

WITH MANY Los Angeles area welfare recipients cut off from all aid because of a food shortage created by a strike against wholesale food distributors, brothers from Muhammad's Mosque No. 27 rushed emerg-

ency food supplies to some of these bardpressed persons and their families. Here Brother Euloce Harris (far right) delivers a box of groceries to a thankful family.

L.A. Muslims Aid Families In Worst Welfare Crisis

LOS ANGELES-Once again the harshness of welfare checks makes it economimasquerading as "economy measures" which punish the recipients for being impoverished by stripping them of their God-given dignity, was under-lined here as Muhammad's Mosque No. 27 rushed emergency groceries to welfare families whose bleak existence has been made critical by a strike against wholesale food baby-sitter allowances.

Faced with the complete lims here were quick to of the general food shortage in the area caused by the strike, needy families had no place to turn—but Mus-

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discontinuance of their mea- share their short supplies tests placed before the peoger welfare aid and in view with some of those who had nothing. Many of the women from

these families also were disturbed because their protests against the punitive regulations governing welfare "benefits" were shunted aside.

"We just want a fighting chance to change our lot," one lady asserted.

Particularly demoralizing are two welfare regulations which demand:

1) That every gift must be reported and its value deducted from the next check.

2) That any job income be deducted from the benefit check.

The women pointed out that deducting small job in-

cally impractical to pay baby-sitter expenses while they work. They would like authorities to consider, for one thing, giving women

They told Muslim brothers that they wanted their prople and attempted to get a story printed in one of the leading newspapers here. However, they were informed that the story would cost \$66 and carried in the classified section of the paper.

Another complaint is that the people who always are screaming that welfare recipients are "lazy" and don't want to work"—an cipients are allegation refuted many times by reputable sources -are silent on the regulations which penalize those who want to work.

FAMOUS MUSLIN BREAD SEE FRED X

Muhammad's Mosque No. 26

For And

By Harriett Muhammad
DEAR HARRIETT: My husband is a good provider. He pays all the bills when they are due and never lets them get behind. He doesn't mind working and he believes in having nice things. The only trouble is I am not happy with him, and my nerves are getting worse—to the extent that I have to take medicine.

Should I be proud that he is such a good provider and the MUHAMMAD SPEAKS try to go along with him, or should I think more of my health and happiness? We have a child of school age. Please help me make a reasonable decision.

UNDECIDED. Atlanta, Ga.

DEAR UNDECIDED: You should do both-be proud of him and think more of your health and happiness. You are fortunate to have the kind of husband who makes your home secure. You should be happy that your child has a father who cares.

Think less about yourself and more about all that you have; think more about what others don't have.

Do something about your nervous condition by finding out what is causing it-then try to correct the condition. Are you bored with your daily life? You are the wife and mother, so try to develop a real family life-one in which you feel like and become a unit. If you start going out and doing things together, you may find your husband has a trait or two you weren't aware of before.

first to initiate a change.

DEAR HARRIETT been reading your section in riage conditions.

newspaper, and I would like your opinon a bout something I have on my mind.
My first husband was 31years-old and I was 21. We were together three years. Either I was too silly or too immature. We just did not seem to have anything in common

Now I'm in the process of getting a divorce, and intend to re-marry. I know I am very much in love with this man, and he is very much in love with me.

My situation is this: he was born in 1934 and I was born in 1937. Several of my friends have told me that when a man is choosing a wife, he should be her age, plus seven. What do you think about this difference in ages?

In the past I never had as much in common with older men, but we have something I've never had in a male friend before - we understand each other and have lots of fun.

-AGE CONCERN

DEAR FRIEND: I had Remember, you are the never heard of that age forone who is dissatisfied. mula for marriage before. I Therefore, you should be the think your friends are a bit confused. I know of no soci-I've ety or nation with such mar-



MUHAMMAD

SPEAKS

IN CHICAGO

WEBH-Im, 93.9 or 6:30 AM WIAW, 1330 of 6:30 AM