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THE CALAMITY

(Reprinted by popular request)

—See Pages 12 & 13

Black law-chief applauds Muhammad

Complete National Bar Assoc. Coverage

—See pages 5 & 7

The Black man's will

And then there are those who claim that the growth of the Nation of Islam is inversely proportionate to the growth of the so-called Black middle-class. They contend that the better off a people are, the more they become supportive of the status-quo, the mainstream of America.

This kind of talk is especially rife now; with the national billing given to the emerging "Black middle-class."

The question I pose however, is: How do these social observers explain the fact that the Nation of Islam has been growing at an unprecedented rate during the same years the "Black middle-class" has allegedly had its largest expansion?

I mean, this is totally contrary to the way things are supposed to be.

Additionally, in double defiance of this oft quoted thesis of society, many members of the so-called Black middle-class are joining onto the ranks of the believers of the Honorable Elijah Muhammad in increasing numbers.

This is downright blasphemous to the social scientists credo and rather than attempt to explain it, they throw up their hands in anguish and exclaim, "I just don't understand it."

Well, we Muslim followers of the most Honorable Elijah Muhammad understand it, and if it were not for the social scientists' constant search for complexity where none is needed they too would understand.

Messenger Muhammad teaches us that these are the last days of America, that this once-great empire is tottering on the very brink of destruction.

Many are wont to characterize this teaching as that of a "doomsayer"—a "Cassandra," and many other names they give to those they wish not to deal with, but proof is in the proverbial pudding.

Historians with a specialty in the once vogueish Black history courses spawned in the 1960's invariably take pains to point out that periods of the greatest Black nationalist sentiments arise when the future is bleakest for Blacks.

In general terms, that theory is correct, and in its very correctness serves to validate the Nation of Islam as a truly Divine program.

When things look bad, the Nation of Islam grows; when things look good, the Nation of Islam grows. There are no European derived "laws" that apply to it, for Islam is the science of existence that originates all laws.

Messenger Muhammad teaches us that everything is real, that there are no mysteries. He helps us to understand that the most profound explanation is the most simple.

Messenger Muhammad helps us to understand that the will of the Black man is more powerful than all law devised by any of his creations, and with that knowledge it is our responsibility to act accordingly.

This thought was firmly brought home to me recently as I watched the actions of members of the National Bar Association, (National is always the pseudonym for Negro) gathered at a recent convention in Chicago.

I used to be awed by Black lawyers; their well-cultivated sense of importance led me to regard them as something almost super-human. But a few years ago, the awe faded and transformed itself into something quite different. The teachings of the Honorable Elijah Muhammad enabled me to finally understand that it is their love of blind complexity, that repelled me. Black lawyers' ongoing search of complexity for complexity's sake was very often the reason for their existence, and I saw that as being worth nothing.

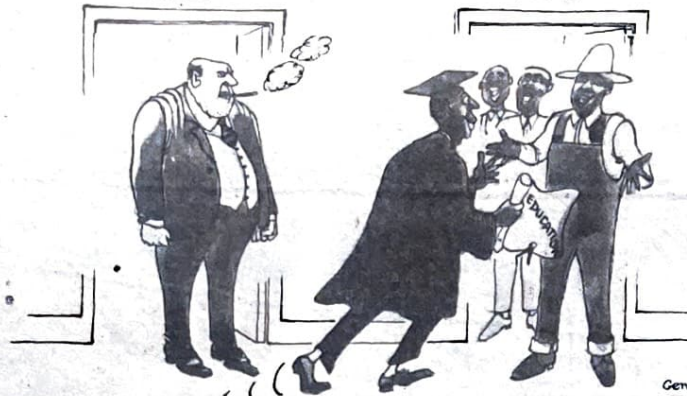
One high ranking NBA official, "having a few drinks" displayed what must be called the height of self-deceit and arrogance, when he told me in a somber tone that "Black lawyers are the last hope for all mankind."

My first impulse was to look at him incredulously and write him off as a totally lost cause, but I caught myself remembering that Messenger Muhammad teaches us that we can accomplish what we will.

—Alonzo 4X

WHITE HELP

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Middle East Report

Greed, hypocrisy evident in Sec. Simon's Mideast visit

The attempt made by United States Secretary of Treasury, William Simon, during his recent tour of the Middle East, to pressure the Arabs into lowering their oil prices, is just another demonstration of the exploitative, greedy character of the Western capitalist system.

THE IMPERIALIST POWERS have always told the developing countries that there are economic laws, that prices depend on supply and demand and more demand means higher

"economic laws" which were enforced by these countries.

What the Western countries seem to ignore is the fact that the purchasing power of their money has fallen. In the Arab Gulf states in 1947, \$2.14 would buy more goods and obtain more services than \$12 buys now, in 1974.

The developed countries, who failed to control inflation, are responsible for the skyrocketing of prices. The outcries against the Arabs voiced by the Western newsmedia are not only politically motivated but also are racist in nature.

No voices have been heard against Canada which has done the same in raising prices. And when the European oil produced from oil fields drilled in the North Sea is in production, who would dare to question the neighboring European states for their prices?

EVEN AFTER the oil producing countries raised their oil prices in accordance with the "sacred" law of supply and demand, for every barrel of oil produced, these countries receive less than half the costs which the consumer is made to pay.

The taxation imposed on oil by the developing countries to develop them is the main reason for the high price paid by the consumer.

Another factor which is greatly responsible for the current prices is the increase in transportation and refining charges. The Western oil companies — particularly American, which are robbing the consumer — are to be blamed for the current situation.

THE PROFIT made by these companies has increased from 50 cents a barrel to \$4. in the last year alone.

The money the arabs are earning for their oil today is essential for their advancement and their development. Experts have estimated that \$40 billion for health programs, \$100 billion towards education and \$100 billion to improve inter-Arab communication are needed.

The Western countries can solve their economic problems and contain their inflation by sound monetary and fiscal policies. The main solution lies not by lowering prices of foreign oil, but by decreasing waste, increasing exports and freezing internal consumption.



prices. They further told the oil producing countries that there is no great need for oil and thus obliged these countries to sell their oil at miserable prices.

These so-called economic laws which were introduced by the Western countries have resulted in widening the gap between the developed and developing nations.

In the last 10 years alone, the prices of foodstuffs, steel, building materials and other essential products imported from the rich countries increased more than 400 per cent.

THE PRICE OF raw materials exported by these states which "have" from the "have nots" virtually remained the same.

These so-called economic laws, which are controlled and manipulated by the developing nations, is the cause of poverty and underdevelopment from which Asia, Africa and Latin America suffer.

The richness and economic boom which exists in the West was not achieved by the hard work and enormous sacrifices of its people, but by the sweat and blood of the people in the developing nations.

THE OUTRAGE which is expressed by the rich countries protesting the rise of oil prices contradicts the basic fundamentals of those

Muhammad, the fulfillment of all the prophets

By Minister Yusuf Shah
Temple No. 2

Messenger Muhammad is a fulfiller of the prophets. He does not prophesy because He has nothing to prophesy. He fulfills that which the other prophets prophesied. Messenger Muhammad is the last one. Therefore He is the end of the prophets.

Messenger Muhammad is a fulfiller; therefore, He has to go through that which all of the prophets before Him went through thousands of years before He was born — to make it worthless for you to have another prophet. He brings us face to face with God and the devil. Therefore, you do not need any more prophets.

Messenger Muhammad is fulfilling in our presence that which Moses,

Abraham, Lot, David, Solomon, Daniel, Isaiah, Jeremiah and Jesus prophesied. But, we did not know these things, because we never studied the Scriptures.

Before the coming of Almighty God, Allah, who came in the Person of Master Fard Muhammad, to whom all Praises are due forever, we did not know how to study the Scriptures.

We were in the position of the Ethiopian whom Philip met on the road from Jerusalem unto Ga'za, sitting in his chariot reading the Book of Isaiah. Philip said unto him, "understandest thou what thou readeest?" And the man said, "How can I except some man should guide me?"

How could someone guide him unless he were guided by God? (Acts 8: 26-31.) Therefore, we did not know the

Scriptures and the prophecy of them until Messenger Muhammad opened them up to us.

Messenger Muhammad is here and He is working and doing that work which Almighty God, Allah brought Him up from among us to do for us. It is a powerful job that He is doing.

I often hear Messenger Muhammad say that Almighty God, Allah told Him out of His own mouth: "Brother, you have the worst job of any man who ever lived." So when you start contending with Messenger Muhammad, you are making the burden heavier because you cannot win. You are wasting His time and yours too.

If Almighty God, Allah told Messenger Muhammad that He has the

worst job of any man who ever lived, just think over the prophets who have been sent for thousands of years. Think over how they were lied upon.

Think over how they were hated by the very people whom they were sent to reform. Think over how some of them suffered and were cast out. Think over how hypocrites rose up in their midst. Think over how some of them were sold out to the enemy.

Messenger Muhammad is fulfilling all of this. If He does not fulfill this what the prophets have gone thru, then He would not be the fulfiller. I will simplify it for you. A boxer cannot be a champ unless he whips everyone in the ring, then he is crowned the "Heavyweight Champion of the World."

(To be continued)

Divine Benefits bless Muhammad's followers

By Margary Hassain

THIS WEEK we present to you, another powerful article, written by Messenger Elijah Muhammad, entitled, **THE CALAMITY.**

See pages 13 and 14.

MESENTER MUHAMMAD was taught by Allah (God) for almost three and one-half years. Messenger Muhammad teaches us that Allah (God) Taught him fully, what would happen in the Plan of God, to bring down this wicked world that we have known.

By our constantly re-reading the Divine Messages, the Divine Articles written by Messenger Muhammad, we can bear witness that Messenger Muhammad is the man who KNOWS the aims and purposes of Allah (God). Messenger Muhammad's messages prove themselves to be from none other than Allah (God), Himself.

AND to we, the Black people in America, MESENTER MUHAMMAD brings GOOD NEWS as the Scriptures prophesied He would do. What nation would not like to have GOOD NEWS brought to them, about themselves!

GOOD NEWS is even more precious in this Day, when the newscasters are reporting the fall of nations, the crumbling of governments, and the destruction of peoples who have ruled under the rule of the Christian white race.

WARNING

To You Innocent People who willingly give your money to strangers soliciting money for hospitals and other drives that we have.

Your money falls into the hands of enemies and hypocrites that take your cash money and use it for themselves. So, I think you should be careful about who you give your money to.

Some of them will make out false cards — pay no attention to it because we have not made out any cards to give to the public. Don't give your money like that.

Go to the Temple (the nearby Temple of ours) and give your money to the Secretary there and get a receipt from him or her.

Elijah Muhammad,
Messenger of Allah

AS MESSENGER MUHAMMAD taught us would happen, America has lost her respect among the nations of the earth. These investigations of the highest office in the land of America, is — as Messenger Muhammad taught us, it would do — "showing the nations her shame."

WE MUST OBEY Messenger Muhammad and come out of her and be not partakers with her (America).

AND why should not we fly to Allah (God) as Messenger Muhammad warns us to do?

DIVINE ISLAM BRINGS benefits to us! LOVE AND RESPECT are two of the many benefits that the Divine Teachings of Messenger Muhammad brings to us, when we accept our own religion, Islam.

MINISTER LOUIS FARRAKHAN, National Representative of the Nation of Islam, under the Divine Guidance of MESSENGER MUHAMMAD, bore witness again to the love and respect that he received by being a minister and follower of the MESSENGER OF ALLAH.

He recounted to us two occasions in particular, which occurred while taking a breather from his many duties. He strolled around Muhammad's Temple No. 7, Inc., in Harlem, New York, one of the worse areas in the country. Just down the street there is a drug addiction clinic and all types of people are passing to-and-fro.

One Black brother, ragged and dirty, called a warm and friendly greeting to Minister Farrakhan, and the minister reached out his hand to greet him. The Black brother apologetically wiped his dirty hands on his suit and shook hands with him. Minister Farrakhan told the brother, "Allah loves you, Brother."

Also, a Black sister passed by, wearing short trunks, because of the Divine Teachings of MESSENGER MUHAMMAD she was ashamed of her appearance, but she said, "I know I am not

supposed to have these kind of clothes on. I hope you will overlook the way I am dressed, but I wanted to say, 'hello.'" Minister Farrakhan told her also, "Allah loves you."

CAPT. ELIJAH MUHAMMAD JR., one of the sons of Messenger Muhammad, also bore witness to the love and protection of our own kind that the Divine Teachings of Messenger Muhammad is instilling in our Black people. Capt. Muhammad, said that on many occasions when his duties bring him to foreign and dangerous areas, our Black brothers and sisters draw around him protecting him from possible danger, with their own selves.

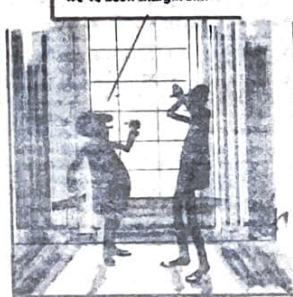
BLACK BROTHERS AND SISTERS — let us totally unite with our own Black kind under the Divine Leadership of MESSENGER MUHAMMAD, and we will reap all of the benefits of returning to our own.

All Praises are due to Allah, Master Fard Muhammad, for His Divine Messenger Muhammad and His Divine Message. Long live Muhammad!

Fifty nine cents a pound, these prices might poison some of these poor people!



Yes dummy, poison them against the \$2.60 a pound we've been charging em!



Muhammad Speaks

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"Dedicated to Freedom, Justice, and Equality for the so-called Negro. The Earth Belongs to Allah."

Speakers at NBA convention assail

Low quality of Black law graduates

By Larry 14X
(M.S. Staff Writer)

CHICAGO — The point most consistently raised by speakers at the National Bar Association's (NBA) 49th Annual Convention held here was the shortage of Blacks within the legal profession.

SPEAKING AT an NBA breakfast session, U.S. Attorney James R. Thompson, who enjoys a widespread reputation as an anti-corruption prosecutor in Illinois' Northern District, said his hardest job is recruitment of Black lawyers into government.

While it is a customary excuse with corporate and

governmental officials to claim an insufficiency of qualified Black professionals, the audience of Black lawyers gave nods of concurrence as Thompson charged discrimination in law schools and bias in bar examinations as reasons for the shortage of Black attorneys.

PUSH chief the Rev. Jesse Jackson, following Thompson as speaker cited the ongoing campaign to dissolve Black universities across the country as basic to the decline in Black schools' production of top legal minds.

He said top Black students are flocking to reputable white

schools, which opened their doors to Black students recently, conforming to quota guidelines.

THE REV. JACKSON, SAID that in the face of "open door," assimilation provoking gestures, a new facet of the rights struggle is legitimizing exclusively Black institutions. Also concerning the shortage of Black lawyers, Samuel Cornelius, Office of Minority Business Enterprise assistant to the President said the lawyer - constituency ratio for Blacks was approximately 1 in every 6,000 compared to one in every 600 for whites.

"But what is the NBA doing?" concerning the

problem of Black law students and bias in bar examinations was the question of Stanley Scott, former Director of White House Communications and presently special assistant to the President.

Scott, speaking at the NBA luncheon held at the convention, challenged Black attorneys to "take up a more visible role" in social issues affecting the Black community.

SCOTT SAID he considered involvement in the forefront of the struggle as "part of the unfinished business of the NBA." He echoed the Rev. Jackson's remarks in urging

bonds between Black law groups and progressive rights organizations.

While he chided the conventioners for complacency toward prevailing social issues, he contrasted the hustling, unethical "Watergate" style of white attorneys against the more socially oriented Black practices.

Along with Sam Cornelius, who cited the need of Black business and management professionals for Black legal assistance, Scott said that Blacks should also focus on the corporate realm of the legal profession.



JAMES R. THOMPSON, U.S. Attorney of Illinois, (top left) tells NBA of paucity of qualified Black lawyers. The Rev. Jesse Jackson, (above) stressed attempts to restore academic integrity to Black schools. A luncheon group of Black attorneys listen attentively to various speakers.

Muhammad Speaks

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Hospitals reap huge profits

While Blacks, poor suffer

By Lonnie Kashif

(M.S. Washington Bureau)

WASHINGTON, D.C. — According to Mr. Ed Van Natta, public information coordinator for the Joint Commission on Accreditation of Hospitals — out of 2,824 hospitals checked last year, "One out of four failed."

MOREOVER, THE cost, for just one-day observation in most United States hospitals has reached a phenomenal \$116. These facts coupled with the increasing health plight of America's mass of minorities, spell ultimate chaos, according to Dr. Jesse L. Steinfeld, former U.S. Surgeon General. "What we have today is not a medical system," He said, "but high-priced chaos."

According to census statistics, the present hospital cost rose from \$35 to \$75 in 1970. A projection by Sen. Abraham Ribicoff, made recently at a committee hearing, estimates that the average cost of a day's stay in a U.S. hospital, will surpass the \$1,000 mark.

The outlook then is seen as one where only the wealthy will occupy the hospitals, while millions of the poor will be turned away for lack of funds. The whole hospital business, has become just that — "business," with medical entrepreneurs greedily moving to take over most major American hospitals. According to sources, the hospital business offices made \$36 billion last year, and it is being estimated that the figure will swell 17 per cent to \$42 billion

by the end of 1974.

WHILE THE COSTS are going up, the care of patients is going down statistics show. For instance, projections show that "nearly 90,000 will die because of inadequate emergency treatment, while another 1,000 will die from such things as adverse penicillin reactions... another 48,000 deaths from needless surgery."

Carelessness and uncleanness abounds in U.S. hospitals according to no less an authority than Dr. Loyal Davis, for 30 years chairman of surgery at Northwestern University. He spoke of his horror upon visiting today's hospitals: "I have seen doctors with dirty, long hair touching wounds — doctors with offensive body odors, dirty hands and nails and nondescript and inappropriate clothing."

A "picture" of the U.S. hospital today reveals several types — all lacking in some respect. There are the non-profit hospitals, often controlled by universities or religious institutions; these are plagued today with increasing financial trouble because the "investor-owner hospitals" are taking away heavily-insured customers. Then there are the few community clinics and hospitals run by diverse federal agencies, offering little more than temporary aid to the health system.

There are the public hospitals — the understaffed, overworked, trainee interns

(many now foreign exchange students) workshop; they too are disappearing as private corporations take them over. The hospitals of course, which stand at the center of the cost spiralling morass, are the privately-owned, profit-making hospitals which cater to the fully insured, wealthy patients. These hospitals turn away middle and low income patients with limited or no insurance.

PART OF THE cost of the hospital fees results from the war-like competition for "paying customers." A scandal recently broke in California over alleged "auctioning" of patients to privately owned hospitals. It was found that the investor-owned hospitals were offering doctors \$50 to \$100 for referrals. One doctor was quoted as saying, "We never let them get out the door until they run up a bill of at least \$1,000."

In recent months, more than one-fourth of California's county hospitals have been sold to private investor-owned companies. The trend is said to be evident in other parts of the country.

To add to this greedy business, the fear that the stockholders will complain about "empty beds" costing them up to \$20,000 per bed a year, increased (unnecessary) surgical operations are allegedly being encouraged by the hospital administrators of these private hospitals.

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are entering into universal commercial business and we have the President of the Commercial world, to help us. WE, THE MUSLIMS, have credit and friendship throughout Asia and Africa. WE MUST DO FOR SELF. WE, are not going to be a "lazy Lazarus" lying at the rich man's gate. You will starve to death waiting for crumbs from the white man's table. We do not need to wait to pick up the crumbs from the rich man's table, we, the Black People, have a big world, anyway, THE EARTH BELONGS TO US, THE BLACK MAN, but we must prove worthy of it. COME FOLLOW ME.

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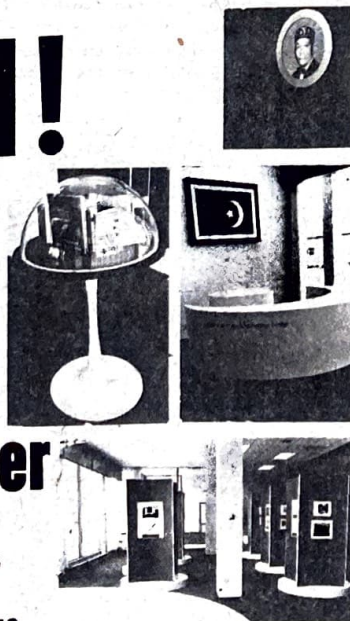
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Your Brother, ELIJAH MUHAMMAD Messenger of Allah, to you all.

President of Black Bar vows 'relevance'

Charles Howard applauds Muhammad's economic foresight

By Alonzo 4X
(News Editor)

CHICAGO — Charles P. Howard Jr., the new president of the National Bar Association (NBA) pledges the organization will change its emphasis from a civil rights orientation to a push for Black economic empowerment.

Assuming his position after a year as the organizations president - elect, Howard said "Times change and we have to change also."

"We must make the NBA more responsive to the real needs of the Black community and those needs are primarily economic," he said at the NBA's 49th Annual Convention here.

Howard, whose father was one of Muhammad Speaks' first staff writers, was lavish with praise for the work of the Honorable Elijah Muhammad, crediting him with "the wisdom to see the tremendous importance of economics before most of us."

A practicing attorney in Baltimore for more than 20 years, Howard said he would make the NBA "more relevant to young lawyers than ever before."

His proposed change of direction ironically comes at a time when the NBA appears to have a much stronger rapport with younger lawyers than in previous years.

Most young lawyers surveyed at the convention expressed a pronounced willingness to work within the NBA organizational structure.

This new "rapprochement of the generations" as one veteran lawyer put it, was greatly evident in the organization's staff elections.

Junius Williams of Newark, N.J. was elected to a position of 4th Vice-President, Golden Johnson, also of Newark was elected to the executive committee, and William Blakey of Washington, D.C. was also elected to the executive committee. Those three also hold prominent positions in the Young Lawyers' Division of the NBA.

Horace Harris, a young Chicago lawyer, now employed with the U.S. Department of Labor in Washington, D.C., said the convention was "very educational."

He said he was particularly pleased with the seminar discussions of new fields for Black lawyers.

"I was very interested in the discussions concerned with entering the fields of sports and entertainment attorneys for the purpose of raising the funds necessary to really help indigent clients in other areas," Harris explained.

In addition to less generational division within

the NBA, a resolution was passed providing for an exchange of board members between the National Conference of Black Lawyers (NCBL) and the NBA. This is significant because the NCBL was formed as a tacit protest to the NBA's lack of activism.

The NCBL was formed in 1970 by, what one founder said was, "the most activist elements in the Black Bar," to respond to the issues concerning Black, poor and oppressed peoples throughout the country.

The NCBL has been involved in cases such as the Angela Davis defense, the defense of the Soledad Brothers, the defense of Black servicemen in a whole range of matters, challenges to the illegal conduct by law enforcement officers of various states, toward the Black Panther Party, and many other controversial cases.

Therefore, it was assumed that those Black lawyers with "social consciousness" would join the NCBL and those with a "money orientation" would latch on to the less risky NBA. That dichotomy is no longer accurate (if it ever was), contends the 30-year-old Blakey who is chairman of the Young Lawyers' steering committee.

"We must participate in both organizations," Blakey said.

"How can we just write the NBA off?" the Louisville, Ky. native asked. "Some of the best Black legal minds in the country and the most substantial segment of the Black legal community are in this organization, and the only reason it hasn't done what it should've is because there's been no one around to hold it accountable."

"We intend to hold it accountable," Blakey said.

He said the Young Lawyers' group has started a program designed to induce young Black graduates and law students to join the NBA.

The 3,000-member NBA was founded on August 1, 1925 in Des Moines, Iowa by a group of twelve Black lawyers; its founding objectives were:

- To improve the education of lawyers and advance the science of jurisprudence.
- To improve the administration of justice.
- To help preserve the independence of the judiciary.
- To promote legislation that will improve the economic condition of all citizens of the U.S.
- To aid all citizens to secure rights guaranteed by the U.S. Constitution.
- To promote social, political and economic intercourse among all members of the Bar.
- To protect the civil and political rights of all citizens.

-To work for the integration of the American legal system.

Critics claim the NBA has become to conservative and that it concerns itself principally with conducting annual conventions and little else.

Golden Johnson, of Newark, N.J., a 1971 law school

graduate, said she intends to change the NBA's "convention syndrome."

Newly elected as the president of the NBA's Women's Division, Ms. Johnson said she would develop "ongoing committees capable of addressing any

issue that may come up between conventions."

The Women's Division was initiated two years ago when the increasing number of Black women attorneys compelled the NBA to develop new ways to confront the specific problems of its female members.

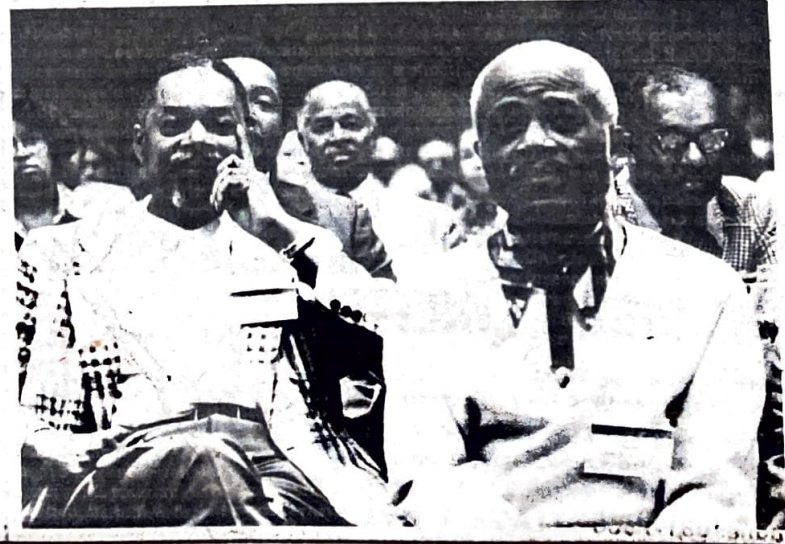


(Photos by Emerson Muhammad)

NEW N.B.A. President Charles P. Howard Jr. confers with Judge Bernard Carey of Chicago during luncheon (above). Young and old N.B.A. members (top photo) set convention theme. William Blakey (right) official in the NBA's young Lawyer's Division.



(Photo by Bro. Robert 542)



A conspiracy in Atlanta?

Industrial interests mobilize to stir unrest

By Harold 4X
(M.S. Atlanta Bureau)

ATLANTA, Ga. — When Dr. Martin Luther King Jr. was assassinated in Memphis, Tenn., April 4, 1968, Coca Cola Executive Robert Woodruff was in the White House talking to the then President Lyndon Johnson. Upon hearing the news, he immediately called Mayor Ivan Allen and said that it was important that he (Allen) "do everything possible to keep things calm."

WOODRUFF TOLD the mayor that "for the next several days, Atlanta would be the center of the universe and if he needed any additional financial help to call on him." This financial aid spared Atlanta from burning as other cities did across America following Dr. King's death.

On Wednesday, June 26, 1974, a confrontation between police and civil rights demonstrators, led by the Rev. Hosea Williams, resulted in a "police riot." On Saturday June 29, an "anonymous donor," presumably, Woodruff, called City Hall and offered to donate thousands of dollars worth of food to the poor. That next day, Sunday, Mrs. Alberta Williams King was shot to death.

On Monday, truckloads of groceries were delivered to the nine main "target areas" in the slums of Atlanta. Again, a riot was avoided as hundreds of teen-agers had vowed to "break every window" on

Peachtree Street. The timely shooting of Mrs. King on Sunday which dampened the impact of the Wednesday police riot has the inklings of a conspiracy, according to the Rev. Hosea Williams of SCLC. If this is true, then the question is why a conspiracy in Atlanta?

IN THE PAST 20 years, industry in the Northeast has looked South for a new way of life. Since the Northeast has exhausted or destroyed a large proportion of its natural resources, and since the federal government controls the majority of the land west of the Mississippi, the Southeast is the only area of the country that still possesses a vast quantity of unrestricted natural resources.

Atlanta, which has the second busiest airport in the world and is planning to build another one, became the hub of the fastest growing area of the country and the model city of America with its downtown building boom. A less expensive tax base, cheaper labor and easier access to transportation brought even more industry and office complexes to Atlanta.

The real profits from these industries are not going into the workers' pockets of Atlanta; they are going to the East Coast Trust Department of the First National Bank, the Chemical Bank, Morgan Guaranty Trust, etc. These are the people — along with a few executives in Atlanta—who

take the lion's share of the profits.

Atlanta has always maintained an image of stability, progress and good race relations. This has not been true of Birmingham, Jackson, Memphis or Dallas. This is in part due to the fact that Dr. King never led a civil rights demonstration in Atlanta. That's right — never. The student sit-in movement lasted only one year in Atlanta. When Dr. King was jailed in Atlanta during the Kennedy-Nixon Presidential Campaign in 1960, it was at the urging of the Atlanta University Center Students.

EACH TIME a situation flared-up and Dr. King was tempted to enter it his phone would ring off the hook with calls from an elite core of Black bourgeoisie leaders, who over the years formed a "formidable coalition" with the city's white fathers to maintain Atlanta as an "international city" for whites and a "mecca" for middle class Blacks.

THREE FACTORS emerged over the last two years in Atlanta, from the spreading Black population that shook the foundation of the coalition; Threat of a Black dominated city government actually running the city; the Rev. Hosea Williams' Atlanta Chapter of SCLC constantly leading strikes and demonstrations; and the quiet unparalleled growth of the Nation of Islam.

In 1972, Atlanta's long-time Police Chief Herbert Jenkins, who had been a vital link in the coalition, resigned. Jewish Mayor Sam Massell's brother, Howard Massell, who was connected with organized crime, chose a red-neck anti-Black police chief named John Inman. In two years at the

helm of the police department, Inman has created terror in the city for Blacks. Twenty-three persons have been openly killed by police without explanation, including some children.

In 1969, while the coalition was arguing and fighting over

(Continued on page 17).

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Black Photographers Annual: 'Superb'

By Clayton Riley
(Special to Muhammad Speaks)

NEW YORK — Last year, a collection of powerful and poetic photographs exploring Black America was published in New York as the first "Black Photographers Annual" (BPA) in the nation's history. (Review by Dr. Regina A. Perry appeared in June 1, 1973 edition of M.S.)

THE 49 ARTISTS represented in that superb initial volume offered a deeply moving visual fabric with their individual works — portrait after portrait detailing our tribe's 20th century life and times.

A second volume of BPA is now available (Black Photographers Annual, Inc., 55 Hicks St., Brooklyn, N.Y. 11201), extending the mood, style and emotional information contained in its predecessor even further towards a special aesthetic classicism.

This art — these captured visions — will, I believe, impact future generations more forcefully than we now realize. Yet, so many of the photographs have seized upon very ordinary human events to make statements about the contemporary condition: lovers in a dancehall, an old woman peering over a church fan — common enough scenes of modern life.

PERHAPS IT IS this very Chilean junta hires ex-Nazi

SANTIAGO, Chile (LNS)—The Chilean junta announced the appointment of Walter Rauff as director of the National Intelligence Bureau on July 3, its first appointment in the formation of a new government.

RAUFF'S PREVIOUS experience makes him particularly for the job. A colonel of the SS under Hitler in 1942, he was in charge of mobile-gas chambers for the Central Office for the Security of the Reich, and responsible for the execution of some hundred thousand Jews in Poland, Yugoslavia and the Ukraine.

Rauff was then sent to Tunisia, where he directed the security police. In December 1942, after failing to gather 2,000 Jews in Tunis for forced labor, he organized a huge police raid, during which troops invaded the synagogue.

From 1944 on, Rauff was head of the security police in Milan. After the war, he escaped to Latin America, and went into business in Punta-Arenas, Chile. The Supreme Court of Chile refused to extradite him to West Germany in 1963, based on a Chilean law which forbids prosecution for crimes after a period of 15 years.

clear sense of everyday events, seriously remembered and regarded precisely, that makes both volumes the timely, urgent documents they are. Art is life, it can be no more than that, living provides the artist with both ingredient and the impulse for his work.

The people and places in the photograph portraits of the BPA photographers live near all of us; so close perhaps that we overlook the possibilities in them to bring us wonder, joy, or sober reflection.

But art is also time: Years pass before we are able to see our lives very clearly; for each of us, then, there is probably a photo that has held something memorable suspended in time just for us, and for all time.

The contributors to BPA remind us that we are many people, numberless shades of color and expression — believers, outlaws, the contented and the agonized, traveling this way with rage, and wit, and wisdom.

THESE PHOTOGRAPHERS remind us also that our sorrows remain, and that we have more tears, and larger battles ahead. (Witness Beauford Smith's photo grim-faced New York policemen, a picture that begins with a pistol and ends, in the distance, with the tiny image of a waiting, watchful Black man.)

Represented again in Volume II is the elder statesman of Black photography, James Van DerZee, a man of great energy

and skill who has chronicled the life of our America for more than 60 years. His entry here is of a round, smiling sister seated at a grand piano.

The time is the 1930's the room is filled with flowers, wall-hangings, a half-opened box of chocolates — the woman is grandly dressed and jeweled. The picture is not merely a story, but a history of hope and work and the survival of particular dreams.

MUCH CREDIT for this project (and the first one as well) must go to Joe Crawford, a contributing photographer to the second annual, but also a guiding force and organizer of the BPA.

With little money, and working out of his own

apartment primarily Crawford has, in two years made possible two extraordinary volumes. He is to be commended, both for his art, and for the business acumen he has exhibited in doing what had not previously been done.

I sincerely wish space permitted the naming of the many visual artists whose work appears in both editions of BPA.

THERE IS MUCH love in their work, much affection and warmth. The "Black Photographer Annual," Volumes I and II, bring us a sense of our own timelessness, a sense that we are people who have always been...and always will be.

One of the photographs in Volume II, seems composed of just that spirit: Through the cascading crash of water that is roaring out of a fire hydrant, a Black arm reaches, grips, hangs onto that hydrant; someone will not let go, will not be swept aside.

The picture was taken by Kenley A. Gardner, and it is, like so many others in the Annual — thoroughly magnificent. (A softbound copy is \$5.95 and a hardbound copy, \$10.95.)

Oil search could rescue unstable Bangladesh economy

By Lawrence Lifeschultz
(Pacific News Service)

DACCA, Bangladesh (PNS) — Contracts to be awarded this month for oil exploration off the coast of Bangladesh promise to be a much-needed shot in the arm for a frail economy that two-and-a-half years of independence have not cured.

WHILE THE short-term economic picture will probably be unaffected, officials in Bangladesh's Ministry of Natural Resources (MNR) are quietly guarding hopes that the leases could bring in as much as \$1.5 billion in investment over a six-year period.

Bangladesh still depends on jute exports for 80 per cent of its foreign revenue. Industrial production sputters along 20 per cent below the "benchmark" of 1969-1970, while the nation's money supply has doubled, fueling already serious inflation. Prices are generally four to five times what they were at independence, and per capita income hovers at \$60 a year.

Atlantic Richfield, Ashland, and Union Oil of California are all reported ready to make large commitments to the

offshore fields. Dacca is modeling terms on Indonesian and Malaysian production-sharing, with the companies getting 30 per cent of all production for five years, and up to 24 per cent for the remainder of the term.

Under the agreement, the oil firms' share — on which Bangladesh will levy no taxes — would be approximately 47 per cent of the crude oil output for five years.

THE REST would go to fulfill Bangladesh's own requirements, now met by imports from the Middle East. The most cautious "official" speculation in Dacca insists that even if only two or three fields yield a total of 100,000 barrels a day, Bangladesh could not only meet its own needs, but also could export crude.

In addition to offshore rights, the MNR is planning negotiations in the near future for on shore concessions in Mymensingh, Sylhet, and the Chittagong Hills Tract, which officials claim are of "comparable" value to the coastal plots.

Oil could displace jute as the mainstay of Bangladesh's

economy, virtually doubling its export revenue. According to a MNR spokesman, "This is likely to change the whole economic picture in the country."

WHAT THE INFUX of such enormous sums of capital will do to Bangladesh — whose total government budget for 1972-1973 barely exceeded \$1 billion — is difficult to say.

Not all of the people who fought for Bangladesh's independence from Pakistan have been satisfied with the Awami League government, and Prime Minister Shiek Mujibur Rahman has employed strict measures, some resembling martial law, to control widespread discontent. Groups of armed guerrillas are still active, particularly in the west near India.

Despite Dacca's claims that investment will be guided by "socialist policies," leftists both above and underground are likely to oppose \$3 billion worth of foreign influence in Bangladesh.

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Reader finds U.N. article 'very thought-provoking'

Dear Brother Editor:

Joe Walker's report on the United Nations General Assembly's Special Session on Raw Materials and Development, July 19, was very thought-provoking. As the headline writer put it, "U.N. Declaration Seeks a New Economic Order." It is true that the U.N. is seeking a new economic order, but whether it is achieved in time to prevent catastrophic war depends on the nations who are members of the U.N.

The U.N. is of great value because it brings the nations of the world together to discuss the problems of the world and because it provides an

institutional framework within which the nations of the world interact. This of course, is in addition to the great service of the U.N. agencies in the fields of health, welfare, labor relations, environmental protection, development, education, etc.

However, the U.N. cannot of itself enforce decisions in the economic field such as those arrived at in the U.N. raw materials conference. This is because the UN is not a world government. But the U.N. can stimulate thinking and eventually action as each side in the world economic confrontation between the rich nations and the poor nations

slowly convinces the other that it must give a little in search of a workable compromise.

I am glad so many African nations are represented in the U.N. For the first time in many centuries they are in communication with the rest of this planet. They cannot force the economic imperialists to stop being imperialistic and start giving them a fair deal, but they can persuade them. All that is necessary to persuade them is to show them that it is to their interest to play fairly on the world market.

Respectfully,
Palmer Van Gundy
Los Angeles, Calif.

Muhammad's words keep the Black man out of prison

Dear Brother Editor:

I, along with some more of my Muslim brothers are being held behind padlock here at Richmond, Va., due to a mishap that took place on the State Farm - State Farm, Va. But I have to bear witness that Muhammad is the man for me, and all Black people who would only listen to Him.

As my day passes, I try very hard to keep my mind on Allah and His Messenger, the most Honorable Elijah Muhammad. It is a fact that the wisdom given to us by our beloved leader and teacher, the most Honorable Elijah Muhammad,

can be applied anywhere and at anytime.

Muhammad is the man to help you. Black man to maintain a peaceful mind in this evil pit. Muhammad is the man who makes manifest everything He says. Muhammad is the man who is enabling me to strive hard no matter where I'm put. Muhammad is the man who's going to lead all of His followers out of all the prisons.

Wherever they may be, every time I read Muhammad Speaks, I see how the current events relate to our beloved

Leader's teachings.

Like the violence in Atlanta, Ga. for instance. The Messenger teaches us that the white man takes his sticks and clubs and tests them out on the Black man's head.

Muhammad is the man who is showing the Black man how to love our Black selves as never before. We, the Muslims, know that Muhammad is the man, no matter where we are, in prison or out of prison:

As-Salaam-Alaikum,
Michael I.X (Robertson)

LETTERS FROM OUR READERS

Messenger's teachings reveal the will of Allah

Dear Brother Editor:

Let me acknowledge that the Muhammad Speaks newspaper is indeed the greatest paper that has ever been published on the face of the planet Earth.

The brothers and sisters throughout North America shouldn't have time for anything but Islam, for we are living in the last days. Messenger Muhammad teaches us that time is one of

our most precious possessions. We should all consider the teachings of our Messenger because Allah knows it all. And going contrary to the Messenger's teachings after hearing Him or His representatives is surely going contrary to Allah's will.

As-Salaam Alaikum
Bro. Larry X. (Page)
Bushnell, Fla.

'Why am I not following Elijah Muhammad?'

Dear Editor:

Although many of us say we are proud of Blackness and give lip service to what passes for Blackness, I must admit that I have found Muhammad Speaks to be the only true representative of Black people's interest. I'm not a Muslim, but I must

say that the articles in Muhammad Speaks written by, Muslims show such a great degree of knowledge and understanding that I find, myself saying, "If they're that wise and follow Elijah Muhammad, then what am I doing not following Him?"

Michael Butler
Biloxi, Miss.

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THE CALAMITY

(This article is reprinted by popular request from the Aug. 22, 1969 and April 19, 1974, issues of Muhammad Speaks.)

THE TITLE of this article is taken from the Holy Qur'an, Ch. 101:1-4.

1. The calamity!
2. What is the calamity?
3. And what will make thee know how terrible is the calamity?

IN the English language, according to WEBSTER'S DICTIONARY, the word calamity means, "a state of deep distress or misery caused by major misfortune or loss, or a great event marked by great loss and lasting distress and affliction."

SUCH calamity is now prevailing in America. It is getting worse daily.

THE third verse of this Chapter (Holy Qur'an 101:3) asks a question: "And what will make thee know how terrible is the calamity?" The answer is given in verse four:

4. "The day wherein men will be as scattered moths."

WE do not have to ask anyone whether or not this warning of the Holy Qur'an is now being fulfilled. We see the fulfillment of this prophecy with our eyes and hear with our ear, these great calamities that are now striking America. We see the great amount of raping and murder of girls and women. There is great robbery and thieving going on every hour of the day and night.

THERE are great storms and adverse weather conditions. There are minor earth tremors and hailstorms. There are signs and wonders of signs being displayed in the heavens, in the earth and on sea and land. There is unusual love or dislike of children by mother and fathers and the destruction of the process of childbirth. There is the great calamity of starvation and great destruction of health and of lives by the use and administering of poison drugs, which is practiced upon those who are free and those who are bound.

WHAT has been known as America, is threatened today, with total

destruction. America is destroying herself, in her effort to destroy her Black slave. The water and air of America is being polluted by chemico-bacteriologists.

AMERICA'S scientists of war conduct dreadful experiments on how best to kill human beings by the millions and wipe out the life of whole continents.

THESE are the days of fulfillment of prophecy of not one, but of many calamities. But in all of these preparations of the destruction of human life, by the devil, ...Allah (God) too, has plans to save His people.

ALLAH (God) has claim over the Black slave, as being His people and the white slave-holder is angry because of the loss of the Black slave by virtue of this claim.

ALLAH (God) comes to take the Black slave away from the enemy white slave-holder and join the Black slave onto his own kind again. The enemy white slave-holder hates this, but Allah (God) has the Power to force the enemy white slave-holder to submit to

His Will.

IT is the Will of Allah (God) that the enemy white slave-holder let the Black slave go free. Allah (God) promises concerning the white slave-holder and the Black slave, Bible Is. 43:6, "I will say to the North, Give up; and to the South, Keep not back: Bring my sons from far, and my daughters from the ends of the earth." (America)

SINCE Allah (God) has now claimed the Black slave (given them the truth), Allah (God) has called the Black slave (who has accepted the truth) by His Name. The Black slave who has accepted the truth of his greatness in being one of the righteous Aboriginal Nation of his kind, belongs to Allah (God). The Book must be fulfilled wherein it prophesies that He will claim them to be His own: elect.

At such time as the destruction of America, if Allah (God) had not chosen some of the people of America (the Black slave) to be His people, there would not have been any flesh saved from America.

THE Bible, Mk. 13:20, teaches us, "And except that the Lord had shortened those days, no flesh should be saved; but for the elect's sake, whom He hath chosen, He hath shortened the days."

IT is vital...the Black slave must know that this is the time of the Judgment of both the white slave-holder and the Black slave. The Black slave must learn to know his place in the Judgment. The place of the Black slave is with Allah (God) and his Own Black People. The Black slave had been deprived of knowledge of his God and his own Black People.

ALLAH (God) has come and brought the Black slave the truth. If the Black slave refuses to accept the truth, he will be destroyed for willingly and knowingly rejecting the truth when the truth has come in his midst.

CALAMITY!—calamity in the country of America. No secret can remain hidden, for the chastisement of Allah (God) will not let you hide it.

AS one writer prophesied in the Bible (Is. 18:1),



The Honorable Elijah Muhammad,
Messenger of Allah

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"WOE to the land shadowing with wings..." This prophecy is referring to America which has a cloud of planes shadowing the skies over America, almost daily.

Elijah Muhammad
Messenger of Allah
—to you All



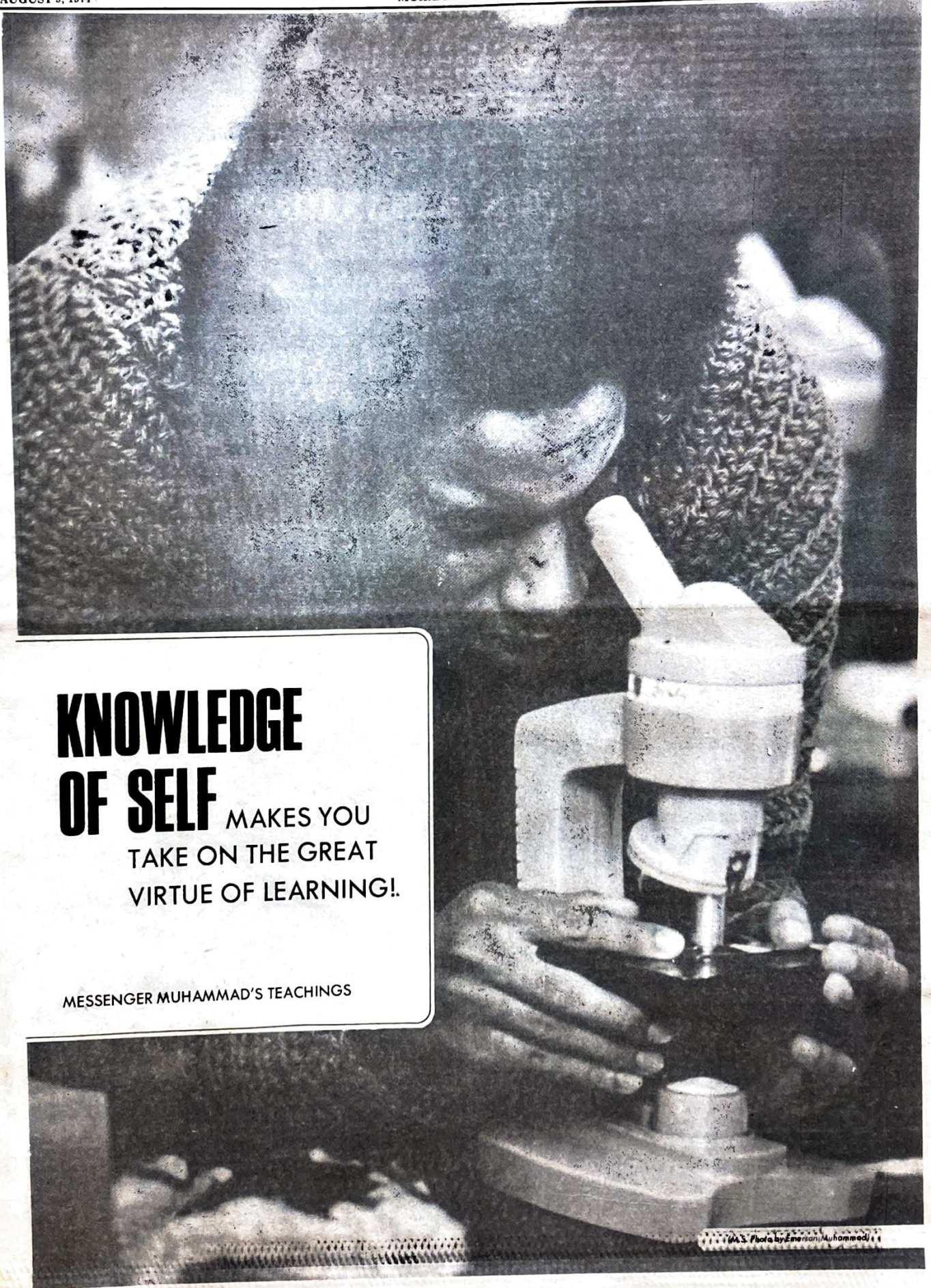


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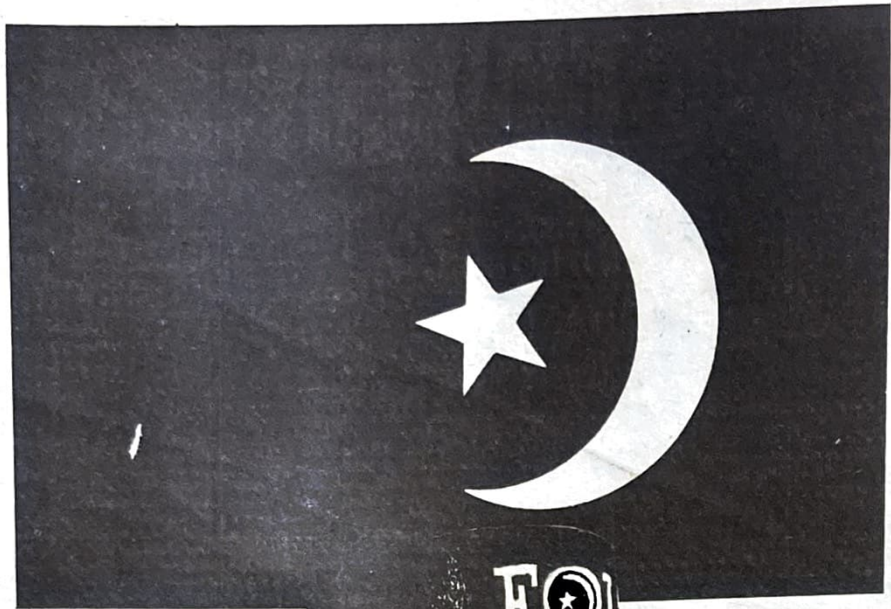
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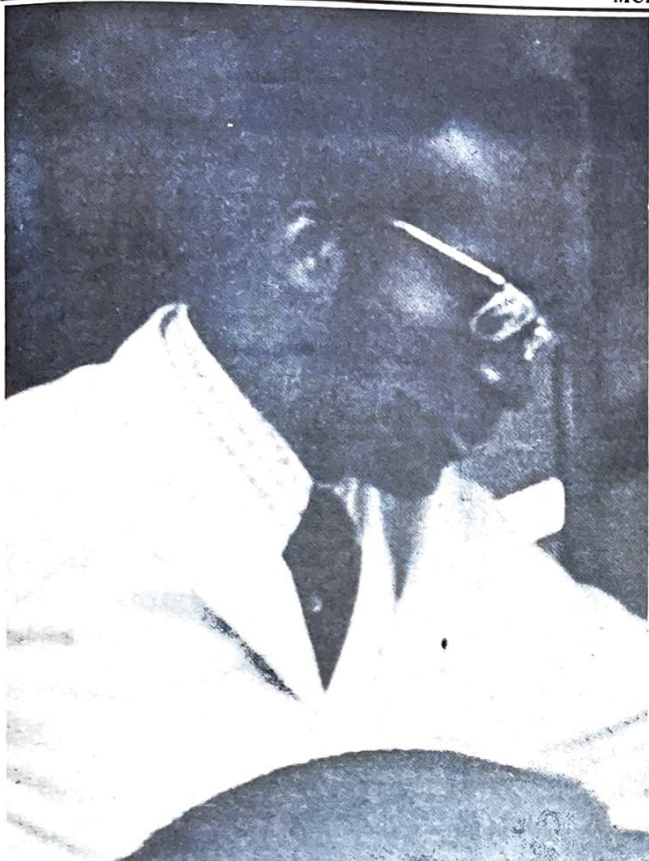


WHEN YOU

ARE FREE AND
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YOU HAVE A JOB!

MESSENGER MUHAMMAD'S TEACHINGS

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THE JOB OF
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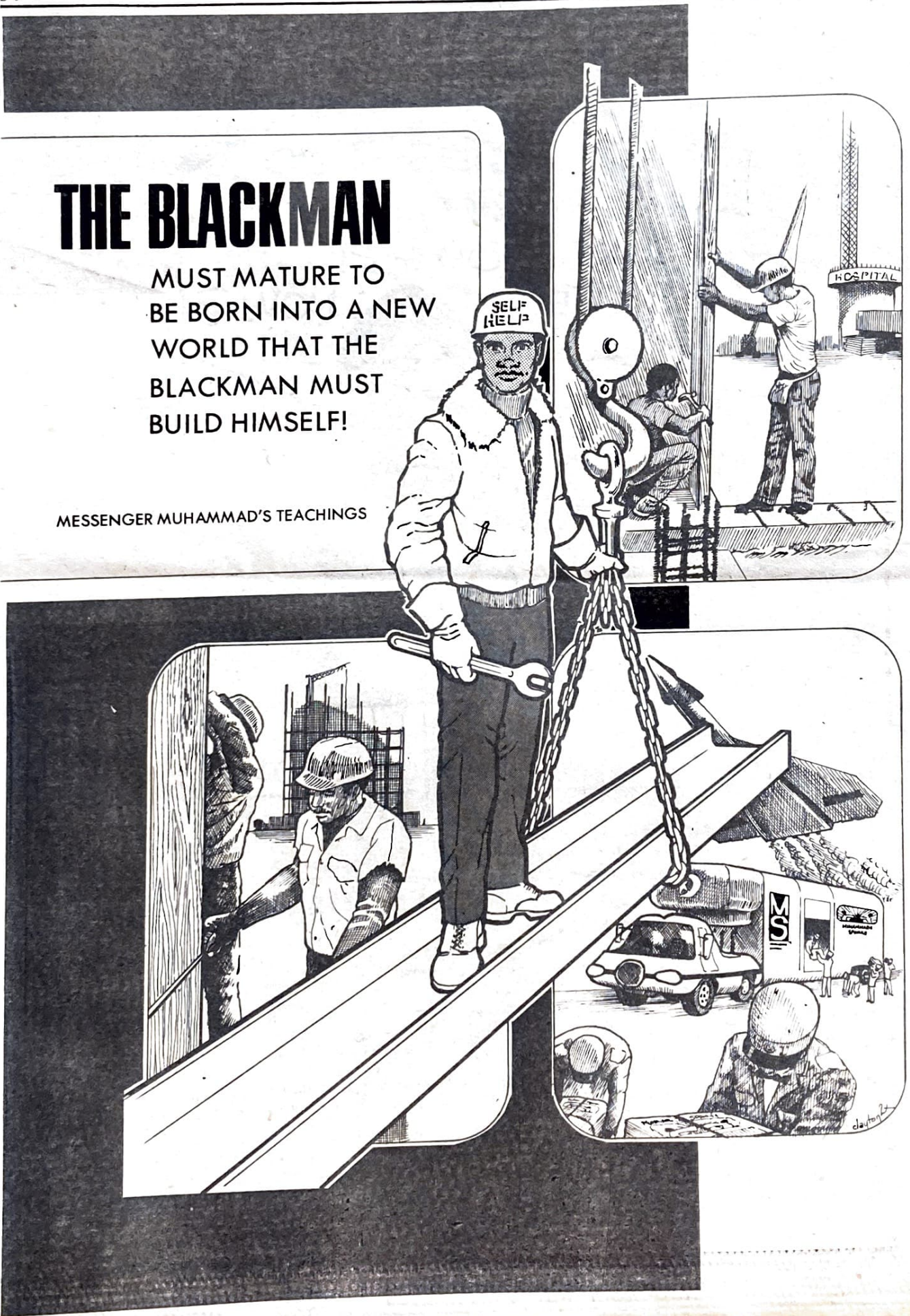


(M.S. Photo by Emerson Muhammad)

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**If you don't have a hospital to call your own,
how do you go about building one for yourself?**



The Honorable Elijah Muhammad
Messenger of Allah



Proposed 200 Bed Hospital To Help Care For Our Sick And Wounded

**Everybody
needs a hospital to call their own.**

It's very simple.
With love for yourself. And then
you spread this love to your own
kind.

You say to yourself and your
own kind that we need a hospital
to call our own.

If we listen to the words of
the most Honorable Elijah
Muhammad, we will begin to get
a good understanding about
building a hospital.

*"We have love for you and we
want to show this love for you.
Please make up your minds and
help my followers and me to
purchase or to build a modern
hospital of at least 200 (two
hundred) or 300 (three hundred)
beds."*

After you have listened to
these words you must take action
by uniting behind Messenger
Muhammad's solution that is fail
proof.

It's a beautiful idea. Unity
to build a hospital to call your
own.

And it all starts with love
for yourself and your own kind.
It's simple. Everybody needs
a hospital to call their own.

Don't you love yourself?

What Islam has done for me

Min. Farrakhan urges love, respect for Messenger

By Sis. Lynice Shabazz
Temple No. 1

The impact that the Honorable Elijah Muhammad's capable minister and representative left on Detroit, at the Educational Benefit Dinner recently, will be felt for a long time. Minister Farrakhan touched on many subjects, and he explained that he was not teaching from notes but that he was teaching from the inspiration that Allah blessed him with.

He began telling us of how important it is for the teacher to love those he teaches and likewise, how important it is for the student to love and respect his teacher, for without that love and respect the student cannot perform to his fullest potential.

Minister Farrakhan made a comparison of how when the Saviour, Master Fard Muhammad, was here, the Messenger recognized and fell in love with the Saviour and of how He had the highest of respect and regard for Him and consequently He became the star pupil.

Likewise, Minister Farrakhan said we too, must adopt this way of thinking towards our Leader and Teacher.

Minister Farrakhan said that Messenger Muhammad had never promised us heaven in the sky, but that we must work here (on earth) to create our own heaven. And that we Muslim believers should stop bragging about what we have — such as the farmland that Allah has blessed us to accumulate — for this is merely the beginning, he said; for the Messenger desires for us to be able to feed all 30 million of our people.

He said that we must get up and work now like never before to help our Dear Leader and teacher because the time is

very short. Minister Farrakhan told us of some of the progress being made in New York, such as, three Muhammad Universities already established and plans to open two more very soon.

Also of the progress being made with the Muhammad H&G fish—and the beautiful new uniform to be worn by the new salesmen, which has already been approved by Messenger Muhammad.

Minister Farrakhan stressed the importance of unity at this time. He said that many of us get the mistaken idea that we are better than our brother or sister. He made a beautiful comparison of the human body and what might happen if the beautiful harmony it exhibits as each system of within the body performs its functions, might be interrupted.

The heart might say to the head: "Head—I'm not gonna pump no blood if you don't do as I say" or the liver might say — "I'm not gonna perform my function if you don't do as I say"; or the feet might say — "I ain't gonna take you nowhere, if you don't do as I say." Minister Farrakhan said that just as the human body must perform in harmony with the head and the rest of the body, we too, must do the same.

And that Almighty God Allah created all of us with an aim, and purpose, and that we must learn this purpose and perform it in our own orbit. We must pray and ask Allah to rid us of this jealousy and envy of one another.

Minister Farrakhan left us with these words — he said: "May Allah bless you and keep you all in His peace — and keep us loving one another." Don't put your light under a bushel basket.

Thank you Dear Holy Apostle for allowing your very capable representative to visit Detroit, Mich.

Printer credits his success to teachings of Muhammad

By William 2X
Providence, R.I.

"Knowledge is a force or energy that enables its bearer to accomplish or overcome obstacles, barriers, and resistance."

On June 30, 1969 I began my four-year journey as an apprentice newspaper

compositor. This was quite a blessing to me as I was and am the first and only Black man given this opportunity to be a printer apprentice at the largest and most well-known newspaper in the state of Rhode Island.

I can truly say that if I were not a follower of the Honorable

Elijah Muhammad, this would never have happened.

The superintendent of the composing room told me I would be the Jackie Robinson of the composing room—but the Honorable Elijah Muhammad said "knowledge is a force that enables its bearer to overcome obstacles, barriers and resistance."

'Who is going to take the weight'

By Samuel A.X. (Ingram)
Petersburg Federal Reformatory, Petersburg, Va.

With a steady rhythmic beat, the first half of 1974 goes out with a bang...on the heads of the Black men and women in America. And all is not quiet on the Atlanta front.

With a very old theme of white on Black violence, the Black Mecca of America is served a reminder that the status quo has not changed in the land of Dixie.

I must thank Muhammad Speaks newspaper for bringing me — through the writing expertise of its staff — person to person with the conflict now facing our people. But now that I have heard the reports I find I have many questions that need to be answered. These questions cannot wait another day, or hour, nor minute, but must be satisfied now for lives of many people are at stake.

How could the Rev. Hosea Williams of the SCLC believe for one moment that a protest march would solve the tension in the Black community?

Where has he been these last 20 years — those costly years when protest marches were tried and failed? Doesn't he know that its past time now, that we stop leading our people, like sheep, to the

slaughter—organizing orderly blood-baths under the pretense of drawing attention to the mistreatment of Blacks in America?

Can he not understand, its long overdue that we cease suppling white America with free meal-tickets to feed their sadistic desires with the flesh and blood of Black men, women and children?

It's time now for the Black man to face the facts: Muhammad was right — the white man was a beast in the beginning, and now in 1974 he has sharpened his fangs and is literally killing each other, trying to slay the Black man.

Ask the Black woman marcher who weep while witnessing a police horse kick a small child, or the Black man who had his hands cuffed behind his back and then was beaten — or the youth who was almost beaten to death by 10 white policemen?

It's really, ironic that the governor (Mr. Jimmy Carter) should make the statement that the incident was not a white vs. Black situation.

So, after 400 years of some of the worst treatment human beings have ever been forced to experience, we know that this is the way the white man shows his love for us. But the Rev. Williams and all you white owned, Black police, what is your excuse? And then after all the excuses have been given...who's gonna take the weight?



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'Attica Brothers' win jury challenge

By Joe Walker

(M.S. New York Bureau)

BUFFALO, N.Y. — The Attica Brothers recently won an historic jury challenge when Erie County Judge Gilbert King threw out more than 100,000 names from the county jury pool because of discrimination against prospective jurors.

THAT AMOUNTS to 95 per cent of the jury pool and makes it unlikely that sufficient names can be added before the Fall of this year. Judge King found that women and students had been illegally excluded from the pool and struck all people who were on the jury list for service before Jan. 1, 1974.

The court action was brought by the Fair Jury Project (FJP), a research team working in association with the Attica Brothers Legal Defense (ABLD) which conducted a comprehensive study of the jury selection process in Erie County for the purpose of determining whether the 61 inmate indictees in the Attica cases could be granted their constitutional right to jurors drawn randomly from a cross-section of the community.

Court evidence and testimony showed that women were under-represented by 68 per cent, young people by 84 per cent and Blacks by 34 per cent. The FJP study was supervised by Beth Bonora, a law clerk and student; Marty Feinrider, a former instructor of sociology at the State College of Fredonia and at Canisius College; and Tom Antenucci, graduate of Harvard College.

THEY WORKED in close consultation with Joel Rose, assistant director of the Survey Research Center at the state University at Buffalo; George Dowdell, asst. professor of sociology at the State College at Buffalo; Jay Schulman, adjunct professor of sociology at New Rochelle College and at Union Graduate School—renown for his work in the Camden 28 case; David Kairys, counsel to the ABLD and a Cornell University graduate with substantial background in probability and statistics; and Jack Kiefer, professor of mathematics at Cornell.

Last May 28, the court hearing on the jury challenge began. Judge King handed down his decision on June 27. William Gaitor, director of BUILD, testifying to discrimination against Blacks in the Erie County jury selection system, was the concluding witness for the FJP.

THE TESTIMONY showed that at the only point where jury commissioners had the opportunity to exclude persons from jury service, a significant number of Black people were in fact excluded for no justifiable reason.

Helen Inglis, former deputy commissioner, testified that she disqualified people who had "sloppy handwriting" or what she considered to be "bad mental attitudes." Most of those people live in the Black areas of Buffalo. Even beyond this, staff members of the project found cards in the jury file with "Negro" written on them.

Unrebutted testimony was also given by members of the jury commissioner's staff which verified systematic discrimination against women. The clerks from the office testified that they skipped names of women and picked male names instead when choosing who to mail to from the voter registration lists.

ONE OF THE clerks, Shirley Gilbert, who has been working in the office for 13 years, said she was instructed to choose male names in this manner.

Ms. Inglis testified that she also disqualified all students though there is no basis in the law for this practice.

Former jury commissioner Joseph Carroll testified that he disqualified people because they had been arrested for such things as traffic tickets, disorderly conduct or public intoxication. The judiciary law specified that there must be a conviction for a serious crime to prevent jury duty selection.

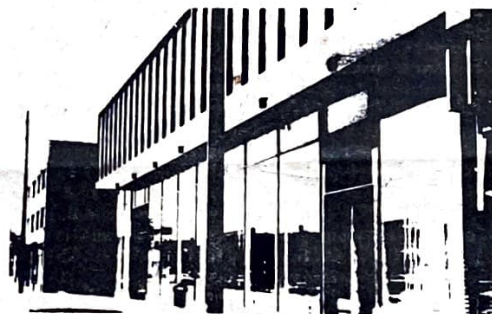
Mrs. Inglis further testified that she gave exemptions to persons who had not requested them, including clergymen and newsmen. In one case, she disqualified someone for having seen a psychologist. In another, she disqualified a Puerto Rican who had lived in the country for 23 years because she assumed he could not speak English.

BIG BLACK (Frank Smith), who heads the Buffalo office of the ABLD (147 Franklin St., Buffalo, N.Y. 14202 — 716-856-0302), commenting on the jury challenge decision, said, "We'll go to trial if we must, but justice will not be had until all the indictments are dismissed."

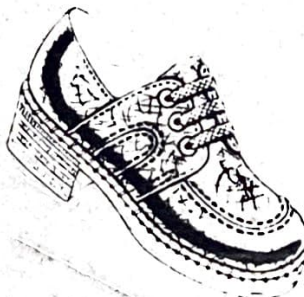
Herbert X Blyden, who is the director of the New York City office of ABLD (126 W. 119th St., N.Y., N.Y. 10026-212-662-1192) was asked by Muhammad Speaks if the former N.Y. Governor Nelson Rockefeller—widely-known as the Butcher of Attica—was now off the hook.

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Chinese support rise of Black nations

'Countries want independence, nations want liberation...irresistible trend of history'

By Minister George X
(Special to Muhammad Speaks)

NEW YORK - A Special Session of the United Nations General Assembly convened at the proposal of Houari Boumediene, president of the Council of Revolution of Algeria, and president in office of 4th Conference of Heads of State in Government of Non-Aligned Countries, was held recently in New York.

THIS SPECIAL session was held to discuss the problems of raw materials and development, which was only a recent manifestation of a growing trend among emerging Black nations — referred to as the Third World — to gain greater freedom and independence for their people who have suffered from nearly five centuries of oppression and exploitation at the hands of European colonialism.

THE DETERMINATION of Black nations to regain their sovereignty, as well as, regain the benefit of their land and natural resources was voiced at other recent international conferences, such as the 10th Assembly of the Heads of State and Government of the Organization of African Unity (OAU), the 4th Summit Conference of the Non-Aligned Countries, the Arab Summit Conference, and the Islamic Summit Conference.

Some of these matters are also being discussed at the present 4th Regular Session of the General Assembly of the Organization of American States in Atlanta, Ga.

These conferences also, in the words of the Vice - Premier of China, Teng Hsiao - Ping, as he spoke before that Special Session of the United Nations General Assembly, "voiced a strong condemnation against imperialism, colonialism, neo-colonialism, hegemonism, Zionism, and racism, and demonstrated the developing countries' firm will and determination to strengthen their unity and support one another in their common struggle against the hated enemies."

TENG HSIAO - PING pointed to the problem of oppressed people and got to the root of the basic world contradiction that exists between Black and white nations in his speech.

"The essence of the problems of raw materials and development is the struggle of the developing countries to

defend their state sovereignty, develop their national economy and combat imperialists and, particularly, superpower plunder and control."

Teng Hsiao - Ping, the highest ranking Chinese official to visit the United States, stated the Arabs and their oil embargo was a successful example for Third - World Nations that should be emulated.

"The oil battle has broadened people's vision; what was done in the oil battle should and can be done in the case of other raw materials."

HE POINTED out the dependence of political independence upon economic sufficiency by saying, "The consolidation of political independence is necessarily a process of repeated struggle."

"In the final analysis, political independence and economic independence are inseparable. Without political independence, it is impossible to achieve economic independence; without economic independence, a country's independence is incomplete and insecure."

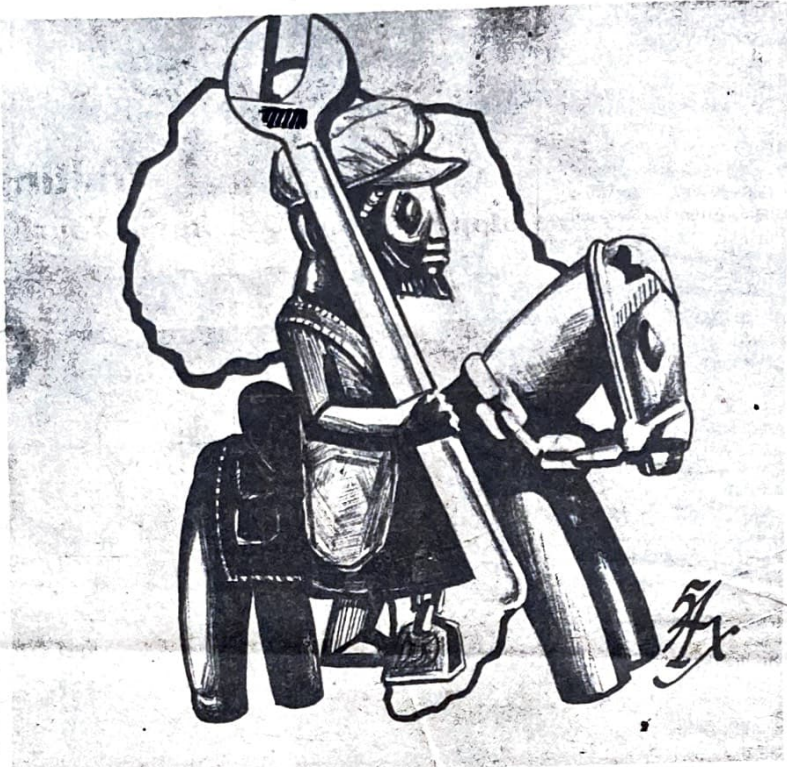
THE CHINESE leader also pointed out how white nations have exploited the darker people of the earth by saying, "As we all know, in the last few centuries colonialism and imperialism unscrupulously enslaved and plundered the people of Asia, Africa, and Latin America."

"Exploiting the cheap labor - power of the local people and their rich natural resources and imposing a lopsided and single - product economy, they extorted super - profits by grabbing low - priced farming and mineral products, dumping their industrial goods, strangling national industries and carrying on an exchange on unequal values."

"The richness of developed countries and the poverty of the developing countries are the result of the colonialist and imperialist policy of plunder."

HE CONTINUED to illustrate the control that now exists through neo - colonialism or modern slavery. "In many Asian, African and Latin American countries that have won political independence, the economic lifelines are still controlled by colonialism and imperialism in varying degrees, and the old economic structure has not changed fundamentally."

"The imperialists, and particularly the superpowers, have adopted neo - colonialist



methods to continue and intensify their exploitation and plunder of the developing countries.

"They export capital to the developing countries and build there a 'state within a state' by means of such international monopoly organizations as 'trans - national corporations' to carry out economic plunder and political interference."

"TAKING ADVANTAGE of their monopoly position in international markets, they reap fabulous profits by raising the export prices of their own products and forcing down those of raw materials from the developing countries."

Moreover, with the deepening of the political and economic crises of capitalism and the sharpening of their mutual competition, they are further intensifying their plunder of the developing countries by shifting the economic and monetary crises on to the latter."

He also pointed out how Russia, who pretends to befriend Third - World nations is an exploitative partner with the United States, as he stated that Russia "bought Arab oil at a low price with the large amount of foreign exchange it had earned by peddling munitions, and then sold it at a high price, making staggering

profits in the twinkling of an eye.

"MOREOVER, it preaches the theory of 'limited sovereignty'—alleges that the resources of developing countries are international property, and even asserts that 'the sovereignty over the natural resources is depending to a great extent upon the capability of utilizing these resources by the industry of the developing countries.'"

He said of the developing nations and their raw materials, "At the present stage, a developing country that wants to develop its national economy must first of all keep its natural resources in its own hands and gradually shake off the control of foreign capital. In many developing countries, the production of raw materials accounts for a considerable proportion of the national economy."

"If they can take in their own hands the production, use, sale, storage and transport of raw materials and sell them at reasonable prices on the basis of equitable trade relations in exchange for a greater amount of goods needed for the growth of their industrial and agricultural production, they will then be able to resolve step by step the difficulties they are facing and pave the

way for an early emergence from poverty and backwardness."

HE CONCLUDED his speech by voicing China's support for Third - World nations: "We support the actions of the developing countries to bring all foreign capital, and particularly trans - national corporations under their control and management, up to and including nationalization."

"We support the position of the developing countries for the development of their national economy through 'individual and collective self - reliance.'"

Then he stated the historic trend of the world today. "History develops in struggle, and the world advances amidst turbulence. The imperialists, and the superpowers in particular, are beset with troubles and are on the decline."

"Countries want independence, nations want liberation and the people want revolution — this is the irresistible trend of history."

"We are convinced that, so long as the Third - World countries and people strengthen their unity, ally themselves with all forces that can be allied with and persist in a protracted struggle, they are sure to win continuous new victories."

Atlanta unrest

(Cont. ed from page 8)

the selection of a mayor between Black and white, Maynard Jackson, an unknown and outsider (even though his father was famous) was elected vice-mayor. It was during his four-year tenure as second-in-command that he stood up as the only elected Black official against police brutality in the aldermanic committee meeting hearings involving incidents and complaints.

In 1973, Blacks rallied to Jackson's side and overwhelmingly voted him into the mayor's seat. (Let us note here that Blacks also voted Hartsfield, Allen and Massell to office.)

Meanwhile, the Rev. Hosea Williams, unlike Dr. King — and even the Rev. Abernathy — did not back off from the coalition (which has bombarded him with efforts to halt his movement). Hosea has marched, picketed, boycotted and struck businesses throughout Atlanta with just a handful of followers. It was Hosea leading a mock funeral that had Atlanta's image almost destroyed with "bloody Wednesday," a confrontation created when demonstrators rammed into a police line refusing to stop marching.

At the same time, the Muslims in Atlanta have grown by "leaps and bounds." Overflow crowds jam the Temple every Sunday while fish and paper salesmen, and business establishments are found on every corner of the predominantly Black city. Despite a consistent effort of police harassment, everyday progress becomes more visible to the Muslims, whom the Atlanta Constitution newspaper, a member of the coalition, described in 1961 following the Honorable Elijah Muhammad's visit the year before, as a "fledgling empire that had reached its peak."

The coalition's job — backed by the federal government in addition to New York money interests — is to avoid a city-suburb confrontation. If they lost their power to deliver, then Atlanta will polarize.

THE CONSPIRACY had to be sophisticated — even more-so than the one in Memphis, because the circumstances were different. The situation was too explosive to use a white gunman. It had to draw "sympathy" — and who could draw more sympathy in America than the King or Kennedy families?

Dr. King Sr. has been one of the most vital parts of the coalition over the years. The key to the conspiracy was: "What could Blacks say against a Black, except blame themselves while in a state of confusion as the division becomes deeper?"



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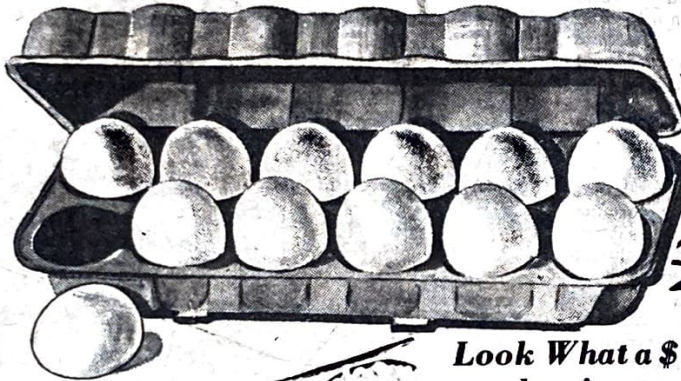
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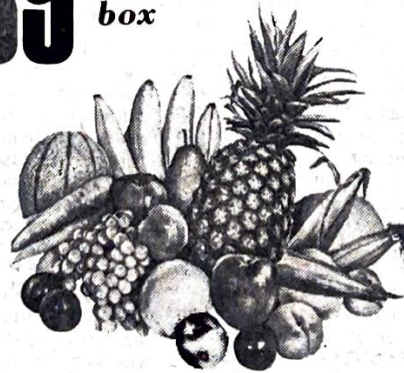
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MUHAMMAD SPEAKS

U.S. Navy increasing presence in Mineral-rich area of Indian Ocean

By Tom Engelhardt
(Pacific News Service)

WASHINGTON, D.C. — In a major test of America's post-Viet Nam foreign policy, the United States Navy has secretly organized an informal alliance of the most powerful states in the Indian Ocean area.

Iran, South Africa, Indonesia, Saudi Arabia and other countries are now linked in a military reconnaissance network which spans the area from the Straits of Malacca in the east to the Cape of Good Hope at the southern tip of Africa.

AFTER YEARS of behind-the-scenes maneuvering, the U.S. Navy has ringed the Indian Ocean, a 28,000,000 square mile area bordered by 40 nations containing the world's richest known supplies of fuel oils and minerals, with U.S. naval allies.

Washington war-rooms are already processing information from a secret South African ship-tracking station, intelligence data gathered by Iran in the Persian Gulf, and U.S. data from reconnaissance flights off the tiny island of Diego Garcia.

Recent U.S. naval moves, including the prospective upgrading of the Diego Garcia communications station into a major naval support base, and the sending of three consecutive carrier task forces into the area, indicate that the U.S. is raising the strategic ante.

At stake is control of the world's major sea lanes for oil and strategic minerals. In a potentially high - return, low - profile move in the global chess - game, the U.S. is bidding for control by proxy over the industrialized economies of Europe and Japan which rely on the Persian Gulf for the bulk of their fuel oil supplies.

GEOGRAPHY IS lending a helping hand to American strategic planners. The Indian Ocean is relatively easy to control because it has only three entrances: the straits around Indonesia, the tip of South Africa, and the Suez Canal.

Where geography leaves off, U.S. naval diplomats have taken up. The regimes in two of these areas, South Africa and Indonesia, are already informally linked to the U.S. The third, Egypt, is presently being wooed into the U.S. camp. The vital Strait of Hormuz, which overlooks the mouth of the Persian Gulf, is in the hands of Iran, a firm military ally of the U.S.

developing Indian Ocean military alliance is no easy matter. From South Africa to Indonesia (with the possible exception of Australia), the countries involved have raised secrecy to a high art, and U.S. officials do little to change that situation.

Here, however, are the outlines of this alliance as pieced together by Pacific News Service.

THE PERSIAN GULF, containing more than 60 per cent of the world's known oil reserves, deserves special attention. It is the linchpin of the Navy's Indian Ocean strategy. Each day, giant tankers carry 700 million gallons of oil out of the Strait of Hormuz bound for Europe and Japan.

Two large, pro-U.S. regimes, Iran and Saudi Arabia, border the Gulf. The U.S. is presently scheduled to add 19 warships to Saudi Arabia's tiny navy of four patrol boats and eight hovercraft. But the real American interest is in Iran.

THE IRANIAN NAVY, with U.S. and British help, has been expanded from an anti-smuggling patrol into a powerful force which includes guided missile destroyers and the largest fleet of hovercraft in the world.

The Shah of Iran has thrown billions of dollars of oil revenues into making his country the predominant military power in the Gulf.

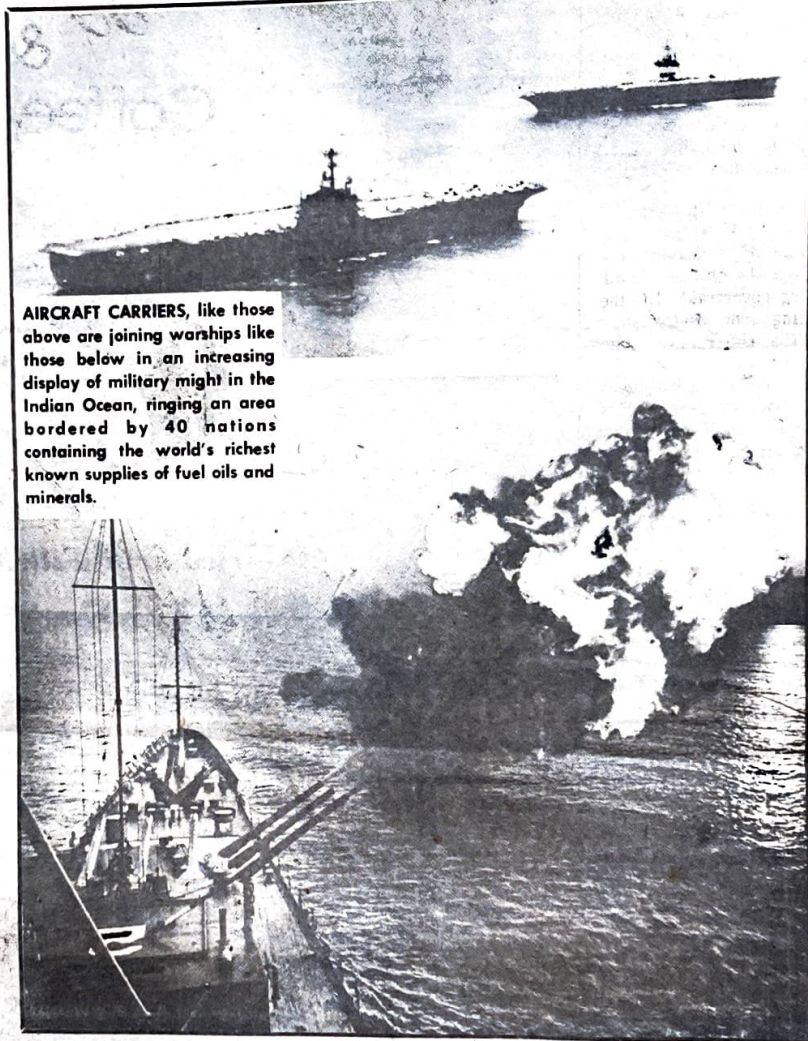
One of the biggest customers for advanced American weaponry, his country is now unchallenged in the area.

American reconnaissance planes, checking the Indian Ocean area, land at Iranian airfields, and the Shah has allowed the U.S. to set up an important electronic listening post on the island of Abu Musa, strategically located at the mouth of the Gulf.

In addition, the Shah is now building a string of military bases along Iran's coastline. The largest is a \$600 million naval - air complex being constructed under a shroud of secrecy by American contractors at Chah Bahar near the Pakistani border.

THE BASE, scheduled for completion in three years, will be the largest of its kind on the Indian Ocean. U.S. naval planners assume the U.S. will have major access to its facilities if, in the future, an American carrier task - force is committed to the area.

The base also signals the Shah's interest in making Iran into a major Indian Ocean, as well as Persian Gulf, power.



AIRCRAFT CARRIERS, like those above are joining warships like those below in an increasing display of military might in the Indian Ocean, ringed an area bordered by 40 nations containing the world's richest known supplies of fuel oils and minerals.

step in that direction. It has received rights to port facilities on Mauritius, a small, independent island some 3,000 miles to the south.

Some observers speculate that the Shah may also be preparing to purchase an aircraft carrier from the U.S.

As Iran moves into the Indian Ocean, its ties are expected to increase with another member of the U.S. Navy's unannounced Indian Ocean naval alliance — South Africa. Visits and consultations between naval officials of the two countries are already in evidence.

SOUTH AFRICA presents a tough problem for U.S. naval diplomats. The "Gibraltar of the Southern Hemisphere," it controls the sea lanes around the southern tip of Africa (a major European oil route). Its naval facilities, particularly the port of Simonstown, are excellent and its government is eager for any form of naval cooperation with the U.S. in the Indian Ocean area.

racist apartheid policies make any public relations with it a knotty problem for U.S. officials. Nonetheless, sub rosa ties between military services in both countries are on the rise. A super - secret communications station sunk into the side of a mountain in Silvermine, South Africa, is, for instance, tracking Indian Ocean shipping all the way into the Bay of Bengal and passing that information along to war-rooms in Washington.

Now, the first moves have been made to upgrade the public relationship between the two countries. Cornelius Muldar, South African information minister, recently visited the U.S. and met with prominent American officials including Vice-President Gerald Ford.

THE LEAST publicized part of his trip was his quiet visit to the Pentagon. There, he met with Vice-Admiral Peet, senior official in the office for International Security Affairs (ISA), sometimes referred to

Department." The South African press has hailed Muldar's visit as the opening of a new era in U.S. - South African cooperation in the Indian Ocean.

U.S. Navy officials have also been interested in Nacala, the impressive port in the neighboring Portuguese colony of Mozambique. U.S. ships already make port calls there. Before the recent coup in Portugal, use of the base was reportedly offered to the U.S.

Thailand, a main Southeast Asian staging area in the Indo - China War, is not being forgotten as interest shifts to the Indian Ocean. The giant naval base the U.S. built at Sattahip on the Gulf of Thailand is reportedly considered by naval strategists as an important plus in any future Indian Ocean moves.

Indonesia, which could potentially play the same sort of role for the U.S. in the eastern Indian Ocean area as

U.S. Navy

(Continued from page 18)

Iran does in the Persian Gulf, is far more difficult to obtain information on.

THE INDONESIAN government is shakier than the Shah's. It feels obliged to maintain a "neutral" public stance (including a recent denunciation of U.S. plans for Diego Garcia), while receiving increasingly upgraded U.S. military assistance.

The Navy has been quietly funneling secret funds into refurbishing Indonesia's rundown harbors, and extending covert aid for the rebuilding of Indonesia's navy. The U.S. Navy's Sea Power magazine says a modernized Indonesian fleet could potentially "keep control of the strategic Strait of Malacca and the entire Malay Barrier."

AUSTRALIA HAS the best navy in the eastern Indian Ocean. It also allowed the U.S. to set up secret communication facilities on Australian territory, aimed at helping U.S. nuclear submarines patrol the Indian Ocean (a fact denied by the Navy). Despite its labor government which is somewhat distasteful to U.S. Navy officials, the Australian military definitely makes up a link in the Indian Ocean intelligence chain. Its own reconnaissance flights cover the Indian Ocean as far as the Australian-controlled Cocos islands.

Today, the U.S. Navy and its allies sit solidly across the Indian Ocean sea lanes. In the future, all evidence indicates that naval strategists will be moving to strengthen this loose alliance and commit more visible U.S. naval strength to the area.

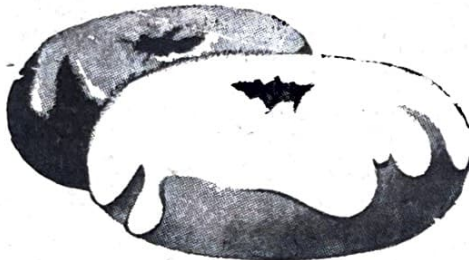
WITH INDONESIA and Australia to the east, South Africa to the south, and Iran to the west, the American position is so advantageous that no outside power could challenge it in the Indian Ocean. Any challenges to come will be internal, not external.

From South Africa and Iran, to Indonesia and Thailand, U.S.-backed regimes preside over volatile, potentially discontented populations.

The odds are high that revolutionary challenges will threaten the stability of the new American alliance system in the Indian Ocean. And then the U.S. Navy and the American government will face the question: What can a naval power do against a challenge that comes from the land?

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Newark strike ends in victory

NEWARK, N.J. (LNS) — The longest rent strike in the nation's history was settled on July 17 when tenants of Newark's Stella Wright Public Housing Project reached an agreement with the Newark Housing Authority, ending a more than four year battle between the tenant-controlled Newark Tenants Organization (NTO), and the city.

THE AGREEMENT — which provides federal funds and tenant control for the Stella Wright Project — is considered a tenant victory whose impact will be felt nationwide.

The most crucial element of the agreement is that the project will remain open, despite the city's determined efforts to abandon Stella Wright. In addition, a Tenant Management Corporation will be established that will train Stella Wright tenants in the management of the seven 13-story buildings.

Nationally the Stella Wright decision will be felt in the \$1.3 million in federal funds pledged to renovate the project — the first time federal money has been pledged to resolve "a local dispute."

The plan also calls for Newark Mayor Kenneth Gibson to recommend one tenant of a high-rise project for appointment as a commissioner of the Newark Housing Authority. The mayor's choice is subject to approval by the Newark City Council.

THE SETTLEMENT concluded a four-and-a-quarter year legal battle, and led to the dismissal of six suits pending against the Stella Wright residents. In one of these suits, Federal District Court Judge Frederick B. Lacey ruled that, based on the agreement worked out, Stella Wright tenants would have to pay only one year of the four year's rent withheld.

Judge Lacey stated that the Newark Housing Authority had been unable to provide "decent, safe, and sanitary dwellings" as required by the Housing Act of 1937. Alluding to the national ramifications of the agreement, Lacey said that "the controversy is not an isolated problem of a single low-income housing project in an inner city location."

He added that "history is made by this unprecedented agreement" and declared that "Stella Wright can be a model for others to follow."

A REPORT released last winter stated that Newark — a city of nearly 400,000, over 70 per cent of whom are Black or Latin — had the worst housing

of any of the 30 largest urban areas in the country, but to tenants at Stella Wright, the report was not shocking.

The 15-year-old project had been all but forgotten by the city. Lack of heat and hot water, un-repaired broken windows caused by faulty building construction and broken elevators that forced tenants to walk up to 13 flights of stairs were just some of the conditions facing the tenants.

"One Black senior citizen woman hasn't been out of her house on the eighth floor for two years," said one woman active in the tenant struggle, referring to the broken elevator.

"We have witnessed large rats chasing little children down hallways," said another resident, of the city's refusal to keep the building clean. "There are more rats in the community than humans," she added, "and why not — they go where the filth is."

FOR THE Stella Wright tenants, these conditions should begin to change now. More than 200 tenants gathered in a recreation center in the project and greeted news of the terms of the agreement with enthusiasm.

Explaining the settlement, Toby Henry, president of the NTO said, "The most important thing is that the project will remain open and that we will be able to run it."

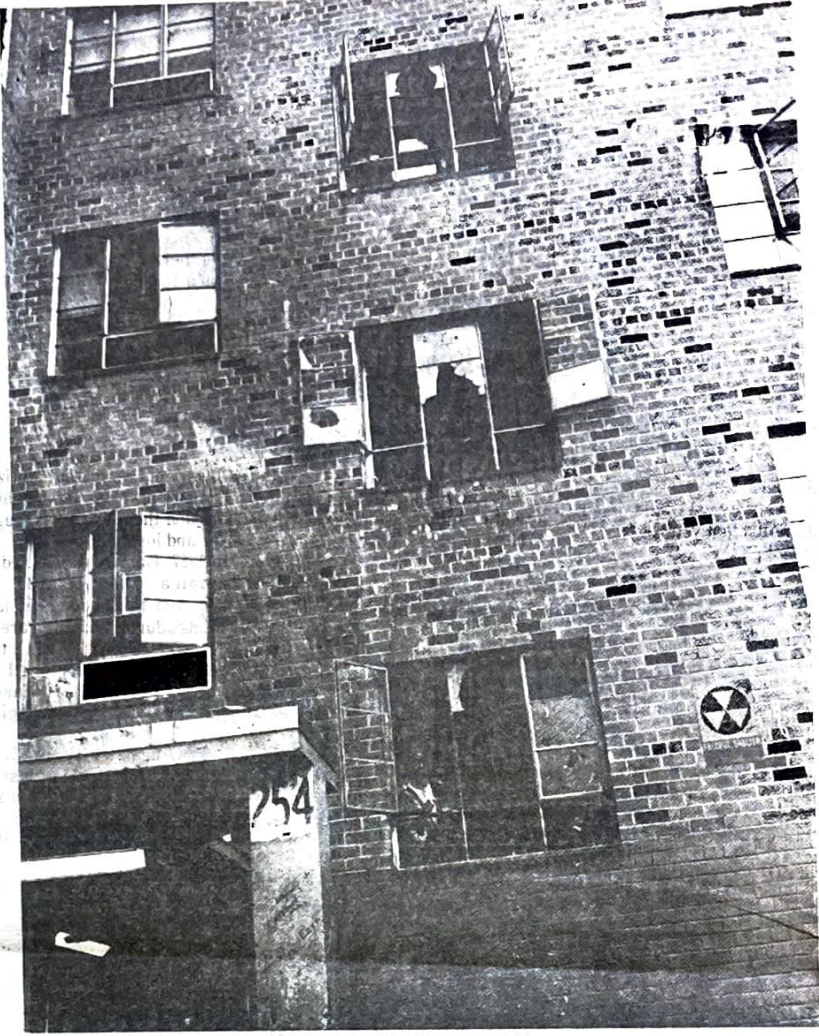
He added that "the \$1.3 million from HUD (Housing and Urban Development) represents the first time HUD has committed itself to what it calls a 'local problem.' In the past they have had a hands-off attitude."

Henry added that the NTO "hopes that the Stella Wright Project victory will contribute to the overall fight against oppression and dispell the myth that 'you can't fight City Hall.' We feel that we've fought City Hall and we've won."

Sulfuric acid rains on Japan

TOKYO, Japan (LNS) — Thousands of Tokyo residents suffered bloodshot, painful or swollen eyes in early July because of the sulfuric acid content of intermittent misty rains.

The acid content, 20 times higher than normal, came from auto and industrial emissions according to government pollution experts.



ATROCIOUS CONDITIONS AT Newark's Stella Wright Housing project initiated the nation's longest rent strike. Tenants have finally won a court ruling that will give them significant control in administering the high-rise buildings.

Oral contraceptives found linked to liver tumors

NEW YORK (LNS) — The use of oral contraceptives increases the risk of developing benign liver tumors, according to recent reports by both British and American doctors. Although the tumors are not cancerous, they are prone to serious, sometimes fatal, hemorrhaging.

FOURTEEN CASES have been reported in the medical literature among women using oral contraceptives. Of these, four died from bleeding tumors, five suffered severe abdominal pain and shock, and the remaining women showed a swelling or mass in the abdomen.

Because the tumor is rare and the incidence among women of child-bearing age is not known, the *British Medical Journal* has cautioned against assuming a cause and effect relationship between the pill

and the tumors.

However, it admits that such a cause-effect relationship is supported by animal and clinical research which has showed that the pill can cause abnormal changes in liver cells.

THE PILL has been linked in the past to an increased incidence of blood clots, gall bladder disease, and venereal disease as well as to a wide range of less serious side effects.

The British medical journal *Lancet* revealed a 40 per cent excess mortality rate among women who are using or who have used the pill.

"This is just another one of a growing list of diseases which have been linked to the pill," said Dr. Sidney Wolfe of the Health Research Group in Washington, D.C. "Every several months there's a new

one. Finally, it will get large enough that people will realize it's stupid to take it. It involves incredible risks!"

Port troops kill 7 miners

LOURENCO MARQUES, Mozambique (LNS) — Seven Mozambican miners were killed and at least six injured when Portuguese troops fired point blank into a group as they were attempting to re-enter Mozambique from South Africa June 25.

THE MINERS were returning from gold mines in the Transvaal where South African police killed at least six miners protesting for higher pay earlier in June.

Portuguese officials claimed that the miners were "a disorderly crowd" who refused to let their baggage be checked.

'The most definitive work on Marcus Garvey...'

John Henrik Clarke's book reveals new info.

By Joe Walker

(M.S. New York Bureau)

NEW YORK—"Marcus Garvey and the Vision of Africa" (published by Random House, 451 pages. Hardback: \$12.95; paperback: \$2.95) is edited, with an introduction and commentaries by Professor John Henrik Clarke, and with the assistance of Amy Jacques Garvey — the widow of Garvey — who died in Jamaica last year.

GARVEY'S LIFE is broken down into five periods in the book: the formative years (1912-1920), the years of triumph and tragedy (1920-1925), the movement in transition (1925-1927), the rebuilding of the movement (1927-1934), and the last years (1934-1940). In essence, Garvey speaks for himself—by extensive use of his speeches and writings—in the chapters on each of the five periods in the book.

Each period-chapter also contains observations about Garvey by associates, critics and family, and this is all pulled together by a commentary on each period by Prof. John Henrik Clarke.

The first chapter on the formative years, for instance, deals with the Caribbean antecedents of Garvey—the idea of "Back to Africa," the concept of nation-states, and the recollections (secured by Clarke in 36 hours of tape interview) of Amy Jacques Garvey on the early years of her husband.

(Mrs. Garvey, incidentally, authored the first important book on his life and movement, "The Philosophy and Opinions of Marcus Garvey," and later wrote "Garvey and Garveyism" and "Black Power in America.")

A WHOLE CHAPTER is titled "Marcus Garvey and His Critics" and includes a critique of Garvey by Du Bois; an essay on opponents of Garvey by Richard B. Moore, the well-known proprietor of the Frederick Douglass Bookstore in Harlem for more than a quarter-century and author of the book, "The Word Negro: Its Origin and Evil Use"; an evaluation of Garvey as a mass leader by E. Franklin Fraizer, author of the "Black Bourgeoisie" and a piece by Kelly Miller, a former professor at Howard University and author of "Out of the House of Bondage." In the same section is a Garvey response to his many critics and a Garvey blast at Du Bois, titled "A Barefaced Colored Leader.

Much little-known material about, and writings by, Garvey is presented in this scholarly and vital book. A whole section on the Black Star Line by Captain Hugh Mulzac, who commanded one of Garvey's ships; the impact — of Garvey on the Harlem Renaissance; several Marxist interpretations of Garvey's work; and Garvey's messages while imprisoned by the U.S. Government in Atlanta, are among this book's highlights.

JOHN HENRIK Clarke is an associate professor in the department of Black and Puerto Rican Studies at Hunter College and a visiting professor of history at the Africana Studies and Research Center at Cornell University. Recently, he was elected member of the Permanent Council of the International Congress of Africanists. Clarke did research for the Garvey book intermittently for a decade and consistently for four years, spending summers in Jamaica.

"Marcus Garvey and the Vision of Africa" is the most definitive and extensive book yet published on Marcus Garvey and his movement because it covers a wider range than other books on the subject, including a lot of things that plenty people have avoided—especially the nature of the opposition to Marcus Garvey.

A lot of that opposition came from other West Indians. Clarke's book challenges the big lie that North American Blacks were his enemies. Afro-Americans, in fact, were his greatest supporters and Garvey rose to his heights in the United States—higher than he ever rose in Jamaica. The crest of the Garvey movement, in the years between 1919 and 1927 were on these shores.

Also, Garvey participated in a lot of activities most people are unaware of. For instance, when race riots flared all over the United States in June, July and August of 1919—in what was termed "the red summer of 1919"—because Black blood flowed in the streets, Garvey rallied Blacks in Chicago to defend themselves.

GARVEY STRUCK a responsive cord among many Black Americans during and after "the red summer of 1919," when they listened more intensely to what he was saying. Many who had dismissed him before began to take notice. They questioned

whether the U.S. was a safe place for them to be in. Then they began, in mounting numbers, to invest in the Black Star Line.

When Garvey was placed in prison, many Blacks began to have second thoughts about him—reaching a fresh and approving appraisal. But the movement was fragmented during Garvey's stay behind bars and the money was fought over and lost.

In 1927, Garvey was exiled to Jamaica and in 1934 he journeyed to London. His last writings during this time are in "Marcus Garvey and the Vision of Africa," as well as his dispute with Haile Selassie of Ethiopia and his being double-crossed by Liberia.

FOLLOWING THE Italian-Ethiopian War, new interest in Marcus Garvey was generated. The last chapter of Clarke's book discusses the Garvey revival—from 1940 to the present—with an excellent essay by Yale University Professor Edwin S. Redkey, author of "Black Exodus," on the flowering of Black Nationalism, comparing Garvey and Bishop Henry McNeal Turner; and an examination of Garvey's influence on French-speaking Africans by Jabez Ayodele Langley of Gambia, West Africa.

Nobody—Blacks or whites, supporters or foes—sold Garvey short. Tab was constantly kept on him and he was interfered with by British and U.S. intelligence agencies. (An aspect for much more research!)

At its heights, the Garvey Movement reached a reported one million followers and constituted the largest Black movement, at that time, in the Western World. But today it is a shell of an organization, with the largest organized bodies being the Bergen Street branch in Brooklyn, branches in Detroit and Chicago, and the main headquarters in Philadelphia.

But the interest among Black people in America in Garvey the man, and the lessons and contributions of his movement, is rising again.

However, most observers believe this new interest is academic rather than an indicator of an increase in actual membership in Garvey's organization.

Clarke's book is being hailed by researchers as a historical bonanza about a here-to-fore obscure period.

MARCUS GARVEY

and the Vision of Africa
Edited, with an introduction
and commentaries, by
John Henrik Clarke
With the assistance of
Amy Jacques Garvey



Chilean junta opposition growing, factories burned

CHILE (PTS/LNS) — Secret Chilean resistance committees are growing in number, and at different levels, they are halting production, sabotaging machinery, and punishing industrialists who employ harsh measures against workers.

THERE IS HARDLY a factory, farm, university, or high school that does not have one of these grass-roots resistance organizations.

In May, for example, two major acts of sabotage destroyed vital centers of Chilean monopolies. The fire in the fruit processing plant at Rancagua, the most modern in Chile, and the burning of the Yarur Textile store demonstrate how Chilean workers are resisting the military dictatorship despite the difficult conditions imposed by the repression and terror.

The Yarur textile works were expropriated from the owners and controlled by the workers under the Allende government.

Under the name "Ex-Yarur," the factory supplied the people with high quality cloth at a low price.

FOR SEVERAL days after the coup, there was armed resistance to the junta; however, with the military take-over, a campaign of brutal repression against the textile workers was begun. In December, the junta returned the company to its former owners.

Implementing a policy of vengeance, Amador Yarur, the owner, fired all the union leaders. But resistance committees are active in various parts of the company.

The Yarur fire, which occurred in the early morning on May 30, 1974, was so large that it required a 12-hour battle to bring it under control. Official sources claim that the cause of the fire is unknown, but the deployment of troops afterwards indicates that the dictatorship knows the motive for the fire.

MUHAMMAD SPEAKS

'Dramatic program' proposed for: Technical aid to Black community

By Lonnie Kashif
(M.S. Washington Bureau)

WASHINGTON, D.C. — The 46th Annual National Convention of the National Technical Association (NTA) was held July 24-27, amid expectations that attending Black professionals planned to announce a dramatic program of technical assistance for the Black community.

THE CONVENTION theme, according to Mr. Knox Tull, national asst. secretary of the NTA was "Surviving Modern Technology and the Need of Involvement." This Theme, he said, is not only directed to NTA members and Black professionals around the country, but to the Black community which "is being threatened daily by new advances in modern technology."

Mr. Tull, a structural engineer, said that in conjunction with the convention's essential focus upon encouraging the Black community to understand the importance of technology, and to encourage the Black youth to pursue careers in science and technology, the Black people "must be made aware

of the technology being used to suppress them."

Technology, Tull continued, "is not necessarily a boon or a bust." Blacks must know how to "survive" in an increasingly industrialized world. He pointed to the use of napalm on Asian and African inhabitants and food crops, and "the modern methods used by police in surveillance."

PROMINENT SPOKESMEN scheduled to address the convention include Dr. Lonnie Shabazz, noted mathematician; Dr. Calvin Brooks, professor of science at Federal City college; and the Rev. Benjamin L. Hooks, FCC Commissioner, who was keynote speaker.

The NTA was founded in 1925, Tull said, and for much the same reasons the majority of Black associations were formed — "as a joint effort to secure jobs for the few Blacks in the field. The association grew, rapidly" he said, until the late 1950s or the early 1960s when the civil-rights-integrationist movement was in it's "heyday."

During this period, membership in most all Black organizations suffered decline, including the NTA, as many

Blacks rushed unabashedly and without caution into white associations. The present day relic of this rush exists now in the form of "Black Caucuses" in white organizations.

Tull believes that the NTA meet will galvanize Black youth and laboring professionals into a combined thrust for involvement. Technical skill for Blacks, he pointed out, "is a must." Moreover, "Three is no excuse for the youth today—the technical schools are crying for students."

ASKED WHETHER the university technical and engineering programs are preferred to the state and commercial schools, Tull said, "They complement one another." The movement of Blacks into technology should be the wave of the future, he emphasized.

Pointing out that the end of the era of "Liberal Arts" vogue among Black students is long overdue, Tull said that the technical thrust, must supercede the liberal arts singing, dancing, and ball playing, orientation "foisted upon Blacks for years."

A special feature of the convention involves a program



CLIFFORD ALEXANDER (left), Washington, D.C. candidate for mayor, congratulates Minister Lonnie Shabazz of Temple No. 4 on success of massive Muslim bazaar. "This evening has been one of the most enjoyable I have had," Alexander said. (M.S. photo by Lonnie Kashif)

for high school students, including a tour of the Engineering Department at Howard University and lectures by prominent Black scientists and educators. Among those addressing the students were Ms. Valerie Thomas, a physicist at the Godard Space Flight Center.

WITH THE PRESENT rate of Black Engineering students and graduates at the .01 per

cent level, the program for Black youth is especially timely. The convention scheduled a panel discussion on the topic of recruitment methods. Mr. Palham Williams, commissioner of Public Works of Atlanta; Mr. Fred Black, General Electric Company executive; and Dr. Percy Pierre, dean of the School of Engineering at Howard University, were scheduled as panelists.

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BALTIMORE, MD.	WBBB 1390	SUN	1:00 P.M.	JACKSON, MISS.	WKXI 94.7	SUN	8:00 P.M.	PORTLAND, OREGON	KGAR 1550	SUN	9:30 A.M.
BAKERSFIELD, CALIF.	KGEZ 1230	SUN	9:30 A.M.	JACKSONVILLE, FLA.	WHRC 1400	SUN	9:00 A.M.	PORTSMOUTH, VA.	WWDC 1400	SUN	11:00 A.M.
BELT, W. SC.	WGEZ 1230	SUN	9:00 A.M.	JACKSONVILLE, FLA.	WERD 1400	SUN	11:00 A.M.	PROVIDENCE, R.I.	WRIB 1270	SUN	8:30 A.M.
BOSTON, MASS.	WILD 1090	SUN	2:00 P.M.	KANSAS CITY, MO.	KWKI-FM 93.3	SUN	8:30 A.M.	RALEIGH, N. C.	WLLIE 570	SUN	10:30 A.M.
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BUFFALO, N. Y.	WUFO 1080	SUN	10:30 A.M.	LANCASTER, PENN.	WVIC 730	SUN	8:00 A.M.	SAGINAW, MICH.	WVWS 107.1	SUN	7:00 P.M.
CHARLOTTE, N. C.	WRPL 1540	SUN	10:00 A.M.	LANSING, MICH.	WGCB 98.1	SAT	7:30 A.M.	SAN ANTONIO, TEXAS	KAPE 1480	SUN	8:30 P.M.
CHARLESTON, S. C.	WPAL 730	SUN	2:00 P.M.	LAS VEGAS, NEV.	KYOV 1280	SUN	11:00 A.M.	SAN DIEGO, CALIF.	XEBBC 1460	SUN	10:00 P.M.
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CHICAGO, ILL.	WBEE 1570	SUN	10:00 A.M.	LITTLE ROCK, ARK.	KALD 1250	SUN	10:15 A.M.	SEATTLE, WASH.	KYAC 1460	SUN	10:00 A.M.
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GREENWOOD, MISS.	WDIA 1070	SUN	11:00 A.M.	OKLAHOMA CITY, OKLA.	KAEZ-FM 107.7	SUN	6:00 P.M.	WORCESTER, MASS.	WCUW-FM 91.3	SUN	8:00 P.M.

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(517) 371-1155 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 17 212 S. Chicago St. Joliet, Ill. (815) 722-9790 WED. 8 P.M. — 2 P.M.</p> <p>TEMPLE No. 18 2813 E. 92nd St. Cleveland, Ohio (216) 229-2115 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 19 1517 W. 5th St. Dayton, Ohio (513) 222-3935 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 20 910 Broadway Camden, N.J. (609) 541-3482 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 21 297 Jackson Ave. Jersey City, N.J. 435-6845 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 22 7222 Kelly St. Pittsburgh, Pa. (412) 241-9265 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 23 512 Broadway Buffalo, N.Y. (716) 854-6712 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 24 2116 North Ave. Richmond, Va. 644-1432 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 25 257 S. Orange Ave. Newark, N.J. 622-9021 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 26 1805 Geary St. San Francisco, Calif. FI 6-9966 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 26-B 780 Pine St. Oakland, Calif. 839-7150 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p>	<p>TEMPLE No. 27 4016 S. Central Ave. Los Angeles, Calif. (213) 233-7274 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 28 1434 N. Grand Blvd. St. Louis, Mo. (314) 531-5414 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 29 5245 N.W. 7th Ave. Miami, Fla. (305) 757-8741 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 30 2715 Swopa Parkway Kansas City, Mo. (816) 924-5683 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 31 431 S. Dundee South Bend, Ind. (219) 288-1090 FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 32 121 N. 16th St. Phoenix Ariz. (602) 252-0013 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 33 2246 Broadway Gary, Ind. 883-7025 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 34 1009 W. Chapel Hill St. Surham, N.C. (919) 493-1746 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 35 301 W. Sixth St. Wilmington, Del. (302) 652-9241 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 36 1230 Beauford Road Charlotte, N.C. (704) 334-3201 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 37 359 W. Bariges AKRON, Ohio (216) 535-7242 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 38 1607 Barnwell Columbia S.C. (803) 256-4689 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 39 1329 "B" St. Fresno, Calif. 266-3598 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 39-B 1001 B St. Bakersfield, Calif. (805) 325-0898 FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 40 155 Shelton Ave. New Haven, Conn. 562-6050 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 41 1302 Stratford Ave. Bridgeport, Conn. 368-2504 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p>	<p>TEMPLE No. 42 2104 Orange Ave. Long Beach, Calif. (213) 591-4802 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 43 1459 E. Main St. Columbus, Ohio (614) 252-0785 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 44 1001 E State St. Trenton, N.J. (609) 392-3303 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 45 3400 Polk Ave. Houston, Texas (713) CA 3-0952 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 46 2632 Magnolia New Orleans, La. (504) 895-6731 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 47 122 W. Palm Tampa, Fla. (813) 224-0463 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 48 1715 Forest Ave. Dallas, Tex. (214) 428-2075 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 49 485 No. Indiana Kankakee, Ill. (815) 932-3578 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 50 1322 Northeast 23rd Okla. City, Okla. (904) 424-1471 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 51 2537 York Street Denver, Colo. (303) 266-0376 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 52 1201 East Allen Ave. Fort Worth, Texas (917) 923-0518 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 53 402 E. Gillespie St. Flint, Mich. (313) 787-3641 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 54 1300 East Palmer Compton, California (213) 537-6559 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 55 1324 Florida St. Memphis, Tenn. (901) WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 56 1500 English Street Winston Salem, N.C. (919) 724-0258 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 57 714-16 Church St. Norfolk, Va. (804) 625-8529 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p>	<p>TEMPLE No. 58 1269 Davis Ave. Mobile, Ala. (205) 432-5481 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 59 428 Cutter St. Pittsburg, Calif. (415) 439-9861 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 60 2410 Batavia Nashville, Tenn. (615) 327-1828 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 61 814 S. Division Grand Rapids, Mich. (616) 245-2723 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 62 833 N. Shaver St. Portland, Ore. (503) 282-1053 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 63 1000 Schiller St. Little Rock, Ark. (501) 374-9065 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 64 1157-A Eastfield Ave. Austin, Tex. (512) 928-2705 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 65 1801 Texas St. Baton Rouge, La. (504) 344-3504 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 66 2242 Commonwealth Ave. Jacksonville, Fla. (904) 355-5820 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 67 5943 Empire Way South Seattle, Wash. (206) 722-3100 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 68 2024 Quindara Blvd. Kansas City, Kans. (913) 321-1933 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 69 Six St. Charles Ave. S.W. Birmingham, Ala. (205) 254-8265 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 70 901 Morris St. Tyler, Texas (214) 597-0041 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 71 743 W. Liberty Springfield, Ohio (513) 323-8781 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 72 412 McDonald Ave. Richmond, Calif. (415) 234-9591 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 73 2952 35th St. Sacramento, Calif. (916) 457-9112 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 74 4221 N. College Ave. Indianapolis, Ind. (317) 283-1125 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p>
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NOTICE

MUHAMMAD SPEAKS
NOW ACCEPTS
GENERAL ADVERTISING

MUHAMMAD'S ENTERPRISES

Muhammad's Temple No. 2 of The Holy Temple of Islam, The University of Islam and Muhammad Speaks Newspaper, Good Foods Inc., Chicago Lamb Packers, Inc., Your Supermarket, Salaam Restaurant, Temple No. 2 Clothing, National Clothing Factory, Shabazz Bakery, Shabazz Grocery, Shabazz Restaurant, Capital Cleaners and Muslim Imports, assumes no liability for and shall not be responsible for any personal debts incurred by believers or employees.

Arthur Majied Muhammad
Business Manager

WOMEN AND GIRL VISITORS,

who are invited to attend Muhammad's Temple of Islam.

We request that all women and girls dress modestly.

Please do not wear mini skirts or tight fitting garments. Be sure that your dress, suit or skirt is calf length or longer. Ladies must wear stockings, girls may wear stockings or socks.

Any visitor who will not comply will not be admitted into our meeting.

Thank you for your cooperation
M.G.T. & G.C.C.

The Messenger of Allah Presents

The Muslim Program

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!



THE HONORABLE ELIJAH MUHAMMAD
MESSENGER OF ALLAH

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this, we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.