

Pakistanian Tells How the Messenger Enlightened him on Devil's True Identity

By Abdul Basit Naeem

There is an old saying common to English and several related languages which goes something like this:



Naeem

"Call a rose by any other name, it still smells like a rose." A somewhat prosaic, latter-day version of the saying reads "A rose is a rose . . ."

I DO NOT KNOW how a saying such as the above is born or comes to "stick." However, I do know that the usage serves a rather important purpose. That is to say, it emphasizes, in its own unique way, that calling a familiar, well-known object by a new or different name in no way affects the object's essential, original characteristics.

What is true in the case of the rose, it might be presumed, should be true also of other similar (or dissimilar) elements, products or entities. We may thus claim, and rightfully so, that a horse or a cat will not change in substance or appearance if and

when someone should apply a strange or unusual appellation to same.

Likewise, we know that there are many individuals (Europeans and black Christians) in America who, ignorant, defiant or just indifferent to the truth of the Honorable Elijah Muhammad's 'Message' and God-inspired Mission, persistently refer to him as a "radical" or "racist" leader. But does our enemies' sinister name-calling or opposition in any way alter the Messenger's purpose or path of progress? The answer, of course, as we all know, is "definitely not!"

ON THE OTHER hand, there exists a phenomenon which I believe deserves to

be dealt with differently. It is the Caucasian (white) race.

For 6,000 years the history of the white race was concealed from the original (righteous) inhabitants of this planet. Since the advent of the U.S. Muslim leader (Honorable Elijah Muhammad), no righteous people on earth need wonder just who the white people are, how they came into being, why they oppose ALLAH and His Way (ISLAM), and why the peace-loving nations of Africa and Asia invariably call them the "wicked," the "oppressors," the "slavers," the "imperialists," etc.

Upon the authority of the

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Afro-American Summer Festival Honors Jean Baptiste DuSable

The fast-growing interest in Afro-American history and culture sweeping the country has sparked thousands of summer programs featuring black creativity in the fields of art.

TYPICAL OF such presentations is Chicago's On the Beach Festival, a free program featuring music, drama, art and lectures by

noted black historians and other personalities.

Betty Montgomery, director of On the Beach, has scheduled a commemoration of Jean Baptiste Point DuSable—the Negro settler and businessman who founded Chicago—during the first three days of September.

The Festival is held at the 64th Street Beach, on Chicago's South side.

Tells Enlightenment on True Nature of the Devil

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Supreme Being (ALLAH, unto Whom all praises are due!), the Messenger has "made it plain" to all who care to know that the colorless, former cave-dwellers of Europe and their kin in the wilderness of North America are none other than the "beasts" and collective "DEVIL" mentioned in the Scriptures of old.

YET MANY of the world's peoples not only reject the term "devil" but, out of awe and apprehension, even join the "devils" themselves in denouncing it. A case in point are the citizens of Middle East lands who recently fell victim to unprecedented deceit, treachery and destruction at the hands of their (and Allah's) enemies but nevertheless still refer to them by every apt name existent in the book save "shaitan" (Arabic for "devil").

I, for one, need no proof or further clarification on the matter. Thanks to the Honorable Elijah Muhammad's kind and continual enlightenment (over a period of eleven years), and because of what my own eyes have observed and my ears have heard within the confines of this veritable "hell-

on-earth" during the past two decades, I am fully convinced and know that "call a devil by any other name, he still smells like a devil."

Or, in case you prefer a more sophisticated version, let me say that "a devil is a devil is a devil . . ."



"This'll keep them agitators fr