.	XERF	1570	SUN.	6:30 P.M.
LAS VEGAS, NEV.	KVOV	1280	SUN.	11:00 A.M.
LITTLE ROCK, ARK.	XERF	1570	SUN.	6:30 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	MON.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	TUES.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	WED.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	THURS.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	FRI.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	SUN.	7:30 A.M.
MEMPHIS, TENN.	K-WAM	990	SUN.	3:30 P.M.
MIAMI—FT. LAUDERDALE, FLA.	WDIA	1070	SUN.	11:00 A.M.
MILWAUKEE, WIS.	WFAB	990	SUN.	6:00 A.M.
MILWAUKEE, WIS.	WAWA	102	SUN.	10:30 A.M.
MINNEAPOLIS, MINN.	WNOV	860	SUN.	10:30 A.M.
MONROE, LA.	KUX	1570	SUN.	4:00 P.M.
NASHVILLE, TENN.	XERF	1570	SUN.	6:30 P.M.
NEWBURG, N. Y.	XERF	1570	SUN.	6:30 P.M.
NEW HAVEN, CONN.	WFHM	103	SUN.	7:00 A.M.
NEW ORLEANS, LA.	WYFC-FM	94.3	SUN.	11:00 A.M.
NEW ORLEANS, LA.	XERF	1570	SUN.	6:30 P.M.
NORFOLK, VA.	WHIH	1380	SUN.	6:30 P.M.
PHILADELPHIA, PA.	WHAT	1400	SUN.	12:00 NOON
PHOENIX, ARIZ.	KMEQ	1066	SUN.	9:00 P.M.
OKLAHOMA, CITY, OKLA.	XERF	1570	SUN.	7:30 P.M.
PITTSBURGH, PA.	WAMO-FM	106	SUN.	7:00 P.M.
PROVIDENCE, R. I.	WILD	1090	SUN.	6:45 A.M.
RALIGH, N. C.	WILLE	570	SUN.	10:00 A.M.
RICHMOND—PETERSBURG, VA.	WANT	990	SUN.	4:30 P.M.
SAN ANTONIO, TEXAS	KAPE	1480	SUN.	6:30 P.M.
SAN DIEGO, CALIF.	XEGM	107	SUN.	8:30 A.M.
SAN FRANCISCO—OAKLAND, CALIF.	KQED	88.5	SUN.	9:00 A.M.
SPRINGFIELD, MASS.	WCRX-FM	102.1	SUN.	11:00 A.M.
ST. LOUIS, MO.	XERF	1570	SUN.	6:30 P.M.
TOLEDO, OHIO	WKLB-FM	99.9	SUN.	5:30 P.M.
TUSCALOOSA, ALA.	XERF	1570	SUN.	8:30 P.M.
TYLER, TEXAS	XERF	1570	SUN.	6:30 P.M.
WASHINGTON, D. C.	WOOK	1340	SUN.	12:30 P.M.
WINSTON SALEM, N. C.	WAAA	980	SUN.	5:00 P.M.

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# What Islam Has Done For Me

## The Woman in Islam

By Margary Hassain

IN the name of Allah (God) MASTER FARD MUHAMMAD, to Whom Praises are due forever.

THE Woman in Islam gives all Holy Praises to Allah (God) and thanks Him for the Resurrection from the mentally dead — His MESSENGER MUHAMMAD, who faithfully gives life to us, the Black Man and Woman in America, who believe.

IT is written of MESSENGER MUHAMMAD, Bible, Rev. 1:18...

"I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

STUDY this verse for its meaning, as MESSENGER MUHAMMAD teaches us, "THINK ABOUT IT."

AGAIN, it is written of MESSENGER MUHAMMAD, Bible Col. 1:18...

"And he (Messenger Muhammad) is the head of the body,... who is the beginning, the firstborn from the dead; (mentally) that in all things he might have the preeminence."

STUDY this verse. "THINK ABOUT IT."

THE ancient peoples of the earth (people of the East) charged the so-called negro of being a people who do not THINK. Not long ago any man was pronounced dead whose heart and breathing had stopped, although the brain was still alive.

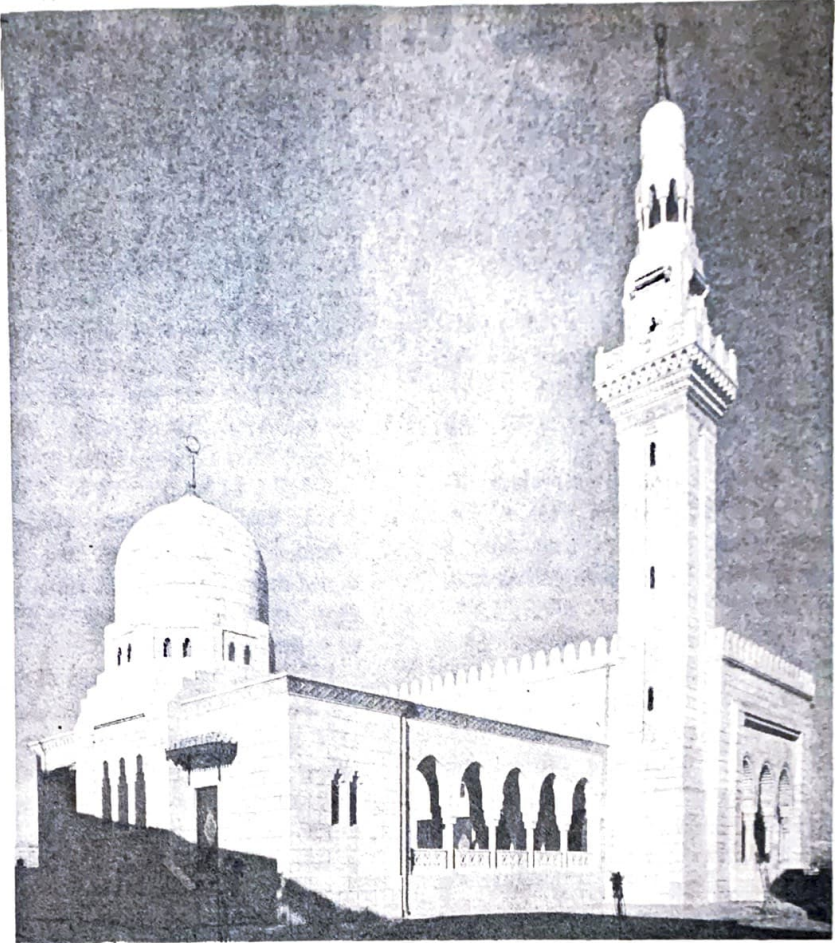
NOW, medical science goes further and says a man is surely dead when his mind has ceased to function. Since, as a people, our Black minds had ceased to function, for Black self and Black kind, we were surely dead (mentally) as MESSENGER MUHAMMAD teaches us. We did not even know that we were dead until MESSENGER MUHAMMAD taught us.

NOW, All Praises to Allah (Master Fard Muhammad), we the Black People in America, who believe in Allah, His Messenger and Islam, — we live again.

SINCE, MESSENGER MUHAMMAD is the first to rise — and even the spiritually blind can see with their material eye and bear witness that MUHAMMAD is Risen — and the above scriptures teach us that since he is first to rise, he is the head.

AND since nature bears witness, in a natural human birth, the head comes forth first — then these proofs leave no doubt, that we, the Black Body MUST FOLLOW MUHAMMAD.

ALL PRAISES ARE DUE TO ALLAH, (God), MASTER FARD MUHAMMAD for Raising up His MESSENGER MUHAMMAD and His Divine Message, which GIVES LIFE TO THE DEAD! ALLAH IS THE GREATEST!



THE MOSQUE OF AL-FULI

(Minya)

1365 H. (1949)

Cairo, Egypt

## Hundreds attend opening of Mosque in Compton, Calif.

By Robert 9X

COMPTON, Calif.—In an inspiring tribute to the WISDOM of the Honorable Elijah Muhammad, several hundred persons attended the Grand Opening of Muhammad's Mosque in Compton, California, Sunday, February 7, at 2 p.m.

HOSTED BY Minister Randolph X. Muhammad's Mosque No. 42, Long Beach, the opening was the culmination of months of planning and hard work by Minister Randolph and Assistant Minister Arthur 7X, to establish a Mosque in the very heart of the Black Belt in Los Angeles.

Compton is located approximately half-way between Los Angeles and the seaport city of Long Beach some 30 miles to the south.

The municipality has the distinction of being the first in the west to elect a Black mayor and a predominately

Black administration.

Three-fourths of the Blacks in Los Angeles County live in this southernmost section of the sprawling metropolis extending to the port city of Long Beach.

Assistant Minister Ronnie opened the meeting with a hearty welcome to guest and followers of the Honorable Elijah Muhammad.

MINISTER RANDOLPH introduced the guest speakers and visiting officials.

In acquainting visitors with Assistant Minister Arthur 7X as the administrator of the Compton Mosque, he gave a brief background of the brother's affiliation with the Nation of Islam.

"On April 27, 1962 when our Los Angeles Mosque was viciously attacked by savage-like members of the Los Angeles Police Department, this brother along with others, fell under a hail of gun fire while defending the Mosque from the devils," he said.

"After being shot above the heart and in the groin, this brother, who had never had any encounters with the law before was imprisoned for almost three years, with every effort being made to turn him away from the teachings of the Messenger."

Minister Randolph, who himself was imprisoned for defending the Mosque, related to the audience how Brother Arthur entered the worst prisons in the state and proceeded to convert many Lost-Found to the life-giving teachings of the Honorable Elijah Muhammad.

"Lost-Found brothers are still coming out of the prisons with praises for Almighty God Allah and thanks for his Divine Apostle, as a direct result of Brother Arthur's ministering," he said.

"YOU BROTHERS and sisters here in Compton are blessed with a minister that love the Honorable Elijah Muhammad and as he has

shown will not deviate and, if necessary, will give his freedom and his life to perpetuate the teachings of our Wise and Honorable leaders."

Amid a roar of thunderous applause, Minister Arthur arose and optimistically outlined his plans for progress within the area.

"Since it appears that we have the cooperation of so many well-meaning Black citizens within the area, our first major projects will be a 100,000 Muhammad Speaks Circulation, a University 2nd the establishment of Black businesses as outlined by the Honorable Elijah Muhammad," he concluded.

Arthur Montgomery, Black Studies Department administrator, California State College at Long Beach, spoke briefly on the frustrations and the disillusionments that have driven many desperate Blacks to attempt to "move" on the

oppressive society that robbed them of their originality.

HE WAS QUICK to give credit to the Messenger as the Father of Blackness who raised the degraded Black Man here in North America.

"The Honorable Elijah Muhammad and his followers brought more than a trend to the Black man," he said. "He brought hope."

Pledging to do all that he could to help the program in the Compton area, the administrator left the rostrum applauded by everyone present.

Other ministers, in order of their appearance, included Minister Alfred X. Pasadena Mosque; Minister Bernard Cushman, Muhammad's Mosque, Phoenix, Arizona; Minister Henry 10X, Watts Mosque, Los Angeles; and Minister Bashir Muhammad, Mosque No. 27 Los Angeles.

# BUILD BLACK

(Reprinted from February 28, 1969 issue of Muhammad Speaks by popular request.)

By ELIJAH MUHAMMAD

**BLACK ECONOMY** is one of the first steps that is necessary for the **BLACK MAN** to take; from economy in his home to farms and factories.

**WE BOAST** that we are free. To boast of **FREEDOM OF SELF**, means that you are one who is responsible for your economic condition.

A **PEOPLE** dependent upon another people to take your responsibility, means that you are putting yourself in the position to be a **SUBJECT PEOPLE**, to another people, who are free.

**IF WE LOOK FORWARD** to our slave - masters, to teach us economy, it may prove a failure in the end, unless they are friends of ours, instead of our open enemies.

**THE WHITE AMERICANS** have proved themselves to be our open enemies. If we watch them in order to learn their way of economy, we will become a most extravagant people.

**AMERICA**, who has become the most wealthy people on the face of the earth, is also one of the most extravagant and wasteful people, on the earth.

**SO, WE THE BLACK PEOPLE**, the once - slaves and now a **SUBJECT PEOPLE** should not try to adopt the economic ways of a people who cannot truthfully say that they practice economy, among themselves.

**THEREFORE**, America produces a slave who is also extravagant, with what little he gets. He has his eyes and mind set upon obtaining aid from his extravagant master. He hopes to be, in time, just like his master. Since he has never had any other master or guide than his slave -

master, he imitates his slave - master.

**HIS SLAVE - MASTER** keeps him down, by not caring to teach him economy. As long as the once - slave tries to practice to be the equal of his master, before he ever learns and practices **SELF - ECONOMY**, the slave - master will always keep him in want, because of such extravagant ideas.

**CERTAINLY WE WANT WEALTH**. We cannot enjoy life without wealth, but we should economize that wealth until we are equal with other nations in the way of economics.

**LIVING UNDER and TAKING AS AN EXAMPLE**, one of the most rich and powerful governments on earth, should give us a good lead toward self, in the way of wealth. With this wealth economized, the slave should emerge very powerful, for himself.

**WHITE AMERICANS** (some of them), offer help to us. But it is disgusting to the teacher to find that when he looks back, he sees that you are not practicing economics.

**THERE ARE SOME WHITE PEOPLE WHO** hate to see the once - slave bending under the yoke, and they are sincere. But, be careful in accepting help from a tricknologist who would like to trick you into a worse state, by pretending friendship, for you.

**THE BEST BLACK BUSINESS AND POLITICAL MINDS** of our people need training into the **KNOWLEDGE OF SELF** and the future, **FOR SELF**.

**STOP TRYING** to be **OTHER THAN YOUR OWN SELF**. Do not depend on **OTHER THAN YOUR OWN SELF** for your **BLACK FUTURE**. **DEPENDING** on **SELF TODAY** will keep you from making grave mistakes **TOMORROW**. **WE MUST NOT** depend on **SELF** for help, **WE MUST DEPEND ON THE HELP OF ALLAH (God)**.

**THE ABOVE SAID** business and political minded of our people, being without the **KNOWLEDGE OF SELF** and of how to **BUILD** the most proper and successful **ECONOMY** among the **BLACK MAN**, is due to his being proud of what the white slave - master has taught him, of himself.

**THIS TEACHING** from his slave - master is designed to always keep him **SUBJECT** to the slave - master's children.

**WE NEED TERRITORY IN WHICH TO EXPAND**. We need some of this **GOOD EARTH** here or there so that we can **BUILD** a **SYSTEM OF ECONOMY**.

**YOU, MR. POLITICIAN AND MR. PROFESSOR**, are so willing to stay under the official shelter of the business and political white man, that you have very little love and mercy for tens - of - millions of your own people out here, trying to suck blood out of a turnip.

**CREATE IN YOUR OWN HEART**, love for your own people, who are wallowing in mud and who are suffering from hunger and lack of shelter.

**THE BIBLE PROPHECY**, relating to the **PROFESSIONAL Black** once - slave, is very sad. Even their spiritual leaders, the preachers are denounced by Jesus, in his prophecy. Bible, Is. Chap. 56. Matt. 23:13.

**WE MUST TRY TO BEAT** this prophecy, if we can. **THIS IS WHAT I AM TRYING TO DO**.

**DO NOT GET THE IDEA** of robbing the **ALREADY ROBBED Black People**, just because you have learned **HOW** to rob them from the teachings of the slave - master and his children.

**THIS IS ONE OF THE HABITUAL** practices on the part of the **PROFESSIONAL CLASS**, of our people.

**IF YOU MAKE THE LABORER WEALTHY**, he is still in your orbit and you share in it. **HE WILL**



# ECONOMY!

LOVE AND HONOR you if you enable him to become SELF - SUFFICIENT.

I SPEND ALL OF MY TIME, NIGHT AND DAY, trying to do just this one thing ... raise a FALLEN and DEAD people, to their feet, so that they may GO FOR SELF and BUILD FOR SELF, but not on the pattern of his slave - master which is robbery, spoiling and corruption of each other.

COME ALONG WITH ME, if you would love to BUILD an ECONOMIC SYSTEM for our people under the name BLACK, which is adopted from me, by you, for the last few years.

I have been PREACHING BLACK for about 39 years. IF YOU

ARE GOING TO TEACH MY TEACHINGS and FOLLOW ME, in the teaching of BLACK and BLACK DOING FOR BLACK, it would be wise of you to go along with me, for I HAVE DIVINE BACKING, while you have only YOURSELF.

YOUR SELF alone, will not work against the POWERFUL FORCE which is against you.

YOU MUST HAVE DIVINE HELP and NATIONS OF YOUR KIND, with you. I have these things.

COME LEARN FROM ME, and do something GOOD for our people, instead of robbing our people under a name ... BLACK. THAT IS LIKE TRADING THE LION FOR A WOLF.



The Honorable Elijah Muhammad  
Messenger of Allah

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## TEACHINGS OF THE HOLY QURAN:

The Qur'an and Previous Scriptures  
Ch. 5:44—

44 Surely We revealed the Torah, having guidance and light. By it did the prophets who submitted themselves (to Allah) judge for the Jews, and the rabbis and the doctors of law, because they were required to guard the Book of Allah, and they were witnesses thereof. So fear not the people and fear Me, and take not a small price for My messages. And whoever judges not by what Allah has revealed, those are the disbelievers.

45 And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and for wounds retaliation. But whoso forgoes it, it shall be an expiation for him. And whoever judges not by what Allah has revealed, those are the wrongdoers.

46 And We sent after them in their footsteps Jesus, son of Mary, verifying that which was before him of the Torah; and we gave him the Gospel containing guidance and light, and verifying that which was before it of the Torah, and a guidance and an admonition for the dutiful.

47 And let the People of the Gospel judge by that which Allah has revealed in it. And whoever judges not by what Allah has revealed, those are the transgressors.

48 And We have revealed to thee the Book with the truth, verifying that which is before it of the Book and a guardian over it, so judge between them by what Allah has revealed, and follow not their low desires (turning away) from the truth that has come to thee. For every

one of you We appointed a law and a way. And if Allah had pleased He would have made you a single people, but that He might try you in what He gave you. So vie one with another in virtuous deeds. To Allah you will all return, so He will inform you of that wherein you differed;

49 And that thou shouldst judge between them by what Allah has revealed, and follow not their low desires, and be cautious of them lest they seduce thee from part of what Allah has revealed to thee. Then if they turn away, know that Allah desires to afflict them for some of their sins. And surely many of the people are transgressors.

50 Is it then the judgment of ignorance that they desire? And who is better than Allah to judge for a people who are sure?

### The Filth That Produces The Filth.

Holy Quran (7:27) O children of Adam, let not the arch deceiver seduce you, as he expelled your parents from the garden, pulling off from them their clothing that he might show them their shame. He surely sees you, he as well as his hosts, from whence you see them not. Surely We have made the devils to be the friends of those who believe not.

This happened to the Black People who followed Yakub from Arabia. He pulled off, from their original Self, the clothes of Righteousness and the clothes to cover their shame; and then made them to go nude in the hills and cave-sides of Europe, until the birth of Moses. You are warned. You believe you are safe in following the invitation to evil and filth of the white race. Wait and see.

### The Disgrace



### The Shyless



# What Islam Has Done For Me

**'He is teaching the Black women how to be beautiful'**

By Sister Sandra X  
Mosque No. 11

In the Name of Allah, and in the name of The Honorable Elijah Muhammad, I forever thank Allah for giving the Blackman and woman in the wilderness of North America such a great leader and teacher as the Honorable Elijah Muhammad.

**THE HONORABLE** Elijah Muhammad told us long before it happened that this world would become a tough place to live in. Now, as everyone can see, the Messenger's teachings came to pass once again.

Every Black man and woman should stand up and praise the Messenger for he is such a great man. He loves the Black people of North America so why can't we love him in return?

The Honorable Elijah Muhammad is trying to make us a beautiful people. He is teaching the Black women how to be beautiful women. He teaches the Black woman pride in herself and love for herself and all other Black women.

**THE MESSENGER** tells the Black women not to be outside at all hours of the night. He

teaches that when darkness comes all women should be inside with the doors locked. In short, the Honorable Elijah Muhammad teaches us to be cultured, refined, and gentle. Why can't all Black women get smart and follow the only man who is trying to uplift her?

The Messenger is teaching all Black women not to be fooled by the devil's trickknowledge. The Black woman of North America should keep her eyes on the Messenger and not on the outside world. The devil has made the world so enticing that most Black women think they have a better time out there than they do in the Nation of Islam. This is not true, this is how the devil has tricked us so well.

The Messenger has been teaching us for forty long, hard years. Why should we make all this teaching be in vain? The Messenger is the only one we should follow. Keep your eyes on the Messenger, Black sister.



**WEDDING, John 67X (Murphy) and Janet X (Chaney) are flanked by the bride's parents, Rollo X (Chaney) and Fren X (Chaney) as the recent married couple pose under the flag of the Nation of Islam. (M.S. photo: Ozier Muhammad)**

## The Black Press

By Anna Karriem

In the early 1800's the Black Man began writing and publishing his dissatisfaction with the white man's practices of slavery among his people. The Black press is a product of a long struggle against the white man's refusal to give equal space and coverage to the events and achievements of the Black community without distortion.

**WHITE OWNED** newspapers felt it necessary to report only the crime rate in the Black community in a small section of their newspapers. Black leaders at that time had no medium through which to express their beliefs nor the sentiments of the Black community because the white man owned all of the news media.

During World War I and in the years that followed, the Black press became an independent industry designed to give voice to the views and ideas of the Black community as well as to educate the Black Man to public affairs which are of importance to him.

Today, the white man has not changed his institutionalized habit of distorting news about his evil deeds, if reported at all, nor has he changed his policies of distortion where they concern Black people. So history proves that it is useless to look to the white man for fairness.

In view of the opposition posed by the white man in regard to printing the truth about Black people, why does the Black press devote so little coverage to the great works of the Messenger of Allah, the Honorable Elijah Muhammad.

**THE BLACK MAN** has longed for a Black Leader he could respect and trust — a man who would not deceive or rob him.

Almighty God Allah Who Came in the Person of Master Fard Muhammad Has Blessed the Black Man and Woman of America with what their hearts have desired, The Most Honorable Elijah Muhammad.

He is doing unprecedented work among the Black People of America — he is giving life to a mentally dead people. The physical and mental condition of the Black Man is being improved by Allah and His Messenger because they have not taught a starving and oppressed people about the dream they had or that they shall overcome their oppressors sometime in the distant future. Messenger Muhammad has not taught his followers to beg the white man to drop bread in their baskets, but he has taught his followers the dignity of hard work and doing for self.

The Black press should convey to the Black community the positive results that are being achieved by the Messenger just as it reports the willful destruction that the white man is leveling against our people in Viet Nam. Messenger Muhammad is working for the good of all Black people and the white man knows this.

When a man does such honorable work in our midst why is it that you members of the Black press will take such news as the Messenger's illness and dramatize and distort his condition as if you are making a deliberate attempt to cast grief and uncertainty in the minds of the public?

Why do you wait to learn of the Messenger's illness to write about him? My Black Brother you should not cast an aura of impending death over the Messenger because the

## Thank Allah and Messenger for joyous wedding

**IN THE MOST** Holy Name of Allah, who came in the Person of Master Fard Muhammad,

scriptures teach you of the death of the prophets before Elijah and of the geneology that is written of them.

**BUT, ELIJAH** is referred to as the end of the prophets for, he is not prophesying. He is teaching you the wisdom Allah (God) Gave to him directly from His mouth. The scriptures do not teach of a geneology for Elijah for, his work is not finished here in America!!

Brother you should pray that he lives because his life is your life. If you truly love Black and respect Black self then you should be telling the Black Community of the Messenger's health daily and of his progress with his people.

Almighty God Allah Is Blessing the Messenger with good health and on February 26, 1971, at the Coliseum on Wabash Avenue, the Messenger of Allah will bear witness that he is well and able to lead this mighty Black Nation because Allah Has Made him a Mighty and Divine Leader.

**HE WILL SHOW** you that he is well and able to turn your hearts to him and Allah (God). Brothers, as writers and publishers of the Black press, you have a duty to perform with the highest dignity — Educate the Black community with the TRUTH.

we forever give praise and thanks to Allah for the Honorable Elijah Muhammad.

On February 9, 1971 our daughter, Sister Janet X (Chaney) was married to Brother John 67X (Murphy) at her home in East Chicago Heights. Janet has been in Islam all of her life and we thank Allah and his Messenger for teaching us how to raise a respectable daughter.

**THE RECEPTION** followed the wedding at the home of Brother Roosevelt 4X Robinson. It was a very memorable occasion for all.

Muslims throughout the city expressed their hospitality by giving their support and bearing many wonderful gifts. Messenger Muhammad and his wife Sister Clara Muhammad also sent two wonderful gifts.

The greatest gift was our being invited to the home of The Honorable Elijah Muhammad following the reception.

May Allah continue to bless the Messenger and his followers with success.

As-Salaam-Alaikum  
Brother Rollo X and Sister Fern X



**BROTHER RAYFIELD A. X, United Businessmen's Association, presents a check to Sister Director Elnor M. X, University of Islam No. 1. These businessmen, followers of The Honorable Elijah Muhammad, reflect the sincere desire of Black men everywhere to help the Honorable Elijah Muhammad with his work of raising the Blackman to a new level of dignity.**

# New book on Muhammad! This Is The One

**THIS IS THE ONE: THE Honorable Elijah Muhammad; We Need Not Look For Another.**

A much needed publication documenting the validity of Mr. Elijah Muhammad's designation as the Messenger

of Allah is soon to make its appearance in the bookstores across the country.

**WRITTEN BY** Minister Bernard Cushmeer of Muhammad's Mosque No. 32 in Phoenix, Arizona, and distributed exclusively by **Books and Things Inc.** of N.Y.

in cooperation with the Specialty Promotions Co., importers and distributors of Islamic Literature, this book is the best argument to date against the slanderous often libelous propaganda that has been leveled at the Nation of Islam and its spiritual leader

the Hon. Elijah Muhammad. Profusely endowed with Biblical and Quranic references that offer irrefutable proof as to the Divine Mission of the Honorable Elijah Muhammad, this book needs to be read by every thinking person in the country really anxious to know and understand the truth about and the origin of the Honorable Elijah Muhammad.

**MINISTER CUSHMEER** concludes his work with this reminder: "The Holy Quran (81:20) teaches, that The Messenger does not grudgingly withhold the wisdom of Allah. He pours it out freely, as the sun gives its light. So, good brother and sister, continue to study his word and act on it. If you do you will learn that This Is The One: Messenger Elijah Muhammad— We Need Not Look For Another!"

Early in his work the writer let it be known that what Muhammad says and does "forces men to take a stand. He is a man about whom none can be neutral."

"Never has it been so vital for so many to get acquainted with one man as it is today... and the hour grows late," Minister Cushmeer writes.

"**WE ARE ON** the threshold of a brand new world and on the brink of a catastrophic holocaust. The events of today bring to mind words written long ago in the Bible. Hundreds of centuries ago it was written that 'there shall be a time for trouble such as never was since there was a nation even to that same time...' Daniel 12:1. You, your family, your friends, your enemies and I live in that time of trouble at this very moment," he points out.



AN AUDIENCE of 2,000 was on hand at the Second Unity Dinner sponsored by the F.O.I. of Muhammad's Mosque No. 1 in Detroit. The success of the Unity Dinner can be attributed to the hard working brothers of Mosque No. 1, who are helping to open up the hearts of the people. Many distinguished guests responded to their invitation. Among these were several local figures and some who came from as far away as Jackson, Michigan. Also present was the staff and faculty of the University of Islam No. 1 and those believers who have the distinction of having followed the Messenger for nearly forty years.

**Continued:**

### **Palestinian resistance analyzed**

join the peace negotiations and throw our bargaining chips on the table.

My answer to their advice is simply this: 35,000 Algerian guerrillas fought a stronger enemy and won. They fought one million armed French settlers. They fought 800,000 troops. They fought France, the United States and NATO.

A revolutionary guerrilla

movement does not simply seek to inflict military damage on the enemy, but also seeks to show his true face and destroy the legitimacy of his government.

Let me be frank, we have nothing to lose as Palestinians. We lost our homes and belongings. Furthermore, we lost something which makes people proud: a homeland.

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# Letters From Our Readers

## Differs with interpretation

The noted MUHAMMAD SPEAKS NEWSPAPER Writer and New York Editor, Joe Walker, widely noted and respected in many circles, obviously has been given false and misleading information concerning the Newark strike.

Carole A. Graves is not by any means a hero of the Newark school situation. Not as far as the black teachers or black community is concerned anyway. Maybe she has a right to be claimed a hero in the white community of Newark and by white teachers.

The title, "Strange things are happening in Newark, February 19, 1971 issue of MUHAMMAD SPEAKS NEWSPAPER by Mr. Walker is a very good one. The reported 4,400 teachers are not striking but approximately half or 2,200 are. And of these 2,200, approximately 10% are black and the "other 90% are white." The other 2,200 teachers who are the real heroes, refused to strike but have stayed on the job in order to give their support to the community who are against the strike by this so-called Newark Teacher Union (N.T.U.).

On the first day of the strike this writer interviewed the principals of three of Newark's high schools and principals of two grammar schools in the Black community. According to my conversation with these principals, the Board of Education has come closer on giving the correct figures than the N.T.U. President, Carole Graves. I found while interviewing, 60% were present and 40% were absent (teachers and students).

Whether or not Mrs. Graves car was burned by opponents or her house stoned by the same, whether 15 black, white male and female teachers were attacked by 25 black thugs, who used clubs and fists and sprayed their so-called victims with a fire

extinguisher is very questionable and leaves much to be proven. This has been the tactics of many politicians of the past administration in order to gain sympathy from the people of the city and news readers all over the country. I am not saying these didn't happen, but in light of the information gathered, I am saying that it could have been planned, controlled by those portraying to be the victims.

Mayor Kenneth A. Gibson is not president of the board of education, but is the city's top administrator, Mayor. The control of the situation has been left to the president of the board of education, Jesse L. Jacob. Mayor Gibson did say he would watch the situation closely.

Poet, Playwright LeRoi Jones' comments couldn't pit parents and students against Black teachers and place the Black community on the side of the board of education because the parents, students, Black teachers and the community have been from the start on the side of the board of education.

Black people in the city have good reasons to break up the strike because it's a farce. And according to Councilman Sharpe James, "the children are being used as pawns."

This writer sent pictures to MUHAMMAD SPEAKS NEWSPAPER of the strike. The pictures which were taken the first day of the strike, would easily show who's supporting the strike.

The Board of Education has insisted there cannot be a salary agreement proposed by the union at this time because the union, whose president is Carole A. Graves, a Black woman, has asked for a

\$240,000,000 package at a time when according to Mayor Gibson, the city is already facing a \$63,000,000 deficit in the budget. "The Mayor has reported, the city just doesn't have the money to finance this proposal."

Another argument is Non-Professional chores. The teachers don't want to have to meet the students in the morning, don't want to be assigned duty in the cafeteria and refuse to see the pupils out at dismissal time. A former teacher of Newark for 12 years, now an elected official of the city, Councilman Sharpe James, stated that "any chore performed by a teacher while involving the students has to be considered a professional chore."

To sum it up, it appears to this writer in view of the circumstances, the Newark teacher strike is indeed a farce. Its real intention being to divide the city, a device well known to blacks around the world. The masterminds of the plot, once again have concealed themselves by dangling a black face in the black community in order to cause confusion and discredit its Black mayor, Kenneth A. Gibson.

David 15X  
Newark, N.J.

## Wilkins 'doesn't want to be called Black'

I think that Black People should be informed of the fact that America's number one white orientated leader Roy Wilkins stood before an all Black audience at the National Baptist convention in Hot Springs, Arkansas, January 20, 1971 and clearly stated that he "did not want to be called Black by anyone."

ONE WOULD definitely be out of place if he called Mr. Wilkins white. Those who are still brainwashed to the point of accepting Roy Wilkins as a leader should immediately question the validity of his leadership on the bases that he doesn't want to be what he really is.

Mr. Wilkins also discouraged Black Americans affiliation

with our Black brothers and sisters in Africa. One cannot help but wonder if Mr. Wilkins is aware of the fact that all people of color are oppressed by the same enemy.

It is indeed a tragedy to the psychological liberation of Black America for establishment controlled leaders to travel around the country making anti-Black speeches. Muhammad Speaks is by far the most informative paper in America today. My only regret is that all twenty-five million Blacks are not exposed to it yet. May you continue to educate and enlighten the mentally dead masses.

Respectfully yours,  
Oliver Pryor  
Gary, Ind.

## Native American woman glad to read truth of atrocities

Thank you, Thank you so very much for telling one, just one of the dreadful stories as they are, Grandfather and I buried our relatives. Isn't it the same old story that you, Black, and we Red people have known for so long and now we have to go help with the dirty work?

MY OWN SON was forced to go to Viet Nam with a crippled hand, as you know we love

America it is our land (Indian) but we do not believe in the slaughter of Vietnamese.

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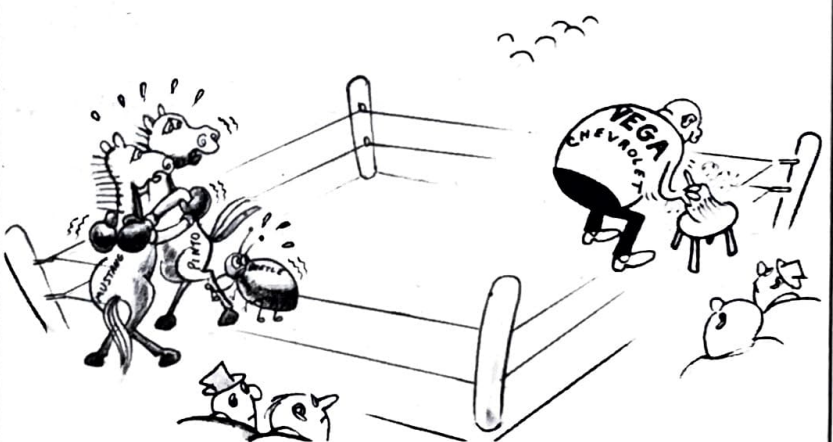
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# Las Vegas:

## Sport-and-play heaven is hell for starving Blacks

By Edward W. X (Logan)

**LAS VEGAS** — There has been lots of talk about the problems facing the Black man here in America, but no one has stopped to look at this nation's top sport - and - play heaven, Las Vegas, and how the Black man is doing here. To most of the United States this city looks like a 'world of tomorrow,' but for those who can see, it's a mirage of this world's wicked life.

You'll find many of Las Vegas' Black citizens on the Westside of town suffering because they have no money, no food and no jobs. They work in the white man's hotels as cooks, porters, janitors, maids and busboys. Many must rely on welfare and charity. The Black man has nothing he can call his own, except for barbecue houses, liquor stores and pool halls. He is constantly hounded for the payments that he owes to the white stores that do a volume income off Feeble Black salaries.

HIS HOMES consist of projects and F.H.A. houses that were built amazingly in about two months. Going into most of the homes you find the old and the aged, the prostitute, separated families and families in debt. Welfare is the order of the day. It appears to be a scene of modern - day slavery.

Mrs. Ellen Carter has wished for a long time to express her

feelings about the life of Black people here in Las Vegas. A welfare recipient and the mother of five children, she said that she had moved from her home in Louisiana because "the Blacks were treated like slaves. Unless you picked cotton you couldn't get any help.

"You used to be able to get aid for illegitimate children but they quit that stuff. While you didn't have anything, the whites had it all. I know a lot of Louisiana people in Las Vegas. Even a few whites. But I guess Black people come here looking for a better way of living."

She said, "It hasn't changed much back there. In Las Vegas a couple of years ago you couldn't even go downtown to gamble with a white man, but back in Louisiana it's pitiful. You better not get caught looking funny at a white man or you might find yourself dead or near dead. Around those parts they don't beat they kill 'em. Back there you could work all day and come home with just three dollars. How

(Continued on page 22)

### Protest beatings, malnutrition

# An open letter from Indiana prisoners

**MICHIGAN CITY, Ind.** — We, the discontented Black inmates that are presently incarcerated in the Indiana State Prison, are compelled, by the horrendous conditions to which we are constantly subjected, to appeal to you, the concerned citizens of the State of Indiana, for assistance in our struggle for justice and human dignity.

**WARDEN RUSSELL** ("Bull Connor") Lash and his running dog guards have made racism an institution in this prison. Blacks are restricted to the menial jobs: shovelling snow, mopping floors, shining the officers' shoes, emptying garbage cans, etc., while the whites are assigned to most of the better jobs.

By assigning them to the easier / better jobs, the Warden is able to keep alive a lot of antagonism between the races because the whites will fight the Blacks to maintain their positions. It's an old establishment scheme: to keep Black and whites fighting, while they, the Establishment, oppresses both of them. We ask you to recall how the Irish fought the Blacks for jobs in the 19th Century.

Altho Blacks comprise only 37 per cent of the prison populace, 75 to 80 per cent of the inmates, that are interned in the various lock-ups throughout the institution are Black. This is no accident: it is a well calculated conspiracy to break the spirits of the Blacks that refuse to greet the guards in the subservient tone to which they have become accustomed. But, more often than not, we emerge from solitary with our spirits

unbroken and our determinations accelerated to salvage our masculinity.

**INCENSED BY** their failure to break our spirits with lengthy terms in solitary, the "omnipotent" Warden and his racist / sadistic custodial staff have launched a new offensive: brutally assaulting Blacks.

Several days ago, Frederick O'Quinn, No. 36824, was placed in the "hole" (solitary) because he refused to wear his hat to suit the fancy of a racist-rabid-dog guard.

While in the "hole", brother O'Quinn was barbarously beaten by three of four officers, who were led in their attack by the night shift captain: Captain Parks.

You must try to understand how difficult it is for us, the concerned Black inmates, to look these pigs in the face,

realizing that they assaulted a defenseless Black (the brother was hand-cuffed when he was attacked) for no reason whatsoever.

A few weeks prior to the above incident, when a brother attacked two guards, Warden ("Bull Connor") Lash immediately publicized the incident: he told the public about the number of violent assaults that the brother had made on other officers. (He didn't tell the public that the guards had been treating the brother, who is 42 years old, like he was a "boy"; he didn't tell the public about the times that the guards had harassed the brother and defied him to get angry; he didn't tell the public about the countless times that the brother had to go to bed with miss-meal

(Continued on page 22)



**JOHN LEWIS**, who was once beaten in the face and head with a soft drink bottle during the first freedom rides in the spring of 1961 at Montgomery, Alabama, sits at his desk in Atlanta, Ga., where he helps direct Atlanta-based Voter Education Project.

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Continued:

### Deadline: Las Vegas

## Starvation at sport-play palace

are you going to make it off of that?

"The thing in Las Vegas is that they keep you down through the money. You just can't make enough. I only get enough to pay my bills. I don't know which is worse. It seems like this white man don't want us to have anything.

"They just started a lunch program at the school my sons go to, but when they got it they cut my commodities, raised the rent, and lowered my welfare check from 152 dollars to 142 dollars.

"I have some more complaints about the school, like the way they treated my son Clemmen. A teacher's aid at Madison Elementary School grabbed and brutally shook him until he ripped my son's skin. I called the principal, but

he said that I had a bad understanding. But when I saw that the skin was peeled off I called the police.

"And another time there was a white woman who had nerve enough to wash my niece's mouth out with soap. I think her name was Mrs. Jensen. They ought to tell the white teachers to treat them like their own children. That's what I'll do.

"ONE DAY THEY gave my children beans and cornbread. They don't give them enough, and white people can't cook anyway. They just aren't right. Clark County can do better than they're doing and they know it."

This is the way life for the unemployed or disabled Black person in Las Vegas is. There are many more phases in the

hellish conditions here. In future articles this series will reveal to Black readers in other states more information about the life our people face in Nevada.

### Concentration camp bill under attack

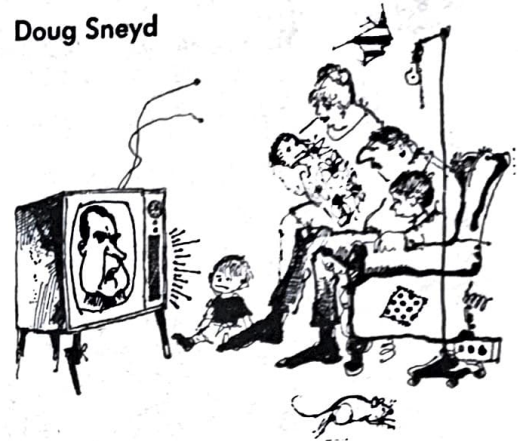
WASHINGTON — Concerned representatives in the House are trying to repeal the Emergency Detention Act which provides for Federal relocation camps in the event of war or insurrection.

Under this law 110,000 Japanese Americans who lived on the west coast were herded into concentration camps during WW II. The bill to end such camps, which is sponsored by Rep. Spark M. Matsunaga, (D-Hawaii) is also supported by Black representatives.

REP. SHIRLEY CHISHOLM, (D-Brooklyn) said in a press conference that although most Blacks were unaware of the act, "people of color do have reason to fear laws of this nature." Parren J. Mitchess (D-Md.) thinks that the camps are still maintained to threaten Blacks and antiwar demonstrators.

The repeal bill would prevent imprisonment or detention of any U.S. citizen in any place other than a Federal prison or correctional institution after conviction.

Doug Sneyd



"And I know I speak for all Americans when I say that this \$400-million mission to the moon has imbued each and every one of us with a soaring sense of pride."

## Washington group finds hunger, starvation in DC

WASHINGTON, D.C. (LNS) — "We make the poor fight, clutch and claw for everything they can get," said Leslie Dunbar, summing up the findings of a Citizens Board of Inquiry into Hunger and Malnutrition.

THE BOARD of Inquiry was addressed by welfare and food stamp recipients from 12 states who testified to "a pattern of official lawlessness, at that point where government comes most into contact with poor people."

Mrs. Geraldine Decker, an Indian mother from Reno, Nev., broke into tears as she spoke about "unnecessary and degrading questions" asked by

state and local officials. "It's not enough to say, 'my husband left me and I need help,'" she said sobbing.

"When women try to work a little bit to get more money for food for their children because they don't get enough welfare, they are cut off what welfare they get and called cheaters."

Nevada recently reduced its welfare payments sharply.

The National Welfare Rights

(Continued on page 23)

Continued:

## Prison malnutrition

cramps because he, the Warden, is starving the inmates of this institution in an effort to save the State of Indiana some money. In view of all that this brother has gone through — we all have gone through — it is surprising that he didn't strike out sooner. But Warden Lash has made no mention of the manner in which Brother O'Quinn was beaten.

A great African leader once said, "A man can change his religion if he wishes; he can accept a different political belief — or in both cases give the appearance of doing so — if this would relieve him of intolerable circumstances. But no man can change his color or his race and if he suffers because of it, he must either become less than a man or he must fight."

WE APPEAL to you.

humanitarian society, to investigate the brutal beating of Brother O'Quinn and, when you find that what we have said here is true, we ask you to demand that Captain Parks and the cowardly guards, who brutalized the brother, be fired.

Your tax dollars are used to keep this prison going so, surely, you should be able to come into the institution and see how foolishly your dollars are being used.

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OMINOUS EVIDENCE that French imperialism is still present in its former territories is captured via President Georges Pompidou (center) who waves to crowds in Libreville, Gabon as he is being carried in a chief's chair to the Congress Place. Also seen waving to the right of Pompidou is Gabon's President Albert Bongo. Pompidou is on a tour of French-speaking African territories, whose resources account for much of France's economic growth.

# East Africa divided

NAIROBI KENYA — The coup d'etat of Idi Amin is not being recognized by all neighboring countries in the central part of Africa. The Tanzanian government in particular is conferring with the deposed leader of Uganda, Dr. Milton Obote, about the effects of this coup on the social revolution of Africa.

economies another step backwards. The unity of Africa is now in jeopardy as neo-colonial and imperialist interests strive to hold back the "winds of change."

## Continued: Starvation

INSTEAD OF continuing the consolidation of the tribes of Uganda, the overthrow has given one tribe the reason to rejoice over another. The new President is loved in Kampala but his popularity is questionable in the hinterlands according to news sources.

Organization stressed that President Nixon's "revolutionary" welfare reform and revenue-sharing proposals would do little to help this situation beyond increasing the authority of these same state and local officials whose callousness already magnifies the problems of welfare recipients.

This is the age old story of power struggles by forces outside the country — indeed the continent. It is said that Dr. Obote was about to nationalize the resources of Uganda. This was not looked on with favor by the English, and French governments. The new President, Idi Amin has a more "hands off" policy toward foreign investments in his country. He is said to represent Israeli military interests.

HOWEVER, THE inquiry revealed that there are some people who are benefitting from the welfare system. In Collier County, Fla., migrants now receive food stamps. "But during the migrant season, the price of a quart of milk jumps from 30 to 40 cents," said Michael McQuire, an anti-poverty lawyer.

Somaliand and Kenya have differing views on the coup. The former refused to recognize the new government but Kenya claims that revolution in Uganda is Uganda's own business.

"There has been a significant reduction in hunger," he went on, sarcastically. "At least I can't name a single hungry store owner or farmer."

## Disrupts unity

The attacks in the newspapers shouldn't be, says the government of Kenya, because they only help to intensify the situation in Africa.

DAR ES SALAAM (AWA)—The Dar es Salaam radio reported last week that Major General Idi Amin, who led the successful military coup against President Milton Obote of Uganda, is disrupting the East African Community by recalling the directors-general of the Community Airways and Harbors corporations.

The real loss is to the people of Uganda. They now have to fight again for their social and political rights. A war in this part of Africa will set the

THE EAST African Community of Kenya, Tanzania and Uganda has common currency, transport and communications. The radio conceded that removal of the two top Ugandan civil servants will hurt the two services and said it cannot be in the interest of the people of Uganda.

### CIA using AID money to bribe Laotian puppets

CIA TAKES MONEY FOR LAOS REFUGEES  
WASHINGTON—The General Accounting Office has revealed that about \$8 million of \$17 million allocated for

assisting refugees in Laos has been used by the Central Intelligence Agency to finance paramilitary operations.

refugees has been given to the dependents of the puppet forces. These forces are not taking a terrific beating in the fighting in Laos.

THE CENTRAL Intelligence Agency, with the consent of the White House, has been supporting a 30,000 man puppet army of Meo and Yao tribesmen against the Pathet Lao and North Vietnamese forces in northern Laos. The money allocated for the

GAO reports indicate that refugee programs are poorly managed by the AID mission in Vientiane, which relegates responsibility to field offices. Medical drugs supplied for refugees have also disappeared after shipment to Laos.

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# Ocean Hill-Brownsville veteran tells why he supports Newark teachers strike

By Joe Walker

**NEWARK** — This city remains largely polarized as the teacher's strike enters its fourth week. The state is expected to move in soon to try to get contract negotiations resumed.

**THE LATEST** act of hoodlumism was the fire bombing of Mrs. Elayne Brodie's car. Mrs. Brodie is the head of the education committee of the local NAACP and an employee of the Model Cities Program. She has been vocal in her opposition to the teacher's union in the current conflict.

Earlier, Mrs. Carole Graves, the Black president of the

Newark Teachers' Union, had her car fire bombed and her home stoned. Also, a group of Black and white teachers were the victims of a hit and run attack by a group of Black men who used clubs and a fire extinguisher. Non-striking scab teachers have also been roughed up entering the schools.

Richard Parrish, chairman of the Black Caucus and the American Federation of Teachers and treasurer of the National Afro-American Labor Council, called a charge by Leroi Jones of the Committee for Unified Newark "downright ridiculous and merely political in nature." Jones is reported to

have said that Mrs. Graves was a tool of white people. Many Blacks other than Jones have also expressed this view.

**PARRISH TOLD Muhammad Speaks** that "Carole Graves looks on her role as a union leader as one in which she can use the strength of the union to bring about Black liberation for Black youngsters in the school system." He said that is why she as president of the NTU is pushing for modern, up-to-date curriculum and school buildings, qualified staff to teach science, math and other subjects that are presently inadequately staffed and developing para-professionals as partners with teachers in giving individual instruction so they can bring up the achievement level of the students while training more Blacks (including Puerto Ricans) for the teaching profession.

"The fact that Bayard Rustin and Albert Shanker support the

Newark teachers doesn't take away from the merits of the Newark teacher's struggle," said Parrish.

**PARRISH HAS** sharp differences with Albert Shanker, President of the New York City Teachers Union, whom he opposed in the Ocean Hill Brownsville community control fight. Last year in Pittsburgh Shanker's forces succeeded in dumping Parrish from his vice president's post with the national teachers union.

Likewise, he has been at odds with Rustin whom he labels as "Shanker's Negro expert." Rustin is director of the A. Phillip RANDOLPH Institute which is heavily financed by the New York Teacher's Union and George Meany, president of the national AFL-CIO.

**DESCRIBING THE** difference between the Ocean Hill Brownsville and Newark school fights, Parrish commented, "in the New York

strike racism was manufactured in the issue of Black anti-Semitism as raised by Shanker. The New York struggle was particularly characterized by a ganging up of the entire white power structure — supervisors, custodians, engineers, teachers and the board of education against a powerless Black community. In Newark the power structure is against the teachers having any kind of say in the running of the schools," he said.

Newark's Black community is composed of many men and women who, because of white racism, lack a history of union membership and involvement. They are generally confused as to the real issue in the school conflict. Meanwhile Black hospital, post-office, asphalt, automobile and other union workers have been almost unanimous in their whole hearted support of the NTU.



US ARMY helicopter pilot cranks up engine of US imperialism, smiling at tragedy and loss of life he is causing to people of Laos. His helicopter loudly and hypocritically proclaiming the remnant of a conscience by the epithet: 'My God! How'd We Get in This Mess?'

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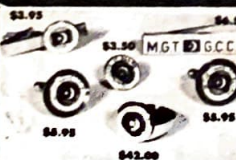
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LETTUCE BOYCOTT of United Farm Workers (offices here in Selinas, California) is picking up steam despite US Army's attempts to subsidize lettuce growers by increasing military purchases of iceberg lettuce. Some lettuce field owners (misnamed 'growers' despite fact that they themselves grow nothing) have signed

with UFW but most — led by Dow Chemical's Bub Antle Farms — are trying to break strike. Health care, living wage, freedom from pesticide poisoning are few of many vital issues in strike. Union iceberg lettuce (head lettuce) has black eagle label on boxes. (M.S. photos: Nassar Muhammad)

### International union urged in S. Africa

UNITED NATIONS (AWA) — The United Nations Special Committee on Apartheid has issued an appeal asking "every concerned person, individually and as part of a group" to play a part in the international campaign apartheid and all forms of racism." March 21 has been designated by the United Nations as

International Day for Elimination of Racial Discrimination. The Committee, however, will hold its observance here on March 22, because March 21 falls on a Sunday.

MEANTIME, the Committee has sent a letter to all international trade union federations asking for their views on how best to promote the anti-apartheid campaign through the trade union movement.

This move was inspired by the activities of a group of Black workers at the Polaroid

Camera plant in Boston who made their company's South African operations a matter of international importance. Two representatives of the group, known as Polaroid Revolutionary Workers Movement (PRWM), appeared before the committee last week and, with the support of the American Committee on Africa proposed the promotion of a general workers' movement against apartheid.

They especially suggested that an appeal be made to the automobile workers of Detroit.



FIRST OF MANY TRUCKS to use newly constructed multifaceted garage addition to the MUHAMMAD SPEAKS newspaper plant is piloted by Brother James 86X of New York. The ever growing MUHAMMAD SPEAKS newspaper exemplifies the work and teachings of the Honorable Elijah Muhammad who has been trying for years to show Black people how they can grow in business and stature if they combine their efforts in self-help projects. (MS photo by Chester Sheard)

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# Demonstrators protest cut in Nevada aid

LAS VEGAS — A huge demonstration in Las Vegas was held to protest the termination of welfare payments of 3,300 fatherless families and the reduction of benefits for another 4,000 persons by the State Welfare Department. Nevada officials justified such moves by claiming that the persons, who comprise 50% of all those on welfare were "fraudulently obtaining their benefits."

THE NATIONAL Welfare Rights Organization claims that such acts are a "vicious attack on poor people" and an

"exercise in repression." NWRO filed suit in Federal District Court on February 5 and the presiding judge, Roger E. Foley, Jr. issued an order for the State of Nevada to show cause why it should not be judged in contempt of court.

In the suit NWRO charged that the state welfare director, George Miller, acted illegally in terminating the payments of over 3,000 people and that the proper notification procedures and legal safeguards, such as hearings were not provided.

The state claims that the welfare recipients had falsified their eligibility

affidavits. NWRO asserts that the only legal basis for terminating welfare payments is if the recipient is earning too much money.

AN INVESTIGATING committee composed of members of NWRO and two attorneys found that every one of the recipients questioned was unfairly and illegally treated and that many had received fewer benefits than they were qualified to receive.

One-half of the welfare recipients affected were Black. NWRO believes that Nevada's actions are part of a national campaign to attack poor welfare recipients throughout the country. The organization predicts that similar "purges" will occur in California, Washington, Illinois, Rhode Island and New Jersey.

NWRO IS organizing a campaign to provide food, housing, and transportation for the welfare victims. Contributions may be sent to National Welfare Rights Organization, 1419 H. St., N.W., Washington, D.C. 20005



DOCTORS HAVE ORDERED Cambodian puppet dictator Lon Nol to give up all official duties. It is being rumored that he will resign soon. Sources reported that Lon Nol has suffered a severe heart problem.

## BUYERS BEWARE!

### Blacks need to learn how to figure interest rates

By P. Saddler

WASHINGTON — The Federal Reserve Board has released surveys indicating that many consumers are ignorant of the interest rates charged on loans and credit purchases in spite of the Truth-in-Lending Act which became effective July 1, 1969.

THE TRUTH-IN-LENDING Act requires that companies inform buyers of the finance charges and interest rates on purchases. Many buyers, especially Blacks, are misled into paying prices far in excess of the actual retail value of the product because of added finance and credit charges.

The survey indicated that buyers did not know the interest rates for such things as automobile loans, home appliances, installment purchases of furniture, personal loans and retail charge accounts.

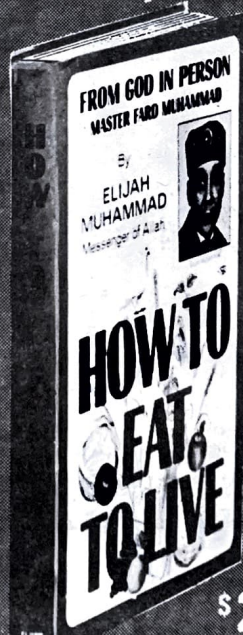
The purpose of the act was to encourage buyers to shop around for the best credit deal.

The law requires lenders to disclose finance charges on consumer credit as an annual percentage of the unpaid balance and also in dollars and cents. Although some lenders do supply interest rate notices, this is usually after an agreement has been made and the buyer is hooked into paying high prices.

The ignorance of Blacks about interest rates is also an indication of the abuse which Blacks take in the entire area of credit transactions. Blacks are quick to be labeled poor risks even if they paid a bill because they were slow payers. Some companies which extend credit to Blacks attempt to take their salaries if they no longer pay their bills. Because poor Blacks especially cannot get credit from legitimate lending institutions they must often resort to using shyster companies which charge usurious finance rates.

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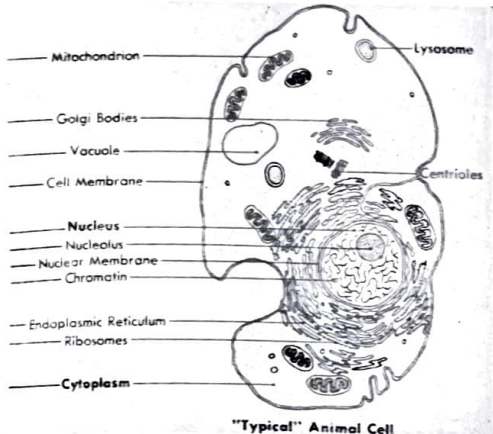
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# On Science & Medicine

## The living cell



"Typical" Animal Cell

By David I5X

EAST ORANGE, N.J. — The living cell is the fundamental unit of which all living organisms are made. To a reader who finds this a commonplace, it may come as a surprise that mankind's recognition of the cell dates back only a little more than 100 years.

BOTANISTS AND zoologists first propounded the cell theory in 1839 out of their parallel and independent studies of the tissues of plants and animals. Not long after, in 1859, the cell's "unique role as the vessel of living matter was confirmed" when it was shown that all cells necessarily derive from pre-existing cells: **omnis cellula e cellula.**

Since cells are concrete objects and can easily be

observed, the experimental investigation of cells thereafter displaced philosophical speculations about the problem of "life" and the uncertain scientific studies that had pursued such vague concepts as **protoplasm.**

In the century that followed investigators of the cell approached their subject from two fundamentally different directions. Cell biologists, with increasingly powerful microscopes, proceeded to develop the microscopic and submicroscopic anatomy of the intact cell.

Beginning with a picture of the cell as a structure composed of an external membrane, a jelly-like blob of material called **cytoplasm** and a central nucleus, they have shown that this structure is richly differentiated into **organelles**

adapted to carry on the diverse processes of life.

With the aid of the electron microscope they have begun to discern the molecular working parts of the system. Here, in recent years, their work has converged with that of the biochemists, whose studies begin with the ruthless disruption of the delicate structure of the cell.

By observing the chemical activity of materials collected in this way, biochemists have traced some of the pathways by which the cell carries out the biochemical reactions that underlie the processes of life, including those responsible for manufacturing the cell itself.

It is the present intersection of the two lines of study that enables an attempt at a synthesis of what is known of the structure and function of the living cell.

The cell biologist now seeks to explain in molecular terms what he sees with the aid of his instruments; he has become a molecular biologist.

The biochemist has become a biochemical cytologist, interested equally in the structure of the cell and in the biochemical activity in which it is engaged.

As the reader will see, the mysteries of cell structure and function cannot be resolved by the exercise of either morphological (structural) or biochemical techniques alone. If the research is to be successful, the approach must be made from both sides at once.

But the understanding of life phenomena that flows from investigation of the cell has already fully ratified the judgment of the 19th-century

biologists who perceived that living matter is divided into cells, just as molecules are made of atoms.

A description of the functional anatomy of the living cell must begin with the statement that there is no such thing as a typical cell. Single-celled organisms of many different kinds abound, and the cells of brain and muscle tissue are as different in morphology as they are in function.

But for all their variety they are cells, and so they all have a cell membrane, a cytoplasm containing various organelles and a central nucleus. In addition to having a definite structure, cells have a number of interesting functional capacities in common.

They are able, in the first place, to harness and transform energy, starting with the primary transformation by green-plant cells of the energy of sunlight into the energy of the chemical bond.

Various specialized cells can convert chemical-bond energy into electrical and mechanical energy and even into visible light again.

But the capacity to transform energy is essential in all cells for maintaining the constancy of their internal environment and the integrity of their structure.

The interior of the cell is distinguished from the outer world by the presence of very large and highly complex molecules. In fact, whenever such molecules turn up in the nonliving environment, one can be sure they are the remnants of dead cells.

Under present-day conditions, the capacity to synthesize large molecules from simpler substances remains one of the supremely distinguishing capacities of cells.

(NEXT WEEK: PROTEIN MOLECULES)

### 12 unborns in city dump!

### Advertising campaign makes people ashamed of babies

LOS ANGELES (WNS) — With the adoption of liberal abortion laws within the state, the callous disregard for human life was grimly manifested recently when it was discovered that HUMAN FETUSES ARE BEING DISPOSED OF AT THE CITY DUMP. Zero Population Growth and other Madison Avenue advertisement campaigns are succeeding in making many people blame society's problems on the birth of babies.

According to Sheriff's spokesmen, the fetuses were left at the dump as the "normal surgical disposal" of pathological and laboratory specimens.

NO VIOLATION of law was found in connection with the "dumping" since the law states that a burial permit must be obtained only if the fetus is fully formed.

An examination by the coroner's office determined that the dumped fetuses were not fully formed.

The grisly discovery appears to have prompted one California Assemblyman to introduce Assembly Bill 315 which would require that burial laws be amended to include a dead human fetus in the definition of "remains".

TWELVE HUMAN fetuses, which allegedly came from local hospital and left at the County Sanitation District Dump, drew the attention of the Sheriff's Homicide Department.

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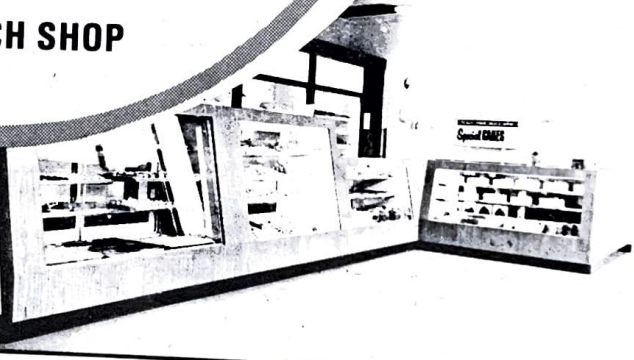
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# Supreme Court gives caseworkers right to invade welfare homes

By Ronald Ayres

(Special to Muhammad Speaks)

CHICAGO — In an unprecedented ruling, the U.S. Supreme Court upheld New York State's home - visitation requirement in a majority opinion that was the first written by Justice Harry Blackmun. A BLACK New York mother

who receives benefits under the Aid to Families with Dependent Children program refused to allow a caseworker to enter her home, but agreed to meet the worker elsewhere. The result was that the State suspended aid for her child. A federal court in New York City ruled that her rights had been violated and ordered the payments resumed. New York appealed to the Supreme

Court. In the first major opinion written by Justice Blackmun the justice held home visitation a "reasonable tool" that states may require for welfare benefits. However Blackmun cautioned that "the court wasn't ruling that the early morning mass raid upon homes of welfare recipients would be legal." In reversing the lower court

in a six to three decision, the Supreme Court held that the visits didn't violate a recipient's constitutional rights as long as they didn't take the form of police raids. Justices Douglas, Marshall and Brennan dissented. JUSTICE DOUGLAS asserted that the home visits constituted an unconstitutional invasion of a beneficiary's rights to privacy saying that

"the bureaucracy of modern government is omnipresent. It pries more into private affairs, breaking down the barriers that individuals erect to give them some (relief) from the harassments of modern life."

WITH LAWS VARYING from state to state it is uncertain how this ruling will affect recipients in other states. To get an indication of what the attitude of the welfare recipient might be in the Chicago area, this reporter interviewed Ginger Mack, head of the Chicago Welfare Rights Organization.

The National Welfare Rights Organization was established nationally in 1965. The Chicago office was founded in 1968. The function of this organization is to keep welfare mothers informed of their rights and to change the present welfare system so that it works more in the interest of the mothers.

When I asked Mrs. Mack how she personally felt and what the attitude of the organization and the mothers it represented might be, she said, "It will be bad if caseworkers have the right to barge into people's homes. As it is the welfare system is bad enough. It deprives us of our freedom and won't let us be human beings."

ALTHOUGH THE NEWLY passed law will pit the caseworker against the recipient rather than establish a working relationship between them, Mrs. Mack as well as the other mothers involved in the welfare rights organization do not see the individual caseworker as the source of the antagonism.

Instead the organization as a whole is an "unfortunate part of a whole system that oppresses and dehumanizes people because they are forced to accept welfare from the state."

Mrs. Mack also thinks that the law, if put into effect,

(Continued on page 30)



INTENT ON taking care of real business with aggressive US and its Asian puppet troops, members of the Laotian People's Liberation Army are ready for action. Their fire against

helicopters has been called the most deadly and accurate of any military force in history.

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**GOVERNOR RONALD REAGAN** bows his head in submissive recognition of the fact that he is unable to call out the National Guard to halt the riot nature had in Los Angeles. Reagan had no "law and order" speech by which he could chastise the earthquake which left 63 dead and property loss estimated at over \$1 billion dollars. His state's shaky economy will feel the effects of the quake for years to come.

## Educational crisis forcing cities to use illegal plans

By Paula Saddler

WASHINGTON—The Office of Economic Opportunity has given the Gary, Ind. Public school system \$23,028 to study the feasibility of a voucher experiment. The voucher experiment would allow low-income families to place their children in the school of their choice, whether public, private or parochial through subsidies or vouchers of \$400 per student.

set up any curriculum of his design for an area of specialization in such areas as math or languages.

**PARENTS COULD** send their child to the school which offered a program of interest to the student. The students' vouchers would finance the specialty program. McAndrew's plan is designed to foster and strengthen the public schools, which he thinks are threatened by the voucher idea as proposed by OEO.


**THERE IS** a good possibility that Gary may be picked as a demonstration city for the program by OEO. If so the Gary school system might receive an \$8 million grant over a five year period for grade school age children.

If the study indicates that the voucher plan is workable it may go into effect later this year.

Many criticisms of the voucher idea have been made by teacher and educational groups, among them that the plan would undermine the public schools, foster racial discrimination and violate the Constitutional ban on government aid to churches.

The superintendent of Gary's schools, Gordon McAndrew, is apprehensive about the legal problems highlighted by such criticisms. McAndrew would like to see the money divided between the 12 public schools of the voucher target area and used to establish specialty programs at each of those schools. Each principal could

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## Continued: 'Right' of invasion

would cause hostilities. She said, "The caseworker is already like a policeman that stands over you and watches you every move. They decide whether you're eligible for welfare or not. They determine whether you keep your children, or get a bed to sleep on, or a table to eat off.

"Although the caseworker has a college degree and should be more responsive to the welfare mothers' needs, they are taught by the welfare administrators to save the state money rather than do what is in the best interest of the recipient and her family.

"Most recipients already feel that the caseworker is their enemy. A law like this giving the worker the right to come into your home when they feel like it will only make matters worse!"

**ASIDE FROM THE** fact that the caseworker can enter the home over the protest of the recipient, another factor enters into the implementation of this law that has grave implications. Justice

Blackmun stated that early morning raids upon the homes of people receiving welfare would not be legal.

However the question was raised by Mrs. Mack as to what the consequences would be if a mother was to refuse to let a caseworker in her home. "They would probably get the police and have them help in entering your home. Then who's going to say whether a recipient refused to let a worker in. It'll be our word against theirs," she said.

To get a clearer picture of what the Supreme Court decision means we must view this law within the context of the general trend of the Nixon administration to the right. Beginning with the controversy over the appointment of Carswell and Haynesworth there has been a constant attempt to undermine the Constitutional rights of the U.S. citizens.

With rising unemployment, increasing welfare roles and no immediate plans for the

alleviation of these problems, the Administration has resorted to such oppressive tactics as NO - KNOCK, ANTI STRIKE LAWS, CONSPIRACY TRIALS AND PREVENTIVE DETENTION and now the right to enter the home of an individual over his or her protest because his or her family is receiving public assistance!

What better place could the administration have attacked the Constitutional liberties of US citizens than to destroy the rights of those that society has turned its back on — The Welfare recipient, poor white and Black, and the unemployed? The limitation on constitutional rights for such a large number of our population could spell disaster for others as well!



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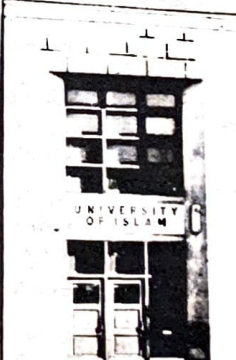
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# They've got your number (s) — and almost everything else) in Pittsburgh, Kansas

PITTSBURGH, Kan. — THE federal government has devised a completely thorough record keeping system for over 1 billion US citizens. The Pittsburgh Personal Census Service Branch is now storing such information as names, addresses, date of birth, race, sex, marital status, citizenship status, and relationship to the head of the household. Such data is obtained from U.S. censuses beginning with the 1900 census and including the 1970 census.

THE RECORD keeping center is supposedly for the use of the individuals, parents, or legal guardians who need such information. The service claims that no other

government agency can obtain information even with a court order. In one instance the bureau went into Federal Court to prevent the F.B.I. from subpoenaing a census record. Such agencies as the Central Intelligence Agency and the Internal Revenue Service are also prohibited from obtaining such information.

The use of computers and microfilm to document the personal history of many citizens has been called dangerous practice, especially for Black citizens, many of whom have bad credit records, or criminal records or are considered subversive. Recently it was exposed that

the U.S. Army is keeping detailed information on thousands of people, primarily minority citizens, who were considered dangerous to the established form of government.

That such records exist and can be used to "round up" Blacks and put them in concentration camps when the government feels that such a move is necessary is a real possibility.

The Japanese were herded into concentration camps in California during WWII. And currently the government still maintains concentration camps in the western and southwestern states.

also be used by credit bureaus, banks, and other financial institutions in checking applications for credit. Local law enforcement officials could use the data to find the current addresses of persons

accused of felonies and crimes. Such information could be helpful to any person, group or organization which wants to get information on one person or a group of people.

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# The Muslim Program



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## What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

## What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment: we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.