

Muhammad



Speaks

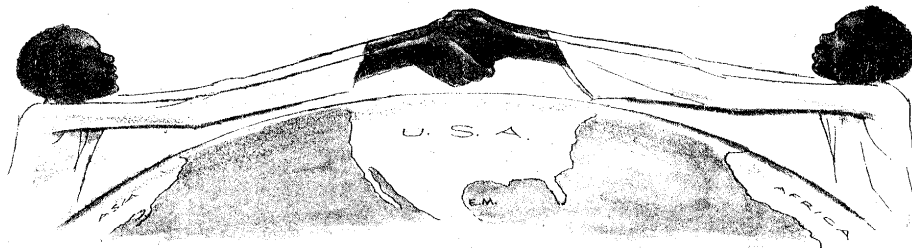
Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to
Allah

VOL. 8—No. 48

AUG. 15, 1969

111

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WHEN HE COMES

— See Page 20

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IN STRENGTH and majestic beauty, the Black woman has become the symbol of universal struggle in this poster issued by the Organization of Solidarity of Afro-Asian and Latin American Peoples (OSPAAAL). In fronts around the world—Southern Africa, Latin America, and Asia—the woman has emerged as a heroine of the new world, fighting and working side by side with her man to free her people. Occasion of the poster was the announced solidarity in the movement of the Guinea Bissau and Cape Verde peoples.

Black Unemployment Still Rising, While Whites Get More Jobs, Labor Dept. Says

WASHINGTON—Unemployment for Blacks in ghetto communities is swiftly rising, while whites in poor neighborhoods are finding more jobs, according to a recent government report.

More than one in three Black teenagers in poverty neighborhoods was unemployed in the second quarter of 1969, the report says. But only one in seven white teenagers in such communities was jobless.

"It is strictly a result of color," Conyers said. "The unskilled, unemployed white man can compete more successfully against a Black man."

The Labor Department figures showed that unemployment for Blacks in "poverty neighborhoods" increased to eight per

cent for the second quarter of this year (April, May and June) from 7.3 per cent one year earlier. For whites in similar neighborhoods, however, the rate fell

(Continued on page 4)

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Why Zionists' Scheme to Conquer, Hold Arab Lands is Doomed To Failure

By Ali Baghdadi

Last week's decision made by Israel's ruling party to absorb much of the Arab land occupied in June 1967, could cause some embarrassment and difficulty to Israel's colonialist friends who often claim that Israel has no intention of expansion. It also unveils the real faith of Zionism as the ugliest kind of colonialism, exploitation, and oppression in modern time.

TO THE ARABS, the Israeli decision did not cause any shock or even surprise. The Arabs, more than any other, know the dimension and scope of Israel's greedy intention and aggressive plan, from which the Arabs have been suffering for the last 60 years.

It has never been a secret that the world Zionist Jewry are dedicated to drive millions of Arabs from the land they have inhabited for thousands of years.

As the turn of the century, Theodore Herzl, the principal architect of Zionism and its future plan to force the Arab inhabitants to flee their land, defined

the borders of Israel which Zionists are fighting to create:

"The Northern frontier is to be mountains facing Cappadocia (in Turkish territory) the southern, the Suez Canal in U.A.R. territory. Our slogan shall be, 'the Palestine of David and Solomon'."

In 1961, David Ben Gurion, the Polish founder of Israel, stated, "Only now . . . have we reached the beginning of independence in a part of our small country."

On August 7 of the same year chief Rabbi Yehuda Maimon stated at the Congress of the Jewish National Fund, that the organization must be prepared to "redeem the whole land of Israel from the River of Egypt to the River of Euphrates."

On May 2, 1951, the Jerusalem Post published a statement for Abba Eban, who said, "We are interested in the Jordan and its sources (the Golan Heights)."

IN AUGUST, 1967, General Dyan, who had visited South Viet Nam for the purpose of advising the American troops in their plight, stated, "People abroad must realize that the strategic importance to Israel of Sinai, the Golan Heights, and the Tiran strait (the mountain range west of the Jordan) lies at the heart of Jewish victory. If you have the book of the Bible and the people of the book, then you also have the land of the Bible of the Judges and patriarchs in Jerusalem, Hebron, Jericho and thereabout."

Those and thousands of other similar statements made by Zionist leaders, show the real motives behind the Jewish terrorist

attack on defenseless Arab towns and villages, massacre of thousands of hopeless civilian populations of Palestine, and the driving out of 1½ million Muslim and Christian Arabs to exile in 1948.

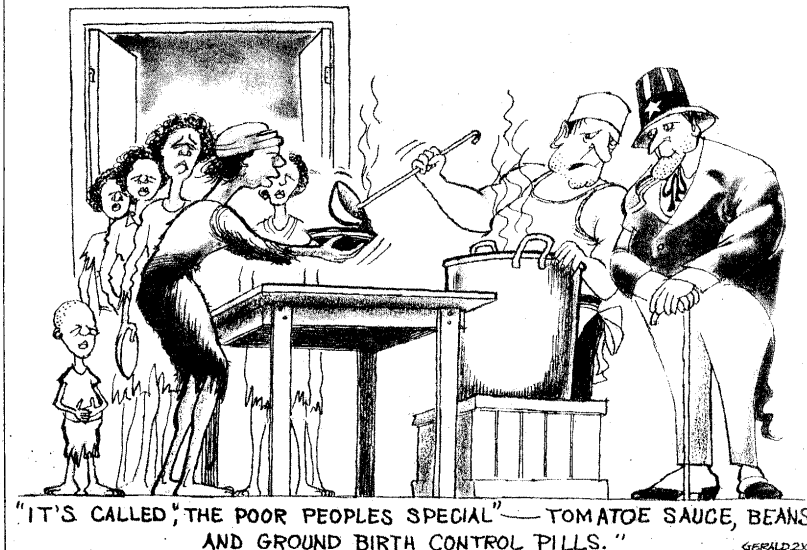
They also explain the principle purpose of Israel's participation with the two imperialistic powers—France and England—in their invasion of Egypt and the killing of thousands of men, women and children in Gaza, Khan Yunis, Rafah, Al Arish and Port Said. Furthermore, they clarify the goals that Israel hopes to achieve by her surprise attack on Egypt, Syria and Jordan on June 5, 1967.

What is really surprising is to see that those who claim to be the "chosen people" and who suffered many centuries of Christian European oppression, persecution and murder, would become themselves persecutors, oppressors, and murderers. It is tragic to see people who suffered much at the hands of the "Gentiles" cause greater suffering to the Arabs of Palestine.

This attitude by Israel will help to weaken the reactionary ruling element in the Arab world who advocates compromise. It will also add a great strength and unity to the revolutionary forces who believe that the only way to obtain justice for the Palestinian, peace for the Middle East, and a solution for the Jewish problem, is by completely eliminating Zionism and its creation: Israel.

When one looks around the

(Continued on page 3)



GERALD D. X.



CATHOLIC PRESIDENTS, Milton Obote of Uganda (r.) greets Julius Nyerere of Tanzania at Entebbe Airport in Kampala, Uganda.

Nyerere came to Uganda to greet Pope Paul VI, his Catholic leader who advised him to support Catholic "Biafra."

Soaring U.S. Inflation Shows Truth of Muhammad's Economic Predictions

WASHINGTON—Inflation has not only reached an all-time high in America, the cost of living is soaring at an unprecedented rate of speed.

THE COUNTRY'S living costs jumped another six-tenths of one per cent in June with soaring food prices providing the biggest upward kick, the government reported recently.

Many years ago the Honorable Elijah Muhammad predicted that America's economic structure inevitably will collapse, as the dollar loses value on the world market and the cost of living continues to stretch beyond the wage level of workers. Recent statistics bare out his warnings.

Flooding, clothing, transportation, medical care and recreation costs combined with the big food increases to push the Labor Department's Consumer Price Index to 127.6.

This means it cost Americans \$12.76 in June for every \$10

worth of goods and services in the 1957-68 period, on which the index is based.

Grocery prices leaped 1.7 per cent in June, and food prices so far this year were climbing at a seven per cent annual rate—double last year's increase.

The biggest food price increases were on meats, poultry and fish, up 4.5 per cent in June.

THIS YEAR'S living cost increase is the highest in 18 years.

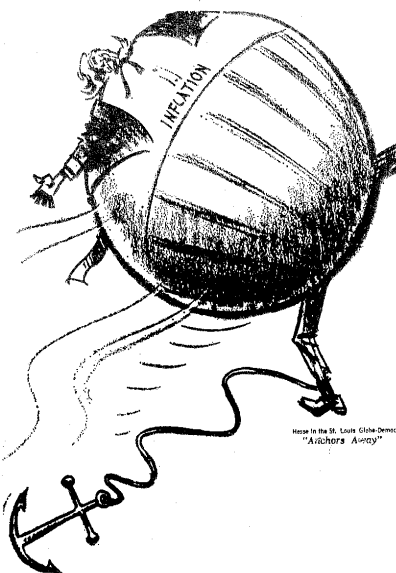
In the recent report, the Bureau of Labor Statistics also said that weekly earnings of some 45 million rank and file workers averaged \$115.68 last month, a gain of \$1.58 from May, and purchasing power was up 48 cents a week despite the sharp climb in prices.

However, Assistant Commissioner Arnold Chase said purchasing power was down five-tenths of one per cent from a year ago because of increased taxes and rising living costs.

Clothing prices were up three-tenths of one per cent in June and medical care costs were up five-tenths. Chase said the rise in medical costs represented some slowing down to about the same rate of increase as other services.

"Medical care had been leading the parade," he said.

MORTGAGE INTEREST rates went up four-tenths of one per cent in June, which Chase described as a relatively small increase compared with the big boosts earlier this year.



U.S., S. Africa Gold Pact Slated

JOHANNESBURG—Huge U.S. industrial businesses will be joined shortly by the government, in an ever-deepening financial connection between America and South Africa, sources here indicated earlier this week.

THE PENDING PACT concerns the possible agreement on the marketing of South African gold.

Nicolaas Diederichs, South African Finance Minister, stated:

"It would be too much to say that an agreement is imminent, but I am hopeful it eventually will be possible to reach an understanding which will conform to the principles which we regard as important."

The announcement brought certain rumors into relief, concerning the possible ending of a gold dispute with the U.S. concerning South Africa's right to sell newly-mined gold on the official as well as the free market.

The News in Brief

Algeria's Newest Citizen

BECAUSE OF HER SERVICES to Africa's "revolutionary struggle against imperialism," the gifted folk singer, Miriam Makeba, the wife of Stokely Carmichael, was awarded Algerian citizenship during the ten-day Pan-African Cultural Festival, in Algiers.



Miss Makeba

Miss Makeba was one of the major artists who performed at the 10-day festival. Some 30 African countries took part in the artistic occasion.

Miss Makeba and Carmichael live in Conakry, the capital of Guinea.

Arab Group Appeals For Sirhan

THE DISTINGUISHED Federation of Arab Lawyers will appeal the death sentencing of Sirhan Bishara Sirhan the convicted assassin of Sen. Robert Francis Kennedy, on June 5th, 1968, in California. The announcement was made by a federation spokesman, in Damascus, Syria.



Sirhan

The new position of the federation was revealed by secretary general, Shafik Rushaidat, who said his group will seek to "ensure a fair trial in the court of appeals for Sirhan."

Sirhan came to America, from Syria, when he was fourteen years old.

Stokes: Humanity Before Space

EARTH'S HUMAN problems should have priority over the mathematical problems of space exploration, Cleveland Mayor Carl B.



Stokes

Stokes said this week, after the Black politician emerged from a huddle over the general plight of the cities with New York's Mayor John Lindsay.

STOKES came to New York to seek advice on a criminal justice coordinating council similar to the one in New York.

Young Talks Of Plan For Poor

NATIONAL Urban League Executive Director Whitney Young condemned the administration this week, in his toughest language thus far. The administration has made a "massive national withdrawal from the urban-racial problems."



Young

Young detailed his own program towards economic survival for the poor in the nation, in a keynote address at the League's annual gathering in Washington.

He called for a five-point economic security program for the poor, including a family allowance for all children in the nation. That allowance Young deems as crucial was set at \$40 a month, per child.

Newton Lawyers File Appeal Brief

ATTORNEYS FOR HUEY P. NEWTON, founder and minister of defense of the Black Panther Party, have filed a 170-page appeal brief with the California Court of Appeals in an effort to overturn his conviction for voluntary manslaughter.

THE PANTHER LEADER was tried for murder in a two-month trial that concluded last September. He was found not guilty of murdering Oakland policeman John Frey, but was convicted of a lesser offense and sentenced to from two to 15 years in prison. He is now being held in solitary confinement in a state prison near San Luis Obispo. Bail has been denied.

Cuban Aid

CUBAN PREMIER Fidel Castro pledged to fully support "any true revolution" in Latin America. Castro made the remark in a speech marking the beginning of Cuba's 1970 sugar harvest. Pledges by the Cuban government that it will aid in the struggle of other Latin nations indicates considerable economic progress.

Facts Show Israelis Always Planned To Conquer Arabia

(Continued from page 2)

world and sees the other states created by Western exploiters—the governments currently ruling Mozambique, Angola, South Africa and Rhodesia, to name the most criminally prominent—the necessity for defeating the Zionists is obvious.

THE EUROPEAN invaders of Africa, Asia and Latin America

have left such bloody slaughters and cruel enslavement in their wake, that it is astonishing that any people would try to follow their example in the late 20th century.

To imitate the Portuguese, the Nazi Germans and other European and Euro-U.S. exploiters at this stage in history is really only an effort to outdo them in exploitation, oppression and mass murder.



"What we'd like to do is extricate ourselves without exactly leaving"

Black Jobless Increase While Whites Get More

(Continued from page 2)

—from 4.6 per cent one year ago to 4 per cent.

The unemployment gap between Blacks and whites also widened over what it was for the second quarter of this year, the department says. The overall jobless rate in the poor neighborhoods, however, remained at 5.7 per cent, the same as it was for the similar period of 1968.

A "poverty neighborhood" as defined by the government is one

where education, skills, and housing are all of low standards. The neighborhoods are the worst one-fifth of such areas located in the 100 largest metropolitan areas.

Conyers, a Black man, said the figures "do not capture the real brutality of Black unemployment. They do not show the number of young Blacks who have never been able to get a job and so can't be called unemployed."

Rep. Louis Stokes (D-Ohio), brother of Cleveland's Black mayor, Carl Stokes, said the figures indicate one result of the Nixon Administration's "attitude toward the poverty problem in general and the problems of Blacks in particular."

"This also ties in with Nixon's attitude toward the Equal Employment Opportunity Commission," Stokes said, "where we've seen a relaxation by this Administration toward contract compliance."

Stokes referred to requirements that companies working on federal contracts hire Black people.

Father of Slain Youth Brings Suit Against Police

The father of a Chicago Black youth whose life was snatched by the pistol fire of a policeman during the aftermath of a October 15, 1968 robbery, filed a \$200,000 suit against the policeman this week.

THE POLICEMAN who works out of the all Black Englewood community, on Chicago's south side, was suspended shortly after the incident.

Although the youth, Harold Davis, was only 15-years old, the officer, Louis C. Pote, 40, shot the Black child down after a \$250 armed robbery of the Crystal Lounge, in the area.

THE SUSPENDED PATROLMAN faces a September 8th murder trial, and in his suit, the father, Earl Davis, 42, charges that Pote "carelessly and negligently fired his gun," killing Harold. And eye witnesses back up the father's statement, indicating that Pote told young Davis to run, after briefly questioning the high school student, and when the boy ran he shot him in the back.

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Black Congressmen Blast U.S. Claim Government-In-Exile Status

WASHINGTON—President Nixon has abdicated his responsibilities to the nation's minorities, according to several Black congressmen who indicate they are beginning to see themselves as a kind of government-in-exile.

"IN THIS administration, the demands of the poor, of minorities—and of Black people in particular—are falling on deaf insensitive ears," said Rep. William Clay, (D-Mo.).

"It is quite evident that we will have to have our own flag over the next three years—



Diggs

implant it on our grounds and fight to hold it. Nothing short of individual concern can prevent a total repression of minorities," he added.

Rep. Clay's remarks came in material recently inserted in the Congressional Record.

Joining Clay were Reps. Louis Stokes of Ohio, John Conyers Jr. of Michigan and Shirley Chisholm of New York, all Democrats. Also, the



Nixon

office of Rep. Charles C. Diggs Jr., (D-Mich.) said he is preparing a similar statement for House delivery.

REP. LOUIS STOKES, brother of Cleveland Mayor Carl Stokes, also was critical of the Nixon administration.

"It seems to me that if the first six months of this administration is any criteria of what the poor, the uneducated and the

Black citizen of this nation can expect, then an opportunity for greatness will have eluded this president," Stokes said.

"It's all downhill in the nation's capital—priorities are sadly confused while this President acts on his obvious decision to accommodate conservatives and Southerners," Clay said.

"Presently the incidents of discrimination of, by and for this government are flagrant abuses of responsible leadership," he added.

Rep. Chisholm urged help for "our new style—our revolutionary politicians."

Speaking to an Urban League convention meeting in Washington recently, Mrs. Chisholm said, "The time is not far away when Black people, Indians, Mexican Americans and other Spanish-speaking Americans, young white people, poor white people and the political robber-baron of this country up against the wall."

CLAY, STOKES and Conyers listed their grievances with the Nixon Administration:

• The absence of Blacks on the Cabinet.

• Giving "five Southern school districts—which had disregarded the law of the land since 1954—

extra time to meet federal standards."

• The award of \$9.4 million in defense contracts to three Southern textile mills accused of discrimination.

• The award of \$9.4 million in defense contracts to three Southern textile mills accused of discrimination.

• The replacement of Equal Employment Opportunity Commission Chairman Clifford Alexander with another Negro, William H. Brown III, the day after Senate Republican Leader Everett M. Dirksen attacked Alexander for "harassment of businessmen."

• The Justice Department recommendation that the 1965 Voting Rights Act covering seven Southern states be replaced by legislation covering all 50 states.

• The closing of 59 of the 100 Job Corps centers.

• The budget recommendation to trim education spending to \$3.2 billion—a \$400 million cut.

• Dismantling of the Office of Economic Opportunity and the appointment as director of Donald E. Rumsfeld, "a former congressman who represented a district where the average income was \$9,300—a man who knows little about poverty, a man who voted against the original Economic Opportunity Act."

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Muhammad Speaks Exclusive: Report: The 1st Pan-African Cultural Conference, Algiers.....

(The 1st Pan African Cultural Festival, just concluded in Algiers, represents potentially one of the most important conferences to be held in Africa in the past decade. While it is true that it was a festival largely concerned with cultural affairs, it was marked by the fact that it represented the beginning of a new examination of divisive non-African influence on the Black continent and a strong new thrust toward self-dependence based on African unity of purpose, needs and hopes for the future. MUHAMMAD SPEAKS was the only major American newspaper to give extensive coverage to this milestone Organization of African Unity conference.)

By W. F. Bossette
(Black Press International)

ALGIERS—For the people of Algiers, the two weeks of the Pan African Cultural Congress were probably the most exciting since independence. Of course, there had been other Pan African affairs in Algeria, but nothing to match this.

DANCERS AND drummers, actors and singers, musicians, acrobats, poets, writers—the cream of the Black continent's fabled cultural artists—were there to put on the greatest show ever assembled in an effort to get the ball rolling toward a new era of Pan Africanism; one that recognizes the historic greatness of Africa and its gifts to the world—the re-establishment of an African pride which could throw off the mental shackles of colonialism.

They came from Zanzibar, from Zambia, Morocco, Sudan, the United Arab Republic, Chad, Congo Brazzaville, Ivory Coast, Liberia, Nigeria, Zimbabwe, Namibia, Azania, Angola and many other African nations—some free and some still struggling to be free.

In fact, the idea behind the 1st Pan-African Cultural Festival was aimed more at seeking the means to a greater unity on political, economic and social levels than at simply showing off the rich culture of mother Africa.

A CULTURAL APPROACH to this end seemed appropriate since the mental grip Western colonial and imperialist powers maintain on the Black African and Arab



1st PAN AFRICAN CULTURAL FESTIVAL featured spectacular expositions of traditional music and art of African nations. Here, Moroccans perform national dance in one of

the main squares of Algiers. A good number of the performances were brought right down to the street level so they could be enjoyed by as many as possible.

(VISUAL IMPACT/Skip Bossette)

minds continues to be one of the prime weapons for re-enslavement of liberated African peoples.

Algeria might serve as an example. Here, a strongly nationalist Arab government has embarked on a course toward socialism as its method to freedom from the tyranny of the past.

But, despite this economic and social turn away from the former slaveholders, an insistent mental identification with the colonialists continues to frustrate many of the plans and programs of the government.

ALGERIANS SPEAK fluent French. They are currently being encouraged to relearn Arabic, a language they had almost forgotten until independence. But there is more than a language Algeria also has a very troublesome French-styled bureaucracy. Customs are French. Even restaurants and hotels are French, not to mention new housing developments, etc.

French automobiles predominate, even though Japanese and Russian makes might be cheaper to buy and more economical to operate. Other manufactured items are usually of European make.

However, Algeria is not isolated in this struggle to overcome identification with the past. It is evident all over Africa, where newly free lands have suddenly discovered that they are not free at all and will never be free until they disentangle themselves from dependence on traditional capitalist sources for the tools they need to build independence.

"SELF RELIANCE," said Tanzanian President Julius Nyerere, "that is the key to development." While that is obviously true, it is extremely difficult to achieve

(Continued on page 13)



A BLACK DRUMMER expertly sets the rhythm of the festival for his fellow countrymen during a performance at a giant stadium in the Algerian capital. The festival was

conceived and put together by the Organization of African Unity. Its purpose was to establish another level, the cultural, on which Africans can unite for common progress.

See Black Enrollments Doubling in Fall As White Colleges Respond to Pressure

NEW YORK—Black students will be the outstanding challenge to America's system of higher education in the foreseeable future. This assessment was nearly unanimously agreed on by top educators of 40 leading colleges and universities across the country who were surveyed recently by the Wall Street Journal.

THE SURVEY indicated that Black enrollment at most schools will rise sharply next fall. In many cases, particularly at schools considered trend-setters within the academic community, the number of Blacks in the freshman class will be more than double a year ago.

Despite next fall's anticipated jump in Black enrollment, Blacks will remain a small minority on most traditionally white campuses (about 40 per cent of all Black undergraduates attend predominantly Black institutions). Black enrollment at the 37 schools that responded fully to the Journal's survey will be 9,847, or 3.6 per cent of the total number of undergraduates.

The schools queried include the Ivy League colleges and the prestigious Eastern women's schools; they also include a number of leading state universities and private colleges in the South, Midwest and Far West.

IT IS ESTIMATED that currently about 65 per cent of all white high school graduates and about 40 per cent of Black high school graduates enroll in some form of higher education.

When it was proposed recently that City College of New York's undergraduate enrollment be sharply expanded and that 50 per cent of the class of 1970 be drawn from ghetto areas without regard to academic achievement, the reaction was vehement. Several faculty members threatened to resign; others warned that the college's degrees would be devalued. The plan has since been discarded, though a relatively large, sudden influx of Black and Puerto Rican students still seems likely.

But experience to date at Wesleyan University in Connecticut, where Black enrollment rose from almost nothing in 1964 to nearly seven per cent of the student body last year, suggests that a dismal previous record may not always portend academic failure for a minority group student. Though Black Wesleyan students average 150 points lower than white students on their Scholar Scholastic Aptitude Tests, their dropout rate has been less than whites.

"PERHAPS THE TYPICAL Black student received special tutoring and counseling that reduces his chances of dropping out, or perhaps he is simply more determined to succeed," theorizes one educator.

The implications of rising minority group enrollment are unmistakable: Such students pose a substantial financial burden on colleges and universities.

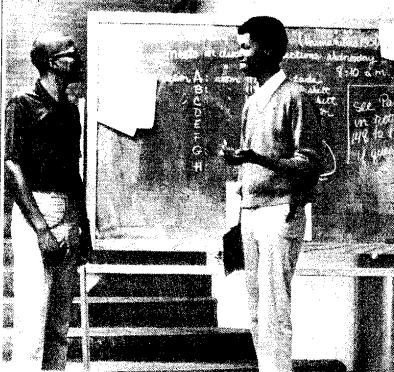
About 60 per cent of all Black students report financial aid as a major source of their expenses

during college, compared with about 30 per cent of white students. And a study of a compensatory education program at City College of New York showed that these students averaged about \$2,500 annually, compared with about \$1,500 for students who met admission criteria.

College officials are understandably circumspect when asked if rising Black enrollment brings with it the prospect of more—and possibly more violent—campus disruption.

"AFTER ALL, the students in these programs have more reason than most to be bitter and suspicious," says Kenneth B. Clark, a prominent Black psychologist. "Also, many of them have a need to assert a kind of independence of their benefactors. They don't want to be put in the position of having to appear grateful all the time."

But, of course, the problems of Black enrollments will only be determined and possibly solved as they arise.



STUDENTS AT blackboard of new Federal City College in Washington D.C. symbolizing the new eagerness for learning of young urban Blacks whose presence has tripled on college campus' throughout America. Below girl students at the same college, one with "processed," the other with "Afro" hair style.



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Exclusive: Report on Africa's Wars of Liberation

Unheralded in U.S. Press:

Guerillas Rain Havoc on Fascists in Southern Africa

(Pan African Press)

JOHANNESBURG, South Africa—Officials of the white supremacy regime here recently admitted that some 35 per cent of the national budget is being spent on military preparations for the "inevitable Black uprising" which is clandestinely mounting in South Africa, and which already has taken the form of fierce guerrilla fighting throughout Zimbabwe (Rhodesia), Angola, Mozambique, (Portuguese) Guinea and Namibia (South West Africa).

Guerrilla leaders vow Southern Africa will be liberated—or "rivers of the white man's blood shall traverse the territories."

AN AXIOM in the technique of African guerrilla warfare decrees that freedom fighters never engage in conflict on the enemy's terms, never mass more than 10 to 20 guerrilla troops at one place and always strike at diverse locations, thus never allowing the enemy to mass forces against the African patriots.

Following these postulates, freedom fighters throughout the Southern half of Africa welcome many groups, many organizations to engage the enemy in sporadic battles, usually in the form of night attacks, ambushes, sabotage and sniper fire.

No listing of the African liberation organization can hope to be definitive. At present, however, the following are the major groups of freedom fighters actively engaging the enemy in Southern Africa:

ANGOLA, AND THE ENCLAVE OF CABINDA:

- 1) National Front for the Lib-

eration of Angola (FNLA), largely made up of the Union of Populations of Angola (UPA), headed by Holden Roberto, and constituted as the Revolutionary Government of Angola in Exile (GRAE).

- 2) People's Movement for the Liberation of Angola (MPLA), a member of the Algiers-based Conference of Nationalist Organizations of the Portuguese Colonies (CONCP), and strongly inclined toward socialism.

- 3) National Union for the Total Independence of Angola (UNITA), a militant breakaway group led by Dr. Jonas Savimbi, with bases located deep inside Angola.

MOZAMBIQUE

- 1) Mozami Mozambique Liberation Front (FRELIMO), based in Tanzania and a member of the CONCP.

- 2) Mozambique Revolutionary Committee (COREMO), based in Zambia and presently holding some key bases in Central Mozambique.

GUINEA-BISSAO

- 1) African Party for the Independence of Guinea and the Cape Verde Islands (PAIGC), headed by Amilcar Cabral. The sole African liberation movement that firmly controls and is based solidly within a large area of its own country.

- 2) National Liberation Front of Guinea (FLING), an exile organization based in Senegal.

SAO TOME AND PRINCIPE

- 1) Liberation Committee of Sao Tome and Principe (CLSTP), which is also a member of the CONCP.

ZIMBABWE (RHODESIA)

- 1) Zimbabwe African National Union (ZANU), which first launched guerrilla warfare against the white-settler regime.

- 2) People's Caretaker Council/Zimbabwe African People's Union (PCC/ZAPU), the junior partner of a military alliance with the ANC of South Africa.

AZANIA (REPUBLIC OF SOUTH AFRICA)

- 1) African National Congress (ANC), based at Morogoro, Tanzania. Although more than 50 years old, it has only recently been committed publicly to an armed freedom struggle.

- 2) Pan Africanist Congress of Azania (PAC), a Black Power militant breakaway from the ANC, with its provisional headquarters in Dar es Salaam and in contact with a widespread underground network inside South Africa. Actively preparing for a protracted "People's War of Liberation."

- 3) Unity Movement, based in Lusaka, Zambia. A small radical group without fighting forces, but whose ideological influence has sometimes been far greater than its small numbers.

NAMIBIA

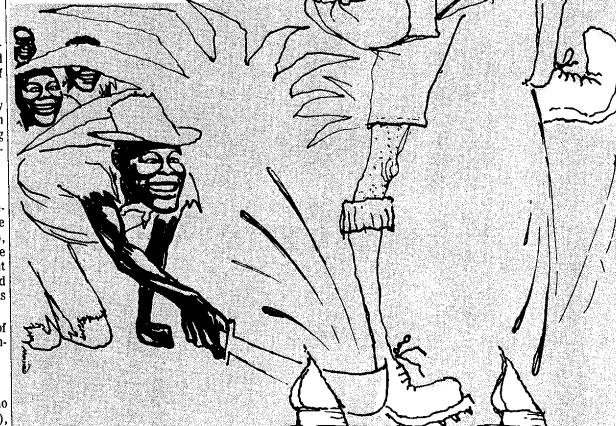
(SOUTH WEST AFRICA)

- 1) South West African National Union (SWANU), whose External Council is based in Europe and has no military forces, but has considerable popular influence within the country.

- 2) South West African People's Organization (SWAPO), which has been launching guerrilla struggles from bases outside the country.

TERRITORY OF THE AFARS AND ISAS, (FRENCH SOMALILAND)

- 1) Liberation Front of the Somali Coast (FLCS), based in Mo-



gadisio and is part of the Somali irredentist movement.

- 2) Djibouti Liberation Movement (MLD), based in Addis Ababa and backed by Ethiopia, grouping non-Somali tribal elements.

COMORO ISLANDS (FRENCH RULED)

- 1) Movement for the National Liberation of the Comoros (MOLINACO), based in Dar es Salaam.

CANARY ISLANDS (SPANISH RULED)

- 1) Movement for the Self-Determination and Independence of the Canaries Archipelago (MPAIAC), based in Algiers, and recognized as an African liberation movement by the OAU in 1969.

Reverses Stand On Zionism

Jerry Rubin, a leader of the Youth International Party and one of the defendants in the U.S. government's Hitlerish conspiracy trial against leading peace demonstrators instrumental in the campaign during the 1968 Democratic Convention in Chicago, travelled to "Israel" as a young man.

AT THE TIME, Rubin and his brother, Gil, were full of enthusiasm for what "Israel" reportedly represented to people of Jewish religious heritage throughout the world.

After studying in "Israel" for a year and a half, Rubin returned to the United States and revealed that his attitude towards "Israel" had changed:

"All the American values had been transplanted to Israel, all the capitalism and competitiveness."

"All of the Jews from Europe and America had the exploitative positions and all the Jews from Oriental and Arabic countries got the worse housing and jobs."

Experience with reality brought an end to Jerry Rubin's Zionism and he entered the larger struggle to re-make the political and economic structure of the United States so that all unselfish people can share equally the fruits of production and the enjoyment of political and social liberty.

South Africa Drives Blacks Into Ghettos

PRETORIA — Determinedly pursuing its so-called "separate development of the races" policy, the segregationist white South African government has launched a city building program at two locations to house Black Africans exclusively.

Touted as a major force in aiding the Black Africans toward self-development and self-determination, the plans are really another move to isolate and contain Blacks in a restricted area, where they may be controlled and their every movement observed from without.

ONE OF THE cities scheduled to be ready for occupancy by Blacks within the next year will be called Mabopane. It is designed to replace two existing Black townships—Mamelodi and Atteridgeville—which currently house some 116,000 people.

Both townships were erected only a few years ago at a cost of \$28 million, but are being

(Continued on page 33)

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Military Service No Place For Black Man; Can't Fight For Home, Freedom

DEAR SIR:

I am not down on army life, but it's not for the Black man. If I had my choice, I would prefer to be in Africa and fighting and dying with my Black brother. Fighting in this man's army will only get you a medal and a life insurance of \$10,000.

IF I SHOULD fight to defend and keep my home, I'll be put in jail. If I fight for the freedom of my people, I'll be put in jail.

If I go into a white man's neighborhood, I'll be put in jail. Put me in a world where I can develop it, and be with the people who want what I want. All my brothers are being put in jail and in the military stockades for little or no reason at all. If, not, they go AWOL (absent without leave) to keep from being put in.

Here in the army, I learned more about this white man than I could ever have before I came in. He is always over you—telling you to "do this, do that" and if not, he will tell his white leader. He always has a way to get to you.

This army is divided into three groups: the white leader, the Black followers, the low-class black man.

I AM TIRED of following all those orders to kill, to eat, to sleep, to work, to die. If you tell this to a brother, he'll inform on you, and you will be put in the

stockade for inciting a riot.

They have brainwashed the Black man so thoroughly that some of them have fallen in love with their laws. My brothers will not look up to this man and say, "I am Black and I am proud." He wants to be black, but he is not proud of his color.

The honorable Elijah Muhammad is teaching to the Black man, but he will not open his eyes and see and be proud to be black.

IF WE HAD a Black Muslim minister in the army to teach the black man, this army would break down with three different

groups: the black leaders, the black man, the white followers. My eyes have been opened, and now I am on the right track; but in the army, the tracks have been taken away. I have six months left to serve, but it seems like six years.

My only advice to those outside is: Try to do what's right and, if you come in, stay on the right track, because if you got one mark against you, you are fingered for as long as you are in the army.

Yours Truly
Pvt. J.S.D.
Fort Bragg, N.C.

Blacks Give Benefit For Jailed Patriots

Dear Sir:

The Black students and African students of the University of Colorado wish to submit the following article for publication in MUHAMMAD SPEAKS newspaper:

THE AFRICAN students and Afro-American Student Association at the University of Colorado sponsored a benefit affair July 25, 1969, in behalf of nine Ethiopian students who were recently jailed in Washington, D.C. The students were arrested as a consequence of their involvement in a protest against Haile Selassie's regime and against American imperialism in Ethiopia.

Black students in conjunction with the Black community raised \$300, which will be presented to those courageous Ethiopian students who sought to oppose the unprogressive and puppet-like policies of the Ethiopian government.

IT IS the opinion of the persons involved that those who subscribe to Black oppression in

Africa on the one hand, indirectly authorize the oppression of Black people all over the world. Therefore, it is in the interest of all Black people to rise up and challenge these political charlatans who seek to maintain the status quo—for the benefit of their wretched regimes.

Thank you very much.
Yours for Black Freedom,
Yusuf Kauronma
Chairman, Afro-American
Students Association

Gives Thanks To Allah For The Messenger

DEAR SIR:

To the members of the Nation of Islam and to all the readers of MUHAMMAD SPEAKS.

There are just not enough words in Webster's to praise God for giving to us the Honorable Elijah Muhammad. Just think that we have such a "Divine One" of us, among us today.

May God continue to be with you.

SINCERELY,
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WASHINGTON, D.C.

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HUMOROUS AD of Revolutionary Advertisers, Inc., exposes hypocrisy of U.S. monopolies who advertised moon trip as sign of "human brotherhood" and U.S. dedication to peace. Like the Christian churches which ruled West before them, monopoly-conglomerates try to focus human attention upon heavens and outer space so that what goes on with food, medicine, houses and weapons on earth will go unnoticed.

(LNS)

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Algerian President Boumedienne Proposes: Africanity: A New Concept for Progress

By W. F. Bossett
(Black Press International)

ALGIERS—The Palais de Nations is an architecturally beautiful building outside of which the proud flags of free Africa stand strongly against a backdrop of Mediterranean blue and tranquility which belies the turmoil that is modern Africa.

THIS TURMOIL is reflected inside the beautiful modern Moorish-styled edifice where the symposium of the Organization of African Unity 1st Pan African Cultural Festival is being held.

"This first Pan African cultural festival is concerned not only with our values and sensitivities but also with our very existence as Africans and our common future," Algerian President Houari Boumedienne states in his inaugural address.

"This festival, far from being an occasion for general festivities which might momentarily distract us from our daily tasks and problems, should rather be related to them and make a direct contribution to our vast effort of reconstruction."

European erosion of African culture has long constituted a grave problem for Algeria and all other liberated African nations.

EXAMPLES OF this problem, which manifests itself in every sector of modern African life, are seen not only in intellectuals who are even more European and North America than they are African but also in the daily life of cities like Algiers where the people speak better French than Arabic and operate on a system of values more European than Algerian.

Of course, the problem is complicated by the need to modernize some of the ancient African conventions which do not fit well in a world which is leaping toward technology. To fail to become technical means to remain at the mercy of the mechanized world.

"This festival constitutes an intrinsic part of the struggle we are all pursuing in Africa—whether that of development, that of the struggle against racialism or that of national liberation," Boumedienne declares.

THE IMMEDIATE task he indicates is a renaissance of African art, literature and all around culture. Such an event can be a powerful weapon against the evil designs of world colonialism.

"Colonialism is an evil which all of us have experienced and over the most tangible and most insolent forms of which we have triumphed. But the mechanism is a complex one and cannot be solved by a simple operation. Colonialism, a well known political phenomenon, is both spiritually and essentially a total act."

History has shown, the Algerian president continues, that such obscurities are eventually overcome. But European colonialism was perhaps the most perverse in history.

"THE AIM WAS not merely to dominate and exploit the African," he notes, "it was to deny his very existence as a thinking individual, as a member of a community and as a creator of the most essential and natural human undertakings."

After having been "justified, codified and accepted," not only by the conquerors but also by the public opinion and the intel-

lectuals of the Western world, colonialism was obliged by African resistance and upheavals to withdraw and renounce its territorial ambitions, at least officially, he goes on.

"We know that this first step of decolonization concealed more insidious and more all-embracing hegemonies," he declares.

THESE DEVICES have left Africa, despite outward appearances of independence, still firmly in the clutches of colonialism or neo-colonialism as it has been renamed in order to identify the new method of exploitation and domination.

"Our underdevelopment is not due to a lack of riches, on the contrary, it is due to an irrational and unplanned use of them," Boumedienne states. "Our shortage of supervisory staffs and technicians, and our scientific backwardness are so many problems we must solve in order to assert ourselves in this century of progress."

"This is the very heart of the matter which concerns us and the second stage we must complete in order to become completely free men. In this state, our cultural development must keep pace with our economic development."

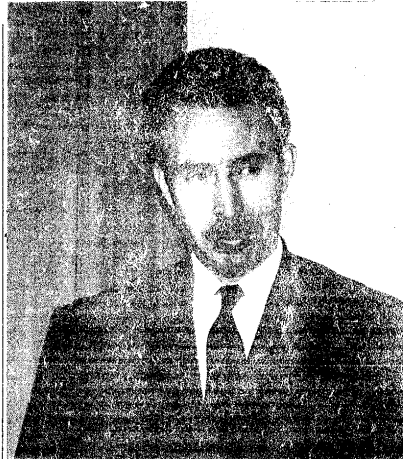
The battle against European cultural erosion again appears in the president's presentation. Even as he speaks scores of thousands of people are lining the streets, straining to see the parade of delegations to the cultural festival.

THE PARADE is preceded by hard-riding Arab horsemen in desert trappings, firing empty charges from outdated European and American shotguns to the delight of the crowd standing in front of shops jammed with Western world wares—radios, televisions, typewriters, tape recorders, clothing and materials . . . all insolently stamped with legends such as Made in USA, made in France, made in Great Britain, etc.

Even Al Fatah, the vanguard of the determined Palestinian liberation movement, holds its press meetings on Victor Hugo street.

"In the name of man, his rights and acquisitions," Boume-

(Continued on page 10)



PRESIDENT HOUARI BOUMEDIENNE, of Algeria, proposed a new concept of simultaneous social, economic and cultural development as a weighty tool in the struggle to develop Africa. Boumedienne called his concept "Africanity." Many observers saw it as a turn from Senegalese poet-president Leopold Senghor's largely cultural concept of "negritude."

South African MP's In Malawi, Sources Told

BLANTYRE, Malawi—Arriving here for a 12-day visit were six South African M.P.s as guests of the Malawi branch of the Commonwealth Parliamentary Association.

This was the first official visit that South African M.P.s have made to an independent African state.

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ALGERIAN THEATRE, L'Afrique, was one of centers for festival of African culture staged in Algiers by the Organization of African Unity. Many of Africa's and Afro-America's finest stars performed at the festival.

IN WASHINGTON, D.C.

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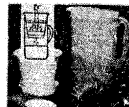
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Report On First Culture Conference In Algiers

(Continued from page 9)

dienné emphasizes, "we refuse to accept a false destiny, cultural under-development and the disguising of mind, heart and soul as we refused to accept slavery and racism."

AFRICAN HERITAGE, tradition and culture has not been entirely lost, at least not nearly in the same sense as it is lost to Afro-Americans. Africa's culture, instead, has been overshadowed by European intrusions. Thus, in Algiers, many people are just relearning the Arabic language while they have profound identification with the Arab world.

In the interior, many of the stable and traditional social patterns have given way to the decisive influence of Christianity. Where once social systems of polygamy ruled and took care of all the people born to them, now Christianity has created promiscuity, illegitimacy and tortured children.

But, as this festival demonstrates, the traditional life and values are not lost. Rather, a reassertion of the best of them must be undertaken.

"SCIENTIFIC STUDIES are being undertaken in all countries," says the Algerian president, "and, little by little, African culture, its ancestral origins and its vitality are standing out against the colonial darkness."

"The world has discovered that despite the tragedies of slavery, exile, transportation or depersonalization, Africa succeeded in preserving its entity, its spirit, its sensitivity, the things which have made her the home of the most beautiful arts, the most prosperous civilizations, the most vivid literature and the most rigorous scientific thought."

President Boumedienne proposes a substitute for the concept of "negritude." He calls it "Africinity," a word which implies more than a mere euphemism for the above-noted theory.

"Africinity" implies an inner-development of Africa on simultaneous social, economic and cultural planes. It speaks of a concerted African effort toward uni-

ty in the interest of development on all levels and the furtherance of the struggle against neo-colonialism and dependence on anti-African sources.

DEVELOPMENT, he argues, is within the historic and modern-day capabilities of Africa—if that Africa is united in full recognition of its own power, potential and worth.

"The first Pan African Cultural Festival should not therefore be a merely temporary meeting place for diverse idioms," he goes on. "It is at one and the same time, a primary assertion of African unity, unity of thought, heart and soul, and of the recognition of the part this 'Africinity' has played in the preservation of national identities and in the fight for freedom."

Boumedienne insists that the festival should not be thought of as a 'fanatical, xenophobic and unfruitful degree of ethnocentricity. We have suffered too much from this to allow it ourselves or wish it to occur,' he says.

In conclusion, Boumedienne declares that the realization of a forward thrusting African unity and the timely redevelopment and reassertion of African culture can finally provide "our supreme victory over the obscurantist world of colonialism which was leading us to a humanism composed of racialism, commercialism and profit."

New Bill Gives Flag To Parents Of Deceased

WASHINGTON—Under a new provision, introduced by Rep. James F. Hastings, (R-N.Y.) parents of servicemen slain in Viet Nam will receive individual American flags, as memorials to be placed in their windows, or other prominent show places.

REP. HASTINGS became unsettled when he uncovered the fact that a soldier's widow presently gets a flag, but not the serviceman's parents. If the bill passes, the government will have to ship out a minimum of 35,000 flags in boxes to the parents of the slain soldiers.



"You've Got to Learn to Stand On Your Own Two Feet"

Poison Bread Sold in Paris

THREE THOUSAND LOAVES of bread containing rat poison were recently distributed accidentally in Paris, and police embarked on a massive hunt to recover the food. Police said that wheat poisoned to rid a bakery of rats and mice had been mixed with the dough from which the bread was made.

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Growing Third World Unity Overcoming 'Divide and Rule' Tactic Nigerian Leader Sees Sun Setting on the Western Empire

By Joe Walker

BERLIN, German Democratic Republic—The Afro-Asian Peoples' Solidarity Organization (AAPSO), meeting in East Ger-

many at the first World Assembly for Peace, presented a significant paper on the continuing fight against colonialism and neo-colonialism, and for national independence.



A. YERIMA BALLA, commissioner for community development of Maidugure, North-Eastern Nigeria.

LAST WEEK MUHAMMAD SPEAKS presented major excerpts from the AAPSO paper containing a brief history of the world-wide fight against colonialism and imperialism. This week we offer the AAPSO paper's analysis of the various faces of neo-colonialism and a report on the status of liberation battles around the world.

After the liberation of Algeria from the French, colonialists were faced with unprecedented pressure of a world-wide liberation wave and were forced to retreat before it. But the retreat was only partial. The colonial powers created local ruling classes to exploit and suppress peoples on the colonialists' behalf, under the guise of full political "independence." But economic colonialism remained as firm as ever, and this is exactly what is known as neo-colonialism.

In short, the Western powers continued to drain the resources of African and Asian nations,

while granting the peoples a semblance of freedom in the form of puppet local rulers.

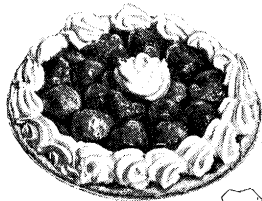
THE INDEPENDENCE won by peoples in various parts of the world took different forms. In some cases it was genuine independence, realized at the hands of sincere and capable leaders, but in other cases it was false independence which, in fact, amounted to continued enslavement of the citizens and continued plundering of the nations' resources.

Colonialists, to present a facade before the eyes of the world, granted a semblance of independence, but surreptitiously imposed unequal economic, military and technical policies, created puppet governments after rigged elections, and allowed a

(Continued on page 12)



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Chicago Police Raid Adds To Support Of Panthers

(Pan African Press)

Efforts to build a community health center and to continue programs to feed the hungry will continue according to members of the Ill. Black Panther Party.

Chicago headquarters of the organization were ransacked and burned by police in an early-morning raid two weeks ago.

"This only serves to point out to the people of the community the viciousness of the pig-power structure," a Panther spokesman said while foraging through the rubble left by the fire on the second floor of the Panther's West side headquarters.

The Panther, who only identified himself as Brother Moody, extracted several pieces of demolished office equipment including electric typewriters and adding machines which were donated by the community.

Witnesses say that police opened fire on the headquarters in a pre-dawn raid without provocation.

"We have been getting many donations from the community,"

Moody said, "and with the people behind us we plan to open a comprehensive medical center within a month."

Numerous Black doctors have offered to support a public health center in the West side area.

Moody slammed recent attempts by U.S. Senate subcommittee to classify the Panthers with teen gangs.

He said: "The gangs are groups run by a clique of opportunists who are out to exploit the people."

"The structure that the teen-gangs have created is just like that of the oppressors, only its on a smaller scale."

"The sooner the people are educated to the nature of teen-gangs, they will throw them off and begin to struggle for their freedom."

He added that the Black community will have to rid itself of the scourge of teen-gangsterism in the same ways that it "fights the oppressor."

U.S. Government Leads Right Wing Colonial Forces

(Continued from page 11)

kind of "constitutional rule," which actually veiled the only important interest of the colonial powers—wealth and power.

Subversive organizations—such as the U.S. CIA and Peace Corps, the British MI-6, the Portuguese PIDE and the like—are often used to subvert popular leaders, create coups and secure the continuing plunder of the various countries' wealth.

There is no doubt that the ruling circles in countries such as the U.S.A., West Germany, Japan, Israel, Britain, South Africa, Belgium, Holland, France and Brazil are the very backbones of neo-colonialism.

COLONIALISTS OFFER so-called economic assistance to some nonwhite countries, pretending that this aid is given without strings, but in fact the funds are intended to subject the recipient countries to economic plunder and then, politically, to colonial tutelage.

The present international conflict in the battle against neo-colonialism is concentrated in the following areas.

In Viet Nam the American imperialists started with interference and violation of the Geneva Agreements and this turned into overt aggression. The U.S. moved to Viet Nam more than 600,000 troops to wage a war of aggression which reached the height of barbarity against the people of South and North Viet Nam.

Also, American planes are bombing Cambodia, killing civilians and demolishing their homes under the pretext of controlling the roads between that country and Viet Nam. Americans also are instigating the militarist factions of the reactionary right wing to attack the liberated areas in Laos, waging a war of aggression and committing various crimes and provocations.

IN THIS WAY, American imperialism is attempting to expand the area of its aggressive war to include the whole of what previously was Indo-China.

Elsewhere in Asia, American imperialists are using Japan not only as a base and a supply depot in their aggressive war against Viet Nam, but also as an

atomic naval base to support their aggressive plans against other peoples of Asia. Also, Americans continue their acts of provocation against the sovereignty of the Democratic People's Republic of Korea (North Korea), invading its air space and territorial waters, committing acts of military provocation against it, and intensifying, with the help of their puppets, their acts of suppression against the liberties and basic rights of the Korean people in the Southern part of the Korean homeland.

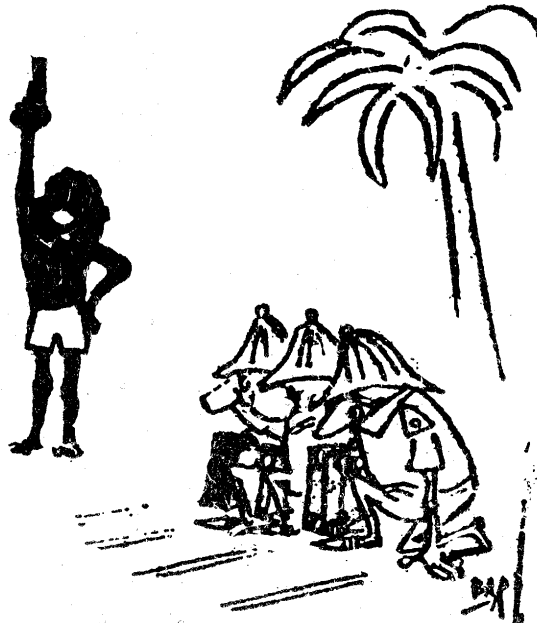
In the Middle East, Israel is a strategic base, a handy tool and a military arsenal of imperialism. The Zionist settler colonization is based on racial segregation, military arrogance and reaction. This is confirmed by facts of conspiracy and cooperation with the imperialists, terrorism against the original inhabitants of the country, the plundering of their wealth, as well as by the racism prevalent in Israel and the prosecution of the Palestinians who have been driven out of their land as homeless refugees.

IN AFRICA, peoples of the Portuguese colonies are engaged in valiant battles against white supremacy regimes. Guerrilla troops are waging wars against Portuguese forces throughout Angola, Guinea-Bissau and Mozambique. The fighting dates from 1961 to the present, and freedom fighters steadily are securing larger areas of their homelands.

The Portuguese dictatorship gets aid and encouragement military, economic and political, from the North Atlantic Treaty Organization (NATO), backed mainly by the U.S.

Bravely and successfully resisting the colonial troops are the national movements of Angola (MPLA), Guinea-Gissau (BAIGC) and Mozambique (FRELIMO).

IN THE NEXT and final installment of the AAPSO paper, MUHAMMAD SPEAKS will present a close-up, up-to-date account of the freedom fights in Angola, Guinea-Bissau, Mozambique, Zimbabwe (Rhodesia), Namibia (South West Africa) and Latin America.



"Ready, set, go—home!"

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Australian Leader Criticizes Backward West

CANBERRA, Australia—Although Australia has given undying support to the United States' butchery in Viet Nam, there appears to be a break in the completeness of that backing. The break comes in the personage of Defense Minister Alan Fairhall, who indicated in a speech this week that the white western powers are unable to respond to the revolutionary needs of the oppressed.

FAIRHALL SAID that the western nations have totally failed to make the necessary psychological adjustments, for the liberation of the third world, and the "peoples wars" advocated

ed, and carried through by the workers revolutions in the Communist countries.

Fairhall said: "We must be conscious of a change in the pat-

tern of conquest . . . I believe that conventional wars of the kinds we have all known will, increasingly, become part of history."

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Part I: Grim Shortage of Black Doctors

"How Do You Save A Life If You Don't Know The Value of That Life..?"

By Lonnie Kashfi
(M.S. Washington Bureau)

WASHINGTON, D.C.—"How do you save a life if you don't know the value of that life? If you don't know the value of your arm, you may walk around for weeks with it broken and swollen before going to a clinic."

THE WORDS are those of Maurice Weiss, 25-year old president of the Student National Medical association, and one of the strongest advocates for reform, and greater awareness among Black physicians of the present need to recruit more and more potential doctors from ghetto areas.

"There are only 7,000 Black physicians out of an estimated 300,000 in the country," Weiss revealed. This is an indication, he points out, that "we do not truly value our lives."

Weiss added that while some Black medical authorities were aware of the health-care crisis among the Black population, little is being done to eradicate it. Unlike recruiting programs underfoot now at the Howard University School of Dentistry, no such program has been favorably considered and announced by the university's Medical school, the young physician said.

WEISS CITED as an overwhelming reason for a massive effort to bring more Blacks into the profession, "the fact that more and more frequently Black ghetto children are being used as guinea pigs, especially at white medical schools."

Future Black doctors, coming from the inner city, Weiss contends, will be able to relate more readily to the problems of their people, and they will be keenly aware of the malpractice directed against the Black poor.

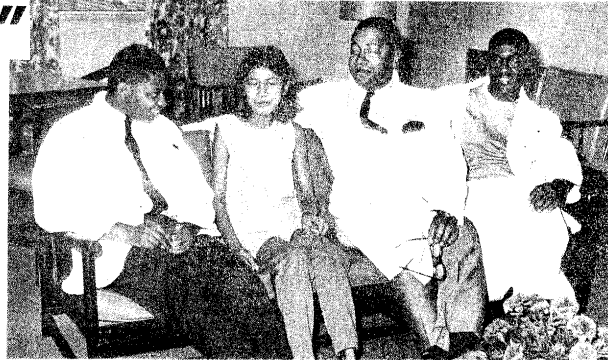
The ideals held by doctors coming from such backgrounds would be less likely compromised, or eroded, than the present middle-class bred physicians who dominate the profession.

"THE PARENTS of the ghetto children must be

(Continued on page 14)



RESEARCH ASSISTANT, Dr. R. E. Waters, prepares section of lung-heart machine he operated during cardiovascular surgery performed on young Singapore girl.



SURGICAL TEAM who performed successful open heart operation on Singapore girl are (l. to r.) Dr. Chandler, instructor in surgery; Dr. Raymond Waters, research assistant in

cardiovascular surgery and operator of lung-heart machine; and Dr. U. Lee, senior resident surgeon.

Cultural Festival in Algeria Stress Unifying Principle of 'Africity'

(Continued from page 5)

as the Tanzanian would most likely be quite willing to tell anyone who asked. He has been struggling with it ever since the revolution. He still has a large dependence on the West despite aid from the Chinese and Russians.

The tragedy is that Africa has the potential to develop if Pan African trade systems can be constructed, if a unity based in realism can be achieved, if Western control of world markets can be checked where it preys on the underdeveloped nations of the world.

These things cannot be achieved without African unity, in Black Africa and the Arab world. As long as Africans pin all of their hopes for development on the West, they will fail to develop their own resources, industries and institutions. Some Eastern nations have learned this, and even some African governments.

BUT THESE remain few against the tide which goes along either because of corruption in the power structures of their respective lands, naivete, of fear of standing up to "the awesome power" of nations like the United States—not only in military terms, but even more importantly in economics.

This was the theme of the festival, the development of unity among Africans for Africa's development—a united front against neo-colonialism, a phenomenon every African nation has known even in these few short years since independence.

The performers accepted their tasks enthusiastically. Thousands of Africans, Black Americans and Europeans poured in to witness it. Luminaries like Miriam Makeba, came to make their contributions.

The Algerians and thousands of non-Algerian spectators loved it.

PERFORMANCES were staged as many as four shows per night, usually simultaneously to the grief of almost everyone. It was impossible to see everything. Some performances consisted of the simple, but dramatic presentations of customs in the various lands. Others were elaborate spectacles which dazzled and delighted the audiences.

Still others were polished like the finesse of Miriam Makeba and Oscar Peterson, or the raw guts and messages of Nina Simone and Archie Shepp. The performers put forth their best for the cause of African unity and this effort was not in vain.

Africa's thinkers, too, made their contributions. At the beautiful Palais de Nations, built on the Mediterranean to house one of the first meetings of the Orga-

nization of African Unity, Africa's intellectuals met this problem of developing African unity and culture.

THE POURED OVER past pronouncements on the issue. They sought to formulate new insights into Euro-American cultural erosion on African minds and customs. They fought to restore the memory of Africa's great civilizations. They challenged some of the accommodationist thinking of their brothers.

A new concept, "Africity," was introduced by President Houari Boumedienne. This new process of Africanization must go beyond mere "cultural nationalism," he indicated, it must be tied to Africa's development as a whole. It must assist this development and defend it.

Others attacked the concept of "negritude," which it was felt ap-

(Continued on page 16)

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Part I: Need for Black Doctors to Save Black Lives

(Continued from page 13)

made to realize that their children have the potential, and that (contrary to general belief) financial barriers are less than they are generally thought to be," he said.

This is not to say, Weiss quickly added, "that HEW (Health, Education and Welfare Department) is appropriately supporting Black medical schools or students." Citing the problems existing at the nation's only two predominately Black medical schools, he declared, "Howard and Meharry are terribly understaffed, and underfinanced."

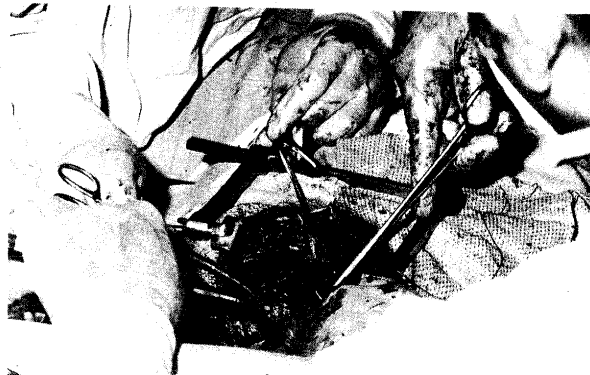
"NOT ONLY that, but the intelligence and measurement of the student's potential ability is based upon white 'shakespearian' standards. To add to this, these faculties are overworked, since these schools have fewer fulltime teachers than most schools in the country."

Weiss also discussed the practice of scholarships "usually going to sons and daughters" of prestigious Black physicians, rather than the most needy, and perhaps more potentially qualified youth. This however would not be an unsurmountable barrier for determined ghetto youth, he said.

One of the greatest "hang-ups" at the Black medical schools, Weiss suggests, is the obsessional concern with "quality," which should become less relevant when, for instance, the high infant mortality rate (second only to Mississippi) in the district can be traced to shortage of doctors and health services for ghetto residents. What is needed is some form of "crash" program, he said.

Weiss also condemned the intra-racial prejudice (light-fair skinned, brown, black color castes) which he says still prevails in medical social circles. In addition, he pointed to a little known nursing school statistic for the D.C. General Hospital school of nursing, "which has an enrollment of 90 per cent white."

EXPECTING TO graduate this June, Weiss, a



OPEN HEART operation is performed by Black surgeons at Freedman Hospital in Washington, D.C. Technically called an

"open cardiomy after mitral valve replacement," the dramatic operation saved the life of a young girl from Singapore.

native of Los Angeles, said that he will return to the West coast to begin his internship. Speaking of Black medical organizations and associations, he stated that most, and especially the National Medical Association, "have not been as progressive as the times demand." The SNMA, which he will head until graduation, also has its problems, he says, "in that most

of the time and effort has come in obtaining funds."

Weiss however, expects that the upcoming physicians—the majority of whom (at Howard) have made strong demands for more Black community "relatedness" in instructions and practice—will reverse the traditions of the past, and stimulate a ground swell of newer, more socially concerned Black physicians.

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"We Got Slaughtered"

Marine Exposes Truth Army Tried to Hide

(Muhammad Speaks New York Bureau)

NEW YORK—A veteran of Viet Nam combat and also an ex-prisoner during the Danang Brig rebellion tells what the military and daily press in the United States hides in this exclusive.

MUHAMMAD SPEAKS prints the story of ex-corpman Gary Giannino, a white former-Marine who won his discharge in June and is now working with the American Servicemen's Union, whose head, Andy Stapp, brought his narrative to our attention. The following is the story of Gary J. Giannino, medic, USN (ret.).

"WHERE CAN I shoot myself so that it won't completely wreck me?" guys in my platoon would ask me. I can count 11 of them that actually did shoot themselves just to get out of there. That's how bad it was.

During the time I was with the Marine 27th division we would sometimes hear news reports of battles we had been in. According to them we always had "light casualties" and it might also be

reported that we had killed maybe 50 or 100 "VCs" when we hadn't killed one.

The truth is we got slaughtered. I would say that of the 3,000 men about 1,500 were casualties, a large share of them due to just sheer ineptitude, disorganization and stupidity on the part of the Brass.

Take for instance the time this lieutenant called in artillery on us by mistake. Everybody was nervous and shooting at things that weren't there and he called in the artillery fire and then walked it right back onto our position. A shell caught this friend of mine and blew one side of his rear end and part of his leg off. I ran back to where the lieutenant was and there he was wrapped up in a little ball in the corner of his hole whining, "Stop it! Stop it!"

OUR company commander was an out-and-out bigot. He treated the Black guys like s---. He used to especially pick on one Black guy named Brown from Detroit. But one day he pushed it too far. When he told Brown to get his "Black a-- moving," Brown turned around and knocked him right on his back and then jumped on him and began to really beat hell out of him. The captain got guards to drag Brown away but Brown broke away from them and took two hand grenades and went after the bastard. He ran. They didn't try to court-martial Brown because they knew the captain was wrong. They transferred Brown to another unit.

THE END as far as I was concerned came the day they stationed us as a blocking force while the rest of the companies made a sweep. They were supposed to drive the VC into us. It never happened that way. They never caught anything. You could hear them coming a mile off, hollering "Bring up the line on the left" and "hold it up" and "go ahead."

This is how screwed up things were. They were stopped by VC positions in the woods and they didn't even let us know about it. We had orders to move up along this tree line. We were walking out in the open, not suspecting a thing, when the VC opened up. It was over in a couple of minutes.

Thirty-seven men dead or wounded. Then the battalion commander called for the tanks. He ordered them to move ahead. RIGHT OVER OUR OWN WOUNDED.

I saw one guy lying on his side. He was still breathing. The tank ran right over his head and smashed it down into the ground.

You know what the news report said? "The Marines had light casualties." They also claimed we had killed a lot of VC. Actually only two VC bodies were found.

That was the end. I told the senior corpman, "I'm going out; the only way you're going to stop me is to shoot me in the back." I got on the helicopter going out.

They court-martialed me but I refused to go back. I told them "Out there it's screwed up; this is screwed up; and the country is screwed up. I'm

through; I don't care what you do, I'm not going back there."

THAT'S HOW I happened to be in the Marine Brig at Danang during the riot there. They took us out on working parties in groups of 10 men each and we had to string barbed wire in the sun. It must have been 125 degrees. One day when we were out working they refused to give us a real meal in the mess hall, even though we were working right next to it. Instead they threw us some "C" rations.

We quit work. We went on strike and went and sat in the shade under a truck.

When six of the ten of us continued to refuse to work, they took us back to the brig and put us in segregation (solitary) for 5 days. They said they were charging us with "mutiny" but they never pressed the charge.

About half the prisoners in the brig were Black and one night the watcher (guard) made some remark about a light being out and it being dark and some racist crack about the Black guys. Word of this got around fast among the Black guys. They were angry.

Every so often when we were sore about something we'd have a "hourah"—that is, after lights out we'd start banging our tin cups on our bunks. It's contagious. A few guys start it and then more and more pick it up until practically everybody is doing it. There were about 300 guys in the brig at this time. It makes a hell of a racket.

This night it didn't stop at that. We went right out to the fence. We had a bucket. We had human waste in it and when the sergeant of the guard came along we let him have the whole bucketful.

Then the guys got two-by-fours and snapped off the chains that held gates between the sections of the brig. Everybody went. We took over the whole stockade.

They ringed the place with Marines with shotguns and dogs, but that night we had control of everything inside. We supplied ourselves with food from the mess hall and we held the place from Friday, August 19, to Sunday afternoon.

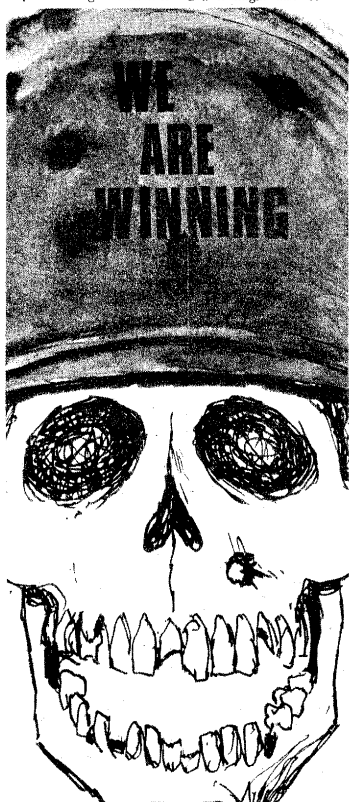
DURING the time we were in control we took good care of the segregation cell blocks where they put you for punishment; we burned the whole place down.

We knew who the informers among us were. Guys took care of them too.

On Sunday afternoon they stormed the place with tear gas. They took 11 men who they said were the leaders and imprisoned them in the dog kennels—with the snakes, fleas, lice, and the rain for two weeks. Four of these men were finally charged. Of the four, three of them were Black. The others were shipped to the Philippines and Okinawa and elsewhere to clear them out of the brig.

Four or five weeks later I was charged with

(Continued on page 32)



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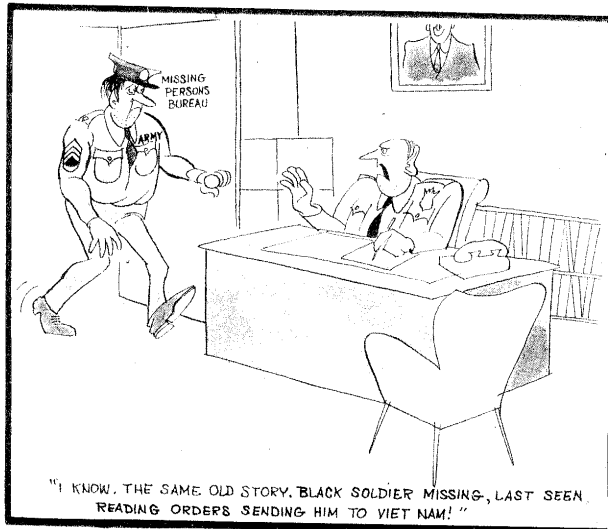
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Eight In Army Green Berets Charged With Executing Vietnamese Man

SAIGON—Seven Green Berets and a commanding officer of the Special Forces were charged with the fatal shooting of a Vietnamese man.

IN CHARGES handed down by the U.S. Army, Col. Robert B. Rheault, former commander of the Army's 5th Special Forces, became the first colonel to be charged with murder since the bloody war on Viet Nam began.

Similar charges of premeditated murder were placed against two majors, three captains, a chief warrant officer and a sergeant first class.

The murder occurred last June 20 at a Special Forces headquarters 200 miles northeast of Saigon near Nha Trang.

The Army has refused to give any further details on the case and has not even disclosed who preferred charges against the soldiers.

The Army did, however, say that Rheault took command of the Special Forces unit on May 29, 23 days before the crime. It also released the names of the soldiers implicated in the crime.

Charged with conspiracy to murder were:

Major David E. Crew of Cedar

Rapids, Iowa; Maj. Thomas C. Middleton Jr., of Jefferson, S.C.; Capt. Leland J. Brumley of Duncan, Okla.; Capt. Robert F. Marsson of Bloomfield, N.J.; Capt. Budge E. Williams of Athens, Ga.; CWO2 Edward M. Boudle of New York City and Sgt. 1-C Alvin C. Smith Jr. of Naples, Fla.

An American legal officer said that even though charges were preferred, it is very likely that the case will not come to trial.

Rheault, who has been removed from his duties as captain, was on his second tour of Viet Nam. He returned to Viet Nam from four duty in Okinawa.

He was said to have engineered the execution of a Vietnamese man in a Green Beret camp near Nha Trang, July 20.

THE GREEN BERETS are the advance undercover squads of the U.S. military working in gathering intelligence and infiltrating peasant villages to train indigenous troops against their own people.

They have been in Viet Nam since 1960. Numerous such 'executions' have been attributed to the Green Berets.

In Bolivia in 1967, Green Beret 'advisors' were reported to have trained the puppet troops who

executed Cuban revolutionary hero Ernesto Che Guevara.

Report On Pan-African Culture Conference

(Continued from page 13)

appeared to be too accommodating in these times of world jockeying for positions in the future. But even at these talks among the intellectuals of Africa, the conflicts were evident both in the conversations and the manner and dress of the assembled thinkers.

SOME CAME ARMED with ammunition for an onslaught against the problems of Africa as they manifest themselves in the culture of Africa while others came with the apparent idea that the affair was truly to be a solely cultural symposium, much the same as might be held at Oxford or Cambridge.

Some came clothed in the rich materials and prints that denote Africa, while others appeared in the same clothing in which they conducted classes in the newly liberated areas. Still others came in the fashions of Europe and America, excluding auras of the most penetrating European intellectual presence.

Black American intellectual leaders and revolutionary theorists were also on hand. Black poets Don L. Lee and Ted Joans, put on performances at the University in Algiers. Black Panther spokesman Eldridge Cleaver held forth from the Afro-American

center. Stokely Carmichael made daily appearance at the symposium.

MANY TOP level Black student leaders and scholars in the United States were on hand. A great number of tourists in other African lands also cut short trips elsewhere and made a beeline for the 1st Pan-African Cultural Festival.

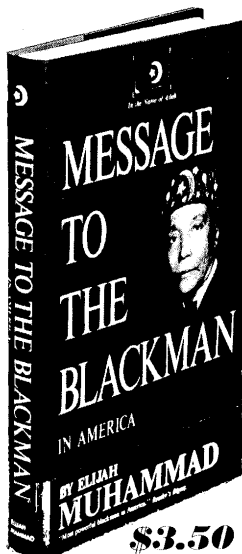
The success of the first Festival almost certainly assures another. While Africa's problems were not solved, many were certainly dragged into the open where they could be examined and diagnosed. A strong African unity, if it can be achieved on the necessary levels, might just provide the catalyst for development and the promise of new health for the future.

Africa's children are waiting. The festival demonstrated that the disunity is at the top. The future depends on those steps which are taken now. Unity is the essential ingredient for the realization of the African dream.

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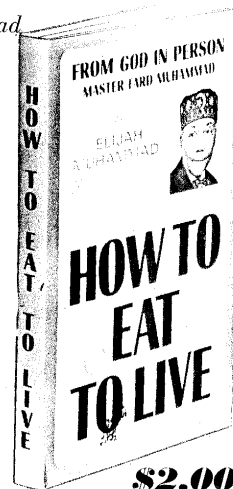
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What Islam Has Done For Me

Islam Teaches Many Things, But Best Of All, It Gives Knowledge Of Self

By Brother Walter X
Oakland, Calif.

Islam has taught me to give continuous thanks and praise to our God, whose proper name is Allah, who came in the person of Master Fard Muhammad, for providing us with someone to whom we have recourse for all our ills, aspirations and needs—the Most Honorable Elijah Muhammad.

IT HAS enlightened me to know just who I am, for this will give me knowledge of self. The Honorable Elijah Muhammad teaches us that to have knowledge of self is to know man and to have the ability to resurrect the mentally dead back to life again.

Knowledge of self means life to the so-called Negroes in America—providing they will accept Islam and follow Allah and His Messenger.

Islam will take the believer out of the world of ignorance and teach him to have something of his own—love, peace, happiness, good homes, friendship in all walks of life, and enjoyment of some of this good earth while he is still alive.

Islam has taught me to love my brothers and sisters, all in one Black nation, to stop being a partaker in the devilish things before me, and to strive to be upright.

NOW THAT I have come into the knowledge of self, I realize there was a yoke of ignorance around my neck. I know now the difference between heaven and hell, that hell is meant for purification, not for torture. The punishment is not everlasting, for surely one can be delivered from hell.

The Messenger teaches that truth must triumph over falsehood, as day overcomes night.

When we deny truth, we demonstrate love for falsehood. If we fear to speak the truth for the sake of falsehood, this is not only hiding the truth, but also showing fear and distrust of the Divine Supreme Being, His wisdom and His power.

Through Islam, I have learned to have trust for my brothers and sisters—a confident hope, a willingness to judge on the basis of good intentions.

THE SO-CALLED Negro in

America is in distress and need of help. The solution is to follow the Messenger of Allah, for no matter what one is confronted with, as long as he holds onto Allah and His apostle, he'll be successful. You can't serve one without the other.

We have too long been persuaded to do the evil things, but by holding fast to Allah's word and His Messenger's leadership, we shall prevail, and be saved from burning in the hell fires.

Reawakened From Dead by Allah's Last Messenger

By Brother Sidney X (Ward)
Marquette Branch

Since Allah (God) has blessed my senses with the ability to see, hear and speak the truth as taught by His Last Messenger, the Honorable Elijah Muhammad, I find myself striving hard to manifest the blessings that Allah, who came in the person of Master Fard Muhammad, has bestowed upon me.

IT IS INDEED a blessing to hear the call of Islam as this world comes to an end, to be able to follow Messenger Muhammad along the path of righteousness, doing what we can to help him plant the powerful seeds of truth which Allah will reap at harvest time, to be a part of Allah's Creation from that mighty original nation of the earth, the Black man.

Surely we are the most fortunate people on the planet Earth. Let us follow the Most Honorable Elijah Muhammad. Let us forever give praises to Almighty Allah for blessing us with the Light of the Sun so that we might know the difference between night and day.

Let us also sing His praises for His last Messenger, who shines the Light of Truth on

Earth, so that we might know who God is and the Truth of all things.

May Allah's peace be upon you, and may He bless each of us with the light of understanding.

Gained New Life When I Accepted Allah And Islam

By Sister Viola X Pollock
Fort Lauderdale, Fla.

Before coming into the Nation of Islam, before learning of the true God, who is Allah, and before learning the true religion of Allah—which is Islam—I was like a flower that has wilted and is on the brink of death from lack of sunshine, water and air.

AFTER HEARING the words of Allah, the only true and living God—as taught by our leader, teacher and guide, the Most Honorable Elijah Muhammad—I have received a new lease on life.

The words of Allah are akin to life being breathed into the dead in America, the lost-found, the so-called Negro.



BELIEF IN their product is one of the many reasons Lt. Allen 3X (left) and Brother Investigator, Mosque 78, Corona, N.Y., are easily the top salesmen of Muhammad Speaks in their area, and perhaps in many other areas throughout the nation. For one edition of the newspaper, they logged respectively 2,107 and 1,001 paid sales. The award statuette which they hold aloft is part of the tangible evidence they have received in recognition.

Thai Patriots Repel U.S. Stooges

(Intercontinental News Service)

HONG KONG—The People's Liberation Army of Thailand is steadily improving its tactics, annihilating more and more U.S. mercenaries and is repeatedly smashing the "encirclement and suppression" operations of the U.S.-Thanom clique, reports the "Voice of the Thai People" Radio.

THE RADIO reported that in Chiang Rai province, Northern region, statistics show that the months annihilated some 200 troops and police of the U.S.-Thanom clique, including a number of guerrilla fighters in the past six months of U.S. and European mercenaries. They damaged or destroyed more than 10 enemy planes of various types, destroyed many military vehicles and enemy posts and captured a quantity of military supplies.

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Teachings of The Holy Quran

By ELIJAH MUHAMMAD
Messenger of Allah

The next life is a life of Unlimited Progress according to Maulana Muhammad Ali's English translation of the Holy Quran. The question most of our people asks us is, "What is the next life?" and "What is the Day of Judgment?" They want to know about the life of righteousness of which there is no way of giving it to the world until it is given by Allah (God) to a Messenger. It was prophesied by Jesus, the last prophet of this 2,000 years and by Muhammad in the seventh century that "No eye has seen and no ear has heard..." what Allah (God) has in store for the righteous. The answer is not sealed yet because He, Allah (God) Promised it to a last Messenger in the revelation of John in the Bible.

This last Messenger is bringing it out in a book that was written by Allah (God) himself—a book that was Sealed and Kept by Allah (God). This book has not, as yet, been released. But, it is promised to a last Messenger who lives among the beasts (human beasts). (Bible Rev. 6:3). Unlimited Progress will be made in that time and it is not stopped by finality. We must know these truths because it is that kind of life that we are headed to today; WE, the righteous. This life that we are headed to is that kind of life that will burst out upon the people in the hereafter. The Hereafter only means after the war between God and the devil whom God will destroy.

Unlimited Progress, Maulana Muhammad Ali writes of in his preference of the Holy Quran and the Bible teaches that they shall live forever and in that life they will be like Him who brought them into the life of the Hereafter. The progress that is made by the devil was limited to 6,000 years while the righteous will have unlimited progress. We live not our life (righteousness) under the rule of the devil. But, we live in the devil's life. He, Allah (God) has Declared us to be the seed of the righteous or rather descendants of that aboriginal Black People who are the Creators and makers of the vast universe and even to the man devil (white race). Let us try to go and live in that life.

More on the subject in the next issue.

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MUHAMMAD SPEAKS

AUGUST 15, 1969

A Man Born Blind Can Regain Sight By Following Guide Of Muhammad

By Dr. Leo P. X. McCallum

By definition to be blind means to be unable to see—to be sightless. Such an affliction is considered a major handicap for it deprives us of one of our more important 5 senses. It would appear however that there are gradations of blindness for we often read of the medical achievements of the skillful surgeon who restores sight to those thought to be blind. Blindness may occur through accidents or illness. Then too there are those born blind. This latter kind is of some interest to us at the moment for one of the most famed and oft-repeated stories of the Bible is that of Jesus restoring the sight of the man born blind. This interesting story, if true, must give one pause for thought.

MAYBE there are two kinds of blindness—physical blindness and spiritual or mental blindness—for no one in their right mind really believes that Jesus restored the sight of a man born physically blind. Remember now, everyone knew that the man for whom Jesus



Dr. Leo

restored sight was indeed born blind, his friends, parents and neighbors all bore witness that

indeed the man was born blind. Yet, as the biblical story goes it is equally true that Jesus restored his sight. Now just what kind of blindness did this fellow have? The Bible doesn't say; it just says he was born blind. In that story there lies some real deep science and all praise is due to Allah, the understanding and wisdom behind this story has been revealed to the Honorable Elijah Muhammad, and he has taught it to his followers and it just fills your heart when you understand.

WE UNDERSTAND that the Honorable Elijah Muhammad has a book on the Life of Jesus in preparation so we won't go into it here, but we can at least prepare you to have your sight restored by pointing out some of the facts of life—medically, scientifically established fact. If a person has the kind of blindness whereby one of the physical components that form an integral part of the system of seeing is damaged beyond repair sight is impossible. If for example the optic nerve has been cut or irreparably damaged we have true physical blindness for the physical structure needed to transmit the visual stimuli and registers them as vision or sight is not working. If on the other hand only the cornea or retina has suffered some reversible or oper-

able damage it is possible to restore sight. Let me ask you again, what kind of blindness did the man born blind of the Bible have, such that Jesus by the simple manipulation of the environment around them, a little "spittle," a little clay, some pool water and a little "hocus pocus," the man born blind ended up seeing?

Now understand, I'm not being irreverent or trying to be funny. I'm just trying to get you to "see" what the Christian religion has asked us to go for, for unless—now get this—unless that passage of the Bible referred to something else—unless Jesus was dealing with a spiritually or mentally blind man, unless these things he used are only symbolic of something else, an intelligent person living in today's world where electronics and computers are bringing us face to face with reality and telling it like it is, just wouldn't expect the Bible representation of restoring sight. You have to be what we might call a faith-hoper and believer to go for that.

AS THE Honorable Elijah Muhammad so aptly puts it—"Come let us reason together." Here we sit in today's world where scientific fact has run the leaky boat of Christianity right up a dry creek. The great beyond is no longer the great beyond for a

(Continued on page 26)

RADIO SCHEDULE

A Message of Truth... Mightier Than The Sword!

AREA	STATION	DIAL	KC	DAY	TIME
AKRON, OHIO	WCUE	1150		SUN.	8 P.M.
ATLANTA—GRIFFIN, GA.	WERD	860		SUN.	5:00 P.M.
ATLANTA—CITY—VINELAND, N. J.	WDVL	1270		SUN.	3:00 P.M.
BALTIMORE, MD.	WSD	1010		SUN.	12:30 P.M.
BIRMINGHAM, ALA.	XERF	1570		SUN.	7:30 P.M.
BOSTON, MASS.	WILD	1090		SAT.	2 P.M.
BOSTON, MASS.	WILD	1090		SUN.	4 P.M.
BUFFALO, N.Y.	WUFO	1080		SUN.	10:30 A.M.
CHICAGO, ILL.	WJOB	1230		SUN.	5:30 P.M.
CHICAGO, ILL.	WYLO	540		SUN.	2:00 P.M.
CINCINNATI, OHIO	WDAO 107.7FM			SUN.	6:30 A.M.
CLEVELAND, OHIO	WARQ	1540		SUN.	11:30 A.M.
DALLAS, TEXAS	XERF	1570		SUN.	6:30 P.M.
DAYTON, OHIO	WDAO 107.7FM			SUN.	6:30 A.M.
DETROIT, MICH.	WGPR-FM	107.5		SUN.	12:00 NOON
DETROIT, MICH.	WCHB	1440		SUN.	6:30 P.M.
DURHAM, N.C.	WSRC	1410		SUN.	10:00 A.M.
GARY, IND.	WJOB	1230		SUN.	5:30 P.M.
HAMMOND, IND.	WJOB	1230		SUN.	5:30 P.M.
HARVEY, ILL.	WJOB	1230		SUN.	5:30 P.M.
HOUSTON, TEXAS	XERF	1570		SUN.	6:30 P.M.
JACKSON, MISS.	XERF	1570		SUN.	6:30 P.M.
KANSAS CITY, MO.	XERF	1570		SUN.	6:30 P.M.
LITTLE ROCK, ARK.	XERF	1570		SUN.	6:30 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		MON.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		TUES.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		WED.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		THURS.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		FRI.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9		SUN.	7:30 A.M.
MIAMI—FT. LAUDERDALE, FLA.	K-WAM	990		SUN.	3:30 P.M.
MEMPHIS, TENN.	WVAB	990		SUN.	5:30 A.M.
MILWAUKEE, WIS.	WNOV	860		SUN.	10:30 A.M.
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MINNEAPOLIS, MINN.	KUXL	1570		SUN.	4:00 P.M.
MONROE, LA.	XERF	1570		SUN.	6:30 P.M.
NASHVILLE, TENN.	XERF	1570		SUN.	6:30 P.M.
NEW ORLEANS, LA.	WFAN 103FM			SUN.	7:00 A.M.
NEW ORLEANS, LA.	XERF	1570		SUN.	6:30 P.M.
NEW YORK, N.Y.—NEWARK, N.J.	WBXK	1380		SUN.	6:30 P.M.
NORFOLK, VA.	WHII	1400		SUN.	12:00 NOON
PEORIA, ILL.	WPEO	1070		SUN.	10:00 A.M.
PHILADELPHIA, PA.	WHAT	1340		SUN.	9:00 P.M.
OKLAHOMA CITY, OKLA.	XERF	1570		SUN.	7:30 P.M.
PITTSBURGH, PA.	WAMO-FM	106		SUN.	7:00 P.M.
PROVIDENCE, R.I.	WILD	1090		SUN.	6:45 A.M.
RICHMOND—PETERSBURG, VA.	WANT	990		SUN.	4:30 P.M.
SAN ANTONIO, TEXAS	XERF	1570		SUN.	6:30 P.M.
SAN FRANCISCO—OAKLAND, CALIF.	KMPX-FM	107		SUN.	7:00 A.M.
SAN DIEGO, CALIF.	XEGM	95		SUN.	9:00 A.M.
ST. LOUIS, MO.	XERF	1570		SUN.	6:30 P.M.
TAMPA, FLA.	WTME	1350		SUN.	12:00 NOON
TUCUMCARI, ALA.	XERF	1570		SUN.	8:30 P.M.
TYLER, TEXAS	XERF	1570		SUN.	6:30 P.M.
WASHINGTON, D.C.	WOOK	1340		SUN.	12:30 P.M.

How to Eat to Live

By ELIJAH MUHAMMAD
Messenger of Allah

The very words, "how to eat to live," is one of the great values in words for us. In these words, we see and we are learning that what we put in us as food, at what time we eat that food, and what type of food we eat, is the key to our life and death. We can also use these words, "how to eat to live," to spell how we destroy ourselves.

We must look at these words and teachings of how to eat to live in a more serious way. This is why we suffer so much sickness and death. It is because we do not take how to eat to live in a more serious way. There is no common sickness that cannot be healed by proper eating of the right foods. I, myself, know, having experience of both the right kind of foods and the wrong kind of foods. Allah (God) has Taught me and I tried everything first, myself. I am a self-experienced man and an example of what Allah (God) Taught me. I went for years without eating but one meal a day, and years with eating one meal every forty-eight (48) hours, and for a little while, I was eating one meal every three days. So, I know these teachings of Allah (God) are True. Here of late, I have suffered many pains from venturing away from eating right and eating at the proper time. Venturing away from eating the way Allah (God) Taught me caused me discomfort, pains, and minor sickness. I deliberately did this, in some instances, so that I will know what happens when you are not following the Teachings. So, as it is written, in all their afflictions, he was afflicted (meaning the Messenger of God).

Eating the proper food once a day will keep you free of sickness for a long time; probably for years. This, I know by self-experience. By eating two or three meals a day, you are inviting some days of discomfort and illness to yourself, and by eating food that does not belong to the body that it is going into, you are making trouble for the body to digest such foods and drinks. We suffer with many ailments in our bodies due to the fact that we are pouring into it food that should not be put in that body (which is the finest nature-built machinery on Earth), and due to the fact that we are not waiting until the strength or power of the poison in the previous meal becomes weak, so that it will be harmless when the strength of a new meal is added. But, twenty-four (24) to forty-eight (48) hours will destroy the poison from the previous meal and make it harmless.

Eat when you have exhausted the previous meal, Allah (God) Taught me; then fill up and go until this is exhausted, and then eat another meal. It is logical. As I keep repeating, we dig our own graves, and I may add here that we bring about our own death with our teeth.

Sugar diabetes can be controlled by eating the proper food in such a way that you will never know that you ever had it and you will never see any signs of it. But, you must not continue to pour in the body, power and strength of sugar from your meals that adds to the sugar spilling over in your body. Naturally, it is going to reach out for something or it is going to flood itself after putting too much sugar and starch in the body. But, some of us are so built upon eating what we want that we just cannot abstain from eating these starches and sweet foods. These things are nothing but friends to the sugar diabetic condition. Stay away from it and you will live longer, for diabetes is an evil enemy. It is an enemy to both the flesh and bones of the body.

If you will stop eating foods such as sugar and starchy foods, I know you will do better. I have been self-experienced in everything, and I have been a victim of everything that you are a victim of, except cancer. I do not think that I have cancer; but as I mentioned in this article before, The Last Messenger is not immune to the sickness and complaints of the common people. He is also to suffer; but yet, as the Book says, the Pleasure of the Lord is with him and that in His Own Good Time, He Will Heal all of us.

So, this is the way Allah (God) has taught me; to heal our sickness and prolong our lives with one meal a day. And, whenever those of you who work in offices and do light work are able, you can eat one meal every forty-eight (48) hours; which would give you more days to your life. Do not say, "I am already so old that I do not have much longer to live anyway." That is true, but if you want to add a few more days to this already distant age you have, you can add to your life by stopping right now from plunging into the grave, and you could add more days to your life.

Thank you.



"I TOLD THAT BLACK KID NEXT DOOR MY EYES WERE GREEN, BUT HE KEEPS CALLING ME A BLUE-EYED DEVIL!"

Cost Of Arms Race Hits Billions

WASHINGTON—According to the latest figures released by the United States Arms Control and Disarmament Agency, the cost of keeping the frantic arms race afloat measures out to \$53 for every man, woman and child upon the planet earth each year.

The figure of 182 billion dollars was the price placed upon the current per annum cost of military hardware in the world, the Agency estimated. The agency revealed that the major military alliances, the North Atlantic Treaty Organization and the Communist Warsaw Pact, accounted for nearly nine tenths of the zoom in spending in 1966 and 1967.

The agency also indicated that the cost of arms madness is rising; for instance, if the upward spiral of military costs continues at its present pace, 4 trillion dollars would be spent on armaments in the next 10 years. The study was made last year by former agency director William C. Foster.

NOT SURPRISING, a huge percentage of the Arms money spent comes from the imperialistic powers of the United States. Cruelly, but significantly, this

(Continued on page 22)

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WHEN HE C

BY YUSUF SHAH

WE learn from the prophecies of Jesus, concerning one (man) to come, other than Allah (God) Himself.

WHEN HE COMES "... here the Jesus prophecies of some one coming after he, (Jesus) has gone away (died). Jesus tells of the work of that one, who will come.

AS long as one prophet foresees another prophet coming after himself, it is an error for us to claim that the fore-seeing prophet is the last prophet.

THIS error has occurred, because the people lack the knowledge of prophecy.

SOME of the Orthodox Muslims even, are looking for the dead Muhammad of 1400 years ago, to rise from the dead, by simply saying he was the last prophet.

MUHAMMAD of 1400 years ago himself, prophesied of a prophet coming after him. The Holy Quran also prophecies of another prophet coming after Muhammad of 1400 years ago.

IN this day of the Resurrection of the Dead (mentally dead) Allah (God) must have one (man) from the dead Taught and Trained in how to help Allah (God). Allah (God) does not need 'help' but He Makes and Places a Representative of Himself among the people.

ALLAH (God) cannot be Present among the wicked until He Has Conquered them. Allah (God) Came to Bring us knowledge of the devil.

UPON the First-Come of Allah (God) the purpose of His Visit is to make a Messenger from the dead, so that the Messenger teach the dead that which Allah (God) wants the dead to know.

JESUS, by no means was anything more than a prophet. In his own way of teaching, Jesus admitted that he was only a prophet. For example, (Bible Jn 16:8), Jesus prophesied, "... when he (another prophet or teacher) is come, he will remove the world of sin, and of righteousness, and of judgment;" This is clearly referring to the work of a last man in the Day of the Resurrection.

THE MESSENGER must condemn the sinner and prove that he has sinned. He must verify the righteous for their righteousness and approve them of being righteous.

UP in the 7th verse of the same Chapter, Jesus prophecies "Nevertheless I tell you the truth: It is expedient for you that I go away (die) for if I go not away (die) the Comforter will not come unto you; but if I depart, I will send him unto you."

AFTER his death, Jesus, himself cannot send the Comforter. It is Allah

(God) Himself Who Sends the Comforter. The Comforter is the same person referred to in the 8th verse, who will come after the death of Jesus, and who 'will reprove the world of sin and of righteousness, and of judgment.'

JESUS did not pray for the world (white race). "I pray not for the world" Jesus prayed to Allah (God) to take care of his converts whom he had made out of the world. Jn 17:9, "I pray for them" (converts), whom Allah (God) Had Given to Jesus. Jesus did not have power of his own, independent of Allah (God). Allah (God) gave the Power to Jesus, through the Words of Allah (God). This is true and the Holy Quran teaches that Jesus could not give life to the dead. Allah (God) Gives Life to the dead. Jesus could only be a warner to them who Believe or Fear Allah (God).

JESUS admits (in words to say) that all of his converts belong to Allah (God) and that he himself, belongs to Allah (God). Jn 17:10, "And all are thine..."

Jn 17:9, "... and I am glorified in them (converts). In his prayer Jesus's reference to his being glorified in his converts refers to their bearing witness to the truth that he taught.

Jn 17:11, "And now I am no more in the world, but these are in the world, and I come to thee, Holy Father" (in death). Jesus shows here that he is now ready to die. He does not prophesy here that he will be back, Mr. Preacher. But he prophecies of somebody else coming.

Jn 17:12, "While I was with them in the world, I kept them in thy name" Here Jesus admits that he kept them in the Name of Allah (God) and not in his own name, as people have and still do, misunderstand. He had been faithful in his teachings to his converts.

Jesus prayed that his converts be kept in the Name of His Father, Allah (God) Who Sent Him. Jesus confessed many times that he was Sent. Jesus never denied that he was Sent. It is Allah (God) Who Sends prophets. True Prophets of Allah (God) do not send themselves. Prophets who send themselves are self-styled, false prophets. They do not come to the world representing Allah (God). They come representing themselves.

IN Jn 17:14, "I have given them thy word: ..." Here Jesus says that he has given his converts the Word of Allah (God) and not words of himself." All the Words which the Prophets of Allah (God) taught are the Word from Allah (God). "... the world hath hated them..." (As the world hated the Followers of Muhammad). Jesus prays that Allah (God) keep his Followers from the evil of the world, as they are not of the world of evil. "... because they are not of the world..."

IN this present day, this has been made clear through the teachings of

Messenger Elijah Muhammad, that we are not of the people of the world. The world here represents the white race. Messenger Muhammad teaches us that we are the Aboriginal Descendants of the People of Righteousness. By nature we are created righteous.

JESUS confessed that he was not come, nor was he sent of himself. It was Allah (God) Who Sent him.

Jn 17:18, "As thou hast sent me into the world, even so have I also sent them into the world." You must remember that Messenger Muhammad has ministers spread out all over America. Messenger Muhammad sent them.

JESUS was not able to stay in the public and preach in his time, for he had to run when he would learn or hear of the Jews coming to kill him. Sometimes he understood their plans against his life, through his own inspiration (his spiritual ear) ... the gift to listen in on them, given to him by his righteousness.

Jn 17:20 says, "Neither pray I for these alone, but for them also which shall believe on me through their word."

IN the above verse, Jesus is praying to Allah (God) that his converts (disciples) remain steadfast in the truth that he has given to them, through his teachings.

WHEN HE COMES ... this statement, by Jesus, is enough to prevent anyone from thinking that Jesus himself is coming back, or that he was an independent God in Himself. This verse shows that Jesus was dependent upon a God.

TO FURTHER prove that Jesus constantly testified to his dependence upon Allah (God), it reads in Jn 15: ... "I AM the true vine, and my Father is the husbandman." Here, Jesus is represented as symbolizing himself as a vine, but not the actual tree ... just a vine. Here again he represents himself as a prophet, who is dependent upon Allah (God).

Jn 15:2, "Every branch in me that beareth not fruit he taketh away: ..." In this verse Jesus is referring to the awful hypocrite (under the symbol of a withered branch) who will not show forth the faith. He says that the hypocrite bears no fruit (truth) and he is taken away by Allah (God) and is burned as a withered branch.

AS we read along, I want you to understand, that after Messenger Elijah Muhammad has been risen up among us with the final truth, he will guide us into all truth. No prophet of the past was able to lead the people into all truth because their knowledge of truth was limited to the time, place and people where they were raised up.

READ the truth in this newspaper, MUHAMMAD SPEAKS, and elsewhere which Messenger Elijah Muhammad teaches us. We will see the fulfillment