

Muhammad: Black Studies I

There is a sinister movement afoot in intellectual circles, which seeks to poison the minds of young Black people against the great work of the Honorable Elijah Muhammad — the greatest teacher of Islam ever to appear in the Western world — and against Muslims in general, and against Islam itself.



Charles 67X
EDITOR

The movement, is propagated mostly by a motley collection of Africanists, and Black nationalists. It takes the form of denouncing Arabs — and Muslims by association — for allegedly exploiting "mother Africa" through emotional references to Arabs and the slave trade. And it usually includes references to the alleged destruction of African civilization.

Unfortunately, no amount of flagellation nor braying and complaining will alter the fact that the first civilization, the most cultured civilization, the most intellectual civilization, the most enduring civilization, the most universal civilization, the most advanced civilization, the oldest civilization, the most perfect civilization, the Divine Civilization taught by the Divine Supreme Being in the very beginning of civilization itself: was and is Islam.

Furthermore, no amount of discontentment will change by one iota, nor lessen by one whit, the fact that a Black man, descended from slaves — the most Honorable Elijah Muhammad — is indeed the Messenger of Almighty God Allah, and is the greatest exponent of that great way of life — known as the religion of Islam — in more than 14 centuries.

The teachings and way of life (culture and civilization) experienced by the people who have followed Islam, have produced for men, all of the great tools by which men's lives are measured as being superior to the lives of beasts. Mathematics (Arabic numerals) language, the first known writing, the first known paper, are merely tokens.

The Renaissance in Europe flourished and grew because of the introduction of Islamic principles to a previously heathen, backwards, feudal people.

Even the most highly revered African citadels of learning, culture, and progress, demonstrate conclusively that Islam is the Black man's natural religion.

Timbuctu, Mali, Songhai, Gao, Ghana, the Sudan, all owe their greatness in history, and bear eloquent witness to the greatness of Black men when at their true nature — being righteous Muslims.

Unfortunately, on college campuses particularly — and anywhere else an audience of sincere, unknowing Blacks can be assembled — the poison is spread, against the Arabs, against Islam, and by inference against the Honorable Elijah Muhammad.

We at Muhammad Speaks are here to tell you that the very best friends the Black man and woman in America have, are Almighty God Allah, and His Last and Greatest Messenger, Muhammad — who is in our midst today.

There are only two sources of wisdom, knowledge and success in America — indeed throughout the world — today. First: from the old world; or Second: from the new world.

The Europeans, (the white race) are masters of the old world. The Honorable Elijah Muhammad is the very foundation of the new world.

For even as these would be "Blacker - than - thou," anti - Muslim zealots open their mouths in opposition to Muhammad, they are feeding their shameless faces at the trough of white Christian America. While at the same time Muhammad is building a nation within a nation independent of the wishes of white America.

They will travel all over Africa — which is a continent named after Moorish - European travelers and map makers, Leo Africanus and Sextus Africanus — and they will bring back shocking pictures of the slave dungeons in all the African capitals. Yet they will defend the "street psychology" of the pimp who sells the Black woman's flesh on the streets of the United States.

I have stood in Mobile, Ala. where in 1859 the schooner Clotide first deposited a cargo of slaves on the docks, there. And there in Mobile I have watched workmen, Black workmen, unload millions upon millions of pounds of fish from a ship the Honorable Elijah Muhammad brought to this country from the

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South American country of Peru.

Every month Muhammad is bringing Black men, women, children jobs, economic freedom, food, freedom from hunger; and I have yet to hear one of these pseudo-nationalists — who has no language, no flag, no government, no unity, no constructive contribution — I have yet to hear or read about them publicly supporting or congratulating Messenger Muhammad for His 43 years of sacrifice, or for the unprecedented dawn of success Messenger Muhammad has led all Black

people to, today.

And yet, men like Imamu Ammri Baraka, Owusu Sadaukai, Roy Innis, and hundreds of others less prominent "nationalists" stand directly in the way of young Blacks, who have a thirst for true Blackness, and Black ideology, seeing the man who put "Black" in the contemporary vocabulary, Messenger Elijah Muhammad, Himself.

Men such as these, presumably offer themselves as "alternatives" for undecided Blacks in lieu of following Muhammad.

But upon examination of the source of their paychecks, the reasons for such behaviour can be easily determined.

Mr. Baraka, for example, receives funds for his many Newark, N.J. based activities from several big-name white funding foundations, including the Interreligious Foundation for Community Organization (IFCO), "...a church and community agency...related to the National Council of Churches," according to its 1974 annual report.

Mr. Sadaukai, whose Malcolm X Liberation College in Durham, N.C. anthropied and died more than a year ago,

was supported in that college venture by IFCO, which now finances the Task Force on African Affairs, of which he is chairman, and on which Mr. Baraka serves.

Mr. Innis and the Congress of Racial Equality (CORE) call themselves "nationalists," and Africanists, yet in their official quarterly magazine, they have not been so pro-African as to tell the Gulf Oil Co. — which financed colonial government terror in Portuguese held African territories — that the full page ads Gulf was buying in every Black publication that would sell out, would not be welcome in their book because

of their "nationalist" views.

All in all, Black people can expect no good coming to them, except from the one man, the one teacher of Islam, Who is putting His followers — and indeed the entire Black Nation in America not at the foot of civilization, not beneath any people, race or religious grown, but at the very top of civilization, with the very best in civilized society; and that man is a man all Black "Students" should study, study some more, should read about and write about, and talk about and should fly to and follow — none other than the Honorable Elijah Muhammad, the Messenger of Allah.