

Muhammad



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the so-called Negro.
The Earth Belongs to
Allah.

Vol. 14 No. 1 2 Sections 32 pages

SEPTEMBER 13, 1974

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THE VOICE OF MUHAMMAD ON RADIO IN CHICAGO EVERY SUNDAY, WDEE, 1570, 10:00 A.M., WMPP, 1470, 12:00 NOON AND WDMX-FM 103 ON YOUR FM DIAL 5:30 P.M.



MUSLIMS ACQUITTED IN ATLANTA!

***The Day of His wrath has come,
And who shall be able to stand?***

See pages 12, & 13

Crime, its prevention and solution

See pages 2, 5, & 6

Victimless crimes?—no chance!

Crime. The headlines scream of crime and violence — man's inhumanity to man.

Prison escapes, kidnappings, hostages, airport bombing, policemen shot by policemen stories trouble our minds through the media.

The shrill siren screams in the night.



Charles 67X
EDITOR

In the ghetto, victim and perpetrator both sing the same off-key tune — "Do unto others before they do unto you."

But crime and its ravages plague us, and now are plaguing even the top heads of American government. William Saxbe, Attorney General — the chief law enforcement officer — warns of the dangers of an American police state.

The problems of increasing crime, however, do not result from weak police, but from a weak society. The heinous crime that is visited daily upon innocent Black men, women and children, increases and continues to increase because of continued social acceptance of criminals.

But rather than teaching moral uprightness and fortitude, all of the elements of this world — and the Blacks who now glory in the "freedoms" they've gained in this "permissive society" — are now conceding every known Black barrier to the altar of "do-your-own-thingism."

"Muhammad won't let you all do this, and He won't let you all do that," is what they confront Muslims with, because of the moral strictness of the Perfect Teachings of the Divine Messenger of Allah, the Honorable Elijah Muhammad.

But Muslims don't suffer from drug problems in Muslim schools or Muslim society. Muslims don't suffer from rampant thievery and violence against one another or against the public.

Messenger Muhammad is building a strong society among Black men and women who — but for the Divine Message of Muhammad — are the same people who are robbed and spoiled, weak and helpless in the back alleys of America.

On the mainland of China, there is a strong society. Moral laws are stressed and enforced with the greatest diligence. Venereal disease for example, was wiped out, literally overnight, in China.

The Chinese doctors told a group of Black doctors touring the mainland two years ago — "Venereal disease is a social problem, not a medical problem; we simply outlawed the social causes of VD (promiscuity) and we eliminated the problem."

But in "Soulville," it is almost a badge to have some social disease — brazen recordings blare on the radio, all around the clock, encouraging the kind of weak behaviour that is the breeding ground for wrong-doing.

And then the singers and disc jockeys trumpet indecent warnings — in the grossest language — against the sickness which they have encouraged in their songs and behaviour all before.

If a man who shouts and cries for freedom from the oppressor will steal another man's wife, who would trust that man with the stereo record player, or with the "movement's" money. And yet we see this behaviour everywhere.

Everywhere, that is, except among those people who follow what Elijah Muhammad teaches.

In the People's Republic of China, newsmen who visited there report, there was no stealing. Money, clothes, cameras, everything was safe in the hotels.

Many complained that they had trouble throwing valuable-looking things away because honest hotel employees would return that trash, lest they be accused by their peers of stealing it.

Strong societies in Muslim countries throughout the world place high priorities on morality, honesty and virtue.

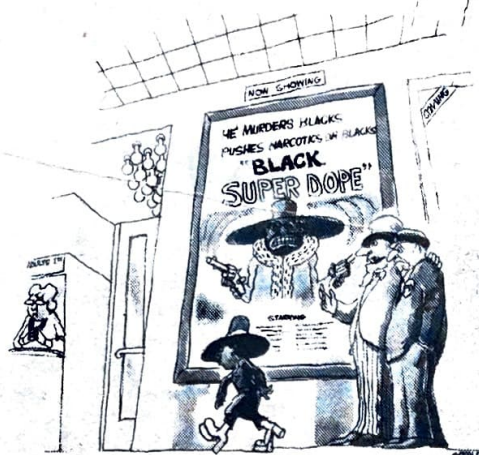
"Cut off the hands of a thief," the old Muslim law dictates. Thievery is not the way in such societies.

But in this country, anything goes. Rich, poor, Black white — everyone is "on the make." Everyone is looking for something for nothing.

There are even Black hippies, boasting that they eat no hog, who gloat in their self-righteousness, while sipping organic celery juice cocktails, yet they suck their lungs full of marijuana smoke, making their livelihood selling beads and incense, drugs and stolen leather coats, to whomever will buy them — teaching and practicing idleness and disrespect.

Then they, with their three years of college education, and pre-

(Continued on page 15)



"SURE, YOU'RE DOING A GREAT JOB, BUT THESE VIOLENT BLACK FILMS TEACH THEM TO DO IT TO EACH OTHER."

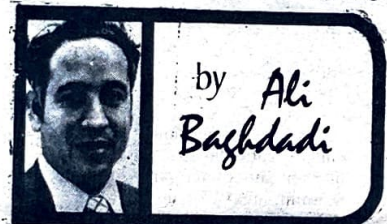
Israel persecutes progressive Christian Arab

The arrest of a Christian priest in the People's Republic of China, the Soviet Union or any of the socialist states for espionage

Palestinian people return to their lands from which they were forcibly evicted.

He expressed allegiance not to the Western Christian world, but to God and his own oppressed people.

ARCHBISHOP CAPUDJI, who has gone on a hunger strike to force his release, was often warned by the Israeli authorities "to shut up or else." He has rejected money and threats of deportation as a price for his silence.



by Ali
Baghdadi

activity; the interrogation of a missionary in Africa or Asia for his CIA connection, would have made big headlines in the United States' press.

THE NEWS MEDIA'S first reaction would have been that the man is innocent. The American people would have been told that the charges are unfounded; that the man is dedicated to peace; that he chose to leave his own country to help his fellow men; that his concern is God and not politics.

The country where the man is held would have been described as barbaric, and its regime would have been labeled as undemocratic.

Public opinion would have been organized to demand immediate release of this so-called holy man and the United States Government would have been asked to enforce economic sanctions.

IRONICALLY, THE ARREST of Archbishop Hilarion Capudji of Jerusalem by the Israeli authorities on charges of smuggling arms and money to Al Fateh guerrilla members in the occupied West Bank received very little attention.

The story was buried in a small column in the back pages; the reason is obvious. The Archbishop is an Arab nationalist who heads the Christian Arab minority.

He is a man who called for unity between Muslim and Christian Arabs to resist Israeli occupation and desecration of Muslim and Christian Holy Places in the Holy Land.

He often emphasized that the destiny of the Christian Arabs cannot be separated from the destiny of the entire Arab nation, and called on his fellow Christians to actively join their Arab brothers in an effort to liberate their lands from Israeli occupation.

He had protested the burning of Al Aqsa Mosque, the theft of valuable artifacts at the Holy Sepulcher, and the demolishing of Biblical villages by the Israelis.

He believes that the Arab struggle against Zionism is legitimate and that no peace in the Middle East can be achieved unless the

Patriarch Maximos V Hakim, head of the Greek Catholic Church in the Middle East, flew to Rome for talks with the Pope to gain the Vatican's support in obtaining release of the 49-year-old archbishop who suffers from a heart ailment.

The Patriarch told newsmen the archbishop has every right to stand up in defense of his Arab brothers who suffered a great deal under Israeli occupation.

"History teaches us that under the Nazis in Germany, a number of bishops committed illegal acts in order to help Jews," he said.

The Israeli police claimed that they discovered guns, grenades and explosives in his car. A statement signed by Bishop Brtholomeus Sama'an of the Holy Land, however, said the church's investigation had found that all charges against Archbishop Capudji were fabricated and are used to justify his expulsion.

THE ARMS CACHE which the Israeli police claimed to have found in the Archbishop's private car was planted by the Israeli authorities. When the Archbishop was stopped by the Israeli police, he was separated from his car for four hours before the weapons were allegedly discovered.

The Archbishop's only crime is the fact that he is an outspoken advocate of the Palestinian cause—one of the most just causes in history.

WHAT DISTURBS the Israeli racist regime and her colonial allies is not only their failure to drive a wedge between the Muslim and Christian Arab communities, but also their inability to prevent the Christian Arabs from taking an active role in the struggle for liberation.

It is interesting to know that Dr. George Habash, leader of the Popular Front for the Liberation of Palestine and Mr. Hayef Hayatmah, the leader of the Democratic Popular Front (the two organizations are regarded as ultra radical and militant among the Palestinian guerrillas) are Christians who are prepared to die along with their Muslim countrymen in an effort to establish a free democratic secular state in Palestine where people regardless of race or religion could be treated as equals.

Muhammad, Known by His works

By Lonnie Kashif
Washington Bureau Chief

Jesus declared, "A tree is known by the fruit that it bears." But now, who today will acknowledge the true "fruit" of a man's labor? Jesus declared further, "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit." But now, who today will acknowledge what is good, and what is corrupt?

Few today, will deny that Jesus' words are true, but who today, will bear witness that the work of the Honorable Elijah Muhammad in the midst of the so-called Negro fulfills the measure of the "good tree" the prophet alluded to?

The fear of the white man stills the lips of the poor, ignorant Black man. His desire to be near the children of his former slave-master inhibits him from acknowledging and declaring openly that the works of the Honorable Elijah Muhammad have demonstrated that He is the Elijah of the Bible, and the Muhammad of the Holy Qur'an.

There can be no other explanation for the success of the Honorable Elijah Muhammad — who was born in Georgia, and who had little schooling in the white man's educational system — than that He is a Divine Messenger from God (Allah).

The Christians, Jews, Hindus, and even some ignorant Muslims attempt to deny this point, claiming that Messenger Muhammad is not divinely missioned. But when they are brought face to face with the "measure" of true prophets and Messengers — i.e.: "Ye shall know them by their fruits" — they must admit to the "good fruit" of the Honorable Elijah Muhammad.

The Holy Qur'an declares that a true Muslim is "successful." And a Muslim is one who submits himself entirely to the will of God (Allah). Who can deny Muhammad's success? Who can deny that He has raised up Black men from a low, debased moral state, and made them self-respecting, civilized citizens of the world?

Who can deny that He has brought economic independence to hundreds of thousands of Black men and women throughout America and throughout the World? Who can deny that those who follow Him live upright, moral, and successful lives? Who can deny that He is making jobs for the so-called Negro, and helping him to prepare for the day of want and famine?

Then who can deny that He is the Messenger of Allah? According to the Holy Qur'an and the Bible, all of the true Prophets of Allah were accused of being madmen, or other than righteous, or charlatans—false prophets.

But again, let us confront the opponents with the "measure," or the "test," as the Prophet Jesus put it: "How can Satan cast out Satan? And if a kingdom be divided against itself, that house cannot stand...."

How can the Honorable Elijah Muhammad reform hardened criminals, re-clothe the Black women, establish a viable economic and educational system for the Black man — in essence "civilize" the so-called Negro and bring to birth "The Nation of Righteousness (Islam)" — if He is not He whom Jesus spoke of as "coming after" him, and guiding us into "all truth"?

Then why do not the Black professionals, organizations, so-called spokesmen, and newspapers acknowledge and laud the work of Messenger Muhammad from the rooftops? Because of their fear, their vanity; and their disbelief! But it is written: "The fearful, and the disbelieving... and all liars, shall have their part in the lake of fire... which is the second death."

Muhammad Speaks

THE HONORABLE ELIJAH MUHAMMAD
Messenger of Allah

CHARLES 67
ABRAHAM DASHA
ALONZO 42
EMERSON MUHAMMAD
HAROLD 4X
ROBERT 9X
JOE WALKER
LONNIE KASHIF

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Circulation Manager
News Editor
City Editor
Atlanta Bureau Chief
Los Angeles Bureau Chief
New York Bureau Chief
Washington Bureau Chief

"Dedicated to Freedom, Justice, and Equality for the so-called Negro. The Earth Belongs to Allah"

You & Your Health

by

Dr. Michael X. Bush

M.D., Nashville, Tenn.



Low back pain is a very common complaint. Pain in the lower back has many faces. It can be so sharp and severe that it can leave its victim suddenly immobilized without warning, and yet on the other hand, it can be present as a chronic low-grade nagging backache that one has had for years from which he seldom gets relief. The problem of low back pain is as commonly misunderstood as it is variable in its occurrence.

Pain in the lower back is often caused by some underlying disease or disorder, and yet sometimes even the most excruciating pain may have no cause which can be found. The problem is made more difficult in that any number of medical conditions can cause low back pain such as arthritis, muscle spasm, and muscle strain.

Bacterial infections of the

kidneys rank high on the scale for causing back pains, diseases of the rectum and prostate are well recognized culprits. Many women suffer monthly back discomfort with menstruation; pregnancy is also well known for contributing to low back pain.

Lumbago, spinal infections, congenital defects, and vertebral fractures must also be considered in determining the cause for pain in the lower back.

In summary, the aggravating and often bewildering problem of low back pain requires patient and skilled medical care. It requires that the physician and patient work well together to find the real cause of the problem so that significant relief and hopefully complete correction can be achieved.

Awaken!

By Sis. Sharolyn X
Instructress
Muhammad University No. 2

It is only when one awakens that he knows that he has been asleep; for the dream world seems real to the dreamer. This statement formed in my mind as I reflected upon how much one's perception of everything increases as a result of following the Teachings of Allah (God) through Messenger Muhammad. The Muslim's perception increases so much that we can see that before Islam we were truly asleep.

Never moving from our "bed of ignorance," we thought that we worshiped and worked and played, but no real change came because we were not a part of the real world — the world of provable facts. The real world moved on while we wasted time in a restless, nightmarish sleep.

Upon accepting Islam, we were truly awakened to ourselves. We received lessons in knowing individual self and collective self. We learned about Allah and mankind and the universe in a way in which there was no doubt as to its reality and truth.

Islam counteracted and removed tranquilizing effects of improper physical and spiritual food which had led to our dazed condition.

Now, as Muslims, we become alert. Very little passes by us unobserved. Every event, every living and non-living thing brings a message from the Omnipotent Creator.

Our once sleep-dulled senses now perform the functions for which they were created. Oh, what a blessing to be among those chosen to awaken at Dawn! All Praise is due Allah and His Messenger!

Black people, awaken to the New Life.

WARNING

To you Innocent People who willingly give your money to strangers soliciting money for hospitals and other drives that we have.

Your money falls into the hands of enemies and hypocrites that take your cash money and use it for themselves. So, I think you should be careful about who you give your money to.

Some of them will make out false cards — pay no attention to it because we have not made out any cards to give to the public. Don't give your money like that.

Go to the Temple (the nearby Temple of ours) and give your money to the secretary there and get a receipt from him or her.

Elijah Muhammad,
Messenger of Allah



I'm collecting money for the needy...
in Africa!

Aggressive police seen as 'service to Black community'

Black cops adopt tough stand on ghetto crime

By Larry 14X (M.S. Staff Writer)

CHICAGO — Though the Black criminal image has been popularized by the recent rash of Superfly films, and criminal activity in the Black community has been inadvertently encouraged by intellectuals who argue it is a healthy response to social oppression, the local Black pimp, dope-dealer or second-story man can expect no such social conscious 'hang-ups' from the new breed of Black policemen.

THOUGH MOST Black cops admit that adverse social conditions drive many Blacks to criminal activity, all concur with Hubert Williams, director of safety for Newark, N.J. that 'irrespective of his sympathies, I think he fails his own community if he fails to meet the responsibility of enforcing the law.

'I felt I was doing the community a great service by getting those muggers off the street, and all these burglars that are breaking into their homes,' Williams said.

'In fact,' quipped Renault Robinson, director of Chicago's Afro-American Patrolmen's League, 'we will grab him faster than whites.'

THIS TOUGH law enforcement policy, usually linked with reactionary white policemen in their ever increasing repression of the Black community, is the basic credo of Black officers who consider themselves the protectors of their community.

The Black cop for many years was considered a more brutal tool of repression against the Black community than his white counterpart, and was more recently a subject of scorn and criticism by activist and dissident Blacks.

But as Robinson pointed out, for many years it was precisely the most brutal and sadistic type among Black men that was prime candidates for police work.

THE POPULAR, Black 10-year veteran of the Chicago Police Force who admittedly

has 'locked up many a Black brother, in situations where a white person would not have been locked up,' attributed his transformation from a 'model' policeman to a vaguely described 'color' consciousness that spurred re-evaluation of his role vis-a-vis his community.

What resulted was the formation in 1967 of the Afro-American Patrolmen's League (AAPL), that revolved around the idea that deep roots and community support is the key to arresting criminal activity.

Robinson said that 'police-community relations is at the heart of why police departments are ineffective.'

ROBINSON CONTINUED that evidence indicates despite the steady build-up of police forces, the mechanization of law enforcement techniques, and rewards for more aggressiveness in Black and high density crime areas, the first quarter of 1974 registered a 15 per cent rise in the crime rate nationwide.

Officer Robinson said that since community people know better where dope is peddled and houses are burglarized, they should be involved with law enforcement.

Most especially since attitudes of white policemen resign Black crimes to the status of minor incidents that are most often committed against other Blacks, Black presence on the police force is necessary.

'All police departments in the United States have a conscious policy of restricting the number of Blacks that work for them,' Robinson said, to insure a double standard of law enforcement for Blacks and whites.

He said that many police chiefs are affiliated with vigilante organizations, and participate openly in their illegal activities.

The AAPL, which boasts 70 per cent of Blacks in the Chicago force in its membership, also helped in forming the National Black Police Association, which has 32 chapters in 15 states.



Renault Robinson, Director, Afro-American Patrolmen's League

Officials praise Muslim effect on Black community stability

By Larry 14X (M.S. Staff Writer)

CHICAGO — Police officials and civic leaders who find it harder recently to defend the popular argument that social conditions are the dominating contributor's to ghetto crime, have praised the followers of the Honorable Elijah Muhammad as models in the Black community of law-abiding behaviour.

'LOOK AT THE, BLACK MUSLIMS,' says Arvis Averette, Director of the South Shore Commission's crime prevention program. 'They don't steal and rob.'

The major contributors to the appalling 15 per cent rise in crime nationwide, like drugs, and the 'new morality,' all

are contrary to what Los Angeles Police Chief Edward Davis described as the Muslim life-style.

'Every Muslim I know of is taught to be clean and well dressed, and to work hard. And I don't know of a true Muslim that is a dope user or dope seller,' He told Muhammad Speaks.

Renault Robinson, 10-year veteran of the Chicago Police force and Director of the Afro-American Patrolmen's League (AAPL) estimated that 75 per cent of the crimes committed against the Black community are drug related.

He said that the most heinous and grisly crimes like the murders and decapitations of Blacks that recently occurred in the South Side community,

are the shocking conclusion to conflicts between drug pushers and users.

THE GROWING CONCERN in the Black community with the rise in neighborhood crime is generated largely by incidents like these, and accompanying reports like that recently in the Black daily Chicago Defender. 'Of the more than 50 victims of week-end bloodshed, all but four were Black.'

Robinson added the unsettling statistic that '90 per cent of those people involved in crimes of violence in the Black community, they know each other. They know each other personally, live around each other, or have seen each other.'

(Continued on page 13)

Muhammad Speaks

Published Weekly

Vol. 14, No. 1 September 13, 1974

Published by

MUHAMMAD'S TEMPLE NO. 2

2348 S. Federal St., Chicago, Ill. 60616

Phone 225-2322

6 Months (26 Issues) \$6.50

1 Year (52 Issues) \$13.00

Second-Class Postage Paid

at Chicago, Illinois

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Muslims acquitted in Atlanta shoot-out

By Harold 4X

(M.S. Atlanta Bureau)

ATLANTA, Ga. — A predominantly Black Fulton County Criminal Court jury, found seven Muslims "not guilty" on 49 counts of simple battery stemming from a police shoot-out last year in downtown Atlanta which left two dead and five wounded.

The Criminal Court Jury, consisting of two Black men, two Black women and one white male drawn from predominantly Black Fulton County, returned their acquittal verdict after one hour of deliberation following five days of lengthy testimony.

THE SHOOT-OUT occurred on June 19, 1973 in a highly tense atmosphere following the June 4 shooting of a 14-year-old Black girl in the stomach by a white policeman. Up to that point the Atlanta police had killed 10 Black victims in less than a year without justification, and the community was outraged.

John Inman, Atlanta police

chief for less than a year at the time and under harsh criticism from the Black community, had vowed that he was going to put a stop to what he termed "harassment" of Black pedestrians in downtown Atlanta by "vendors" of Muhammad Speaks news-

patrolmen Roland Simmons and Larry Barkwell (who in March 1971 shot and killed Frederick Smith, a 19-year-old Black youth) observed Muslims selling Muhammad Speaks. They proceeded to question persons who were offered the paper as to whether

driver said yes, but refused to file a formal complaint. Simmons then called his superior officer Sgt. Collus Johnson to the scene in "emergency."

Sgt. Johnson arrived on the scene with a contingent of policemen and called the Muslims together ordering them to "clear the streets." The Muslims refused and in an ensuing argument Bro. Lee X raised his hand pointing his finger at Johnson who knocked his hand down.

AT THIS POINT Bro. Johnny 5X made a motion toward Johnson and he drew his weapon shooting Johnny 5X in the stomach. Bro. Robert 14X then grabbed Johnson by the neck, hit him upside his head and dragged him down the streets.

Simmons went to Johnson's aid with his "billy club" by hitting Robert 14X on the head, arms and shoulders. Robert 14X, who is a cripple, dropped Johnson to the ground, turned around and kicked Simmons in the chest. Both Simmons and

Johnson took off and ran into a nearby store to call for more help.

Meanwhile, Bros. Lee X and Kenneth 2X had knocked Barkwell to the ground and in a scuffle for his gun, Bro. Kenneth 2X took it and shot Barkwell, killing him instantly. Then he shot Sgt. Julius Derico, who was fleeing into a nearby parking lot and a security guard who had interfered by shooting Bro. Perry X in the leg. Robert Watson, the security guard was running into Woolworth, when shot.

Patrolman L.R. Moore had come up behind Bro. Kenneth 2X during the time and shot him in the back several times and continued to do so even though he lay slumped head-down in the streets. At this point, a crowd had gathered and a Black woman fainted after attempting to place her body between the shooting cop and Bro. Kenneth 2X who lay in a pool of blood.

BROS. ROBERT 15X and

(Continued on page 6)



Attorney C.B. King

paper.

THE SHOOTING incident occurred at approximately 2 p.m. on a warm Tuesday afternoon on crowded Broad Street in front of Woolworth's Variety Store where

they were being harassed.

Simmons, a rookie Negro cop, who had only been on patrol a couple of days, initiated the incident when he asked a Black bus driver whether the Muslims had given him a "hard time." The bus

'If the community is not on your side, nothing you do will succeed'

Attorney Gen. Saxbe warns of 'police state'

'... there is every possibility crime will inundate us'

By Alonzo 4X
(News Editor)

CHICAGO — Continuous increases in America's crime rate will generate attempts to turn the country into a police state, according to Atty. Gen. William B. Saxbe.

SPEAKING TO a group of more than 100 top police administrators from major cities, Saxbe evoked the picture of a country on the verge of criminal anarchy. He said the nation is in "deep trouble" because of its inability to deal with the crime problem.

The group of law officers were called to Chicago by Saxbe and FBI chief Clarence Kelly ostensibly to discuss ways of stemming the increases in the national crime rate.

"If we go on as we are, there is every possibility that crime will inundate us," he said.

Saxbe, who has refused to press for further legal action against disgraced former President Richard M. Nixon, attributed the rising crime rates to increased permissiveness and failures in the criminal justice system.

He disclosed that figures will soon be released that will show a 15 per cent increase in the national crime rate for the first quarter of 1974.

HE CHARACTERIZED that statistic as "harsh, bitter and dismaying," adding that if it continued, demands would increase to develop a national police force.

"As other countries have learned, a police state can control common crime." However, he added, "a national police force can also be used as an instrument of national repression."

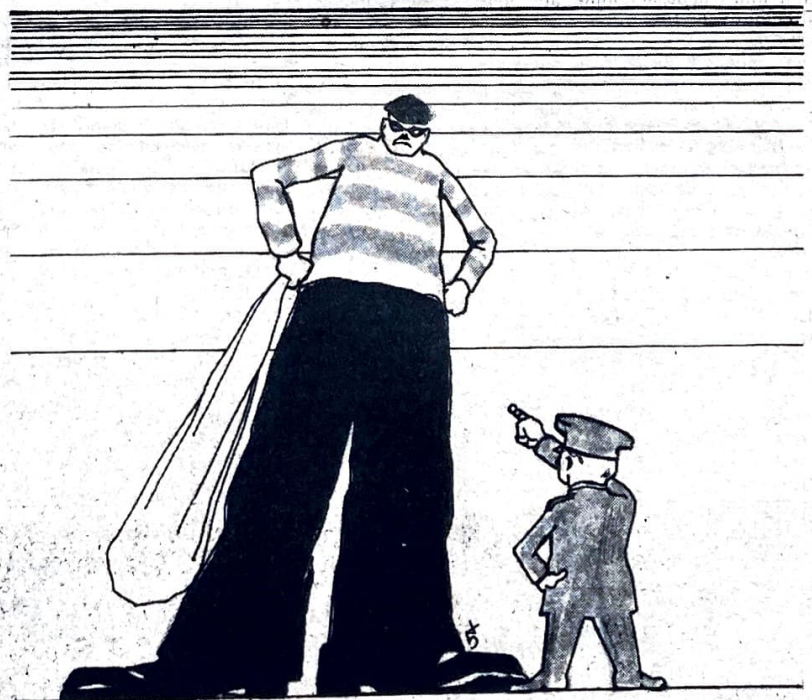
Saxbe said, in an apparent reference to Watergate-type political corruption, "Disrespect for the law by those sworn to uphold it can only encourage a tendency toward lawlessness in others."

He said the adulation of criminals in films and on television also contributed to the general climate of lawlessness.

THE ATTORNEY general criticized the Law Enforcement Assistance Administration (LEAA) for "inefficient" use of funds, but expressed optimism that a new LEAA program will prove successful.

Under the new program, he said, selected cities will receive funds to develop efficient means of identifying repeater offenders.

There is much speculation



that Saxbe placed excessive emphasis on the problem of crime to soften the public atmosphere for increased fund allocation to LEAA, even as President Gerald Ford

promises less federal spending. Attorney General Saxbe also said to the assemblage of police officials, "If the community is not on your side, nothing you do will succeed."

He said the real solution to the problem of crime will be found in strengthening "traditional sources of stability — the home, the school, and religious institutions."

Women's coalition 'attacks' crime on neighborhood level

(Michael L. Culbert)
(M.S. Staff Writer)

CHICAGO — An all-out effort to establish a kind of citizen's "crime watcher" patrol in high crime-rate areas will be spotlighted by the Coalition of Concerned Women in the War on Crime (CCWWC).

THE PATROL will be made up of neighborhood residents who, from time to time, will peer out of their windows and alert police officials when things are not as they should be.

The project may prove vital in lowering existing high crime rates, CCWWC Co-chairman Connie Seals observed because it is usually the residents themselves who possess the greatest knowledge of wrongdoing in their communities.

The proposal, which is scheduled to be effected soon, will become another part of CCWWC's continuing efforts to create a "crime prevention awareness" program in Chicago neighborhoods.

Since its dawning last February, the non-profit volunteer organization headed by U.S. Representative Cardiss Collins, D-Ill. Mrs. Seals and distinguished Chicago Defender columnist Ethel Payne, has concentrated

its efforts in this area.

RALLIES HAVE been conducted in high crime-rate areas as well as city-wide rallies in the Civic Center downtown. Plans are also afoot to contact those agencies which fund police equipment and get them to shift some of the money to community-related crime prevention efforts.

Meetings will be scheduled this week with Black and white businessmen to establish some kind of cooperative link between the two sectors.

Also, since February, the group has grown in membership to 15,000 participants based on coupons circulated in the *Defender*.

THE GROUP still enjoys good police participation according to Mrs. Seals, as recently evidenced by Chicago Police Supt. James Rochford's "walk" through the West Side-based Henry Horner housing projects.

However, no statistical data is available to determine just how effective the group's actions are. "We can sense an increased awareness," Mrs. Seals observed, "but I couldn't tell you that crime has been reduced — the police department may be experiencing more calls. One

thing we try to do is encourage people to call the police."

The standard reply from most is still, "The police don't come when you need them," but CCWWC encourages them to call anyway. Emphasis is also placed on encouraging women to report rapes when they more often than not, refrain from doing so because of the hardship that may ensue.

To be a volunteer is to help carry the CCWWC's message — cooperation with proper authorities the reporting of crimes and the continued insistence on professional police service.

PLANS ARE also being

developed to set up a crime desk in many communities staffed by paid personnel from the organization's volunteer staff.

"For those people who have complaints, but don't want to go to the Bureau of Professional Standards or the IID, they would call the crime desk and know that somebody there is going to listen to them and take some action."

CCWWC grew out of the need for some kind of action in high crime-rate areas. "There were a number of people talking about the spiraling crime rate, but there was no

group action."

After a *Daily Defender* article by Miss Payne — which addressed problems — Mrs. Seals noted, a group of women volunteers contacted her about creating some kind of organization; the result was CCWWC.

IN ADDITION to its crime awareness program, CCWWC is also responsible for pushing to the forefront those people whose work and labor would otherwise go unnoticed. The real heroes are the community people who do their work without pay or publicity, CCWWC members contend.

Muslims found innocent

(Continued from page 5)

Christopher 3X along with Bros Lee X and Robert 14X had cleared the streets of all cops until hundreds of policemen arrived on the scene with swinging billy clubs into the gathering crowd of Black people.

At that point, "bedlam" broke out and Maynard Jackson, then vice-mayor arrived on the scene and calmed the crowd down. Meanwhile, the Muslims were taken to the police station

where they were taken out of the paddy wagon, forced through a double line of billy club swinging cops where they received injuries about the head.

After a three-day hearing in a heavily packed armed courtroom, the Muslims were bound over on murder charges to a Fulton County Grand jury by City Judge T.C. Little. The Fulton County Grand Jury dropped the murder charges against the seven Muslims

after a four-hour closed session because of insufficient evidence.

"What the media does is concentrate on one or two people and make them spokesmen for the group when these people can very well speak for themselves," Mrs. Seals said.

"The idea was to create a greater awareness on the part of the citizenry and everything we've done is geared to that extreme," she added.

WE, THE MUSLIMS...

are entering into universal commercial business and we have the President of the Commercial world, to help us.

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Desperate attempts made to discredit Muslim fish program

Ailing U.S. fish industry struggles for survival

By Larry 14X
(M.S. Staff Writer)

Part II

CHICAGO — There is little consensus or agreement among the U.S. fish industry experts on how best to remedy its deplorable situation.

ONE MAJOR point, however, is that government and the industry should work jointly, emulating their foreign competitors, to revitalize the stagnating industry.

The pressing need is to modernize, do more oceanographic research, and develop better techniques to locate, catch, and market fish. A primary example of industry and governmental cooperation is the Seafreeze Atlantic and Seafreeze Pacific, where the U.S. government financed half the \$12 million cost of the two American Export Lines' vessels in an attempt to revitalize the antiquated U.S. fishing fleet.

Seafreeze Atlantic and Pacific were the largest fishing vessels ever built in the U.S. and featured the most modern fishing and processing gear available, but professional, trained fishermen, accustomed to remaining at sea for months on commercial fishing voyages that is the industry norm, were not to be found in the U.S.

The crews were consequently patched together, and after a few unsuccessful voyages, the vessels were docked in 1970.

Latest reports have it that one of the \$6 million vessels was sold for \$1 million and the other rusts in a Virginia harbor.



OUTMODED FISHING METHODS are still being used by the U.S. fishing industry as their position in the international fishing community sinks progressively lower.

The Seafreeze failures raise questions as to whether the U.S. can successfully make the quick surge to modernization and effective competition in the industry.

OTHER POTENTIAL remedies for the U.S. industry's dilemma surface in the international "water rights" talks, with the U.S. arguing for international control of all sea resources, instead of arbitrary coastal water limits defining fishing rights.

On the other hand, there is some support for a congressional bill that would extend U.S. fishing waters from the present 12 mile limit to 200 miles, with the U.S. controlling all fishing inside this jurisdiction.

There are fears, however, that foreign competitors would respond with similar 200 mile limits. (200 mile water limits have already proved a source of trouble for U.S. fishermen, especially in South American waters.)

Boats that fish inside the water limits of the South American countries must purchase licenses, but U.S. fleets have refused. Consequently, their boats are seized and stiff fines are imposed.

THE COUNTRY most actively seizing vessels of American violators ironically is Peru. Peru is the leader among world fishing nations, hauling the worlds largest

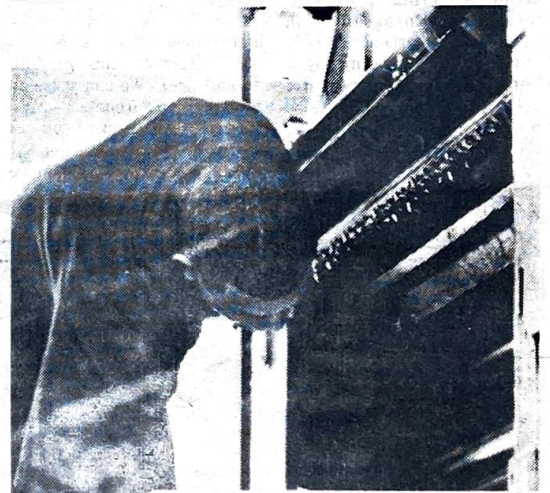
Peruvian transport ships dramatically pull into American ports flying the Star and Crescent — flag of the Nation of Islam. By last reports, the Crescent -flying Peruvian ships loaded with Muslim imported Whiting H & G have docked at Mobile, Ala.; Houston, Texas; Augusta Ga.; New York, N.Y.; and Los Angeles, Calif.

In the two-year partnership, the Nation of Islam has imported more than 30 million pounds of fish from the Peruvians.

THE VOLUME of the Muslim imports of Peruvian fish recently increased to three million pounds per month.

1972 alone, America's staunchest fishing competitor seized 23 U.S. vessels for water rights violations. Peru is the export partner to the most threatening importer on the U.S. seafood market, the Nation of Islam.

(Continued on page 19)



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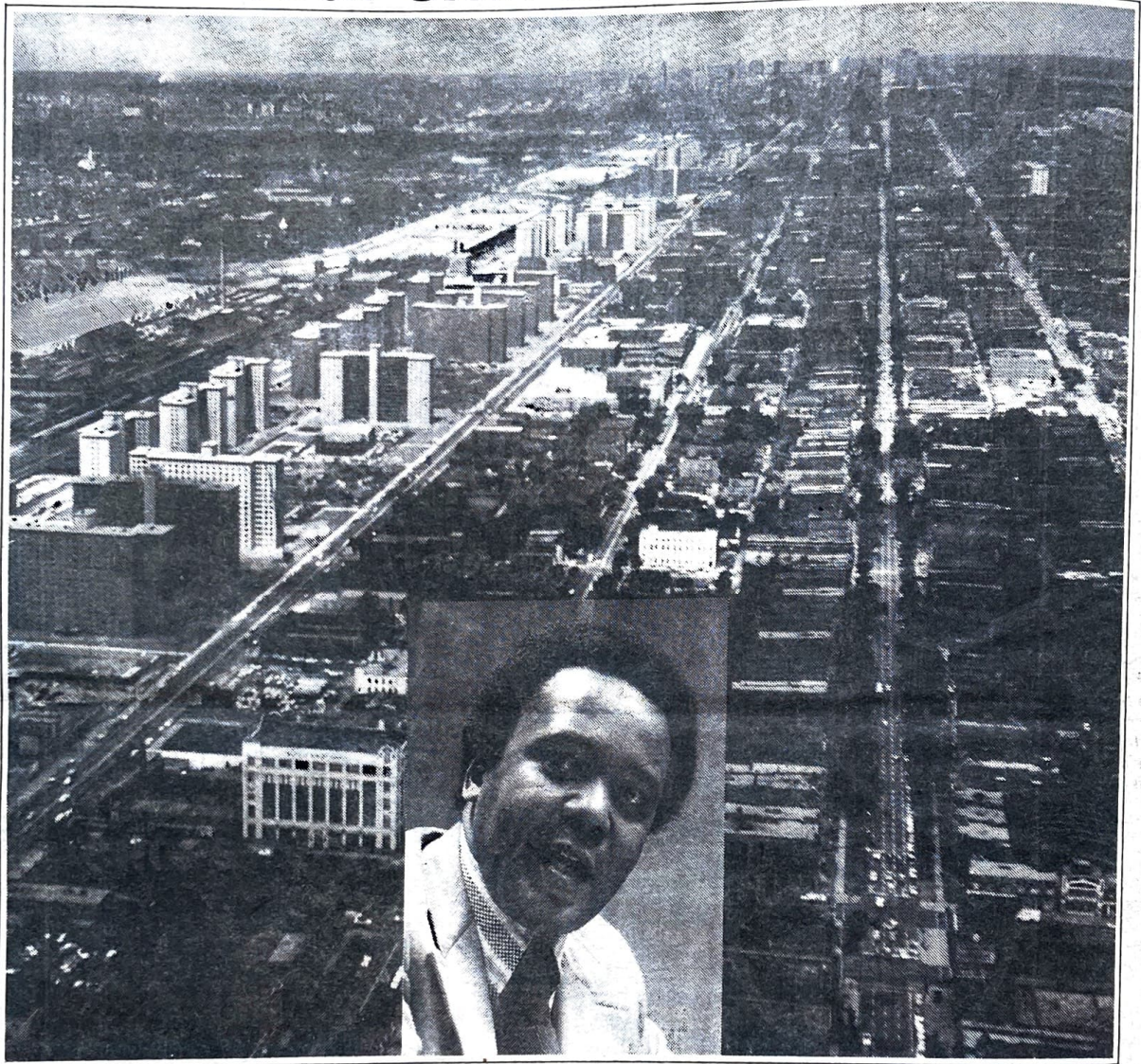
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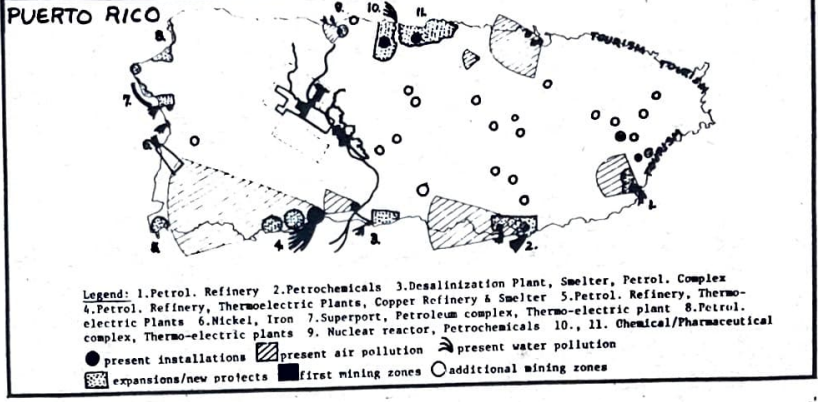
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U.S. domination stunts Puerto Rican economy

MUHAMMAD SPEAKS



of industrial regions. In order to accomplish this, plans call for further sterilization of Puerto Rican women and massive migration to the U.S. According to the government

(Continued on page 17)

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Information discovered through governmental sources indicates that announcements made in July about expansion of the oil, tourist, and mining industries on the island is part of an extensive plan which would divide the entire island of Puerto Rico into a number

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(Editor's note: With the monopolization of the sugar industry in the early 1900's, hundreds of thousands of Puerto Ricans lost their land. Through "Operation Bootstrap," begun in 1942, one million Puerto Ricans were forced to leave their homeland to look for work in the United States. There, they became part of the cheap labor market, forced to accept deplorable living conditions.

The following article, which details U.S. economic domination of Puerto Rico, is taken from Puerto Rico Libre, newsletter of the Puerto Rican De-colonization Committee, and material provided by the Puerto Rican Solidarity Day Committee.)
 (Liberation News Service)

In Puerto Rico today, the situation is becoming intolerable, with unemployment at 30 per cent, wages at half of what they are in the U.S., and prices 25 per cent higher.

NEW YORK (LNS) — In 1973, the United Nations approved a resolution instructing the United States to refrain from any social or economic measures which would obstruct the independence of Puerto Rico.

In addition, the physical condition of the island is rapidly deteriorating. Whole towns, living under a sickening pall from nearby petrochemical plants, have lost their livelihood because the ocean has become contaminated. Hundreds of people have been poisoned by chlorine and mercury and the numbers are increasing.

BUT DESPITE this, the United States under the guise of its commonwealth government in Puerto Rico, continues with plans which will bring more foreign capital into the country and exploit the resources of the island — at the expense of vast sections of the population.

The land is also being encroached upon by the U.S. military — including atomic installations — to protect the massive U.S. economic investments in Puerto Rico. The U.S. military now controls 13 per cent of the island.

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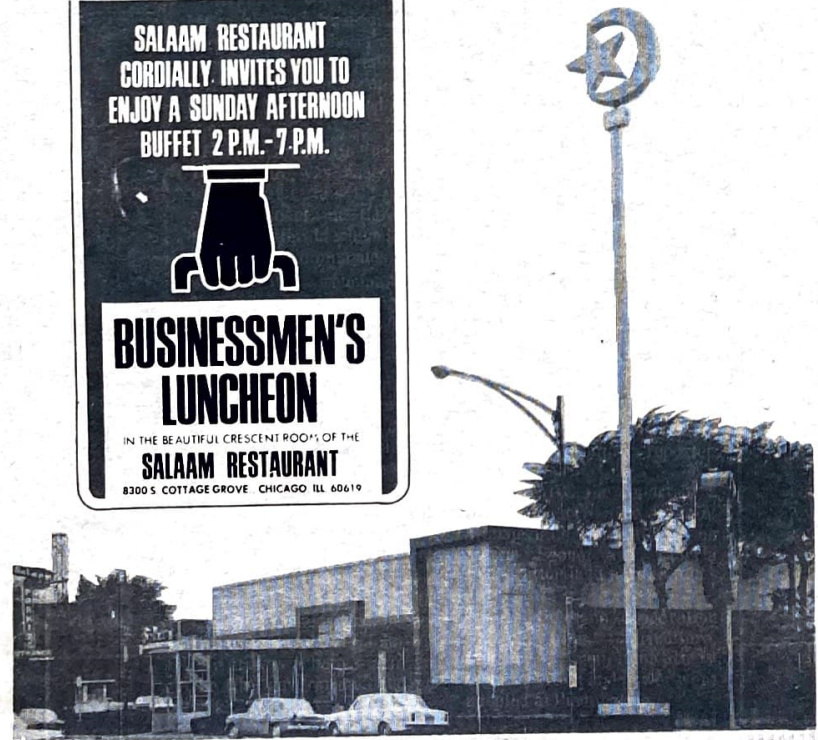
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Muslim farm: 'like a rose in a briar patch'



THE MOST MODERN farm equipment is used to harvest huge farm crop on the Nation of Islam's Georgia farm.

By Harold 4X
(M.S. Atlanta Bureau)

BRNSWOOD, Ga.—Like a rose in a briar patch, Muhammad's Farm sits deep in the farmlands of Southwest Georgia, with thick waving corn, green rows of soybeans and pasture land as far as the naked eye can see. However, it is surrounded by turmoil and poverty within the Georgia economy that sets the Honorable Elijah Muhammad's agriculture program apart from others.

A FEW MILES away stretching along U.S. Highway 19 in the Leesburg area, 20 miles north of Albany is the

New Communities, Inc., (N.C.I.) a 6,000 acre communal-type farm founded in 1969 and billed as the single largest tract of land owned by Blacks in the United States.

Called a "Black Back-To-The-Land" movement, N.C.I. has been hit hard by financial and labor problems. The workers have marched and picketed the farm protesting what they call low wages and poor working conditions. The farm has required refinancing by its creditors every year.

The N.C.I. farm was a major experiment to give poor Blacks financial independence while tilling the land. The creditors,

including Prudential Life Insurance Co. and the United Church of Christ, were reported to have drawn the line and said it was time for the farm to pay off.

A spokesman for the striking workers said the reason the workers have been paid so little is because of management efforts to satisfy the debt.

IN CONTRAST to the turmoil at N.C.I., a few miles off U.S. Highway 118 one can observe quiet dedicated Muslim farm workers mending the fences and clearing away weed-growth shortly before harvest time. A large tractor with a

giant rotor all in the back is used to dig holes for the new poles.

Bro. Dor. X, in charge of the giant part farm that stretches for thousands of acres, credits the quiet, peaceful and orderly work on the Muslim farm to the teachings of Messenger Muhammad. Purchased in

1968, the Muslim farm has been a source of gratifying employment, especially at harvest time, to many Blacks living in the immediate surrounding areas.

MUHAMMAD'S FARM grows corn, wheat and soybeans. A portion of these products are sold while the

(Continued on page 19)



Muhammad Speaks
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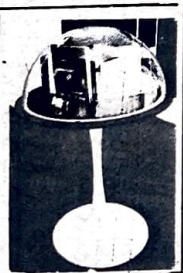
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THE DAY OF HIS WRATH HAS COME, AND WHO SHALL BE ABLE TO STAND!

(This article is reprinted by popular request from the May 12, 1972 issue of Muhammad Speaks.)

THE DAY OF HIS WRATH HAS COME. Who shall be able to stand? The Day that these prophets such as Joel, Amos, Hosea and Micah prophesied of. The prophecies of these prophets correspond with one another.

SOME of the Bible scholars call these prophets, minor prophets, but their prophecies are by no means, minor; their prophecies are great prophecies!

WE ARE NOW LIVING in the end of these prophecies. These prophecies are being fulfilled upon the world of the white race. If we, the Black People pay good attention to what these prophets are prophesying to come upon the world, you will find these prophecies being fulfilled in this, our day.

THESE prophets prophesy of the calamities that we see going on here in America. This makes it impossible for us to be deceived because everything is happening before our eyes.

THEREFORE, it is

absolutely impossible for Satan to deceive you, if you DO NOT WANT to be deceived. The truth is here, clear as the day with the sun shining in a clear sky!

THE DAY OF HIS WRATH HAS COME. Who shall be able to stand? This is a terrible time with nations threatening war against each other, for the anger against each other is aimed to destroy each other. In the spirit of disagreement, they cannot come to any agreement.

THE WORLD IS FILLED with madness and anger, which is hastening them to their own destruction. Fearing the enemy, the righteous call on their God to save the righteous from the great destruction of the wicked.

THE wicked invite the righteous to take part in their destruction with them. How can the righteous be so foolish as to take part in such destruction?

THEY cannot be the righteous, if they take part with the wicked, for by taking part with the wicked, you become one of the wicked.

THE RIGHTEOUS

MUST stay apart from such destruction which is coming upon the wicked. But, where the righteous WILL NOT, the wicked UNDERSTANDETH NOT!

WE, cannot be the righteous, if we take part with the wicked; this is why the prophecies of the Bible and the Holy Qur'an, warn the righteous not to take part with the wicked! THE DAY OF HIS WRATH HAS COME. Who shall be able to stand?

T O D A Y , T H E RIGHTEOUS are with the wicked because of the lack of knowledge! The ex-slave, the Black man is absolutely ignorant to the knowledge of himself, which is, a righteous Muslim in the eyes of God!

WHETHER the work of the Black man has been unrighteous or not, Allah (God) forgives him for his past unrighteousness, and Allah (God) takes the Black man into His mercy and His saving-power, because the Black man is one of the righteous!

THE BLACK MAN, being deprived of the knowledge of himself of being the righteous, Allah (God) defends the Black man,

Himself, and Allah (God) DOES NOT CHARGE the Black man with being wicked.

CERTAINLY, the Black man is wicked, but if he will accept Allah (God) and His Messenger, God forgives the Black man for his wickedness because the Black man is not responsible.

THE BLACK MAN was reared by Satan, so how could the Black man be other than wicked, when his foster-father (Satan) is by NATURE wicked? How could the wicked foster-father, Satan, produce a righteous child?

THEREFORE, it is very important to be separated; and the separation means giving the righteous, who are righteous, by nature, a chance to be separated from the destruction of the unrighteous.

THE DAY OF HIS WRATH HAS COME. Who shall be able to stand?—the Day when the LORD takes up the Power and Authority to rule His Black Nation, the righteous Nation, under Freedom, Justice and Equality.

ALLAH (God) does not make any charge against

us, of the sins of Satan, as we were born in sin. (As David says in his Psalms.)

THE WICKEDNESS of the people today, is such that they have no respect for righteousness, truth, and justice, for the wicked want to claim that all people are the same as themselves. The wicked have no respect for God and His righteousness.

THE DAY OF HIS WRATH HAS COME. Who shall be able to stand?

Elijah Muhammad
Messenger of Allah
—to you All



The Honorable Elijah Muhammad,
Messenger of Allah

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Temple No. 1, Detroit, Michigan

In keeping with the directions of the Honorable Elijah Muhammad, the progress section will pictorially show each of Muhammad's Temples throughout the Nation, beginning with Temple No. 1, Detroit Michigan and continuing until we have shown the world the success and progress exhibited by Messenger Muhammad's followers throughout the Nation.



Min-Hasy Muhammad and Capt. Roscoe Muhammad discuss renovation and reopening of three stores seen at left which include Temple No. 1 Sandwich Shop, Temple No. 1 Barber Shop and M.G.F. Dress Shop.

MUHAMMAD'S ENTERPRISES

On behalf of the Official Staff and the Believers in general here at Temple No. 1, I would like to thank Allah, in the Person of Master W. Fard Muhammad and His Messenger for permitting us to serve Him here at the roof of civilization.

Detroit, Michigan, that historic city where Allah, in the Person of Master W. Fard Muhammad found His Messenger 43 years ago raised Him up, taught Him the knowledge of Self, God and others, then commissioned Him to successfully reach the American So-called Negro to his rightful place among the civilized people of the Earth.

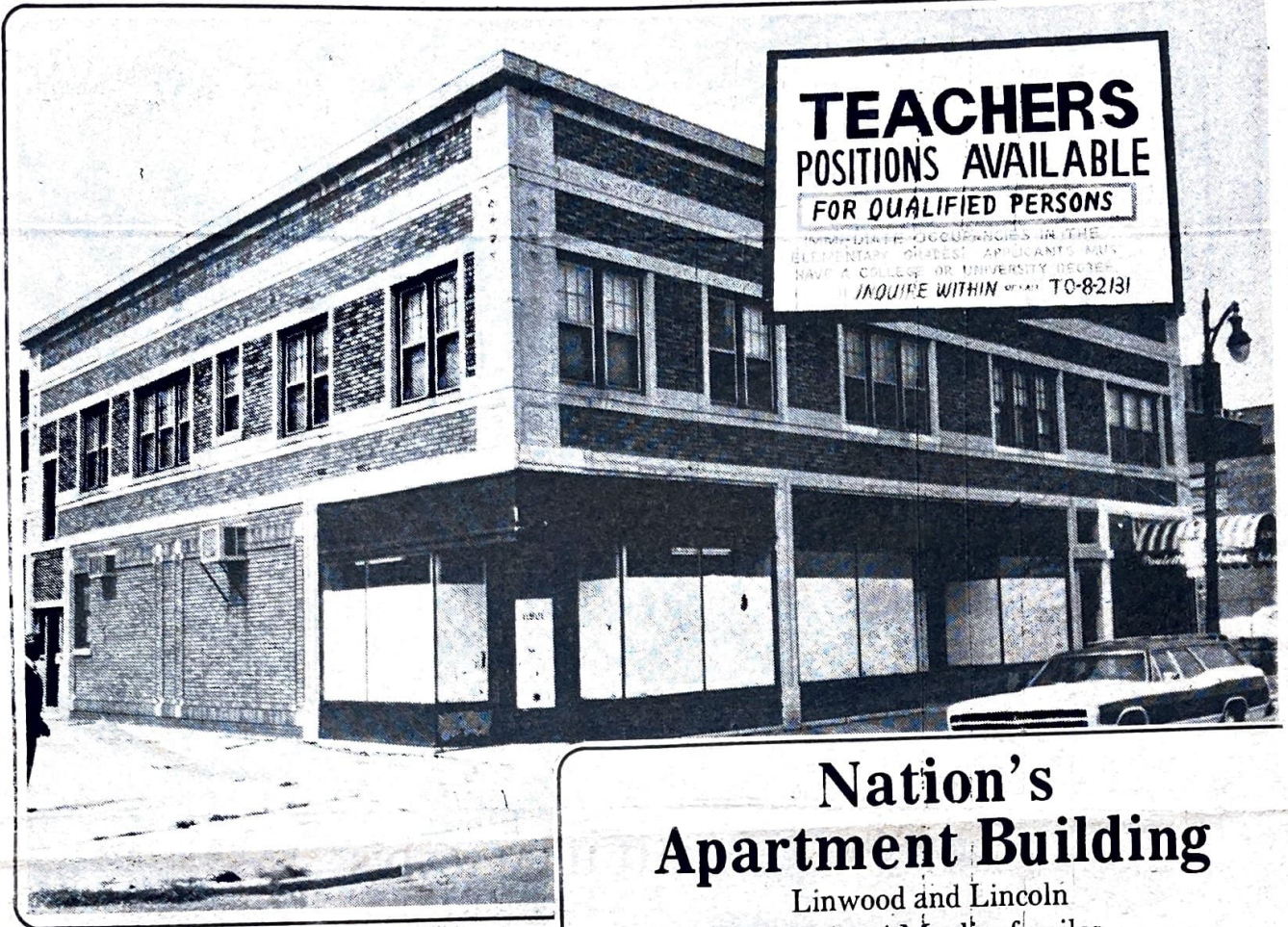
That first meeting between Allah and His Messenger has brought Love, Unity, knowledge of self, knowledge of God and others to Black people wherever they may be on this earth.

That change is evidenced throughout the Detroit area in the love and respect for Messenger Muhammad and His teachings shown by Blacks in general and the Believers in particular, who have vowed, "If there is anything the Messenger wants, the Believers in Detroit will do all they can to see that He has it."

Min. Hasy Muhammad
Temple No. 1
Detroit, Michigan



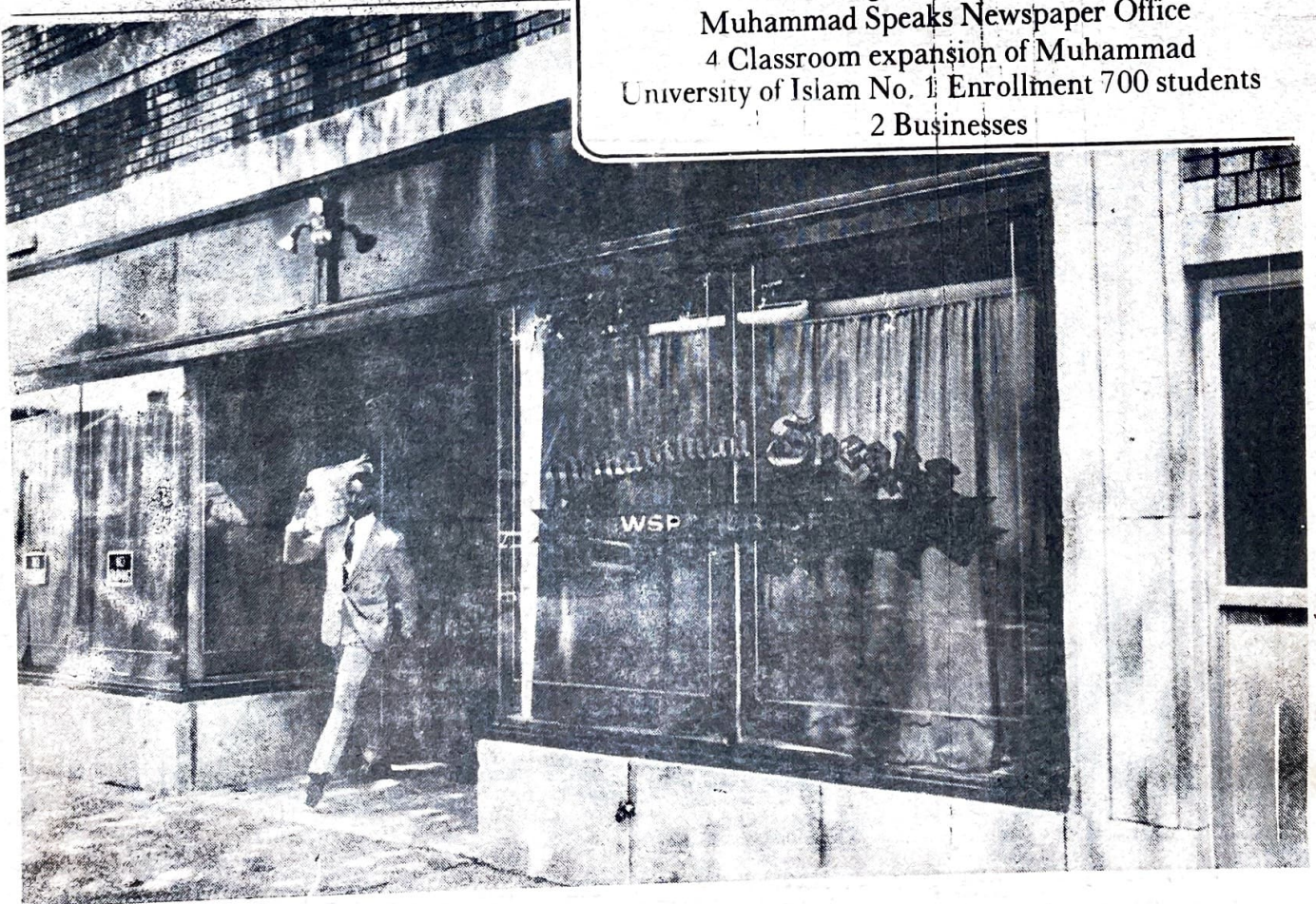
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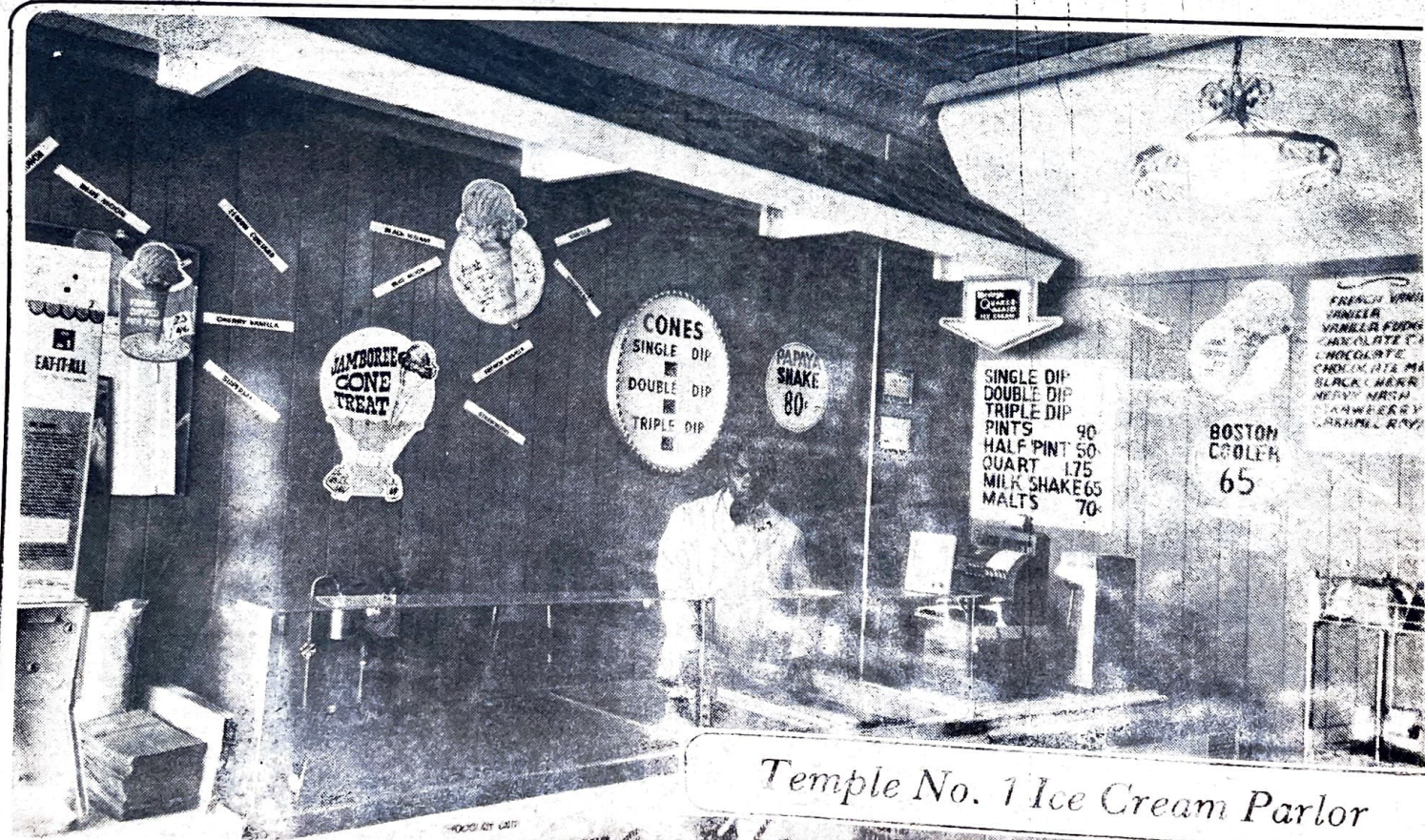
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Nation's Apartment Building

Linwood and Calvert
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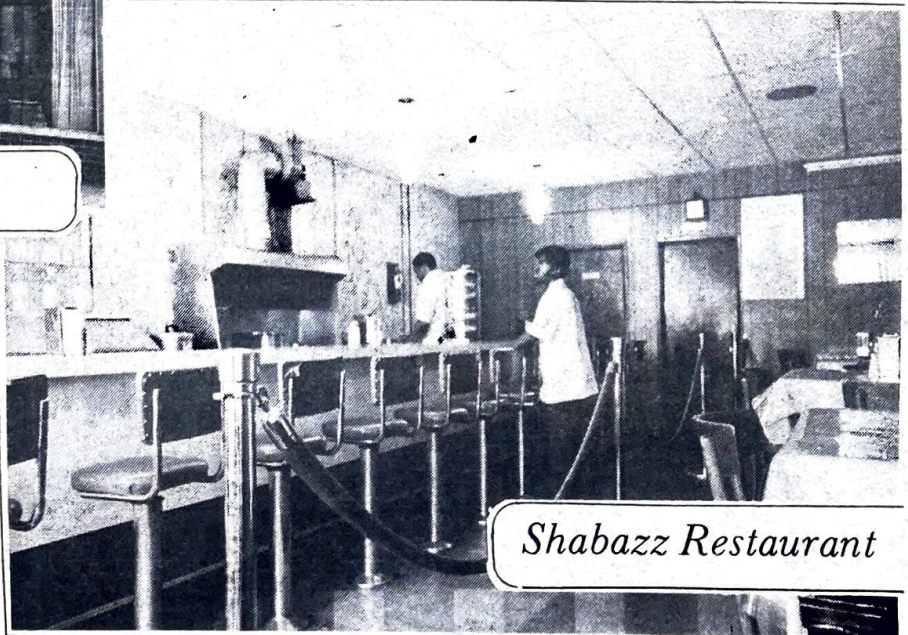
Temple No. 1 Ice Cream Parlor



A JET FOR MUHAMMAD!
 See page 15



Shabazz Carpets



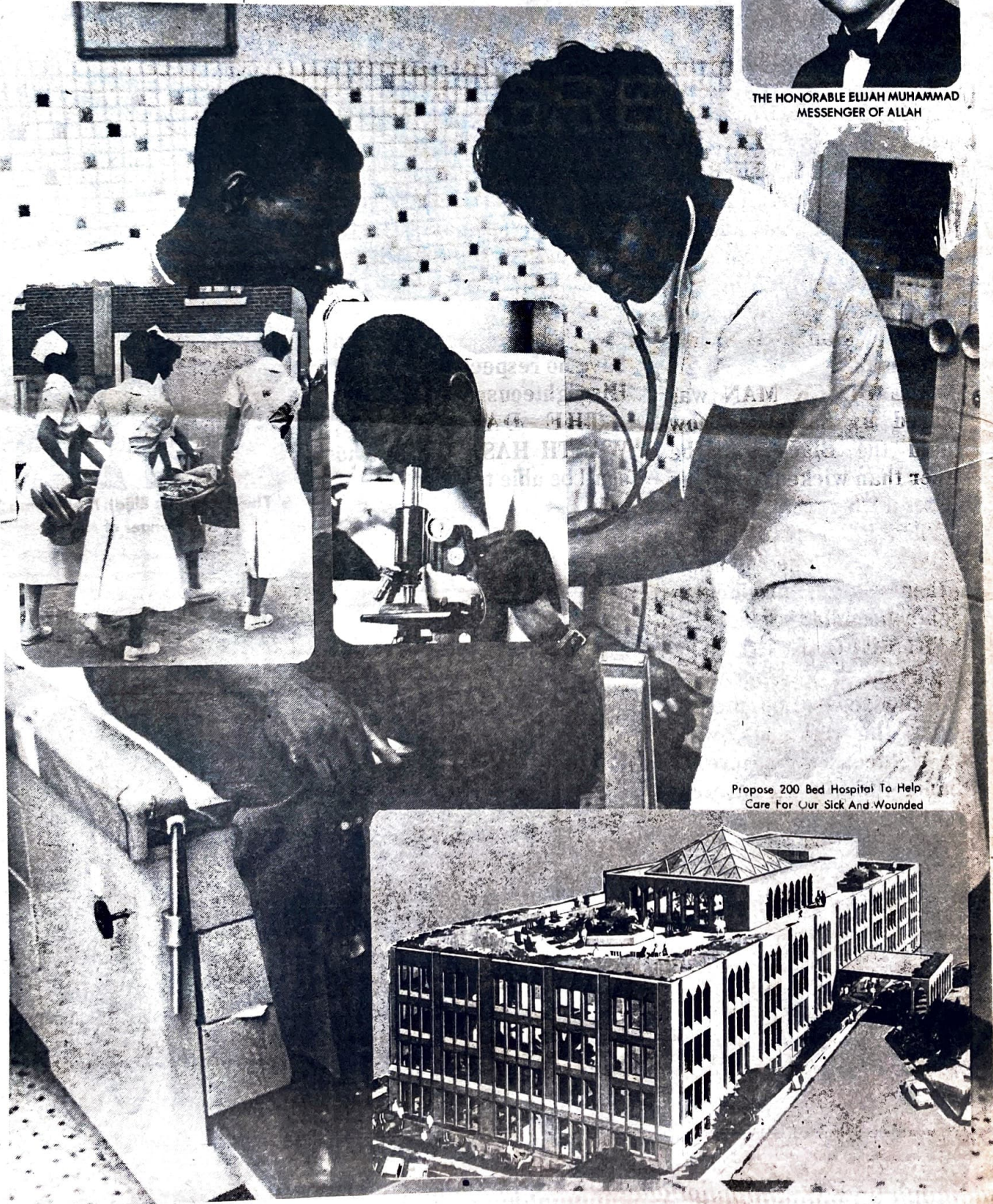
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THE HONORABLE ELIJAH MUHAMMAD
MESSENGER OF ALLAH



Propose 200 Bed Hospital To Help
Care For Our Sick And Wounded

LETTERS FROM OUR READERS

Reader advises: 'Get papers into our brothers' hands'

Dear Editor:

I would like to express my appreciation for your paper in every detail it's very informative. Meaningful news events that are not printed in the "white" or "regular" news media can be found in **Muhammad Speaks**.

This is news that should be of great concern to the people of color not only in the United States but around the world.

In a recent edition of **Muhammad Speaks** — July 12 — there are some really interesting articles: "Violence in Atlanta," "Wounded Knee," and the "Exploitation of the People of the Philippine islands."

The report on violence in Atlanta was an excellent one indeed. Action must be taken to curb the police brutality in this nation.

The insaneness of this confrontation is that it stemmed out of a Black official murdering Black situation, for the purpose of maintaining so-called "law and order" — a society which knows no law and order, especially when the Black man is the alleged offender.

This is a society in which the leaders of this nation can commit a crime of a serious nature and get away with the minimum of punishment or none at all. In my opinion, when some Blacks are authorized in this line of work (law enforcement) they become just as vicious and inhuman as whites when dealing with Blacks.

Policemen of an insane nature (illness; racism) descended upon peaceful Black demonstrators, who were

denied a permit to march in protest of a Black man murdered by so-called officials of the law — officials who also happened to be Black

Instead of these brothers making sure that this kind of injustice ends, they participated in drenching the streets with Black blood. The community is infected with infiltrators and those who will sell us out for "chicken change," which only adds to our nightmare here in America.

The photos in your paper leave me with numerous ways of describing the confrontation. It brings to mind the latter part of the 1950s and the early years of the 1960s.

I also wish to extend my congratulations to the artisans who illustrate **Muhammad Speaks** so well. Just reading these illustrations can give one a good insight into discrimination in America.

A word of encouragement to the brothers on the street selling **Muhammad Speaks**: "The Salvation of many Blacks is in part your responsibility; get more papers into the hands of our lost brothers." I rejoice the day I first opened your paper; and not to mention the devotion and hard work of you, the editor, for compiling it so well.

The evidence of success by the Honorable Elijah Muhammad and His followers is obvious; may you have continuous success in all your ventures.

Yours,
Walter C. Lewis
Meridian, Miss.

A jet plane for Messenger Muhammad: 'I am ashamed it took us so long'

Dear Brother Editor: Before the announcement of the 90-Day Jet Plane Drive to secure a Lockheed Jet Star Executive jet aircraft for the use of the most Honorable Elijah Muhammad. I am ashamed to say that I had never really considered the gross insult and inconvenience to our dearly beloved leader and teacher in His having to travel on public transportation.

Any non-smoker having traveled on public transportation knows how really disgusting it is to sit in the smoke-filled chambers and be forced to inhale tobacco smoke and then disembark with the unpleasant odor still clinging to your clothing: for a person who does not eat swine flesh to have foul hog-filled plates passed back and forth past you down the aisles; for someone who does not drink to have alcoholic beverages floating around and to be surrounded before the end of the trip by drunken or half-high co-passengers; for someone with high moral standards to

be serviced by half-nude stewardesses — well the list of indignities could go on and on! For instance, for our dear beloved leader and teacher to have to adjust His schedule to meet the timetable of the airline's rather than for Him to be able to command His schedule as other leaders of other nations do is further

insult to His mighty status. I am ashamed that it took us so long to provide our Dear Holy Apostle with a mode of transportation befitting His dignity (though there is no plane made really fine enough for Him).

Sincerely,
Sister Alverda X
Temple No. 2, Chicago

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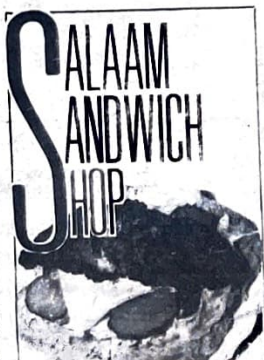
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LETTERS FROM OUR READERS

Editorials thrill reader

Dear Brother Editor:
 Before coming under the Divine teachings of the Honorable Elijah Muhammad I never knew what issues an editor should concern himself with in his editorials. But reading your editorials and the truth you reveal causes my heart and mind to bear witness that you are in accord with and defined as what an editor should be.
 I get the greatest thrill and enjoyment from reading your

editorials — and on the manner, quality and treatment of which you give to the Black middle class: professionals, bourgeois.
 From the degree in which you deal with them, your knowledge and understanding cause me to say that the Honorable Elijah Muhammad has appointed the right brother for the job.

Your brother in Islam,
 Roland X (Williams)
 Cleveland, Ohio

Mexican declares, 'We're also in need of Islam'

Dear Brother Editor:
 The greetings of peace to you and your wonderful staff for the newspaper of truth, **Muhammad Speaks**, for all of the true believers.
 I am extremely pleased by the recent articles published in **Muhammad Speaks** concerning our Puerto Rican brothers. As a Chicano, I know our brothers, too, are in need of Islam.
 We are taught that we must question why the enemy keeps our people illiterate. And we could very well answer by saying: so that he can use them (us) for a tool — whether we would be a dope-running king-pin on the Mexican border, all the way from Texas

to California, keeping our Chicano brothers hooked and "high," or being used as an instrument in buying alcohol and foolishly spending all the paycheck at the cantina getting drunk and low, and also a slave; whether we would be picking grapes (for wine-making) in the farms in California or picking citrus fruit in the rich valley of south Texas.

Brother, any sensible person should be able to wake up to that! But, all Praises to Allah for His Messenger, all of that foolishness will be stopped.

Your brother,
 Richard Jimenez
 Huntsville, Texas

Victimless crimes?—no chance!

(Continued from page 2)
 paid subscriptions to the *New York Times*, *Cosmopolitan*, *Essence*, *Evergreen Review* and *Rolling Stone*, preach to the world about "victimless crimes" — legalized gambling, legalized marijuana, and legalized prostitution.

There is no such thing as a "victimless crime." When a society is so weak internally that crime, violence, sodomy, wickedness, filth, and corruption are committed and no one even blinks an eye — society is the victim of those criminal acts, and everyone in the society suffers.

So, if there are Black people who are serious about solving the problems of crime in what many have called a "sick society," then they must unite with the only man strong enough to make the junkie decline the needle — the only man strong enough to call the modern slave-traders away from the "block" of prostitution — and that man is none other than the Honorable Elijah Muhammad, the Messenger of Allah.

The fiber, the strength and the fabric of the society is a reflection of the moral character of what that society is taught.

Messenger Muhammad is a Master Teacher, and as a man who has spent many, many hours in the presence of this Great Man — Messenger Muhammad — I can say, and do say, without doubt, and without hesitation, that Muhammad never, never veers from the moral and spiritual correctness of the teachings of Islam.

Messenger Muhammad is the man Black people need for our victory against crime and indecency.

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S. African army on alert

(Continued from page 10)

part of whose electricity is destined for South Africa — our front lines are in fact the Zambezi River."

The Cabora Bassa dam is a massive hydroelectric project on the Zambezi River in Mozambique, largely financed and constructed by a South African consortium, that if completed will supply cheap electricity to South Africa.

IT WAS the intention of the previous Portuguese regime to settle a million colonists in the area around the dam, which has been a target of the Mozambique Liberation Front (Frelimo) since the beginning of its construction.

Last May, the South African armed forces—the army, the navy and the air force—took part in combined maneuvers near the Mozambique border. The maneuvers were officially labeled "anti-insurrectionary."

At the same time, there are many indications that a mercenary force is being organized in southern Africa for possible combat against Frelimo should independence come to Mozambique.

A British mercenary colonel, Mike Hoare, who fought in the conflict in the Congo in the early 1960s, has begun recruiting mercenaries to fight Frelimo.

According to the *Rand Daily Mail* of South Africa, Hoare is presently in Malawi, which is situated between Rhodesia and Mozambique, and is rounding up his old buddies who fought for the secession of Katanga province after Belgium proclaimed the Congo independent in 1960.

A friend of Hoare's has confirmed that a white Mozambican businessman, Jorge Jardim, who is reputed to be behind a right-wing terrorist movement of white settlers, "is implicated in the operation."

THE REPORT in the *Rand Daily Mail* was based on a mysterious little announcement in the daily *Rhodesia Herald* which invited "the No. 5 Commandos to get together for a reunion." The No. 5 Commandos were the group which Hoare led in the Congo.

And apparently that reunion did take place in Salisbury, Rhodesia, according to *Newsweek*—a re-union marked by a lot of drinking and the telling of quaint old stories.

"Why, there's old John Peters," cried one of the group. "Do you remember the time (in the Congo) when old John was chewing on a stick of jerky (dried beef) and the CIA man asked what he was eating and John — John told him it was a baby's arm and the CIA guy ran out and got sick?"

For many weeks now, *Newsweek* reports, many "soldiers of fortune" have been making their way to Johannesburg in South Africa and Salisbury, quietly putting out the word that professional guns are once again for hire.

"With Angola and Mozambique falling apart the way they are," said one, "we should know within a month whether the situation is ripe for us."

"It's an incredible thing," said Hoare in an interview in South Africa, "but I've had a flood of telephone calls from chaps — including a lot of the old hands—asking if I was recruiting for Mozambique or Angola."

He claims that if the pay were right—about \$1,500 a month for starters— he and about 1,000 mercenaries could put the "mess straight" in six to eight months.

IN MOZAMBIQUE, however, that's something that 100,000 well-armed Portuguese soldiers couldn't do in a decade of war against Frelimo.

And, of course, the Portuguese were not successful in combatting liberation forces in Angola or Guinea-Bissau either. The colonial wars ultimately resulted in the coup that overthrew the regime of Marcelo Caetano in April.

Portuguese military authorities have confirmed that backing for the mercenaries is coming from Jorge Jardim. A former confidant of the late fascist Portuguese dictator Antonio Salazar, Jardim once maintained a private army which he used to attack Frelimo bases.

Plans are being made for a "Grand Mercenary Ball" to be held in Johannesburg in November. It will be a black-tie affair with speeches and toasts to "absent friends" (those killed in other missions). Invitations have already been sent out.

West Africans adopt trade pact

FREETOWN, Liberia (HSIN-HUA) — Sierra Leone and Liberia will establish a customs union with a view to increasing economic cooperation between the two countries, Sierra Leonean Vice-President S. I. Koroma reported recently.

HE MADE the report at a meeting of the Joint Ministerial Committee on Sierra Leone and Liberia Cooperation held here in mid-July.

Resolutions on cooperation in education, agriculture, industry, communications, transportation and power were adopted at the meeting.

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Puerto Rican

(Continued from page 9)

plan, the southern and western coasts would house petroleum refining complexes; the northern coast, an expanded pharmaceutical industry; and the central mountain range would be strip-mined and its mineral deposits smelted and refined on the southern coast.

THE U.S. petroleum refining industries now operating on the island — Caribbean Gulf, Sun Oil, and Commonwealth Oil and Refining Co. (CORCO) — have a combined refining capacity of 400,000 barrels of petroleum and naphtha per day.

Sixty-six per cent of the oil refined is shipped to the U.S., with Puerto Rico's needs being filled by the remaining 34 per cent.

CORCO has announced that it will more than double its refining capacity from 161 barrels per day (BPD) to 436 BPD.

According to the once-secret plans, Gulf Oil will build a new 500 BPD refining site at Cabo Rojo on the southern coast, and the much talked about "super-port" complex will be constructed at Anasco on the western coast.

No guarantees would be provided to prevent the contamination of waters from continuing by companies such as Upjohn, Libbys, Abbot and Dupont.

THE ONE AREA of the island, the western coast, which will remain relatively free from pollution and to which displaced Puerto Ricans could possibly re-locate, will be used to develop hotels, tourist centers and luxurious estates for vacationing U.S. industrialists.

The plans indicate that the three million Puerto Ricans who live on the island, already suffering under high unemployment and inflation, would create a problem for the colonial government. The planned economic growth, which would destroy present sources of income in fishing and agriculture, eliminate whole towns through strip-mining, and make it impossible to live in areas taken over by petroleum and pharmaceutical plants, has no room for the majority of the people of the island.

The island has already seen a migration of one million Puerto Ricans to the United States — 40 per cent of Puerto Ricans now reside in large U.S. industrial cities.

Puerto Rican women have already been used as guinea pigs for population control programs implemented throughout the world. And 33 per cent of all Puerto Rican women of child-bearing age have now been sterilized.

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Muslims praised

(Continued from page 4)

These type of senseless assaults that are rampant in the Black community, and the recent popularization of the Black criminal image via the Superfly films, have spurred a re-evaluation of the long held view that Black crime is a response to social oppression.

"I have to go beyond the simplistic answer about the social conditions," Averette admits, whose crime fighting efforts have received community-wide support in the South Shore community.

"I'm 35 and I remember growing up in the Black community somewhat poor, but I didn't steal."

OFFICER ROBINSON, whose AAPL vows all-out war on ghetto criminals says "Even though I believe at the basis of a lot of Black crime are social conditions, I don't think social conditions can justify crime. Most Blacks do not have jobs and live under adverse conditions and do not commit crimes."

Both Averette and Robinson claim that police department attitudes make crime one of the most lucrative enterprises a young man can enter, since there is only a three per cent possibility that he will go to jail.

Averette says that only three of every 100 persons arrested go to jail, and added that "in the history of this country no Black person has ever gone to the electric chair for killing another Black person."

Muhammad Speaks asked L.A. Police Chief Davis's comments on charges in a New York Times article last year that followers of the Honorable Elijah Muhammad engaged in lucrative criminal activities and contributed to the rise in Black community violence.

"**OF COURSE** there have been conflicts between Muslims and the police," he began, "but they've done constructive things. They put in enterprises to bring in food to ghetto areas, and distribute food. They've generated successful businesses, but I don't think anyone can say that they have contributed to the crime problem. I don't think that's true."

Chief Davis, Officer Robinson and Averette all agree however, that a new permissiveness and lack of moral values, though primary contributors to the rise in criminal activity, are usually overlooked as a factor.

Averette commented: "It seems that people who have something to live for, who really have a belief in God and can translate that into life-style, you just don't have those people running around committing crimes."

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Muslim farm prospers

(Continued from page 6)

other portion is used to feed the livestock and chickens. Tomatoes, stringbeans and watermelons are also grown and shipped across the country to Muslim businesses for sale at low prices in the Black Communities.

A large portion of the land is covered with green soybeans, a high "protein" plant that is essential to animals since their feed must contain this much needed ingredient. Soybean is a commodity inexpensively raised because it makes its own nitrogen. According to Bro. Dorris, all you have to put on it is the basic fertilizer and it pulls nitrogen out of the air.

This is especially significant in Muhammad's timely agriculture program since there has been a "severe drought" in the Midwest this summer. The dry and parched fields in that part of the country are expected to further increase demand for feed grains, especially corn and soybeans. And these farm necessities for poultry and beef production are already doubling prices in the American farm economy above 1973 levels.

Thus, agriculture in Georgia is both prosperity and famine—it just depends on which production the farmer is in. A farmer in the corn and soybean production is in good shape while those in the protein (meat) and poultry lines are experiencing low market prices and continued high feed costs.

THE WISDOM of Messenger Muhammad is that He is in both—not only does He have poultry and livestock, but He

has taught the believers to grow their own feed.

The soybean has just about doubled its price in the month of July. It went from \$107 a ton to \$210.

Meanwhile, it has been estimated that the Georgia consumer will be paying up to 30 per cent of his income for food in a few years. This is the trend that the Southeast farmers are beginning to realize as feed, fertilizer, equipment, labor and transportation costs skyrocket. The small farmer is expected to become extinct as the government eliminates the acreage and support prices—a \$50 million loss to Georgia farmers alone.

This is what makes the wisdom of Messenger Muhammad's program unique. The farm is already equipped with modern machinery and the Nation of Islam has its own transportation. Add to this the enthusiasm of the Muslim farm worker to aid in building a Nation with his own hands and one can easily see that the Muslim farm is not a one-sided operation that depends entirely on the rest of the economy to function.

THERE IS TROUBLE in the Georgia farm economy. The number of farm families has steadily decreased as farm size and production has increased. This past year some Southeast farmers went out of business because of higher costs. Feed prices rocked the beef and poultry industry.

Dairymen sold huge numbers of cattle for slaughter and some liquidated their entire stock and went out of business rather than pay the higher

prices and face probable bankruptcy.

Shortages breed shortages, and this was evident as milk prices hit an all-time high as output plunged three per cent, the sharpest drop in years.

At the same time, a shocked Black nation of poor hungry people watched Georgia poultrymen slaughter thousands of chicks they said were too costly to raise. One poultry firm smothered 22,000 baby chicks.

THE FEDERAL government is under heavy pressure to cut spending and drop allotments in all areas of the farm economy. Only the soybean farmer has no government allotment and last year an unexpected drop in Peru's fishmeal output put a heavy demand on soybeans for feed.

The cost of farming in Georgia is increasing at the most rapid rate in history, and improvements in agricultural efficiency will not be able to offset these costs. Another reason why feed prices will continue to increase is that world demand is increasing.

With the devaluation of the dollar, many countries that could not afford American food can more easily afford it now. Farmers will turn more to growing soybeans and other feed for their own livestock, something Messenger Muhammad has wisely done, long ago, on the highly successful Muslim Georgia Farm.

U.S. fish industry struggles for survival

(Continued from page 7)

According to Quality Controller Willie Muhammad, the Honorable Elijah Muhammad is importing "more fish than has come into the country at one time in history." The United States—already outraged at foreign success in the fish industry and the "plundering" of American coastal waters in the process—has reacted with typical vengeance at every level.

IN AN EDITORIAL by Muhammad Speaks Editor Charles 67X, June, 1974, it was disclosed that "Last April, the U.S. State Department, on orders from the highest authority, made an unprecedented and unheard of inquiry into the affairs of the Muslim fish import, badgering Peruvian government officials for details about Muhammad's work!"

Questions reportedly went: "Is Muhammad really importing fish with a contract

from your government; how long does it last; will it be renewed; how much do you charge them; and why are you doing business with Black Muslims?" — Peruvian officials refused to answer.

MEDDLING AND harassment of the Muslims' import business, however, assumes various and differing forms. M.S. Washington, D.C. Bureau Chief Lonnie Kashif recently documented a U.S. Department of Commerce authorized fishery program to catch, process and market "trash" fish at a cheap price to low-income consumers.

This low-income, Black consumer market is the basis for the Muslims' staunch and competitive position in the seafood import industry. While the "trash" fish program is interpreted by many as a U.S. industry attempt to capitalize as foreigners do by processing "trash" catches into fish meal, Kashif read this development by the U.S. as "finding a way

to hold on to a market now turning to the Nation of Islam's Whiting H & G."

KASHIF SAID further that "the program was quietly put in force...coinciding with the advance of the Nation of Islam into the market."

In Berkeley, Calif. in January, a secret memo was circulated throughout the Berkeley Police Department concerning Muslim Imported Whiting H & G salesmen. The memo read: "Try to generate a cause for arrest...."

On January 25, Brother Larry 3X Crosby of Muhammad's Temple No. 26 was paralyzed from the waist down by a policeman's gunshot wound in the spine.

On directives from the department memo, Berkeley policemen provoked a scuffle with Brother Larry and three other Muslims who delivered Whiting H & G fish to Black Oakland and Berkeley residents.



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Supreme Captain boosts East Coast jet drive

By Lonnie Kashif

(M.S. Washington Bureau)

WASHINGTON, D.C. — The Supreme Captain of the Nation of Islam, Raymond Sharrieff, paid a visit to the Mid-Atlantic East Coast F.O.I. (Fruit of Islam) last week and found the "spirit" of the brothers at a phenomenal peak. Captain Sharrieff, who had recently visited the West Coast F.O.I., declared, "I have never seen a higher spirit."

THE MEETING, held in Washington, was attended by thousands of F.O.I. from nearby Baltimore and surrounding Maryland areas: Richmond, Norfolk, and New Port News, Va., and distant North Carolina cities of Durham and Winston Salem. Brothers from the Lorton Reformatory in Virginia were also in attendance.

The excitement generated by the Supreme Captain's visit was immediately evident as he entered the Crampton Auditorium at Howard University where the meeting was held. The enthusiasm reflected the great appreciation of the F.O.I. for the Messenger's program, and His laborers. Minister Lonnie Shabazz, the host minister, expressed "thanks" to the Messenger for permitting the captain to visit the F.O.I. in Washington.

CAPTAIN SHARRIEFF, in lauding the brothers' zeal, declared that he was "happy just to see you, and to look at you." As he talked about the program of the Honorable Elijah Muhammad, massive applause punctuated his emphasis upon "work" and "success" of the Muslims in the 90-day drive now underway to complete payment on the new jet plane for Muhammad, recently acquired and displayed on the East Coast.

Captain Sharrieff described the "weapons" of the Muslims in this drive to further the cause of Islam, under Messenger Muhammad. "We don't need any weapons," he said. "The only weapons we need are Muhammad Speaks, and Whiting H and G."

The success of the Muslims in the 90-day drive, Captain Sharrieff pointed out, will result primarily from the Muslim's zeal in reaching Black people in America through the sales of Muhammad Speaks and the imported Whiting H and G fish from Peru. "We are going to sell, sell, and sell," he continued. "We are not going to pass up any door."



Supreme Captain Raymond Sharrieff

IN DOING THIS WORK Captain Sharrieff said that the Muslim brothers must be in unity. "We are standing side-by-side, shoulder-to-shoulder, to form that impregnable wall that no one will be able to break. It requires all of us working together in unity."

"So, what is our job today?" Capt. Sharrieff asked rhetorically. "To create more love and unity in the brotherhood. For if we have love and unity in the brotherhood, there is no measuring of accomplishment."

Captain Sharrieff continued: "The task we have been asked to perform" in this 90-day period "is just another everyday task that we have to perform. The reason we are doing it, is the greatest reason any body of people could have for doing anything."

"Just remember who we are striving to feed today—just One man. Because to feed this One man is to feed ourselves. And who is that One man?" he asked.

IN ONE VOICE the response was, none other than "the Honorable Elijah Muhammad!" For to feed "this One man," the captain continued, "is to feed a man, who works for us when we don't work for ourselves. This great man thinks of us when we are not even thinking about ourselves. And He most certainly prays for us when we don't pray for ourselves."

Captain Sharrieff pointed out that each F.O.I. — a man who has submitted to Allah and His Messenger — "is a different Black man... we are not doing the things we did before we came into the Nation... we have been cleaned up, fixed up, washed up, and polished! This is the work of the Honorable Elijah Muhammad."

CAPTAIN SHARRIEFF related some of the early trials

of the Messenger, and how He persevered and overcame, so that we today have something to call our own.

The Messenger, he said, has provided the believer "program after program" so that he can make subsistence for himself and his family. "He started-out-by giving us Muhammad Speaks, and many of the brothers... have made jobs for themselves. There is nothing we can't do in the Name of Allah and His Messenger."

The electrifying delivery of Captain Sharrieff and the equally responsive reaction of the F.O.I. sealed an avowed commitment to succeed in the 90-day drive, and in all the programs of the Honorable Elijah Muhammad. In lauding the East Coast reaction, Captain Sharrieff encouraged the competitive spirit of the brothers across the country to seek to excel in the work of helping the Messenger of Allah.

CAPTAIN YUSUF SHAH, who had introduced the Supreme Captain, pointed to the captain's long loyalty and steady progress of the captain as the right arm of the Messenger.

"His manner, his stance, and his walk," Captain Shah said, reflected the dignity and integrity of a true Muslim. Shah, the East Coast Regional Captain and host Captain Harrell X, both expressed elation over the praise coming from the Supreme Captain for the East Coast F.O.I. and vowed to increase the efforts in the current "campaign."

In concluding the meeting, Minister Shabazz declared: "We want to sell the Whiting H&G fish, we want to push Muhammad Speaks newspaper, and we want to push, and push, and push!"

LOOK FOR MUHAMMAD'S 1974 SAVIOUR'S DAY BROADCAST IN YOUR LOCAL AREA

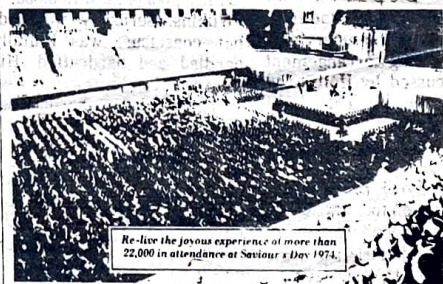
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NEW ORLEANS, LA.

WGNO, CHANNEL 26
SEPTEMBER 8 & 9, 1974
TIME: 7-8, p.m.

PEORIA, ILL.

WTVF, CHANNEL 47
SEPTEMBER 12 & 13, 1974
TIME: 9-10 p.m.

MINNIAPOLIS, MINN.

KTCA, CHANNEL 2
SEPTEMBER 29 & 30, 1974
TIME: 10-11 p.m.

Off-duty police kill youth program chaperon

Father of two shot by trigger-happy guards

Unprovoked attack sparks huge protests

By Lawrence 2X
and Melvin D.X.

(Special to Muhammad Speaks)

LONG BEACH, Calif. — Anthony Russell Wilkins, 26, father of two will never be able to see the birth of his third child now being carried by his pregnant wife.

"Tony," as he was called by close friends was fatally wounded recently at the Hollywood Bowl, while chaperoning more than 200 Black youths to a concert. WILKINS WAS gunned down by one of three off-duty police officers hired for the evening as security guards.

At the time of his death Wilkins was employed as chief coordinator of the Long Beach Neighborhood Youth Corp. (NYC) which is a program to provide recreational, social and financial support for youths during the summer months. The program has been very successful in curbing gang violence in the Long Beach area.

THE SHOOTING incident occurred shortly after members of the Los Angeles Police Department irresponsibly and untactfully interfered with the supervision of the seating arrangement being discussed by Hollywood Bowl personnel and NYC coordinators.

Friends and associates all agree that ushers at the Hollywood Bowl created the confusion which took the life of the slain youth leader.

Valerie Moreland, an assistant, recalled the events that led to the shooting:

"Upon arriving we were told to sit in a particular section designated for our group. After we got there another usher told us we were in the wrong section, but, by this time, a lot of the kids had fanned out to get drinks and use the restrooms. Upon returning to their appointed seats, they were told to move up."

IT WAS AT this juncture that the confusion caused the involvement of Wilkins, who was acting in the official capacity as chaperon when he attempted to intervene as an intermediary between the ushers who had begun manhandling the youths about being in the wrong seats.

Wilkins and his assistant, Woodrow Nichols moved to stop the confusion, but were met by three city police officers — off-duty and moonlighting as security guards — responding to the aid of ushers who were entangled with several youth.

While officers and youth coordinators were trying to stop the ensuing brawl, a deafening shot rang out. When the confusion settled, Wilkins lay in a pool of his own blood.

Wilkins, seriously wounded, but conscious, was brutally handled and handcuffed. His assistant, Nichols, was savagely beaten, handcuffed, arrested and forcibly thrown beside his dying companion.

WILKINS' WIFE, Barbara, who also acting as a chaperon that night at the concert was neither allowed to aid or comfort her dying husband as police formed a menacing



ANTHONY R. WILKINS, 26, father of two, shot to death during a "misunderstanding" at a rock concert

circle around his body

The officers refused to move even when ambulance attendants arrived to render first aid to the wounded youth-worker. One tearful attendant begged officers to remove the dying man's handcuffs and allow him the chance to administer medical aid, but his request was denied.

More than 45 minutes passed before police gave consent to transfer Wilkin's body to a hospital. Mrs. Wilkins request to accompany her husband to the hospital was denied by police. Yet, an order was given for a patrolman to ride in the ambulance. At the hospital Mrs. Wilkins was told her husband died en route to the hospital.

Mrs. Wilkins is now considering taking legal action against those responsible for her husband's death. A concerned group of Blacks has formed a committee demanding a full investigation into the slaying.

A spokesman for the group feels optimistic that a police brutality case would win in the courts because there was no provocation for the officer to shoot, the spokesman said.

ARETHA FRANKLIN, featured performer at the concert, expressing her discontent called for a total investigation of the cruel, slaying. Ms. Franklin paid her respects via telephone to Barbara Wilkins. In that conversation Ms. Franklin

stated that she was not told of the shooting incident until after the concert.

The famed entertainer said had she known that police had marred her appearance at the Bowl, she would have canceled her portion of the show.

Indeed, no one was informed of the shooting. An announcer told the audience that there had not been any shooting at all, that what they heard was the accidental discharge of an officer's gun trying to force back gate crashers.

Later, it was reported in the white press that Wilkins was amongst a large group of gate crashers who had attacked police and ushers.

Protests obstruct Alioto's S. African connection

By Rick Hopton

(Special to Muhammad Speaks)

SAN FRANCISCO — San Francisco's Mayor Joseph Alioto has openly revealed to observers here that his South African apartheid techniques used in the Zebra "stop and search" procedure was more than just a passing coincidence.

IT WAS LEARNED recently that Mayor Alioto had issued the most cordial invitation to the South African Police Department to participate in the First International Police Olympics to be held here later this month.

The Republic of South Africa has long been known for its state policy of apartheid, and their systematic methods of segregation that oppress, starve and kill a population of 19 and one-half million Black people with a minority population of only three and one-half million whites

A STATEMENT released by the National Anti-Imperialist Movement in Solidarity with African Liberation pointed out that:

"Mayor Alioto's invitation to the South African police is only his latest expression of racism toward San Francisco's minority communities. This was expressed in Alioto's recent veto of the Board of Supervisors resolution in support of the United Farm Workers boycott of lettuce and grapes.

"His support of fascist regimes was expressed by his silence in the face of massive protest in the Bay area against the docking of the fascist-junta ship the Esmeralda, from Chile.

"Mayor Alioto's initiation of the stop search and tag procedure during the so-called Zebra hunt this spring was one of the most blatantly racist and fear fascist policies

launched in this country since the active prosecution of Jim Crow laws and is reminiscent of official pass laws in South Africa.

"The value of an International Police Olympics is highly questionable, but if Mayor Alioto does not immediately cancel his invitation to South Africa, we promise to take our protest to the people and into the streets of San Francisco."

ROBERT CHRISMAN, editor of Black Scholar magazine, stated at a press conference here that, "We feel that there is a direct correlation between Alioto's invitation and his Zebra stop and search tactics, because we learned that the arrangement for their visit was made back in January at the offset of the Zebra investigations.

"The invitation to the police team of South Africa by Mayor Alioto is a deplorable act on his

part. He is displaying a total disregard for the welfare of the Black community. His action is a slap in the face, an outrage and insult to the Blacks in this city and indeed all over the country.

"The governmental structure of South Africa is apartheid, believing that Black people should not have the same rights as the minority (the Europeans) in South Africa. There are Blacks here who are concerned about oppression all over the world and especially in South Africa. We demand that the invitation be withdrawn."

AT A PRESS conference held to protest Alioto's action questions were also raised as to the implications or further connection this type of blatant racist action may be leading toward, especially when you consider the large sums of money that is being offered to Black athletes and

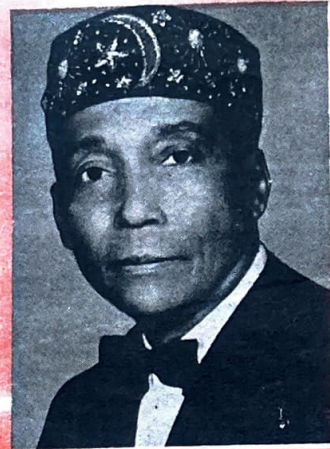
entertainers in an attempt to make apartheid (performing for whites) glamorous and socially accepted to Blacks here in America.

Damu, a spokesman for National Anti-Imperialist Movement in Solidarity with African Liberation said, "South Africa is the main threat to the liberation struggle in Africa, and if they are allowed to solidify U.S. domestic relations we will find Blacks in this country faced with the same apartheid military government and eventually end in a physical fight identical to South African and other African nations.

ON AUG. 6, 1974, amidst the unprecedented torrent of controversy, Mayor Alioto rescinded his invitation to the South African police by telling them that, "We fear what might happen to your delegation if you come to San Francisco."

The Messenger of Allah Presented

The Muslim Program



THE HONORABLE ELIJAH MUHAMMAD
MESSENGER OF ALLAH

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an, and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.