## Pakistani Muslim Says:

## Muhammad's Message May Baffle Some but It Works

By Abdul Basit Nacem

I am not, by profession, a nuclear physicist. I know very little, if anything at all, about the physical or chemi-cal properties of "energy" or "matter." I have never seen an atomic reactor in operation, nor am I familiar with the techniques employed in utilizing the atom's might-whether for man's benefit or for his annihilation. Yet, somehow, I am aware that the atom is a source of tremendous latent force and power.

Similarly, I am not a phy- I simply do not know-nor

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biology, physiology how a mod-

ern "miracle drug" is manu-factured or how it cures, and, as in some cases, prevents disease. Yet I cannot deny the potency and potenpresent-day pharmaceutical it: product.

expert or soil specialist, either. I recognize the fact that Allah (God) - "with Whom, verily, all things are possible" - can and, indeed. does germinate and transform dehydrated and apparently lifeless seeds into living plants. I know also that He brings about this change by providing for interaction of certain "natural" agents: soil, water, and sun (warmth).

He (Allah) it is, again, who later causes the plants to mature and bear whatever their intrinsic genetic properties demand of them -

sician. I have never studied can I possibly duplicate it.

However, I need not be a or scientist, a doctor or a botmedicine. I anist to appreciate the marcannot detect velous mission of the U.S. or diagnose Muslim leader, Honorable ailments, nor Elijah Muhammad. True, it sition to pre. has its baffling (unorthodox) scribe treat aspects, but my own inabilment for af- ity to grasp them cannot flictions. minimize the movement's I have no significance. Nor. I'm ceridea at all tain, can it affect or alter the God-inspired nature of "Message." his Moreover. the result of the Honorable rage to consume the devils Elijah Muhammad's teachings and work is fully manifest, requiring no particular tial effectiveness of many a aids or contraptions to view as "Muhammad's Health In-

FROM CALIFORNIA I AM NOT an agricultural the eastern seaboard of the United States, there are today three-score or more religious edifices bearing the nameplate reading MUHAM-MAD'S MOSQUE OF IS-LAM. More important than that — there are thousands of black men, women and children who regard and utilize these buildings as centers of learning and of spiritual growth and development.

To many Muslims, the Mosque is a building where "ignorant Negro Christians" come to shed the three elements believed to bar their progress as a people: Ignorance (mental slavery), fruit berries or flower buds. "white Christianity" (which despite its slightly baffling Exactly how this divine process (of procreation) works, America everything up in somehow it works!

heaven but nothing here on earth) and unwarranted attachment to the meaningless term "Negro."

To many others, it is a "point of departure"-where a black man leaves his dead. fickle past and enters a promising future. It goes without saying that often a black "man" is "nothing" before entering the Mosque. In due course of time, however, he emerges from it as "nothing but a man."

A MUHAMMAD'S Mosque of Islam also prepares its members to see the Hereafter - when they shall enter Paradise and meet their Maker (Allah). For the followers of the Honorable Elijah Muhammad — who must conduct themselves in life in total righteousness - there and those deceived by him," says the Muslim leader.

The Mosques further serve stitutes" - where Muslims learn, in elaborate detail, how to double or even treble their life's "normal" span. (Many Muslims in ancient times lived to be 200 or 300 years old. Many - in Pakistan, Iran and other lands of western and central Asia still live well past the 100year mark.) It is thus a fact that while the "devil's dupes" literally devour drink, "dope up," dance or even "drive" themselves to the healthy, ablebodied Muslims often k e e p Heaven waiting!

SOUNDS incredible? The "Message" of the Honorable Elijah Muhammad is never-