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Speaks

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The Earth Belongs to
Allah.

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THE DREADFUL TIMES OF AMERICA!

—See Pages 12 & 13

Charges against Muslim fish disproven

See page 5

The art of begging: from Baraka to Bojangles

See page 2

Begging: Baraka to Bojangles

I am sick and tired of hearing and reading about Black "leaders" always crying about what "white folks ain't giving us..." or "ain't doing for us..."

Here is a Black man who descended from the men who raised Pyramids along the Nile River; who taught modern civilization and mathematics to the Greeks and to the Spaniards; who first performed heart surgery, indeed who "fathered" all modern medicine: men who even set the sun, the moon, the stars and the planets in orbits with such precision, that the ancient mathematicians could predict each and every astronomical occurrence, thousands of years in advance. And this Black man of today is on his knees, crying the blues over what others won't do for him, which he is well able to do for himself, yet has not done.

From Baraka to Bojangles, they all come to feed at the trough



Charles 67X
EDITOR

of white America, fighting, stabbing, clawing one another, for a good spot to get at the crumbs from the dwindling American table.

Imagine, a debate among presumably "intelligent," sane, Black men raging throughout the country about the relative merits of President Gerald Ford's "civil rights record" — "You can put all my Black friends in the trunk of a Pinto and still have room for the Republican elephant..." as opposed to the record of Alabama Governor George Corley Wallace — "Segregation now, segregation tomorrow, segregation forever..."

How can any Black man with any kind of self respect call himself a "leader" when the final destination of this political "leadership" is right out of the clutches of one avaricious white politician, into the clutches of another avaricious politician.

Last week, in Los Angeles, I met a "Black nationalist" — he called himself — who is a chief aide to the leading candidate for the governorship of California, Edmund G. Brown Jr.

This brother was tickled over the fact that his leader had spent five years in a Catholic monastery because he had become so disgusted with the American life-style. His logic continued, that since Mr. Brown had been so offended by American corruption, filth and wrongdoing, this man — whose father was governor of the same state for eight years and did nothing, to speak of, for Black people — would now be elected.

He would then wave his magic legislative-budget-wand, and in four months, or four years as governor, do for Blacks that which has shown no sign of being done in 400 years.

A pity. Naive, to say the least.

No one expects that even if this man were honest and "true blue," that his effect on the current American political system which has had two Presidents, and three Vice-Presidents in and out of the White House in less than a year, the former Attorney General and former Secretary of the Treasury indicted, senators, judges, mayors, city councilmen, and even former governors tried, convicted and jailed, would be anything but "wishful."

Having an honest politician in this mayhem would be like having Sluggo from the comic strips in office. Real homespun, old fashioned government. Laughable.

The fact of the matter is that all spectrums of Black thinking — outside of the Nation of Islam — are simply different expressions of the continued white Christian manipulation of the Black man's mind.

And even journalists and thinkers of honor, men and women whom I respect for their integrity and clear thinking, have fallen victim to the same game, chasing after and criticizing white folks for not sharing what they have with Blacks who have nothing.

Lu Palmer, an otherwise giant of progressive Black journalism in Chicago, and Ethel Payne of CBS "Spectrum" and Sengstacke newspaper fame, both have been "crying the blues" over President Ford's alleged insensitivity to Black problems.

It's as though my learned colleagues expect all white politicians and leaders to be patronizing, merciful, benign, Albert Schweitzer's who will bottle feed mournful Negroes who have not got the sense, presumably, nor the will, nor the gumption to get up out of their chairs and feed themselves, employ themselves, and clothe themselves.

The true equality is not in having white people give us as much

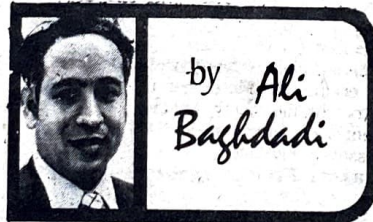


"QUALIFIED! — YOU KNOW SOMETHIN', CHUCK, BABY, MAYBE WE AIN'T SO HEP AFTERALL."

Middle East Report

President Ford: A supporter of Zionism

WHILE THE EGYPTIAN and Syrian guns are silent at the Suez Canal and Golan Heights fronts, Palestinian refugee camps in Lebanon are being raided by Israeli Phantom fighter-bombers. The fall of Richard M. Nixon, Israel's greatest friend, and the succession of President Gerald R. Ford, who has always been a vocal supporter of Israel and Zionism,



by Ali
Baghdadi

has resulted in further intensification of Israeli attacks against the defenseless Palestinians.

Rabin, the new Prime Minister of Israel, who, as Israel's ambassador to Washington, campaigned vigorously among the Jewish voters for the re-election of President Nixon, seems to be anxious to test the new United States President. President Ford, whose record in foreign policy is no less bankrupt than that in civil rights, seems to show tolerance if not approval of the Israeli criminal actions.

In a message to the Tel-Aviv government, Ford failed to pledge support for peace and justice for Arabs and Jews, but expressed continued support for the Zionist settler state.

PRESIDENT FORD is expected to continue the flow of sophisticated arms to Israel. His primary concern is imperialistic in character. He views Israel as a watchdog that guards greedy U.S. interests. In the June issue of the Times of Israel magazine, then-Vice-President Ford spelled out his true colonial motives behind aiding Israel.

"A strong Israel is the main guarantor of the survival of responsible governments in the oil-rich land of the Middle East," he declared. In the U.S. diplomatic dictionary, the term responsible governments actually means

reactionary, corrupt oppressive regimes which lack popular support for legitimacy.

The flow of Arab money into the pockets of U.S. establishments is the primary concern in Washington and not the flow of the blood of innocent Palestinians.

IN EIN AL HILWAH, a refugee camp 25 miles south of Beirut, a Western correspondent witnessed Palestinian children, fathers and mothers as they were digging into the debris in search of bodies and belongings. In one of the Israeli raids, alone, more than 100 homes were damaged. The camp hospital was hit directly and as a result, eight were killed and 43 were wounded.

Azizah Ahmad, a refugee housewife in her early 30s, told an Associated Press correspondent, "We had been expecting something. But for God's sake, what could we do? We have no shelter and no real means of defense.

"**SHORTLY BEFORE NOON**, I heard the explosion. I shouted and ran through the house looking for my six children and took them to a trench out back where some of the neighbors already were huddled. There was no room. We dashed for another trench. Again, no room. So we ran back into the house and tried to take cover in a corner of a room.

"The Israeli planes roared overhead. Explosions were shaking the whole camp. I could see from the window. Pair after pair swooped down. One of the rockets finally hit our house and it came down in an avalanche of dust. Only by God's will did we survive."

Abu Muheib, 40, who was not as lucky, said, "I rushed with my children to a trench in a yard behind the house but two of the sons who had been with neighbors were next door. I shouted for them to join us. But they were blasted to pieces before my eyes."

A 36-year-old woman who lost her only son summed up the feelings of Palestinians when she screamed, "I wish a flood of acid would burn the Arab countries that have let us down. They are now looking the other way while the Israelis are finishing us off."

Muhammad Speaks

THE HONORABLE ELIJAH MUHAMMAD
Messenger of Allah

CHARLES 67X
ABRAHAM PASHA
ALONZO 4X
EMERSON MUHAMMAD
HAROLD 4X
ROBERT 9X
JOE WALKER
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"Dedicated to Freedom, Justice, and Equality for the so-called Negro. The Earth Belongs to Allah."

Muhammad coming on a cloud and being recognized for the authority God has given Him. Revelation 14:14 speaks of Him coming on the cloud with a Crown of authority to gather the harvest of His people, the so-called Negro in America.

A jet for Muhammad—to His work of freeing the Black man and the world-wide mission God has given Him.

The Anger of Allah

Minister John Muhammad
Temple No. 26

Almighty God Allah, who came in the Person of Master Fard Muhammad, has raised up among us a shepherd: One who will fight the battle for the Black man in North America.

The Black man has been without a guide for 400 years. Almighty God Allah has placed among us a tried stone, the Honorable Elijah Muhammad. A stone that Allah Himself has tested, and He will stand the test of time.

So now, the Honorable Elijah Muhammad is calling us to come forth out of the grave of ignorance and come to success. Allah is angry with the enemy. His Messenger is angry with the enemy, and the enemy is angry with the Messenger and Allah.

So a Great War is taking place between Man and the beast. Allah and His Messenger don't need the weapons of the enemy to fight for the righteous. Allah calls for the air and the air will be ammunition, the water will be ammunition, and the cold snow out of the North will be the ammunition that He will use to fight for the righteous.

The Honorable Elijah Muhammad is pleading for the Black man to do something for self. The Honorable Elijah Muhammad is standing with his arms outstretched pleading for the Black man to do something for self.

Allah has blessed the Messenger with tremendous foresight. He can see into the future. He knows what the future will be like and He is bringing us out of that dark wall of ignorance.

Allah is so angry with our enemy that He called fire from the sky as He did this week in Sacramento. He called fire out of the sky in the form of lightning which knocked out the

power, bearing witness to His Messenger that we are reaching the end of one world and the beginning of another. He backs up His Messenger and whatever the Messenger says He brings it to pass.

Allah is so angry today that He talks to the sun and the sun dries up the grass, and the sun sets fire to the dry grass and causes forest fires in the West. He talks to the sun and the sun refuses to filter the water up. So Texas is dry and they have no rain in Kansas or Oklahoma.

Allah has placed the Messenger among the enemy as a dare. He says to the enemy, "I dare you to touch a strand on His head."

He has chosen His Messenger, the Honorable Elijah Muhammad, as His very own. He is our father and we belong to Him; Allah has given the Black Man of America to the Messenger.

The Messenger is a fighter. He is fighting the enemy for the Black man in America. Everywhere you go the Honorable Elijah Muhammad, and the Nation of Islam's Imported Fish are on the lips of the people.

John the writer of the Revelations told of this One coming and said He would be very great in His day. This is how John saw the Honorable Elijah Muhammad: "Saying with a loud voice, worthy is the Lamb that was slain, to receive power, and riches, and wisdom, and strength, and honor and glory, and blessing."

"And every creature in heaven, and on earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying—Blessing and honour and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb forever and ever." Revelation 6:12-13)

A jet for Muhammad

By Minister George 4X
Temple No. 46

There is very little opposition in the mind of Black people in America to the acquisition of a jet for the Honorable Elijah Muhammad.

Even those who don't understand the spiritual significance of it, even those who don't understand that this, like all of the works and activities of Muhammad, is written in Scripture—even they want a jet for the Honorable Elijah Muhammad.

It is recognized by the rapidly awakening Black man in America that the Honorable Elijah Muhammad is a leader to us all and that He is directing the raising up and building of the Nation of 30 million Black people within the nation of crumbling white America.

They realize that a leader of a nation must have independent mobility to carry on the affairs of nation building.

It is not necessary to point to entertainers or government officials, small and great, who have their own jets to explain or justify the Honorable Elijah Muhammad having one.

If those who do little or nothing for the rise of the Black man, and even those who use their jets to fly about the world to thwart the rise of the Black man, can have them, then most certainly God's Messenger who is working to free and unite the Black man should have one. All of us who follow and love the Honorable Elijah Muhammad have already begun to sacrifice for it.

But all should realize that Muhammad on the jet is fulfilling prophecy. Revelation or Apocalypse as it is called in the Catholic Bible tells of the Honorable Elijah Muhammad on the jet. That Book has been a mystery to Bible readers and teachers; but God has raised that Lamb who has broken the seal to its understanding for us.

Apocalypse means to uncover; it also means that this book, REVELATION, IS characterized by "symbolic imagery, and the expectation of an imminent cosmic cataclysm in which God destroys the ruling powers of evil and raises the righteous to life in a messianic kingdom."

We witness the fall of America—the ruling power of evil—and God guiding the Honorable Elijah Muhammad to unite the Black man—righteous by nature—into a kingdom ruled by the teachings of Almighty God Allah in the Person of Master Fard Muhammad.

Revelation 1:7 speaks of the Honorable Elijah

WARNING

To You Innocent People who willingly give your money to strangers soliciting money for hospitals and other drives that we have.

Your money falls into the hands of enemies and hypocrites that take your cash money and use it for themselves. So, I think you should be careful about who you give your money to.

Some of them will make out false cards—pay no attention to it because we have not made out any cards to give to the public. Don't give your money like that.

Go to the Temple (the nearby Temple of ours) and give your money to the Secretary there and get a receipt from him or her.

Elijah Muhammad,
Messenger of Allah

The Fullfiller

By Min. Yusuf Shah
Temple No. 2

According to Hafiz Ghulam Sarwar's book on "Muhammad The Holy Prophet. European biographers and writers were so amazed at the success of Muhammad Ibn Abdullah's mission and his victorious march as a leader of mankind (no reformer, no king, no warrior has ever been able to influence mankind as did Muhammad. In 23 years he transformed the savage Arabs into the best organized men, although circumstances were heavily against him) that he is admitted even by the writer in the Encyclopedia Britannica.

The fact that Muhammad had many wives at a certain stage of his life namely after his flight to Medinah is undisputed, but Abraham, David, Solomon and many other prophets and saints of the Old Testament had many wives.

As to the law, the limitation of the number of wives was fixed at the end of the eighth year of the Hegira and Muhammad had married all of his wives before that period. He was told by Allah to keep those whom he had married but was forbidden to marry any more. If he divorced his wives, or if they became widows as the majority of them did, they could not be remarried out of respect to Muhammad.

They were called the "Mothers of the Faithful." This was all the special legislation allowed to him. In Hafiz book on Muhammad The Prophet, he wrote that Muhammad was the ruler of the state of Arabia when the revelation came not in favor of Muhammad but in favor of his wives that they need not be divorced, and also against that they must not remarry after his death, and all of them remained widows until their deaths.

The question is "Should there be any special privileges regarding the family of a ruler or a ruler of a country?" It was published that the will of King George V was not subject to the law governing the will of his subjects and this is as it should be.

If subjects begin to scrutinize the personal will of their rulers, the relationship of the ruler and the subject must become strained. The very fact that a man is ruler over others gives him a status different from his subjects. Muhammad was subject to law but it was God's law not the law of his European biographers.

Rulers have always had and must have special privileges, but let that suffice. The accusation that Muhammad was a licentious man because he married so many wives is absolutely false and without foundation of fact.

Muhammad's marriages were all marriages that were forced upon him, or marriages of protection of the females whose husbands had died in the cause of Allah and whom he took into his household, or lastly, marriages specially contracted to cement the bonds of love with those who could by their position and influence be of service to Islam.

In every single case it was a personal sacrifice on the part of Muhammad to have contracted the marriage or circumstances obliged him to do so while there was as yet no law limiting the number of wives.

Never in history do we read where Muhammad went out looking for wives. (To be continued)

Los Angeles Black community dines on Muslim farm produce

By Larry 14X
(M.S. Staff Writer)

LOS ANGELES — Black people in this sprawling metropolis recently enjoyed their first meal comprised exclusively of foodstuffs provided by the Honorable Elijah Muhammad.

WHAT FACILITATED this historic and momentous occasion was the arrival from Georgia of two tractor-trailers hauling a combined weight of 70,000 pounds of wholesome products from the Muslim farms.

Minister Abdul Karriem told Muhammad Speaks that it was "the first time we were able to receive from the Messenger, a variety of foods sufficient to complete a dinner meal."

The Muslim meal proved a highly personal and intimate addition to the constantly expanding list of testaments to the Divine work of the Honorable Elijah Muhammad.

Significantly, the first exclusively Muslim-produced meal included simple, wholesome dishes of Muhammad Import Whiting H & G fish, summer squash, string beans, tomato salad, and a desert of sweet, ripe watermelon.

THE ARRIVAL of the shipment of produce, an historic first for a California Muslim consignee, according to Minister Karriem, is the start of many more shipments for transport as they become available.

He said, however, that transportation schedules from the Muslim farms — located in Michigan, Alabama, and Georgia — to the California coast are yet to be developed.

This initial shipment, nonetheless, consisting of 33,000 watermelons, 55 bushels of squash, 10 bushels of string beans and 810 pounds of tomatoes, enabled Temple No. 27 to sponsor its first Black Muslim Farmers' Market.



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Hands of ailing U.S. fish industry seen in harassment of Muslims

By Larry 14X
(M.S. Staff Writer)

CHICAGO — The constant meddling and harassment of the Nation of Islam's imported fish program by United States officials is apparently the last desperate response of a country whose fish industry is the butt of world seafood commerce.

THE ANTIQUATED, inefficient U.S. fish industry is daily outfished by 10 to 1 by high-tech foreign competitors. Many times are depleting seafood resources just off the American coastline in the process.

The U.S. has consequently been forced into becoming the world's largest importer of seafood products. Products which are tastier and cheaper than freshly-caught domestic products, have translated the American industry's personal frustration into a U.S. balance of trade deficit.

BUT EVEN in the domestic imported seafood market, the U.S. industry has encountered a distressing challenge from Muslim imported Whiting H & G salesmen, whose mobile sales units are threatening to capture the Black seafood imports market.

American consumption of seafood products has multiplied four times in the last quarter century. A fall issue of *Fortune* magazine in 1973 reported a consumption increase from 18 million tons to 76 million tons in the last 25 years.



Muslim imported fish fill-up massive cargo hold on ship returning from Peru. The great success of the Honorable Elijah Muhammad's program has generated harassment on the part of the U.S. government.

But while the world seafood catch has increased proportionately to accommodate the demand, the U.S. fish industry catch, in contrast, has fallen. The primary cause, ironically, is that in a country so technologically advanced as the U.S., the American fish

industry's equipment and techniques are antiquated as compared to foreign competitors.

THE VESSELS are outfitted for small crews and small catches traditionally catering to the highly specialized, gourmet-type fresh fish market.

The industry is fragmented by an ethic of "rugged individualism" now grown pathetic and counter-productive.

According to one *Readers Digest* report in 1971 titled "Why Our Fishing Fleet is Sinking"... "Of the 13,000 U.S. boats larger than 5 tons, 14 per

cent are more than 50 years old, 54 per cent are more than 20 years old, only 16 per cent have hydraulic winches, only eight per cent have refrigeration. The crews, too, are old: Full-time Boston fishermen have a median age of 59."

In marked contrast, sophisticated foreign vessels have processing and freezing equipment on board, or are accompanied by factory ships so equipped.

THIS ALLOWS foreign vessels to remain at sea longer compared to shorter runs of American vessels, and their huge catches are hauled directly aboard in nets through cut-away sterns, avoiding the time-consuming over-the-side handling that U.S. trawlers require.

The foreign industry is government subsidized, with foreign governments investing heavily in oceanographic research, large ships, and training schools for ships' officers, fishermen and technicians for an expanding industry.

In contrast, it is federal and state legislation that forces the U.S. industry to use outmoded, inefficient methods.

ONE ANTIQUATED (1793) federal statute requires that American industry fishermen can only use U.S.-built vessels.

A boon to the shipbuilding industry, it traps home fishermen into paying double or triple the boat price of their foreign competitors.

(Continued on page 22)

Charges against Muslims' fish 'ridiculous'

By Larry 14X
(M.S. Staff Writer)

CHICAGO — Charges by the Santa Clara County Calif. Health Department that the Nation of Islam's imported fish products "may be tainted" were refuted again recently by Muhammad Import Whiting H & G fish Quality Controller, Brother Willie Muhammad.

MINISTER JOHN Muhammad of Muhammad's Temple No. 26 in San Francisco appeared on local television in response to media sensationalism of charges by an official at the local suburban health department.

Minister Muhammad classed the accusation as the desperate response of the San Francisco fish industry crowd of the Nation of Islam's dramatic move into the imported fish market.

The primary issue that surfaced from the health department attack for Bro. Willie Muhammad — Quality Controller of the Whiting H & G fish — was an affront to the integrity of the Muslims in doubting the quality of the fish.

He said that after the fish is caught, cleaned and quick-frozen by blast freezing for 2 hours aboard ship, a privately retained inspection firm, International Inspection Service, "issues an inspection certificate on mercury content of the fish."

THE FISH are continually inspected throughout the processing operation. He outlined the intricate system of inspections and counter-checks by hired inspectors that utterly guarantees the highest quality product released on the frozen food market.

He also justified this comprehensive check system by saying that "The Honorable Elijah Muhammad's standard of quality is much higher than the United States Governments."

Before leaving any Peruvian trawler, the official Peruvian governmental inspector from the CERPER agency, issues a quality, weight, mercury content and bacteriological inspection certificate on its Whiting H & G product.

The certificate reads: This product conforms exactly to the standards of all Peruvian shipments of frozen fish to the U.S. markets.

QUALITY CONTROLLER Muhammad said that Muslim inspect loading processes from trawler onto cargo ships to insure against broken boxes

that allow the intense cold to dry and bleach the naked fish. This is commonly referred to as "freezer burn."

Once the catch reaches American docks, it is again inspected by the U.S. Food and Drug Administration (FDA).

"The cargo wouldn't be accepted if it were not confirmed by FDA standards of quality," Bro. Muhammad says.

"But we check on the FDA," Bro. Muhammad reminds.

International Inspection Company of America, another privately hired firm counter-checks the Food and Drug inspection to insure the ultimately finest quality for Black consumers of the Nation's imported fish.

BROTHER, MUHAMMAD,

asserted strongly that "We have no fears about the quality of the fish."

His final comment regarding quality of the fish was that "the charges by the health department are ridiculous. Even after the cargo is stored in U.S. warehouses, it is still under observation."

North America, insurer of the Muslim's seafood products, is on constant watch that required temperature is maintained for highest quality.

Tastier and less expensive imports have captured two-thirds of the ailing U.S. fish industry market and it is this vital imported seafood market that government agencies and industry researchers say businessmen fear may become entirely monopolized by the Nation of Islam.

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Black economic picture, bleaker than ever

Inflation erodes federal 'war on poverty'

By Harold 4X
(M.S. Atlanta Bureau)

ATLANTA, Ga.—Ten years ago this month, United States President Lyndon Baines Johnson, signed into the law the Economic Opportunity Act (EOA) as a result of civil rights pressure, and set forth the Great Society commitment to wage "war on poverty."

FOLLOWING THE signing, hundreds of happy Blacks resigned from the "movement" and joined professional social workers for lucrative jobs offered by OEO, EOA, Model Cities, Aid to Dependent Children and many other federal-private funded social projects designed to mobilize human, and financial resources to help the poor.

Atlanta was chosen as one of the experimental target areas due to the influence of its

influential Black middle - classes ability to attract federal funds.

The results of that 10-year war was vividly revealed in a 44-page report issued by the Council on Municipal Performance (COMP), a non-profit New York research firm, in which it ranks Atlanta as being in the midst of a full-blown urban poverty crisis.

THE FIGURES in the report titled, "The Wealth of Cities" confirm the fact that "white flight" of the sixties has diminished Atlanta's middle class inventory and left behind only the ultra-wealthy and the very poor.

Despite a high average in personal income, (which is a misleading figure because of the concentration of wealth in hands of a few) Atlanta had the seventh highest poverty level of the cities surveyed with 16.5

per cent of the total population earning less than the official poverty standard in 1969 of \$930 per person.

The 18 - month - old tax exempt research firm used census data along with a wide range of sources and compared economic trends among 31 American cities with statistics on crime, income levels, employment and economic development.

Nearly 30 per cent of all Blacks in Atlanta have incomes below the poverty level of 1969. Unemployment among Blacks that report to the Department of Labor as unemployed was 7.3 per cent (this does not include the non-reporters).

PLAGUED BY politics, limited funding, corruption, bureaucratization, overlapping responsibilities, lack of meaningful Black input,

revenue sharing and finally inflation, the war on poverty has sustained a crushing defeat.

Former President Richard Nixon's revenue sharing program put the war on poverty in a state of flux when millions of dollars from the federal government treasure chest was diverted from poverty agencies control to

protesting local and state government jurisdiction.

COMP said the best strategy for solving the crisis would be massive federally sponsored development. A total of \$34.8 million, or \$426 per person, in direct aid to the poor would be needed to bring all Atlantans up to the \$390 poverty line, the report added.



BROTHER DUANE X, tour guide for the Muhammad Speaks plant provides curious students with uncomplicated yet informative explanations of what goes on in the expansive building. Brother Duane is shown explaining the function of the composing room to 125 students from a Chicago, Model Cities group.

'THE BLACK WOMEN' (MESSAGE AT THE EAST), MINISTER FARRAKHAN - INTERVIEWED BY JOE WALKER, WOE TO THE HYPOCRITES, MINISTER SPEAKS AT RALLY FOR ANGELA DAVIS BLACK SOLIDARITY DAY ADDRESS, CONGRESS OF AFRICAN PEOPLE AND MIN. FARRAKHAN INTERVIEWED ON T.V. IN BERMUDA.

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San Francisco bazaar attracts 1,200

By Larry 14X
(M.S. Staff Writer)

SAN FRANCISCO — Approximately 12,000 eager shoppers crammed San Francisco's Veteran's War Memorial Building recently for a Black Businessmen's Bazaar sponsored by Muhammad's Temple No. 26.

MUSLIM BAZAARS, frequently attracting 70,000 enthusiastic buyers, have come to be recognized as sure boots to business profits by Black entrepreneurs in cities like New York, Philadelphia and Los Angeles that frequently sponsor the affairs.

But this was the first of the mammoth Businessmen's Bazaars for the San Francisco area, and despite coordinated challenges from every quarter to ruin the Muslim efforts, the bazaar's success met the highest expectations.

Black Awareness Day, an outdoor festival featuring top Black entertainers, attracted a sizable number of Blacks to Oakland, Calif. the same day as the San Francisco Muslim affair.

A controversial challenge by the Santa Clara Health Department as to the quality of the Whiting H&G fish sold in the San Francisco Bay Area

had also been leveled a week prior to the bazaar.

THIS DEVIIOUS charge was designed not only to wreck the upcoming bazaar, but was intended to be an attack on the second most pivotal program in the Nation of Islam — Muhammad Imported Fish — and was an affront to the integrity and progressive efforts of the Muslim community as a whole.

Minister John Muhammad of Temple No. 26 along with concerned community spokesmen, blasted the Health Dept. suggestion that the Whiting H & G "may be tainted" as an underhanded scheme by whites

in the fight against the bargain-priced Muslim fish for the sizable Bay Area fish patronage.

Veteran columnist and commentator on Bay Area affairs, Thomas C. Fleming, in a San Francisco Sun Reporter editorial revealingly stated, "One wonders if the Muslim mobile fish unit is hurting the stationary fish stores in the battle for the American dollar."

NONETHELESS, the Muslim Businessmen's Bazaar attracted guest businessmen who filled display booths from geographic points as far and varied as Atlanta, Phoenix,

Los Angeles and Philadelphia. Drove of eager buyers swamped the War Memorial Building entrances at opening time while San Francisco policemen diligently ticketed their vehicles outside.

Colorful displays featuring appliances, toys, garments, floral arrangements, arts and crafts, grooming aids, foods and fabrics delighted shoppers and filled the building, traditionally accustomed to more straitlaced affairs, with a lively atmosphere.

Filing past display areas and bulging from balconies, the gathering cheered and gave thunderous applause to an

expert karate exhibition, fashion modeling, dance and top flight entertainment assembled for the occasion.

THE PERFORMANCE of Doug Carn, renowned composer and lyricist, highlighted the bazaar's entertainment.

Well known for the albums "Search for the New Land?" "Infant Eyes," and "Revelation," Carn is especially appreciated among Muslims for the wholesomeness and righteous ideals expressed in his compositions.

Carn explains, in reference to his music, that the white man takes music "to get us to do negative dances. He takes music to get us to drink negative drinks. We have to take Black music and express positive ideas to liberate our people."

After three years as a Sunni Muslim, Carn is processing into the Nation of Islam as a Muslim follower of the Honorable Elijah Muhammad in Temple No. 27, Los Angeles.

MUHAMMAD'S TEMPLE No. 26 Black Businessmen's Bazaar was held, however, to raise bail money for three Muslims incarcerated as so-called "zebra" suspects.

Jamaica, Mexico plan joint venture

KINGSTON JAMAICA — Mexico and Jamaica have announced that they will establish a multi-national aluminum corporation. Mexican President Luis Alvarez and Jamaican Prime Minister Miahael Manley also expressed their willingness to include other Caribbean nations in the project.

A TASK FORCE of technical specialists from both countries is to be appointed to work out the initial details of the

project, which will include expanded production of aluminum products in Jamaica and Mexico.

In a separate agreement, the two nations signed an accord creating a joint mission to promote cooperation in the fields of economy, science, culture and technology.

ANOTHER OUTCOME of three days of discussions between Alvarez and Manley is that Jamaican geologists will visit Mexico to meet with

officials of PEMEX, Mexico's petroleum organization, to study oil exploration. The Jamaicans will also study Mexican petroleum legislation.

Commercial ties are to be increased between the two countries, and technical and cultural exchange programs will be promoted. Marine biology, low-cost housing and nutrition are other fields in which the two countries plan to cooperate.

WE, THE MUSLIMS,

are entering into universal commercial business and we have the President of the Commercial world, to help us. WE, THE MUSLIMS, have credit and friendship throughout Asia and Africa. WE MUST DO FOR SELF.

WE, are not going to be a "lazy Lazarus" lying at the rich man's gate. You will starve to death waiting for crumbs from the white man's table. We do not need to wait to pick up the crumbs from the rich man's table, we, the Black People, have a big world, anyway. THE EARTH BELONGS TO US, THE BLACK MAN, but we must prove worthy of it. COME FOLLOW ME.

Your Brother, ELIJAH MUHAMMAD, MESSENGER OF ALLAH, TO YOU ALL.

MONEY NECESSARY

WE NEED MONEY for the job of self-help. We the Muslims, have been able to make ourselves confident in the eyes of the public in the way of self-help, and we hope to gain enough help to make ourselves self sufficient.

BLACK BROTHERS and Black Sisters, do all that you can to help me to put you on top of civilization. Thank you. Allah be with you. I am...

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138 businessmen participate in massive event

L.A. bazaar marks Muslim 'turning point'

By Melvin D.X

(Special to Muhammad Speaks)

LOS ANGELES — Capacity crowds filled the Los Angeles Shrine Auditorium to purchase the goods and services of more than 138 Black businessmen and women who participated in the Third Annual Black Businessmen Bazaar sponsored by the Fruit of Islam (F.O.I.) of Muhammad's Temple No. 27. Booths ranging from household appliances, hair products, Muslim art, records, clothing, jewelry, travel agencies, health services, food, fresh vegetables, and automobiles were many of the displays offered to the huge throng of bargain seekers.

The Black businessmen and women were enthused and enthralled with the day-long event and its many activities that later featured them and other Bazaar participants as a television special "I Am Somebody" during the same week.

This event marked a turning point for the followers of the Honorable Elijah Muhammad in the Los Angeles area in that the highlight of the occasion was predominantly the Muslim entertainers and speakers, who drew large and positive responses from the crowds.

Minister Abdul Karriem, host minister of Temple No. 27, captivated the minds of the audience with his very timely and courageous call for the



MANY BARGAINS were available among the 138 booths at the Third Annual Black Businessmen Bazaar in the Los Angeles Shrine Auditorium.



A STEADY STREAM of Black shoppers filed past the wide variety of Black businesses, stopping here and there to purchase items they probably couldn't find elsewhere.

Black community to unite and protect themselves in the face of the opposition that has caused the Black elected city officials of this city to never speak up for the needs of the Black community.

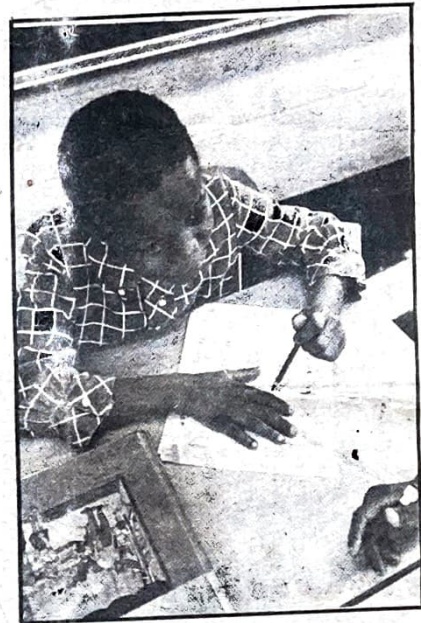
He asked, "Where are our

city officials when we need them? Where are the Black politicians when white policemen gun down Black men," he asked in reference to the recent killing of a Black man who was shot six times by the law enforces of this city. "Where are the big time political leaders," he contin-

(Continued on page 18)

Next Week in Muhammad Speaks

**Education?
or Mis-education?
of Blacks in America**



Muhammad Speaks goes from the Supreme Court, to the streets, to the Universities of Islam, to the Southern schools where thousands of Black teachers have lost their jobs. Muhammad Speaks presents an exclusive interview with the new Black president of the National Education Association, the largest teacher's group in the country, and an analysis of the NEA's chief rival, the American Federation of Teachers.

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Black women rebuff women's lib co-op

By Lonnie Kashif
(M.S. Washington Bureau)

WASHINGTON, D.C. — Women Liberation Spokeswoman, Gloria Steinem, and Joan Shigekawa of Ms. Magazine were dealt a stunning setback recently in their drive to export the white women's liberation vogue to the Black community via Black women society groups.

IN A DISCUSSION held at Michigan State University entitled "Who is My Sister," sponsored by the Delta Sigma Theta Society, the "Libbers" had sought to influence Black women to join them in a "sisterhood" against male dominance.

Ms. Steinem initiating the tactics which has brought other minority women leaders into working alliance with the Women's Lib movement, began by professing to realize "that I too was part of a cast system based on race and sex...."

She was followed up by Ms. Delores Huerta of the United

Farm Workers who declared that "sexism and racism go together." Ms. Shigekawa chimed in, "All women (are) being treated like sex objects..." and called for an organized effort of all women, across racial lines to "join together in battle."

SPEAKING DIRECTLY to these points, however, Mrs. Lillian P. Benbow, the popular and charming President of the Deltas, acknowledged only that Black women do not oppose organized efforts of women to gain "liberation."

"However," she was quick to point out, "the controlling force in America is the white male — and in and of that force is the white female. There is nothing in the experience today that would lead the Black woman to believe the movement represents a move for a revolutionary change for Black people." The "real" danger, she continued, "is that the Black woman will begin to lose her rage of her white sister's callous indifference to racism."

Ms. Shigekawa, subtly seeking to sway Ms. Benbow declared that "Asian American sisters look to Black sisters as role models...the Asian women can identify with all women in the fight against sexism."

Countering the suggesting that "sexism and racism" are synonymous terms, and the attempt to divert the Black woman's attention from "real issues," the Delta soror argued, "In sexism and racism, there is a big, big difference — in sexism there is a denial. The white woman is denied perhaps a bigger salary...in racism, we're talking about oppression. To oppress is to dehumanize."

"WE'RE TALKING about how the white male controller perceives. In the white feminist, he sees his wife, his mother, his offspring, and his future. In the Black feminist he sees his enemy."

Ms. Steinem, taken a back, attempted recovery of the initiative by denying that the

white feminists were really expecting Black feminists to do something to help the white feminist. Rather she claimed her appeal was because she saw Black women as being "twice discriminated against" — because of her sex and race.

Ms. Jeanne L. Nobel, a professor at Brooklyn College also hedged on the total

"sisterhood" pitch. "Black women are strong," she said, but it is the white women who have access to power through their mates, and by their own efforts. "But they don't use it in order to bring about significant social change," such as could have been done in the school systems of the country.



BROTHER DAVE 4X, maintenance specialist at the Muhammad Speaks plant, is busy working to make sure the plant remains in its usual immaculate condition.



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Firm commitment to Muslim contract

Peru's fishing trade flourishes

By Lonnie Kashif
(M.S. Washington Bureau)

WASHINGTON, D.C.—Prior to the 1968 Revolution in Peru, "Fishing for human consumption was left primarily to small fishermen, while the major concentration by the government was upon the anchovy-fishmeal market," declared Mr. Allen Wagner, first secretary of the Peruvian Embassy in Washington.

"THIS PATTERN has been changed however," he said, by the new leaders of the country, "who are placing emphasis upon fishing for human consumption." This new thrust, instituted after the expropriation of all the major industries in the country controlled by foreign powers, reflects the government's declared intention to guarantee the fishermen the right to participate in the State controlled company, not only as workers, but as sharers of the profits of the industry.

Among the world's peoples also sharing in the benefits of this new Peruvian thrust has been the Black people of America, who are now recipients of the Whiting H & G fish from Peru, distributed by the Nation of Islam under the leadership of the Honorable Elijah Muhammad.

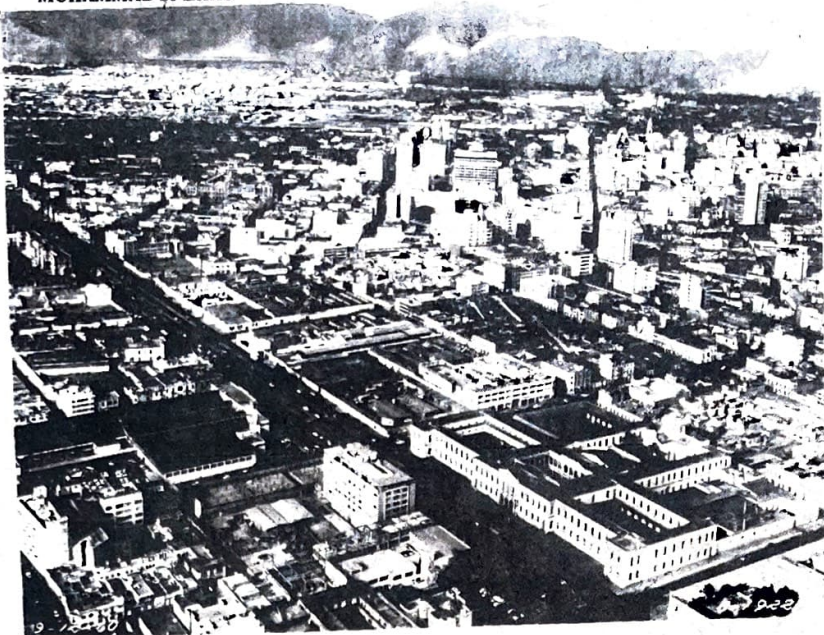
Asked of Peruvian reaction to any foreign power opposition to the Nation of Islam-Peru trade pact, Mr. Wagner

indicated that his government has always taken a serious view of any interference in Peruvian trade affairs.

INDICATING THAT the new government jealously guards its autonomy as an independent country, Mr. Wagner pointed out that "Peru is not a satellite country of any foreign power.

"We respect the sovereignty and independence of every country," he said. In turn, he said, the Peruvian people "do not try to export their own experience of the Revolution" to other countries. Under the new leadership, he continued, Peru is now considered "one of the leaders of the Third-World... we work very closely with all of the non-aligned countries."

This political stance, taken at the beginning of the "revolution," has been inimical to United States monopoly business interests, and has brought Peru under persistent economic threats from America. According to a State publication, when "the duty to protect the interest of the State led the armed forces to make a military pronouncement on Oct. 3, 1968, President Belaunde was deposed and the Congress was closed down, (and) six days later... the Revolutionary Government took possession of the La Brea Parinas oilfields and



LIMA, PERU

expropriated the Talara industrial complex....

"The decision to expropriate the industrial installations of the International Petroleum Company... precipitated the cooling off of relations between Peru and the United States of America." This was followed, according to the publication by U.S. State Department threats that "the Hickenlooper Amendment and the Sugar Law which suspends Foreign Aid and the Peruvian sugar quota in the American market, respectively, might be applied to Peru."

PERU HOWEVER, has maintained that measures "intended to damage Peruvian

interests would constitute and act of economic aggression, in violation of the principles of non-intervention and international pacts." Nevertheless, the determination to observe international treaties and to "encourage all foreign investments which are willing to abide by the laws and interests of Peru," remains an affirmed policy of Peru, the official statement averred.

The U.S. - Peruvian relationship, although improved during 1970 when the U.S. offered financial aid during the tragic earthquake which took the lives of 50,000 Peruvians, the recent U.S. attempt to deny Peru the right to its claim of a

200 mile ocean sovereignty has worsened relationships again.

Mr. Wagner in stating the Peruvian position on ocean sovereignty stated that the traditional "3-mile limit" is artificial and was originally based on the "range of the cannon."

This, he said, is no longer valid. Although Peru has consistently declared its intention to "respect" all "innocent passage," Western governments continue to oppose extending water rights and allude to the possible blockage of high sea traffic by governments favoring the 200-mile range.

U.S. economic crisis threatens 'detente'

By Franz Schurmann
(Pacific News Service)

WASHINGTON—As the Nixon Administration came to a close, a major battle was shaping up within government over moves to avert the looming economic crisis. While on the surface unrelated to foreign affairs, the choice between opposing economic alternatives which President Ford must soon make will either strengthen detente with the Soviet Union or do away with it altogether.

THE BATTLE was revealed in a secret memorandum from Secretary William Simon calling for an immediate cut of \$25 billion from the current fiscal 1975 budget to break the inflation spiral.

While former President Nixon in his last days in office seemed to be tilting toward Simon's position, the first few days of President Ford's Administration already show him tilting back to the budget-maintaining stance of Roy Ash, director of the Office of



FORMER PRESIDENT Richard M. Nixon toasts with Communist Party leader Leonid Brezhnev (left) and Soviet Premier Alexi Kosygin during much better times for both countries.

Management and Budget (OMB).

The memorandum, which Simon claimed was leaked to the press without his knowledge, was sparked by the second-quarter economic indicators showing the country to

be in the depression-threatening condition of simultaneous recession and inflation.

SKYROCKETING PRICES cut down on consumers' ability to buy and build up inventories of goods to the point that

producers no longer find it profitable to put more goods on the market. As the machinery of manufacturing slows down, waves of unemployment are generated.

Cutting Defense—Welfare All agree that the crisis of

potential depression arises when business growth drops sharply, producing large-scale unemployment. But opinions polarize over ways to avoid reaching the point where growth plummets.

Free-enterprisers argue that growth must be forcibly slowed down by deflationary spending cuts to allow healthy growth later on. Keynesians retort that since deliberate slowing down of growth would spark a depression, government spending must remain high to stimulate growth-producing employment and demand.

Simon, backed by Federal Reserve Chairman Arthur Burns and virtually the entire financial community, argues that unemployment must be risked to cool down the economy to a new level of price stability. The opposition, centered on Ash, retorts that social turmoil rising from massive unemployment is potentially explosive to risk for the sake of price stability.

(Continued on page 17)

THE DREADFUL TIMES OF AMERICA!

(This article is reprinted by popular request from the Nov. 24, 1967 issue of Muhammad Speaks.)

America, and especially North America, has entered into the time that was predicted by Moses and the prophets between him and Jesus. In the 24th Chapter of Matthew, there is a prophecy made by Jesus of the present time of America, without mentioning her name.

HE REFERRED TO the country as a world, because this part of the earth is referred to in many places,

"As long as Christianity worked, America thought she was safe because it is one of the most deceiving and outright misleading religions of the world."

by prophets and by Jesus himself, as a wilderness. The name America is not yet 500 years old, so the prophets referred to it as a wilderness in their prophecy.

"The dreadful day of America is bringing about political doom. Her politicians are unable to carve out a future for America."

It is terrific. I use the word terrific because it is not a thing that can be described as something mild, or something that is moving slowly, nor something that can be recognized so easily by the common people.

IT IS CLEAR to all who can see that America has reached the stage about which she always has been warned. She always has wanted to keep it a secret, because of her so-called Negro slaves.

She never desired for the slave to know too much of what was in store for her, because of her enslaving and mistreating her slaves. She has reared them for the past 400

"Allah (God) taught me that...everything in the religion of Christianity is designed to make a slave out of Black people."

"The...dreadful and awful day (doom) is now in the doors and windows of America..."

years—and she knows them. She knows how they think and how they react to her teachings, and she knows their fear of her. She knows her slaves, but the slaves do not know America—their slave-master.

THE GREAT, dreadful and awful day (doom) is now in the doors and windows of America, and of the church—the religion of America. As long as Christianity worked, America thought she was safe, because it is one of the most deceiving and outright misleading religions of the world.

Allah (God) taught me that, if carefully examined, everything in the religion of Christianity is designed to make a slave out of Black people. If Christianity were in a wet rag and wrung out, every drop would write slavery for the Black man.

THE WORLD KNOWS this now, but the spiritually blinded, deaf and dumb American so-called Negroes, to whom I am calling and appealing to reason. I am calling them to

reason with me on the truth and their own salvation, that is now in truth of self and kind and of the enemy of self.

There will not be an end to the clashes between Black and white in America—and throughout the world—until wrong, evil, murdering, deceiving and robbing

"There will not be an end to the clashes between Black and white in America—and throughout the world—until wrong, evil, murdering, deceiving and robbing of the poor Black man of the earth is destroyed, and righteousness and justice are practiced."

the poor Black man of the earth is destroyed, and righteousness and justice are practiced.

THIS IS THE DAY of God Almighty, to set up justice and equality throughout the earth. He is to free the Black man—the American so-called Negroes—from his deceitful, evil and murderous enemies.

America wishes to oppose Allah (God) in this work of bringing

"We want a home on this earth we can call our own. We do not want to be slaves any more to white people. We do not want to be free 'Uncle Toms' for white people. We want to do something for self..."

justice and freedom to her once-slaves, but this is just what Allah (God) wants. He (Allah) wants America to attack Him, to get the fight started and to bring His

judgment against her with the fullness of His strength and power.

THE DREADFUL DAY of America is bringing about political

"I am asking, in the Name of Allah, that the American government agree on the separation of her once slaves..."

gloom. Here, politicians are unable to carve out a future for America.

The plan of deceiving the so-called Negro politicians, to work against their own freedom, justice and equality (salvation) that Allah (God) has brought to them, is making the so-called Negroes in high offices, to become the enemy of his own people's freedom, justice and equality.

Such offices are held out as a bribe to get Black politicians to work against the spread of the truth of their salvation. They are

"It takes justice to work, to postpone the dreadful days of America."

happy—and their boss knows that they are—to have a place near him in such offices just for the purpose of trying to oppose Allah and His Messenger in freeing the poor Black man who is in the mud.

THIS IS CAUSING the political confusion and complete destruction of the house divided against itself.

I am asking, in the Name of Allah, that the American

"If Christianity were in a wet rag and wrung out, every drop would write slavery for the Black man."

government agree on the separation of her once-slaves and their master. Of course, Allah (God) is sufficient.

WE WANT A HOME on this earth we can call our own. We do not want to be slaves anymore to white people. We do not want to be free "Uncle Toms" for white people. We want to do something for self and go for self.

However, America, with her blind, deaf and dumb politicians and clergy class of the so-called Negroes, will bring a swift destruction upon their heads, along

"My main mission...is to put you on the right path."

with the doom that is inevitable, against the enemy.

It is not 20 years in the future—nor 15 years. Let no one deceive you. It is here at our doors now. The dreadful plagues and confusion of America are beginning to boil. The fuel making it boil will not cease until it is boiled down to the last of the dregs.

THE PRESENT PROMISE of a better future that America is making to the so-called Negroes will prove to be false. All of her false promises to the American so-

"The present promise of a better future that America is making to the so-called Negroes will prove to be false...because the time of her doom has approached."



The Honorable Elijah Muhammad, Messenger of Allah

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called Negroes, will be short-lived by both—because the time of her doom has approached. America would have to do a miraculous thing of justice (a square deal) to turn it back.

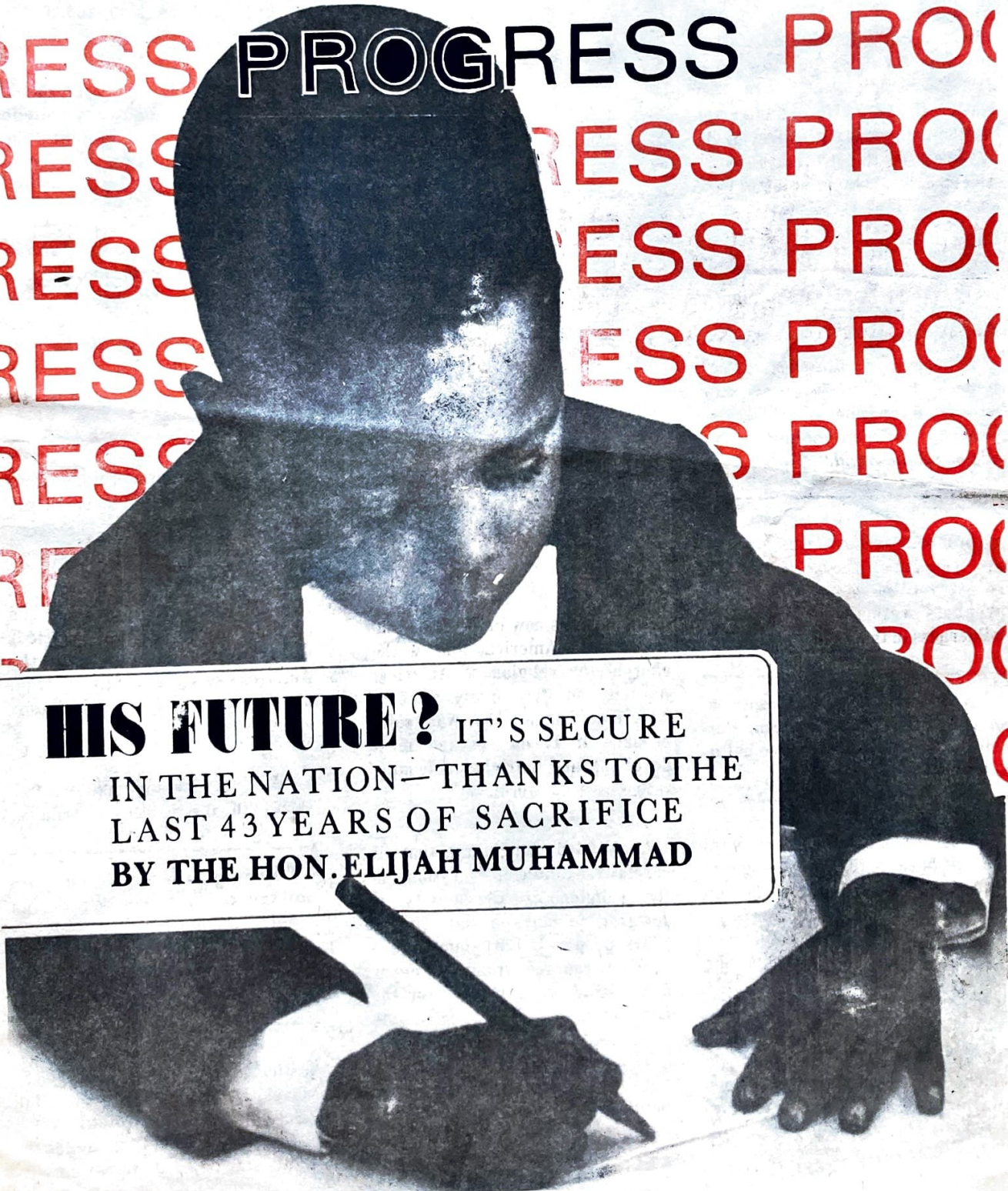
A fantastic show of tempting the Negro to filth and evil will not work. It takes justice to work, to postpone the dreadful days of America. America's loss of world friendship is speeding her doom.

Elijah Muhammad
Messenger of Allah
—to you All





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HIS FUTURE ? IT'S SECURE
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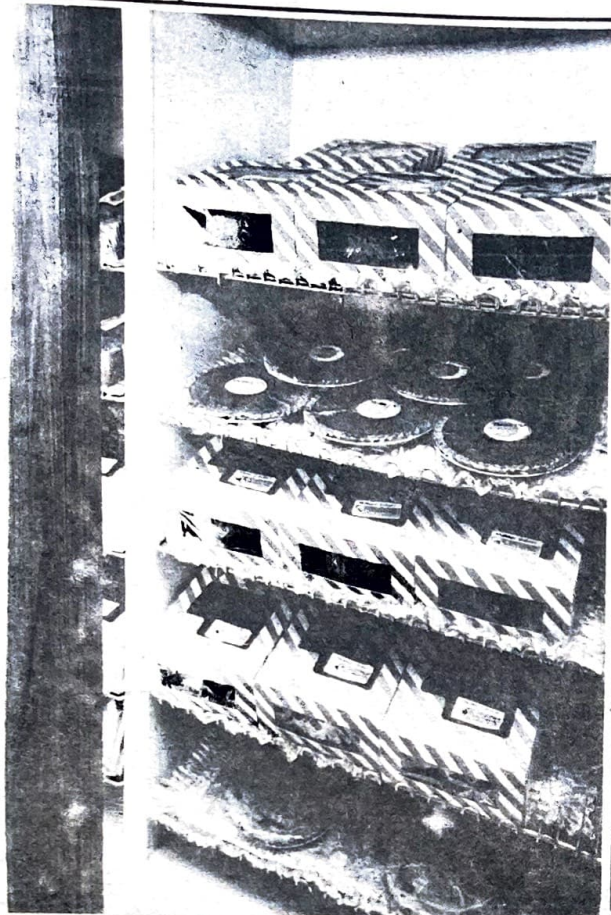


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May Allah, in the Person of Master W. Fard Muhammad, bless Messenger Muhammad with continued success and progress in His every endeavor with us, the Lost and now Found Nation in this wilderness called North America.

This is the thought we, at Muhammad Speaks, carry in our minds and hearts as we thank Messenger Muhammad for allowing us to undertake a project of such magnitude.

By Emerson Muhammad

Progress Section Published Weekly
Photos by Emerson Muhammad
Layouts by Clayton 2X, and Staff of Muhammad Speaks Newspaper
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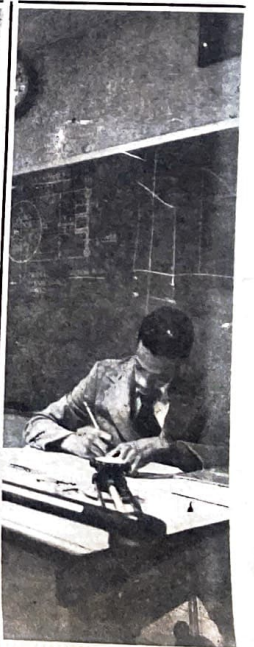
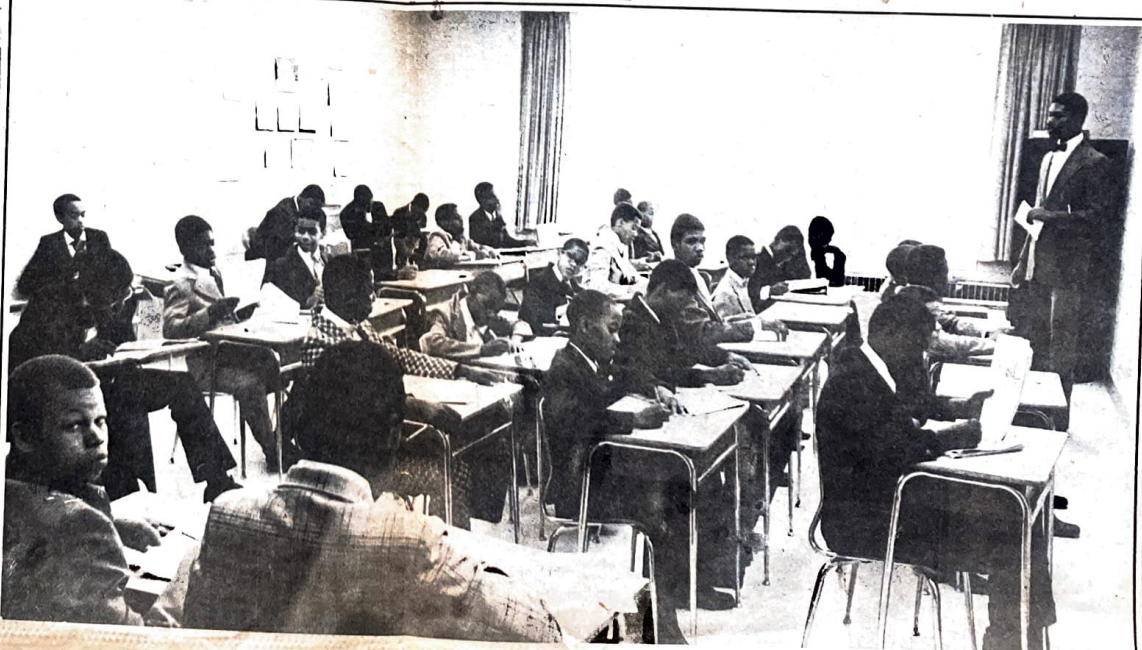
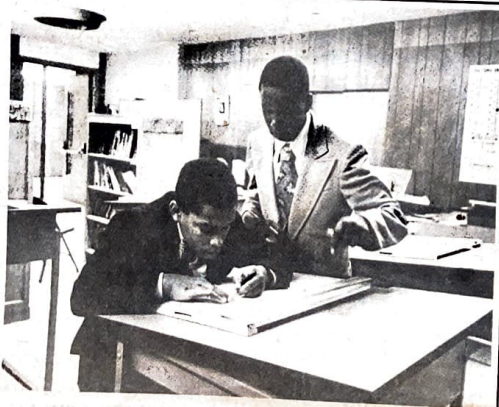
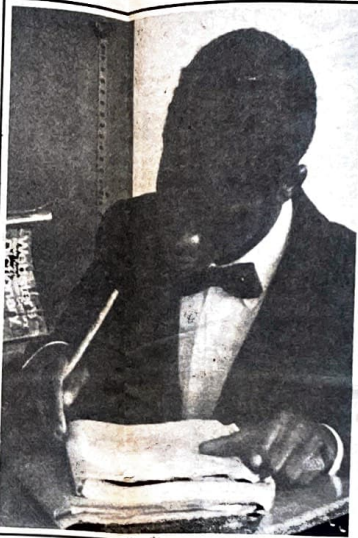
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Messenger Muhammad's Teachings



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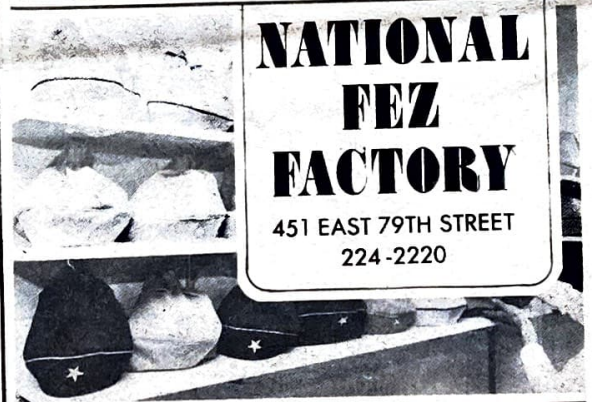
We must go up and go to work

Messenger Muhammad's Teachings



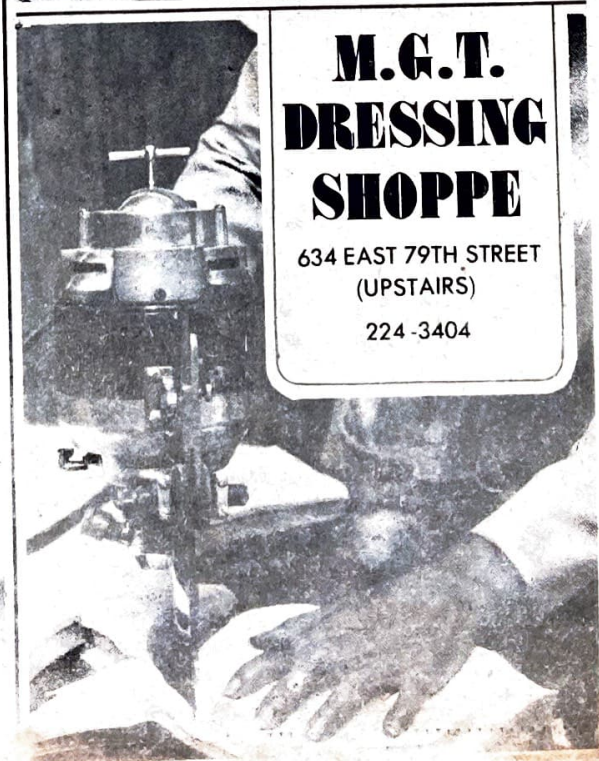
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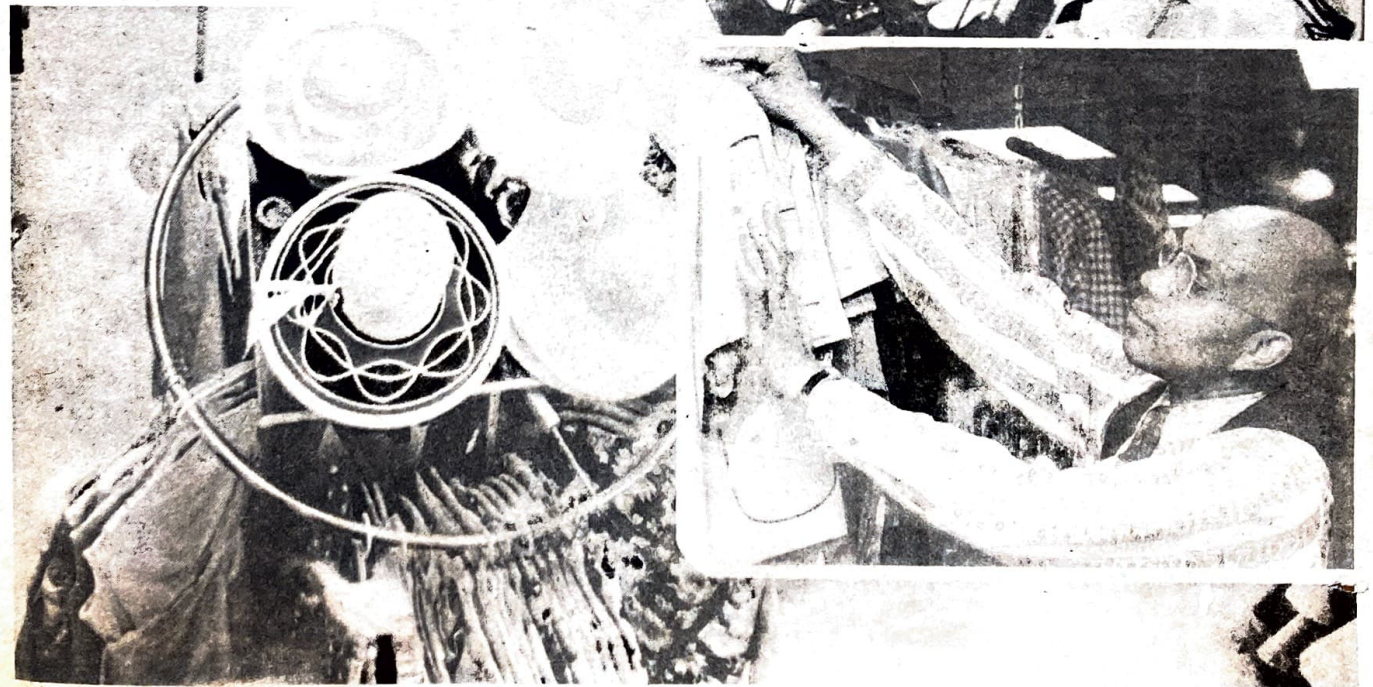
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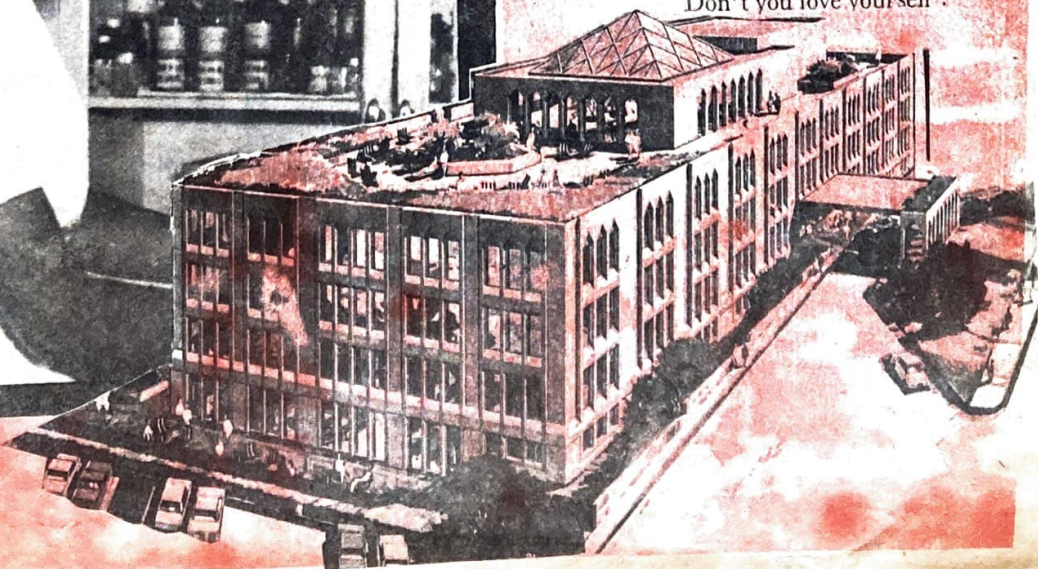
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After you have listened to
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And it all starts with love
for yourself and your own kind.
It's simple. Everybody needs
a hospital to call their own.

Don't you love yourself?





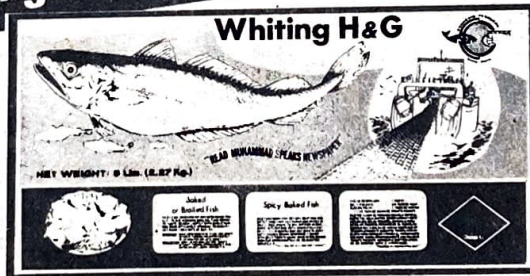
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LETTERS FROM OUR READERS

**Allah's Last Messenger:
'Surely, the hardest job'**

Dear Brother Editor:

I write these few lines in regards to your article in the July 26, 1974 edition of *Muhammad Speaks* entitled, "The Hardest Job Among Men." After reading your article, I have to bear witness that the Honorable Elijah Muhammad has the hardest job among men.

The Hon. Elijah Muhammad has the same job Noah had, building the Ark (Nation of Islam); Messenger Elijah Muhammad has the same job as Lot leading his people out of Sodom and Gomorrah (America); Moses (Musa) had the job of civilizing the white race.

The Hon. Elijah Muhammad has the job of civilizing the so-called American Negroes, a savage stripped of the knowledge of himself, his God and his religion.

The job that Messenger Elijah Muhammad has can't be done by just anybody, for an ordinary man cannot do the job, because this is a Divine job and it takes a Divine man to do a Divine job. That Divine man is none other than the Honorable Elijah Muhammad.

As-Salaam-Alaikum
Your brother,
Herbert X Freeman
El Reno, Oklahoma

**Muslim jet receives joyful
reception at Newark airport**

Dear Brother Editor:

I'm so enthusiastic and happy today, I just had to express myself. We, the Muslim sisters from Temple no. 25 Newark, New Jersey were blessed to be able to go to the Newark Airport to see and board the Nation of Islam's new jet that was purchased by the believers for our beloved Leader and Teacher.

Words cannot express the heartfelt joy and happiness we believers felt when we arrived at the airport and saw the Fruit of Islam taking charge, and giving directions. Just to see it, you would have thought it was the Nation of Islam's airport!

The airport personnel stopped what they were doing to watch us. We were so excited, we wanted to run, but we got in lines of twos and

walked very orderly to the field. And there it was right on the runway, and it was beautiful. We were all allowed to board the plane and sit down while someone explained to us the features of the jet.

I would like to thank Allah, for caring so much about us to bless us with a Divine Leader, Teacher and perfect Guide in the person of the most Honorable Elijah Muhammad who is leading us to heights of glory and success never before thought possible.

Your sister
Rita 7X (King)
East Orange, N.J.

**Inmate urges 'dedication
to Islamic principles'**

Dear Brother Editor:

Muhammad Speaks: June 21, 1974 edition titled "Islam" was very enlightening; however, the timely article by Sister Sharolyn X of Temple No. 2 titled "Who are Civilized" hit home base to us who are bound in the prison house.

Pondering this particular group of words which has a highly significant meaning to us, the so-called American Negro here in this wilderness, brought another meaningful question to mind: Are we who are bound in the prison houses as we are throughout America taking full advantage of our disadvantaged situation as we should? Or, are we who say that we believe, love and obey Almighty God Allah's last Apostle still emulating the deceitful acts of our open enemy, thus remaining in this unnatural state of being uncivilized?

Do not try to wait until you are on the outside to make this righteous move for the whole of America is a giant cage, so teaches our beloved leader: therefore, there is no outside for us unless we accept this great truth of Muhammad as given to Him by the Lord of the Worlds, Almighty God Allah, Master Fard Muhammad, the Divine Supreme Being.

We must dedicate ourselves to acting upon the life-saving principles of the natural way of life (Islam).

Remember brothers and sisters, as long as our open enemy keeps us in a savage-bound state, he controls us and we remain a liability to our

mighty growing Nation.

We, who are bound in the prison houses throughout America must utilize this valuable time to study, learn and act upon the wise teachings of our torch-bearer, thus illuminating that little beacon of light that Allah

has blessed us with through His Anointed, for the benefit of self and kind.

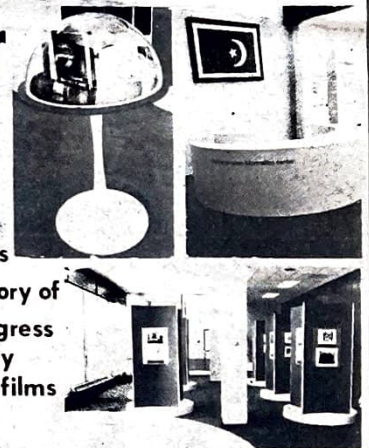
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Leavenworth (Pa.)

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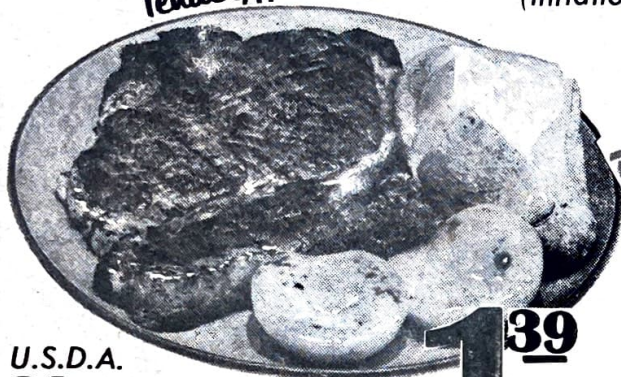
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Detente threatened

(Continued from page 11)

AT THE HEART of the battle is the historically unprecedented fact that United States Government spending is both the chief inflation-inducing force in the economy and the key force stimulating growth and employment.

Classical signs of economic crisis have already appeared in the form of scattered bank failures. Inflation has vastly increased the demand for cash to meet current obligations. With assets tied up in long-term investments, banks are rapidly reaching the point of cash depletion. So prestigious a figure as Chase Manhattan's David Rockefeller has abandoned the banker's normal reticence to warn of impending "panic."

The Simon memorandum called for slashes in transfer payments, money the government pays directly to individuals, like Social Security pensions, or to non-federal government agencies, as under revenue-sharing. It also, cautiously, called for a "minimum" \$1 billion reduction in the traditionally sacrosanct defense budget. Together, transfer payments and defense make up the great bulk of the federal budget.

Ash, while making ritual gestures toward budget cuts, argued that no substantial cuts could be made, least of all in the sensitive area of national defense budget, one-third devalued through inflation. was already insufficient to meet what they claim is a rising Soviet threat.

THE BRAND NEW Ford Administration is already

locked into the dilemma of its predecessor. Not to cut government spending risks more inflation. But the suggested cuts in transfer payments will arouse solid opposition from Congress in an election year. Long before the Simon memorandum, the Pentagon mounted stone-walling opposition to any cuts in the defense budget.

Both Simon and Ash reflect the opinions of powerful economic sectors. Simon came from the influential New York brokerage firm of Salmon brothers to become energy czar last fall. He was instrumental in the government's granting permission to the oil companies to impose huge price increases on consumers to compensate themselves for bigger payments to Middle Eastern governments and to pay for new oil exploration.

Rou Ash, by contrast, came from the Litton Industries conglomerate to head an agency, the OMB, that Nixon created to ride herd on the budget. Litton developed largely through defense and foreign aid contracts. Defense industries are among those least affected by inflation because all defense contracts have cost increases built into them.

The wave of strikes that followed the breakdown of the Nixon controls along with higher raw materials cost have combined to speed up the inflationary spiral. Simon's prescription and that of most unions is no controls whatsoever, particularly on wages.

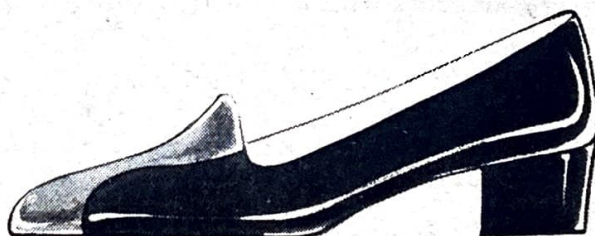
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Begging: Baraka to Bojangles

(Continued from page 2)

as they have for themselves, but in getting, building, knowing, earning, capturing, defending and protecting for ourselves those things that the best in civilized society throughout the earth get, build, know, earn, defend and protect for themselves and kind.

The Honorable Elijah Muhammad, Messenger of Allah, is a man leading and teaching all Black people how to escape from the treadmill of eternal dependence and everlasting sorrowful begging. He is a man who is leading His people to independence and respect.

Every Black man, woman and child, and particularly every thought-to-be-Black leader, should fly to Messenger Muhammad. But to

Unfortunately, every group of Blacks — except those who follow Muhammad — is dependent upon white money for support.

Next week we will go into some of the details of some of the white Christian Churches who fund programs like the "liberation college" in Durham, N.C. or the African Liberation Support Committee, not to mention the hat-in-hand, shuffling assortment of professional "civil rights" and "poverty program" beggars who even complain over not having any Black crooks caught among Richard Nixon's Watergate dilemma.

And the nerve of the Southern Christian Leadership Conference, (SCLC) thinking that the President owes something to Negroes, because it was a Black man who discovered the piece of tape the Watergate burglars were first arrested for.

These people should quit begging cruel, heartless white people, and beg the Honorable Elijah Muhammad to forgive them for not seeing "the light" and following Him to success, sooner.

L.A. bazaar

(Continued from page 7)

ued, "when the policemen stop and harass our brothers and sisters and our fish trucks continually, for no reason at all."

Minister Karriem pointed out the fact that Mayor Tom Bradley's office and every Black politician's office of this city had been contacted in order to allow them the opportunity to speak at the Bazaar, but he said, "Until this day, we can't find Bradley or many of those who were elected to serve and protect our communities."

"We also contacted every Black political office in the city to find out why our brothers and sisters and our fish trucks are being stopped all the time, but until this day, we have yet to find that out."

Continuing he said, "They act as if they are afraid. You can always find them on their way to some white convention, but when it comes time to speak to those who put them in office they are off somewhere licking some white person's boot."

The neglect of the Black politicians was further pointed out when Minister Karriem reflected upon the recent murder of a Black man who was shot six times by police officers. He said, "This killing was felt and responded to by the Hon. Elijah Muhammad who is over 2,000 miles away, but warranted no response from Black politicians here who are only two minutes away."

"They have no power to protect us, therefore we the Black community must unite and protect ourselves." Remember this always, he said, "Your hurt is the Hon. Elijah Muhammad's hurt; your aches are the Honorable Elijah Muhammad's aches; your pains are the Honorable Elijah Muhammad's pains. Accept and unite with the Honorable Elijah Muhammad and your worries will be over."

After saying that "Freedom, justice, equality, safety, refuge, peace of mind and contentment will come to you if you accept Muhammad as your head and guide," he introduced another principal speaker for the occasion, Minister John Muhammad of Muhammad's Temple No. 26, San Francisco.

Minister Muhammad inspired the enthusiastic crowd even more as he spoke on the Black man's need for more than just a mayor, governor, or a president. He said, "What the Black man needs is a King and we have that King in the person of the Honorable Elijah Muhammad."

Gilbert Lindsay, a city councilman, gave a short and inspiring talk on the display of unity seen and felt at the Bazaar and the coming of age of Black leadership.

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Evolution of Zionism

Documents prove Zionists helped Hitler

(Special to Muhammad Speaks)

In early 1970 a gentleman named Shalit, a citizen of Israel, lodged a complaint with the Israeli government about the Rabbinate, which refused to recognize his children as Jews — and consequently citizens of Israel — on the grounds that the mother of his children was not a Jew. After heated debates the Knesset approved the Rabbinate's decision and passed a ruling: "A Jew is a person who was born of a Jewish mother..."

The Shalit case, which aroused indignation in many countries, confirmed officially that national discrimination is a state policy in Israel. Underlying this policy is the Zionist concept of a state, which is conceived as the "Homeland of Jews and only Jews."

THE PROPAGATION of national exclusiveness and disregard for other people by Zionism was observed by political observers some 70 years ago. They pointed out that Zionism only outwardly opposed anti-Semitism, but in essence it tended to introduce and isolation into the workers' movement, praising a false primacy of the Jewish people which allegedly occupies a special place among other people.

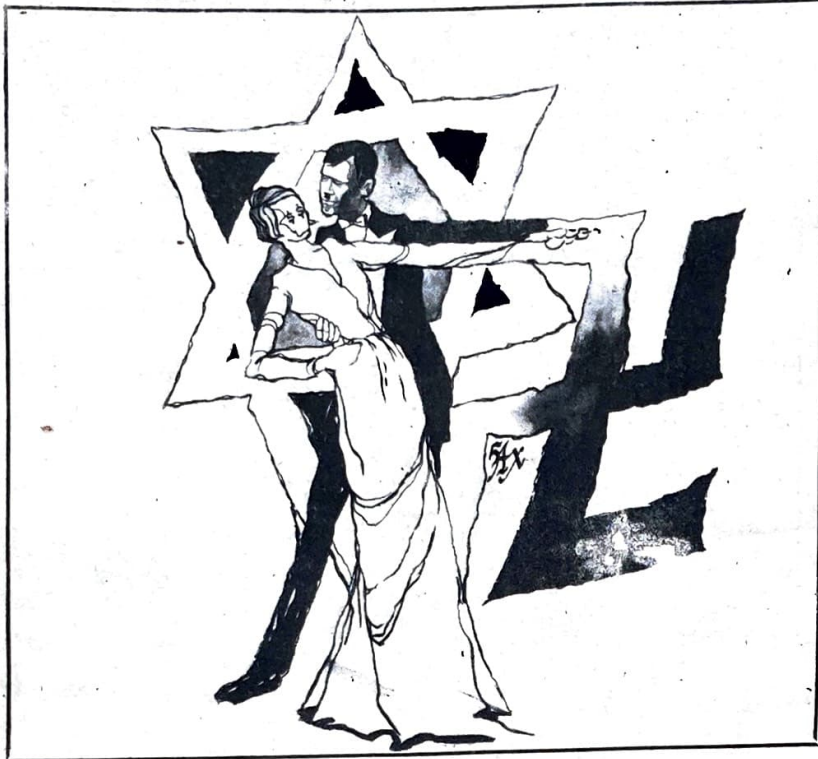
The further evolution of the ideology and practice of Zionism toward national intolerance fully confirmed this assessment.

This evolution of Zionism can clearly be seen in business relations and cooperation of Zionist organizations with influential representatives of Nazi Germany. These facts have been disclosed only recently.

For example, in 1929 the Medelson and Co. Bank in Amsterdam transferred to Hitler \$10 million raised by Zionist organizations, mostly American; in 1931 it transferred another \$15 million. After Hitler came to power in Germany he received \$126 million through the same channels.

ZIONIST PARTICIPATION in consolidating the military and economic potential of Nazi Germany was even admitted in the autobiography of Naum Goldman, who for a long time headed the World Jewish Congress and the World Zionist Organization. He pointed out that a number of Zionist firms had been contractors of German companies which had taken part in re-arming Germany.

At the proposal of Goering made through Eichmann, a special commissioner of the Nazi government on the final solution question, in 1933 34 Zionist leaders organized



propaganda campaigns in Europe in defense of the Nazi regime.

As was told in 1966 by H. Landau, an Israeli member of Parliament, the Zionist leadership at that time knew in detail about the policy of physical annihilation of Jews. However, it not only kept silent but tried to keep others silent.

What is the explanation? West Germany's Der Spiegel

of December 1966 says: "The coming of German anti-Semites to power delighted the Zionists. They immediately perceived in this the defeat of the educated Western Jewry, which did not give a pin for Zionism and preferred to become developed among other peoples."

The Zionists hoped that the Hitlerites' atrocities would increase immigration to

Palestine, and thus create prerequisites for the realization of their dream — a single Jewish state. Their hopes came true. Between 1929 and 1931, the number of people going to Palestine averaged between 4,000 and 5,000 a year; after Hitler came to power the number jumped to 30,327 in 1933, 442,359 in 1934, and 61,854 in 1935.

At the end of World War II,

immediately after capitulation of Nazi Germany, numerous Zionist emissars conducted recruiting operations among European Jews who had hardly recovered from the horrors of Nazism. Thus, they ensured an additional influx of immigrants to Palestine.

A COMMON social nature brought Zionist and Hitlerite leaders closer together; this nature in the final analysis turned Zionism (as it happened with Nazism in its time) into the most instruments of international reaction.

After the appearance of the state of Israel, the reactionary essence of Zionism became particularly clear, especially with regard to Arabs, the indigenous population of Palestine. Having created "the problem of Palestinian Arabs," the Israeli leaders are now "solving" it by deporting them.

In the Old City of Jerusalem, for example, 153 houses of Palestinian Arabs were torn down under the pretext of clearing a square in front of the Wailing Wall. Altogether more than 7,500 houses of Palestinian Arabs were burned or exploded in Israel.

Palestinian Arabs are employed in the most difficult and low-paid jobs. The majority are seasonal workers who have to wander from one place to another.

APART FROM persecution and discrimination of Palestinian Arabs, the Israeli authorities have established on the temporarily occupied Arab lands, a system of searches and arrests under the pretext of "potential danger to the state," various punishments, including execution without trial or investigation, tortures, and the like.

Moreover, the "chosen people" themselves are divided into "higher" and "lower" races. The former include the Sabras (native-born Israelis) and the Ashkenazi (West-European and American Jews); the latter include Sephardi, that is Asian and African (Black) Jews, as well as East-European Jews...

Co-op attempts to reverse Black land losses in South

By Michael L. Culbert
(M.S. Staff Writer)

ALABAMA—An all-out effort to reverse the trend of diminishing ownership of land by Blacks in the Southeast United States has been pledged by the Federation of Southern Cooperatives (FSC).

THE EFFORT will mark the theme of the Alabama based cultural co-op's Seventh Annual Meeting to be held this month, according to Executive Director Charles O. Prejean.

In addition to focusing its attention on Black land ownership, the federation will celebrate its "rightful place" as a "grass roots, home-grown organization developing national and international strategies to meet the needs of its 30,000 member families and rural poor."

Since its beginning in Atlanta, in October 1967 —

when a group of 22 rural southern farm cooperatives gathered to discuss items of mutual interest — the group has grown into a viable agricultural consumer, handicraft and credit union cooperative and boasts a membership of more than 30,000 families.

APPROXIMATELY one-third of all farmland owned by southern Blacks is owned by the federation's membership, according to information released by the group. Its staff consists of training, program development, research and in-the-field programs.

The annual meeting according to Prejean, will bring together 1,000 representatives of the membership and a significant number of elected officials, private businessmen and civil rights group representatives.

By combining the resources of the Office of Minority Business Enterprise that will make maximum use of our present landholdings.

"Farm owners are rural entrepreneurs," Amendaris said. "Any effective strategy for minority economic development must recognize this resource of knowledge ability and these holdings as a potential equity base."

CURRENT PROGRAM of the FSC include the building of a waterway to run from Mobile, Ala. to Nashville, Tenn. — The Tennessee-Tombigbee Waterway — to provide a major shipping artery from the Gulf of Mexico to Chicago. The construction routes will border on land owned by the Federation's Rural Research & Training Center and wind through Alabama's Black Belt where a large portion of the cooperatives are located.

Venezuela to nationalize

CARACAS, Venezuela (HSINGUA)—A decision to nationalize the country's iron ore industry in December this year was recently announced by the Venezuelan government.

The Venezuelan government will receive 35,000 million in revenue annually once nationalization takes effect.



NATRA conferees participating in one of the convention's many workshops.

Blacks in broadcasting urge responsible media

By Melvin D.X.

(Special to Muhammad Speaks)

LOS ANGELES — The National Association of Television and Radio Announcers (NATRA) recently sponsored its 19th Annual Convention at the Century City Plaza Hotel.

THE THEME this year "Recognition of a Heritage" was used as a topic of discussion by some of its guest speakers such as Ben Hooks, a former judge from Memphis who is now a member of the Federal Communications Commission, (FCC) and the Reverend Jesse Jackson of Operation PUSH.

Hooks declared that national radio and television networks should devote more news time to constructive events and causes of Black people, rather than events that show Black militants in action.

URGING THE Black media to bring some sense to sight and sound, he said, "I believe that the media could have a great influence on shaping the minds of the young who spend more hours watching television than they do in public classrooms."

Hooks, the first Black ever to be appointed as a member of the FCC was appalled at the fact that recently the NAACP's award was given to

California's superintendent of Public Instruction, Wilson Riles, but "not one second was devoted to the event on national news."

The Reverend Jesse Jackson, a speaker at NATRA's convention for the past five years, announced an honor for Billy Eckstine, a musical genius, before speaking on NATRA's theme "Recognition of a Heritage" and its sub-themes, "Radio, Rhythm, Records and Reality."

THE AMAZING thing about our people," he said, "is not that we got on radio, because radio needed us and still does. It is not amazing that we have rhythm, no particular group has a monopoly on rhythm. We just have the market to perform it at this point in history.

"It is not remarkable that we were able to make records; after all, we sang and somebody else profited from it by and large, and this has resulted in the reality of our situation today.

Jackson pointed out the fact that the former President was forced to resign, and that we see the ramification of a civilization in decline, before stating that the greatest blow the newly appointed President, Gerald R. Ford, could make would be to appoint Senator Edward Brooke, R-Mass., as

his Vice-President.

"**BLACK MUSIC,**" he said, "you must have a message in this mess age; engage in a little mind massage in this mess age."

Turning to the disc jockeys, he said, "You have to be more than a disc jockey, a horse rider spinning records. You must be adults who bring to the profession of verbal journalism a divine mission that reach the minds and hearts of people. Your job is to find cadence where there is decadence.

"You have a function of teaching the people something new, and inspiring the people with your spirit, not deceiving and diverting them by symbolizing sex, killing, hustling, and non-verbal talk under people's clothes on radio, which constitutes decadence and degeneracy."

REFLECTING OVER the many positive usages of radio as a medium has not been used to educate the people, but has been used to divert, dilute and fill us with sickness day after day.

"No child," he said, "spends as much time in the classroom as he does listening to radio. You are the teacher and the preacher and you have a mission of educating them."

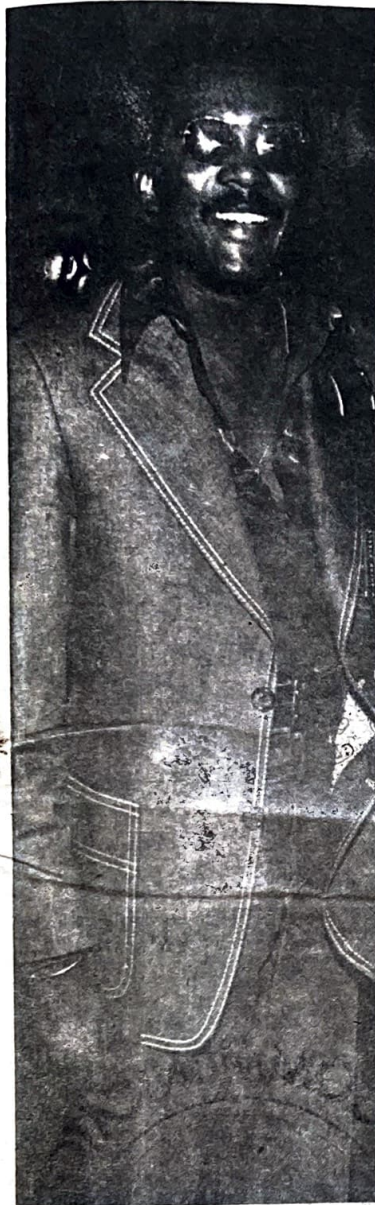
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**'...dedicated to the syncopated frenzy of party life'
Contradictions evident at media conference**

By Lawrence 2X
(Special to Muhammad Speaks)

LOS ANGELES—The week of day-long seminars and workshops conducted by the National Association of Television and Radio Announcers (NATRA) may have been devoted to the sincere discussion of the role of Blacks in the future development of television and radio, but the night-long festivities were dedicated to the syncopated frenzy of party life.

ACCORDING TO the national edition of SOUL magazine, more than \$150,000 was spent on lavish parties and musical entertainment.

In a statement prepared for convention participants, NATRA's executive director, Richard C. Thomas wrote about the duty of NATRA to involve more than just partying.

"It is the duty of NATRA to guide our constituents, especially our youth, past the sometimes blinding psychedelic strobe lights, mind blowing flashing colors, electronic ebullience, and conspicuous consumerism." Yet, this was exactly how Black adults conducted themselves after the serious discussions had adjourned.

The written statement by Thomas went on to say that

such conduct "ultimately leads them down a dead-end street of frustration — sometimes called 'P-a-a-r-t-e-e.'"

Another NATRA official answered in response to this, "NATRA while planning this convention to be one of entertainment "extraordinaire," will definitely attempt to deal with the socio-economic interests in this financially booming communications industry that concerns so many of our daily lives."

NEVERTHELESS, it will be the discussions conducted within the workshops which will determine the image and involvement of Blacks in the

communications industry.

Some of the projected goals of NATRA is to explore the possibility of placing a lobbyist in the nation's capitol to promote NATRA's interest and to analyze legislative processes as they involve Blacks in the media. NATRA is also exploring the possibility of helping Blacks procure radio, television and cable stations.

Also planned is a Black directory to be composed of tangible information, designed to keep Black communicators abreast of the latest developments in the industry, and to list the names and whereabouts of Blacks

involved in communications around the U.S.

THE MOST profound notion, however, to arise from the many workshops was the idea of organizing Black media workers to use their communications abilities as a tool for liberation.

Among the myriad of topics discussed during the week long convention were the role of Black media women; the new technological developments in the communications field; the future of AM and FM radio; job opportunities for Blacks in television and radio; and the relationships between the printed and vocal media.

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| <p>TEMPLE No. 1 11529 Linwood Ave. Detroit, Mich. (313) 868-2131 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 2 7351 S. Stony Island Chicago, Ill. (312) 667-6800 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 3 2507 N. 3rd St. Milwaukee, Wisc. (414) 372-5733 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 4 1519 Fourth St., N.W. Washington, D.C. (202) 483-8832 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 5 1063 N. Bend Road Cincinnati, Ohio (513) 542-6521 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 6 514 Wilson St. Baltimore, Md. (301) 728-7666 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 7 (Harlem) 102 W. 116th St. Harlem, N.Y. (212) 666-3977 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 7-B (Long Island) 105-03 Northern Blvd. Corona, L.I., N.Y. HA 9-8915 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 7-C (Brooklyn) 120 Madison St. Brooklyn, N.Y. (212) 789-9098 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 7-D (Bronx) 1000 Morris Ave. Bronx, N.Y. 681-8088 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 8 2575 Imperial Ave. San Diego, Calif. 239-6738 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 9 131 Woodland Ave. Youngstown, Ohio (216) 743-1592 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 10 419 Madison Ave. Atlantic City, N.J. 348-4849 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 11 35 Intervale St. Roxbury, Mass. (617) 445-8070 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 12 1319-21 W. Susquehanna Ave. Phila., Pa. (215) CE 6-6800 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> | <p>TEMPLE No. 13 495 Union St. Springfield, Mass. (413) 732-4734 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 14 3284-88 Main St. Hartford, Conn. (203) 527-3474 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 15 1225 Bankhead Hwy. Atlanta, Ga. (404) 874-3421 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 16 235 Lahoma St. Lansing, Mich. (517) 371-1155 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 17 212 S. Chicago St. Joliet, Ill. (815) 722-9790 WED. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 18 2813 E. 92nd St. Cleveland, Ohio (216) 299-2115 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 19 1517 W. 5th St. Dayton, Ohio (513) 222-3935 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 20 910 Broadway Camden, N.J. (609) 541-3482 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 21 297 Jackson Ave. Jersey City, N.J. 435-6845 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 22 7222 Kelly St. Pittsburg, Pa. (412) 241-9265 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 23 512 Broadway Buffalo, N.Y. (716) 854-6712 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 24 2116 North Ave. Richmond, Va. 644-1432 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 25 257 S. Orange Ave. Newark, N.J. 622-9021 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 26 1805 Geary St. San Francisco, Calif. FLA-9966 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 26-B 780 Pine St. Oakland, Calif. 839-7150 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> | <p>TEMPLE No. 27 4016 S. Central Ave. Los Angeles, Calif. (213) 233-7274 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 28 1434 N. Grand Blvd. St. Louis, Mo. (314) 531-5414 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 29 5245 N.W. 7th Ave. Miami, Fla. (305) 757-8741 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 30 2715 Swope Parkway Kansas City, Mo. (816) 924-5683 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 31 431 S. Dundee South Bend, Ind. (219) 288-1090 FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 32 121 N. 16th St. Phoenix Ariz. (602) 252-0013 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 33 2246 Broadway Gary, Ind. 883-7025 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 34 1009 W. Chapel Hill St. Durham, N.C. (919) 493-1746 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 35 301 W. Sixth St. Wilmington, Del. (302) 652-9241 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 36 1230 Beattiesford Road Charlotte, N.C. (704) 334-3201 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 37 359 W. Bortges Akron, Ohio (216) 535-7242 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 38 1607 Barnwell Columbia S.C. (803) 256-4689 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 39 1329 "B" St. Fresno, Calif. 266-3598 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 39-B 1001 8 St. Bakersfield, Calif. (805) 325-0898 FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 40 155 Shelton Ave. New Haven, Conn. 562-6050 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 41 1302 Stratford Ave. Bridgeport, Conn. 368-2504 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> | <p>TEMPLE No. 42 2104 Orange Ave. Long Beach, Calif. (213) 591-4802 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 43 1459 E. Main St. Columbus, Ohio (614) 252-0785 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 44 1001 E State St. Trenton, N.J. (609) 392-3303 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 45 3400 Polk Ave. Houston, Texas (713) CA 3-0952 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 46 2632 Magnolia New Orleans, La. (504) 895-6731 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 47 122 W. Palm Tampa, Fla. (813) 224-0463 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 48 1715 Forest Ave. Dallas, Tex. (214) 428-2075 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 49 485 No. Indiana Kankakee, Ill. (815) 932-3578 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 50 1322 Northeast 23rd Okla. City, Okla. (405) 424-1471 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 51 2537 York Street Denver, Colo. (303) 266-0376 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 52 1201 East Allen Ave. Fort Worth, Texas (917) 923-0518 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 53 402 E. Gillespie St. Flint, Mich. (313) 787-3641 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 54 1300 East Palmer Compton, California (213) 537-6559 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 55 1324 Florida St. Memphis, Tenn. (901) WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 56 1500 English Street Winston Salem, N.C. (919) 724-0258 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 57 714-16 Church St. Norfolk, Va. (804) 625-8529 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> | <p>TEMPLE No. 58 1269 Davis Ave. Mobile, Ala. (205) 432-5481 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 59 428 Cutter St. Pittsburg, Calif. (415) 439-9861 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 60 2410 Batavia Nashville, Tenn. (615) 327-1828 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 61 814 S. Division Grand Rapids, Mich. (616) 245-2723 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 62 833 N. Shaver St. Portland, Ore. (503) 282-1053 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 63 1000 Schiller St. Little Rock, Ark. (501) 374-9065 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 64 1157-A Eastfield Ave. Austin, Tex. (512) 928-2705 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 65 1801 Texas St. Baton Rouge, La. (504) 344-3504 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 66 2242 Commonwealth Ave. Jacksonville, Fla. (904) 387-0281 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 67 5943 Empire Way South Seattle, Wash. (206) 722-3100 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 68 2024 Quindoro Blvd. Kansas City, Kans. (913) 321-1933 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 69 Six St. Charles Ave. S.W. Birmingham, Ala. (205) 254-8265 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 70 901 Morris St. Tyler, Texas (214) 597-0041 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 71 743 W. Liberty Springfield, Ohio (513) 323-8781 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 72 412 McDonald Ave. Richmond, Calif. (415) 234-9591 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 73 2952 35th St. Sacramento, Calif. (916) 457-9112 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 74 4221 N. College Ave. Indianapolis, Ind. (317) 283-1125 WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> |
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NOTICE

MUHAMMAD SPEAKS
NOW ACCEPTS
GENERAL ADVERTISING

WOMEN AND GIRL VISITORS,
who are invited to attend Muhammad's Temple of Islam.
We request that all women and girls dress modestly.
Please do not wear mini skirts or tight fitting garments. Be sure that your dress, suit or skirt is calf length or longer. Ladies must wear stockings, girls may wear stockings or socks.
Any visitor who will not comply will not be admitted into our meeting.
Thank you for your cooperation
M.G.T. & G.C.C.

MUHAMMAD'S ENTERPRISES
Muhammad's Temple No. 2 of the Holy Temple of Islam, The University of Islam and Muhammad Speaks Newspaper, Good Foods Inc., Chicago Lamb Packers, Inc., Your Supermarket, Salaam Restaurant, Temple No. 2 Clothing, National Clothing Factory, Shabazz Bakery, Shabazz Grocery, Shabazz Restaurant, Capital Cleaners and Muslim imports, assumes no liability for and shall not be responsible for any personal debts incurred by believers or employees.
Arthur Majed Muhammad
Business Manager

The Messenger of Allah Presents

The Muslim Program



THE HONORABLE ELIJAH MUHAMMAD
MESSENGER OF ALLAH

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own!

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 14 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by separating America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.