

Boston Minister Tells of Malcolm—Muhammad's

Biggest Hypocrite

By Minister Louis X
(Boston, Mass.)

It is hinted, according to the *New York Times* newspaper (Sunday, Nov. 8, 1964; pg. 48, column one) that Malcolm is returning to the States. We, therefore, would like to ask the questions:

IS Malcolm bold enough to return and face the music—since he



Minister Louis

ordered the notes to be played — after bowing out and leaving the musician with untrained dancers? Would he like to face Mr. Muhammad? Would he like to face his deceived lieutenant, James (the former James 67X), who recently held a meeting to deliver a message from his chief? His meeting consisted of approximately 100 people, only 23 of whom were originals.

At this meeting, Malcolm's lieutenant denied what he said represented

EDITOR'S NOTE: Thousands of shocked black Americans have become deeply resentful of the shameful attempts by defector and hypocrite Malcolm to slander and destroy the great Islamic leader, the Honorable Elijah Muhammad, who lifted him from obscurity and placed him in a position of national prominence and trust. The vicious slanders of this particular defector, while doomed to failure, have caused concern not only among the ranks of Muslims, but among many fair-minded non-Muslims.

The divinely-guided mission of Mr. Muhammad, however, has exposed the envy, jealousy and emptiness of this defector, which has disgraced not only himself but all those who have associated with him.

The following objective article from Minister Louis of Boston is printed in response to demands for a definitive statement on the acts of this particular character, who has resorted to becoming an international hobo, without home or followers. It is a lesson on how a slanderer and hypocrite becomes the victim of the traps he attempts to set for others.

his own opinions, but that he was speaking as authorized by Malcolm.

Would Malcolm like to face such a weak lieutenant who has bowed out as a true brother and officer of his master? Would he like to meet the brothers whom he lead into trouble before fleeing the city?

"HOW THE GAME IS BEING PLAYED"
Malcolm constantly asks, through mail to various hypocrites and weak bu-

Saved—By Messenger's Guidance



GAINING HIS guidance directly from the Messenger of Allah, (center) rather than from defectors world heavyweight champion, Muhammad Ali (r.) and his brother, Rahman Ali (l.) have moved steadily towards unprecedented success in their fields, with

the respect of admirers around the world, in sharp contrast to attempts by once-Minister Malcolm to defame and destroy his former teacher. Here the champion and his brother take a lesson from the Holy Qur'an from Mr. Muhammad.

hammad, how the game has been played. It has been played to the dissatisfaction of you, Mr. Malcolm Little. You are now the target of the dissatisfaction of both your own followers (which are very few) and the followers of Muhammad.

"MALCOLM LIKE THE REBEL, KORAH"

Malcolm is like the famous rebel, Korah, in the times of Moses. Korah thought he was playing the game well, claiming to be an aid to Moses, but turned out to be Moses' deadliest hypocrite. Korah was successful in getting a few to follow him, but Allah caused an earthquake to open its mouth and they all were dropped to their death into

a crevice of the earth. This proves that Allah had chosen Moses and not Korah.

Another parable depicting Malcolm is that of Judas, who tried to deceive Jesus into believing he was one of his best followers and treasurers. He could get the money from the people, but when Jesus spoke of using the money in a way that Judas did not like, he went out and joined the enemies to trap Jesus. Judas' trapping was successful, but not without the knowledge of Jesus, who knew it from the beginning.

Judas had hugged and kissed Jesus many times, as was the custom of the disciples and Jesus. So has Malcolm hugged and kissed Muhammad many times in the

public, and Muhammad had hugged and kissed Malcolm, though Muhammad knew Malcolm's hypocrisy. He kept reminding a certain group of laborers of the intentions of Malcolm with the wisdom given to Muhammad by Allah, Who made Muhammad a genius in maneuvering an affair wisely to bring a strong opponent to his knees.

"MALCOLM REPEATS MOSEILMA'S WORK"

Messenger Muhammad is like Muhammad of nearly 1,400 years ago, (may the peace and blessings of Allah be upon him), who had a rebel by the name of Moseilma. I shall name characters

(Continued on page 12)

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Life of Muhammad The Prophet Like That of Messenger Muhammad of Today

(Continued from page 11)

mentioned by some of the writers on Muhammad's life, especially those identified by Washington Irving in his book on the history of Muhammad and his Successors (chap. 2, page 15).

Speaking of the false prophet Moseilma, who encouraged by the impunity with which, during the illness of Mahomet (Mahammad), he had been suffered to propagate his doctrines, had increased greatly the number of his proselytes and adherents, and held a kind of regal and sacerdotal sway over the important city and fertile province of Yamama, between the Red Sea and the Gulf of Persia.

"MOSEILMA AND SEDJAH"

There is quite a flavor of romance in the story of this impostor. Among those dazzled by his celebrity and charmed by him was Sedjah, wife of Abu Cahdla, a poetess of the tribe of Tamim, distinguished among the Arabs for her personal and mental charms. She came to see Moseilma in the manner of the Queen of Sheba who came to witness the wisdom and grandeur of King Solomon. They were inspired

with a mutual passion at the first interview, and passed much of their time together in tender, if not religious, intercourse.

Sedjah became a convert to the faith of her lover, and caught from him the imaginary gift of prophecy. He appears to have caught, in exchange, the gift of poetry, for certain amatory effusions, addressed by him to his beautiful visitant, are still preserved by an Arabian historian and breathes all the warmth of the Song of Solomon.

"MOSEILMA, KILLED BY ETHIOPIAN, WACKSA"

This dream of poetry and prophecy was interrupted by the approach of Khaled at the head of a large army. Moseilma sallied forth to meet him with a still greater force. A battle took place at Akreba, not far from the capital city of Yamama. At the onset, the rebels had a transient success, and 1,200 Muslims were killed. Khaled, however, rallied his forces; the enemy were overthrown, and 10,000 cut to pieces. Moseilma fought with desperation, but fell covered with wounds. It is said his death blow was given by Wacksa, the Ethiopian, the same who had

killed Hamza, uncle of Muhammad, in the battle of Ohod, and that he used the same spear. Since his pardon by Muhammad, Wacksa had become a zealous Muslim.

"SURVIVORS TURN TO ISLAM"

The surviving disciples of Moseilma promptly became converted to Islam under the pious but heavy hand of Khaled, whose late offense in the savage execution of Malec was completely atoned for by his victory over the false prophet. This is the story—given by Washington Irving—of this rebel of Muhammad's (from pages 15 through 17).

"MESSENGER MUHAMMAD'S HISTORY COMPARES"

The followers of Elijah Muhammad should give special attention to the Messenger's history here in America as it compares almost 100 per cent with the history of Muhammad and his followers, hypocrites and enemies almost 1,400 years ago.

They should study Muhammad's history, if they would like to learn, in words and deeds, how they compare with each other in his

tory, and how closely Muhammad's hypocrites and enemies compare with all the prophets' hypocrites and enemies, from Noah to modern times and, with Messenger Muhammad in the U.S.A.

The Holy Qur-an states that Noah had a disbelieving son, who did not believe in his father's preaching that there would not be an escape for anyone from the flood, except those who were with him in the ark. This son and his wife (wife of Noah) disbelieved (see Holy Qur-an); and David's son, Absalom, disbelieved. Messenger Muhammad's history compares so closely with histories of former prophets and enemies in their homes and among their followers, that we are just compelled to point them out to you.

"MALCOLM COMPARES WITH HYPOCRITES OF HOLY QUR-AN"

Malcolm's defection from Messenger Muhammad compares so completely with the hypocrites of the Holy Qur-an that it does not take a scholar's eye to discern it. After his defection, Malcolm went first to the public to proclaim that he was going for himself—to the wonder of the world—after his teacher had brought him up

to such a great position before the eyes of the world. The world was astonished by the way he turned and jumped off of the springboard of intelligence and honor into the chasm of shame, regret, despair and hatred. He was so beautifully presented to the people by his teacher, Messenger Muhammad, and was so sincerely backed by his teacher as his number one man. Yet, Muhammad knew his intentions and secretly whispered them here and there to his followers, telling them that one day Malcolm would do just as he is doing.

"MALCOLM UNSUCCESSFUL IN BUILDING MOSQUE"

Malcolm found himself unsuccessful in building a Mosque in opposition to the beautiful mission and message of Muhammad. When Messenger Muhammad entered New York on June 28, 1964—though Malcolm tried to prevent his coming by putting out the threat of death against him, hoping that his threats would keep Muhammad from fulfilling his promise of visiting New York—he showed the wisdom and strategy of a general leading a victorious, brave, and fearless army against the cowardly hypocritical dog (Malcolm).

Malcolm thought that he had mastered—or could with his oration—New York against the wisdom and cleverness of Muhammad. But he and his followers were so openly defeated and put to a flight by Muhammad's intelligent and well-disciplined F.O.I. members (with their coolness, display of obedience to and love for their leader made them the envy of most organizations in America) that Malcolm changed his mind. He saw that a Mosque in opposition to Muhammad would not be able to bear enough fruit to overcome the wisdom of Muhammad.

"MALCOLM, GENERAL WITHOUT ARMY"

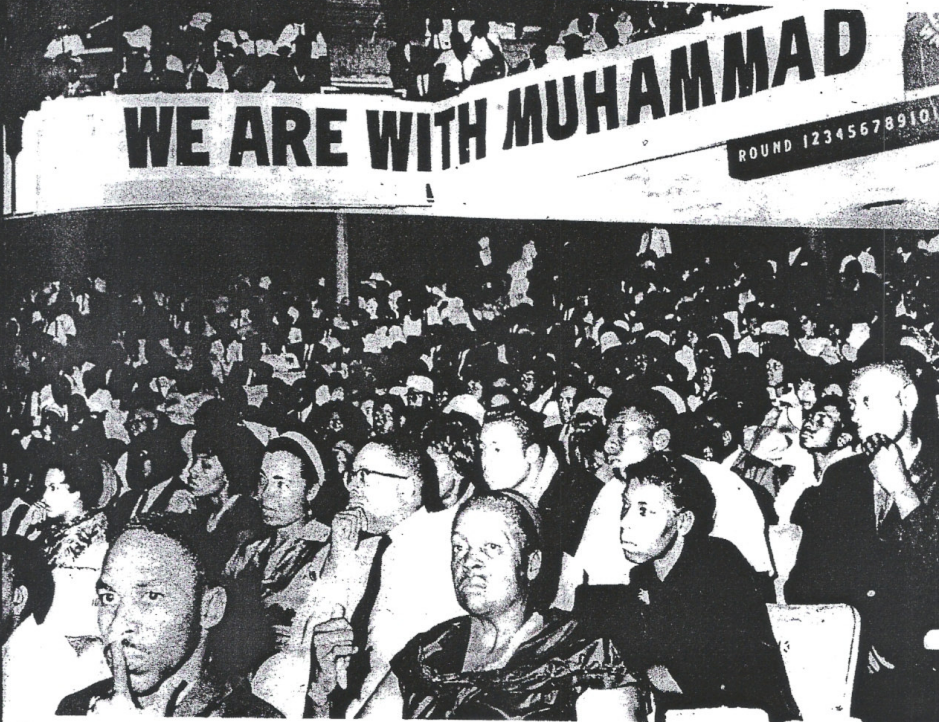
Malcolm then chose politics as his weapon against Muhammad. Malcolm, like a silly general without an army (as a white paper referred to him) offered to send-troops to Mississippi to set up guerrilla warfare against the Southern murderers of our original people.

Harlem's Answer



THE ABOVE SCENE taken at Armory when all Harlem this year gave the Honorable Elijah Muhammad the greatest welcome given to a black leader, was the most shocking

repudiation to threats and claims made by disgraced hypocrite Malcolm Little.



"WE ARE WITH MUHAMMAD" banner emblazoned on mass meeting on West Coast sizes up the overwhelming response to the Honorable Elijah Muhammad despite threats and slanders.

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forgot he had announced he was on his own. He kept hinting until Muhammad wrote and told him to get on a house top or a mountain and shout to the world anything he wanted to shout about. But Messenger Muhammad also reminded Malcolm that only he maintained the keys.

"MALCOLM LACKS THE KEY"

Thus Malcolm found that he had not been successful in opening the door of success without Muhammad's key. So Malcolm lashed out his venomous poison to wash Messenger Muhammad with mud and filth. He searched Messenger Muhammad's family to see how many of them he could get on his side. He remained in Chicago while Messenger Muhammad was sick in Arizona, trying to gather strength to overthrow Messenger Muhammad and bury him. Malcolm had weak-minded Muslims going about talking of voting for him to be the leader after Muhammad, until one of Messenger Muhammad's sons (Wallace), whom the Messenger had nursed from a baby, thinking he would take over after his death. Here is where the unprofitable son shamed Messenger Muhammad. He declared in a letter to his father that he would be willing to follow Malcolm, and that he was not particu-

lar whether or not he became a successor.

"NO MATCH FOR MUHAMMAD"

But they are no match for the wisdom of Muhammad. He was directed by God, Himself, to read a list of 104 books by certain authors on his mission and the people he had to teach. Neither Malcolm nor the Messenger's son knew anything about this wisdom of Messenger Muhammad, nor of what Allah had taught him. Messenger Muhammad, acting as a wise, experienced sailor, set his sails and compass, paying no attention to the yells of passengers who could not even read the compass. Messenger Muhammad said nothing, knowing that their ultimate end would be shame and regret.

"MALCOLM FLEES"

Malcolm fled across the Atlantic (where Muhammad had first sent him) to get some knowledge of his people and of Islam, he thought this would make him a better teacher and better aid Messenger Muhammad in a new Islam, now being manifested by Allah, Himself, for the Muslims in the Hereafter. But Malcolm was so jealous of Muhammad's divine mission that he soon set out to trail the path of Mes-

senger Muhammad made in 1959 in Africa and Asia, to win Messenger Muhammad's influence among the Orthodox Muslims. He left no stone unturned in trying to accomplish this.

"WORLD CHAMP DENOUNCES HIM"

He tried Muhammad Ali, the heavyweight boxing champion of the world. He wanted to share in that honor. Malcolm even claimed he was the one who taught Muhammad Ali, and that he should follow him. But God, whose proper name is Allah, cut him off and made Muhammad Ali acknowledge and acclaim the mission of Messenger Elijah Muhammad as divine, and turned Malcolm down as a hard, cold-hearted hypocrite.

"MALCOLM GOES TO CAIRO"

Malcolm went to Messenger Muhammad's son, Akbar in Cairo — knowing Akbar did not fully understand the circumstances in America. Messenger Muhammad's son would not have even spoken to him, unless he was telling him "to rise up now and look at your head down there on the sidewalk," as the Holy Qur-an forbids greetings of peace (As-Salam-Alaikum) to hypocrites.

Malcolm tried to enter the African Conference of Independent States (held in Cal-

ifornia) hoping to impress the so-called American Negroes, and especially the followers of Messenger Elijah Muhammad, that he was getting help for them from Africa's newly independent governments; to make them see him as a wise and sincere lover of the freedom of his people, over the divinely-missioned Elijah Muhammad, who not once (while in Africa and Asia) asked them to aid him and his followers.

"MUHAMMAD'S PURPOSE IN AFRICA"

Muhammad did not go to Mecca for that purpose. He was invited there by one of the scientists to meet and have dinner with them. But Messenger Muhammad refused and returned to Jeddah, and from there to Pakistan, as he confessed to all, that he was merely on an observation tour and not there to make speeches, contend with anyone, or proclaim his mission in America. Thus Messenger Muhammad acted wisely, since he had not yet gotten the entire 22 million so-called American Negroes aroused to the divine truth. He did not make such claims as the lying, hypocrite Malcolm, who later proclaimed himself as the chief leader of the so-called American Negroes. When he was among the political people,

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Hypocrite Brought Disgrace To Self, Family and Friends

(Continued from page 13)

he claimed he was the political man for the so-called American Negroes. Among the religious Imams, he proclaimed himself the religious head of Islam in America.

"CLAIMS BACKING OF WORLD MUSLIM COUNCIL"

Malcolm is the great liar and scandalizer of his master, who had taught him more than anyone ever had. Before his defection, he preached of Messenger Muhammad as being "the wisest man of our times." But, all the while, he was jealous of Messenger Muhammad's wisdom, and thought that by his eloquent delivery of the teaching, he could capture the people. So Malcolm went on the warpath, without a complete army and without the wisdom. He now sends such lies back to America that he has the promise of backing from the World Muslim Council in building a Mosque in New York to teach the American so-called Negroes true Islam.

"CLAIM NOT BACKED UP"

We have not heard this from the wise leaders of the East. This is Malcolm's lie. We do not believe that those leaders of the East are so weak as to join a man who knows nothing about Islam.

and was not divinely backed, but who has chosen himself. Malcolm had said he would not have religious teaching in his organization after his defeat by Messenger Muhammad in New York on June 28, 1964.

"MALCOLM RETURNED, SEEKS WHITE FRIENDS"

Malcolm returned from Africa trying to make friends with the white people and with the leaders of the NAACP, to see if he could steal leadership or a position somewhere. He played the hypocrite on both sides; against the white man of America and against Muhammad, too. He had blasted the white man and the NAACP for 9 or 10 years. He preached the truth, as revealed to Muhammad by Allah; that the white race was a race of devils, whom the father, Yakub, had grafted out of the black man 6,000 years ago, to try the wicked at ruling the righteous for 6,000 years. Malcolm now pleads to the white man that he had learned they were not devils, by seeing so-called white Muslims in Mecca, and that the religion of Islam is for all men and all nations, and not a

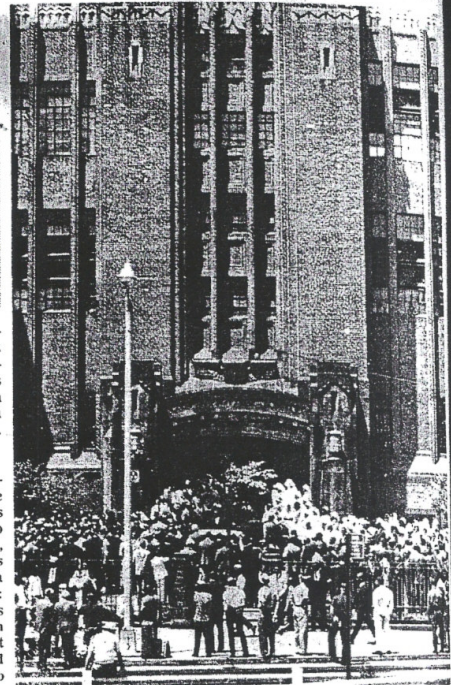
"tuxedo" religion, as he referred to the religion that God had given to Muhammad that no religious prophet or scientist has even dared to challenge bore him witness that it was the truth.

"MALCOLM LIKE DOG"

Malcolm had seen Muhammad crush and paralyze the disputes of many scholars and scientists of religion who tried to oppose him. And, now he returns to them, as the Bible says in making a parable of the hypocrite: "The dog that returns to his own vomit." All of them knew he was lying and that he had lied to them and lied to Muhammad in trying to overthrow him. But, the wisdom of God in Muhammad shows the whole world that he cares not if they disbelieve the truth of Allah as revealed to him.

They will not hurt him, but will hurt only themselves because Muhammad did not speak of himself, but of God, and God would back His own words. He is still trying to make the white man be-

(Continued on page 15)



UNFORGETTABLE VIEW of crowds jammed around armory in Harlem who demonstrated their knowledge of the divine Mission of the Honorable Elijah Muhammad and to repudiate hypocrite Malcolm whose meeting on same day drew feeble response.

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	SAN FRANCISCO—OAKLAND, CALIF.	KMPX-FM	106.9	SUN.	8:30 P.M.
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Messenger's Divine Mission

(Continued from page 14)

here that he made a mistake in bearing witness to the truth of God as revealed to Muhammad (that they were devils and now he wishes to have them accept him as their brother

"MALCOLM MAKES FOOL OF HIMSELF"

Malcolm made the foolish and ignorant mistake a few weeks ago (as given in the New York Times newspaper) in trying to condemn Muhammad. He said his best friends were a mongering such-believing people as atheists, infidels, Hindus (whom the Muslim world over despises as well as infidels), Jews, Christians, Catholics, and even "Uncle Toms." He really made a fool of himself No Muslim is a Muslim who says such people are his best friends. No Muslim can be a Muslim who accepts such people as his brothers.

"TO FOLLOW MALCOLM IS TO BE DOOMED"

If any Muslim—whether he be an Imam or just a rich man—backed a fool like Malcolm in building a Mosque,

he would be a fool himself. Only those who wish to be led to hell, or to their doom, will follow Malcolm. The die is set, and Malcolm shall not escape, especially after such evil, foolish talk about his benefactor (Elijah Muhammad) in trying to rob him of the divine glory which Allah has bestowed upon him. Such a man as Malcolm is worthy of death, and would have met with death if it had not been for Muhammad's confidence in Allah for victory over the enemies.

"MALCOLM: UNABLE TO HOUSE FAMILY"

Malcolm hired a lawyer to keep the eviction of his family in court as long as possible, just to give the Muslims trouble in getting him out of the house and lot owned by the Muslims. Messenger Muhammad allowed this to go on, knowing that the longer it went in court, the more people would have time to see him as he is—a foolish rebel and hypocrite not capable of even putting his family in a home. He had gotten popularity, and then became jealous of his teacher and his teacher's place. He now falls, as Lucifer did, from Heaven.

"GOD IS WITH MUHAMMAD"

To prove that God is with Muhammad and will not grant victory to or allow anyone else to aid anyone in getting victory over Muhammad, Muhammad uses no arms. He just allows his hypocritical followers to come to

their end—as he did his brother in 1935—to show them that they cannot be a judge of the Apostle of Allah, nor can they deprive a mission from God. Even if Malcolm could get the angels of heaven on his side, this would not help him overthrow Muhammad as long as Muhammad is divinely missioned. Allah has never asked the angels of heaven to choose one apostle for Him, and the Holy Qur-an teaches you this. So, Malcolm made the wrong move in going around the world, trying to get someone to overthrow Muhammad, because Muhammad is not missioned by us or any other people. Messenger Muhammad has never asked for any outside help. He is able to fight—with wisdom—anyone who attacks him and tries to disprove his apostleship. He takes their own scriptures and shows them that they have misinterpreted them, and defies them to dispute with him in this wisdom. Malcolm has seen this.

"MALCOLM USES WOMEN"

Just as Moselma went around getting next to the women he once had the strength to use for sweethearts, Malcolm has done the same with Lucille Rosary and Evelyn Williams. He would visit Chicago several days in advance of making an appearance there, in order to call, converse, and loiter around with Evelyn Williams, planning Muham-

mad's overthrow. He tried to make her his special agent in getting other sisters to aid her and Lucille. Malcolm made several calls to other sisters whom he thought were weak enough to side with him, but without avail. He writes from Mecca and sends greetings and messages from Egypt, and other places to Muslim women in the Mosque, whom he thinks are weak with Muhammad and his leadership. He tries to use them, but, most of them are not so weak—since the manifestation of Allah's backing of Muhammad's mission—that they will agree to cast themselves down from the respect of the Muslims and Messenger Muhammad by following such an open and defeated hypocrite as Malcolm.

"MUHAMMAD, THE VICTORIOUS"

Allah is making manifest that they cannot fight his apostle and win with their disbelief in Him and Elijah. No; not even to his own son (Walla-e) and grandson (Hasan) who chose the road of hypocrites. They are now being defeated openly, as the Holy Qur-an declared they would be.

"MUHAMMAD, THE VICTORIOUS"

Neither hypocrite nor anyone else can win in opposition to those chosen by Allah. **WILL MALCOLM BE BOLD AND BRAVE ENOUGH TO MEET HIS DEFEAT?**

(more to follow in the next issue of MUHAMMAD SPEAKS)

Verwoerd is 'Guilty' MOSCOW — Being tried here in absentia on charges of racist crimes, Dr. Hendrik Verwoerd, the Nazi-admiring premier of South Africa, has been judged guilty. Announcing the "full personal guilty" of Verwoerd was Professor Victor Tchikvadze, one of the prosecutors in the Verwoerd trial.



ONE OF THE MOST controversial leaders of an Afro-Asian nation of modern times is Prince Norodom Sihanouk of Cambodia, seen here entering Cairo airport during recent conference of non-aligned nations. Once regarded as safely in the vest pocket of the West, Prince Sihanouk's position has become one of disenchantment with the Christian West.

Africans Step Up Angolan Liberation

CONGO Leopoldville—The critical Angolan liberation struggle by Africans to wrest their native land from centuries of brutal Portuguese rule, may shortly spread throughout the colony, far beyond the northern sector of Angola where it is now concentrated.

This fact became apparent as Mr. Agostino Neto, President of the Angolan People's Movement for the Liberation of Angol, toured Europe seeking moral and political support in one of the most crucial freedom movements now underway on the African continent.

Mr. Neto said that the black people of Angola were determined "to take up arms and fight the Portuguese" masters. He said that the support of non-aligned socialist nations was of key importance in the struggle.

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