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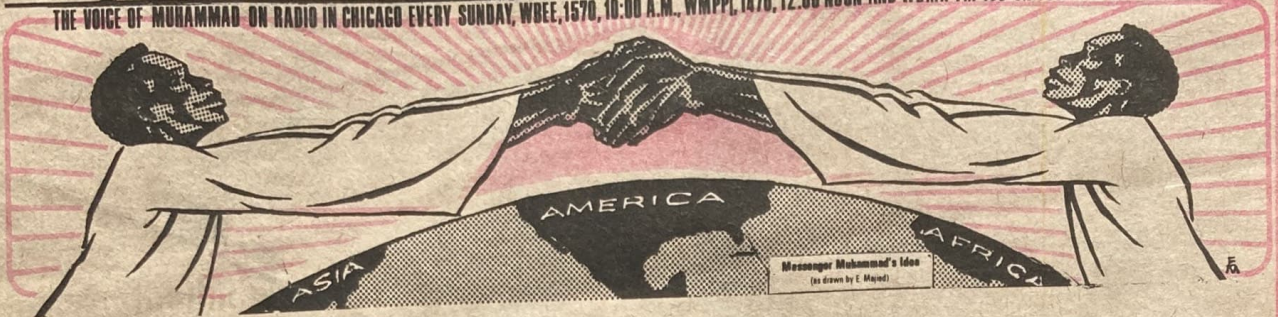
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the so-called Negro.
The Earth Belongs to
Allah.

Vol. 13 No. 49 2-Sections 32 pages

AUGUST 16, 1974

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A JET FOR MUHAMMAD!



Artist's Conception

See pages 4 and 5 for details

THE DISTRESS OF NATIONS!

—See Pages 12 & 13

On Black Christian unity

The Reverend Jesse Jackson, an eloquent, learned and well-read man — who but for his stubbornness against the call to unity from the Honorable Elijah Muhammad, Messenger of Allah, is a very likable person — has issued a call for a Black preachers' "summit" conference on Black unity.

And then, the "Country Preacher" — as he is affectionately known by his admiring legions — proposes that his group, People United to Save Humanity (Operation PUSH) should meet with the B'Nai B'rith and other Zionist organizations to divert a "collision course" between Black "leaders" and Zionists who



Charles SX
EDITOR

swelled the ranks of the civil rights movement in the early 1960's and who have since opposed contemporary civil rights "causes" such as quotas.

And if that's not enough, "The Reverend" — as his staff aides and office subordinates call him — will also seek a meeting with Arab leaders, claiming: "We are interested in peace in the Middle East."

How can any reasonable man find fault in that "chicken-in-every-pot" kind of leadership?

And yet such proposals as these, and the serious consideration of such proposals by anyone must be classified as being "corny" at best.

For the Reverend Jackson, who assured me personally that he meets with Messenger Muhammad at the Messenger's home "every chance I get," has exposed the lack of sincerity in his call for a Black "summit" on unity, and rather, has exposed his lust for leadership.

If English language lexicographers define the word "summit" in a diplomatic sense to mean "the highest level of government officials" — and they do — then what kind of government could and would Black preachers comprise and represent, and at what level?

Certainly a Black preacher, who is licensed by white Americans, taught by white Americans, using the names white Americans gave him, cannot represent the highest level of anything. Indeed, the state and local officials who issue, and recognize the preacher's "license" or ordination, have more authority than the preacher himself.

And how can any Black group, period, presume to have a summit without supplicating themselves before the Honorable Elijah Muhammad. Who is absolutely independent of all authorities in this world, and Who is backed, missioned and taught by Almighty God Himself — Allah, Who Came in the Person of Master Fard Muhammad, to Whom Praises are due forever.

So much for the vain idea of a Black preachers' "summit" conference. Maybe if they can get together long enough to agree of whom to invite, they might have time in the next few weeks for a "summer" conference.

But it is truly unthinkable for any sane man with sound mind, and body, who has not lost any hatchet fights lately, to consider talking about any kind of unity without including Muhammad's name at the top of the list.

Messenger Muhammad has been teaching, preaching, and practicing unity among Black people for more than 43 years and he not only has a "track record" to prove his worth, he has united a nation within a nation, from followers in more towns, cities, burroughs and hamlets, than you can "shake a stick at."

And the very proof that Messenger Muhammad's teachings of Islam is the only thing which will unite Black Christians is the very Black community itself. In Chicago, for instance, there are hundreds upon hundreds of disunited churches which attract Blacks.

Some are in store fronts, some are in smaller quarters, and some are in large fancy buildings. There are so many churches on the South and West Sides of Chicago, 'til Black youth have games counting to see who will see the most churches while riding on buses to school, and in cars to visit relatives.

Some of these churches are Black led, some are white led, some are Pentacostal, Baptist, Methodist, Catholic, Episcopalian, Lutheran, and just about everything else, there is, even the 21st Church of Christ Scientists; and if the Church of Latter Day Saints would trust them, they would probably have a Black Mormon congregation in Chicago.

(Continued on page 3)



"THERE'S NOTHING I CAN DO.... THE OFFICER SAYS, IT WAS AN ACCIDENT.... FURTHERMORE, HE HAS NO-FAULT INSURANCE"

Middle East Report

Courageous U.S. Senator ignored by news media

The conspiracy to suppress the news of the courageous speech made by United States Senator James Abourezk, D-S.D., in the 2nd Session of the 93rd U.S. Congress is just additional proof that the press in this country is controlled by the Zionist establishment which is determined to keep the American people in the dark concerning the truth about Israel and its Nazi-like aggression.

SEN. ABOUREZK, known as the champion of the cause of the Red Indians, and who recently

Sen Abourezk, one of the few U.S. Senators who is determined to speak the truth and defend peace and justice anywhere in the world, regardless of what impact this would have on his future as a politician, told the U.S. Congress that the three Palestinian guerrillas — who held about 90 Israeli youths in Maalot as hostages in return for the release of 26 of their comrades who are being tortured by Israel — have already been killed in Maalot.

THE ISRAELI RAIDS against civilians in Lebanon cannot "kill them twice."

Sen. Abourezk demanded that the U.S. government should shut off any American tax money for military aid to Israel, "because it was easy to foresee the abuse of power we were providing with those armaments."

Sen. Abourezk revealed that Kfier, a Lebanese village where his parents were born, was bombed by Israeli Phantom Jets, two days before the Maalot incident.

As a result, a 6-month-old baby, a 5-year-old child, an 8-year-old child and the mother of one of the children were murdered by the Israelis.

"What was that retaliation for," the senator wondered.

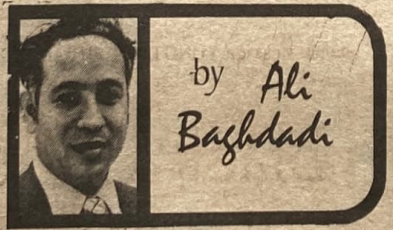
The government of Israel had 24 hours to negotiate for the lives of those people who were in the school building at Maalot.

They (the Israeli leaders) chose not to negotiate for their lives. They made the attack rather than negotiate which resulted in the death of so many people.

THE GOVERNMENT of Lebanon had no chance to negotiate for the lives of the people who were killed two days before Maalot, nor for the lives who have been killed since then.

Sen. Abourezk painfully asked, "Where are the doves in the United States today who cried and agonized over the killing in Viet Nam, the killing which was carried out in the same manner as it is being done now in Southern Lebanon...?"

"What does it take to bring the realization that an Arab life is equal to an Israeli life?"



by Ali Bashtadi

revealed that certain South American states are conducting genocidal campaign against them, has openly condemn the Israeli air attacks, villages and refugee camps in Lebanon.

He ridiculed the Israeli military communiques which attempted to deceive world public opinion by claiming that these attacks are designed to kill suspected Palestinian terrorists.

"If that policy is to be accepted as a national policy, by the people of the world," Sen. Abourezk declared, "then we could easily justify the bombing of Los Angeles because there are suspected Symbionese Liberation Army members living in Los Angeles."

"IF WE IN the United States are to furnish Phantom jets, bombs, napalm, fire-bombs, and money to fuel the planes when they do the bombing and the killing in Southern Lebanon, then we must be held accountable for the deaths that will result from what I consider to be official Israeli government terrorist activities."

Christian world cannot provide

By Margaray Hassain

In the Name of Allah, Master Fard Muhammad, to Whom Praises are due forever; for coming and raising among us our Divine Messenger Muhammad, and for delivering to us His Divine Message.

MESSENGER MUHAMMAD is faithfully warning us to come out of the Christian world and to join onto our own Holy Nation of Islam. And we must hear and obey the Messenger, for the sake of our lives and the lives of those for whom we are responsible.

THE NATION OF ISLAM, is the only place of refuge for us, for Islam is the religion which Allah has perfected for us and Messenger Muhammad is the Leader whom Allah (God) Master Fard Muhammad, to Whom Praises are due forever, has chosen for us.

WE can bear witness from the signs, the events that we are witnessing, that Allah (God) is taking over the rulership of the world. We must make haste and come to Messenger Muhammad and learn how to do something for ourselves.

IT is becoming crystal clear that we cannot successfully seek livelihood or provisions from the Christian West.

MESSENGER MUHAMMAD is showing us and doing for us, in the way of the Divine Wisdom that He teaches. If we look well at the daily work of Messenger Muhammad we will see that Messenger Muhammad is the True Representative of Allah (God) among us.

IN CHRISTIANITY, we Black people used to receive consolation in looking forward to the Jesus for comfort. And the Jesus pointed to another man coming to comfort us, and the Comforter, Messenger Muhammad is with us daily, giving us the Divine Message of Comfort, that although Allah (God) is going to turn this world upside-down and shake off the wicked and give the earth to the righteous, we must come in submission and obedience to Allah's Messenger and accept our own and practice what Messenger Muhammad bids us to practice.

MESSENGER MUHAMMAD will tell us where, when, what and how to do. He has already taught us well, why we must do. We must do for self. Messenger Muhammad teaches us, for we can no longer look to the world that we have known, to give us anything that we need to survive: for the world that we have known is not going to survive, itself!

Black brother and Black sister, we know that

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To You Innocent People who willingly give your money to strangers soliciting money for hospitals and other drives that we have

Your money falls into the hands of enemies and hypocrites that take your cash money and use it for themselves. So, I think you should be careful about who you give your money to.

Some of them will make out false cards — pay no attention to it because we have not made any cards to give to the public. Don't give your money like that.

Go to the Temple (the nearby Temple) and give your money to the Messenger of Allah and get a receipt.

By Muhammad
Messenger of Allah

Muhammad Speaks

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Messenger of Allah

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Expose errors

We the Muslims, boldly publish and expose those business errors and mistakes that some of the Muslims are making, so that the public will not think that all of the Muslims are fools.

Yusuf Shah,
Minister,
Muhammad's Temple No. 2

you are out there knocking on the door of the world of Christianity looking for food, shelter and jobs. We know that you are suffering and losing hope, for the white man is closing down and telling us hourly on the news that conditions are worsening.

WHILE YOU ARE KNOCKING on the door of the white man and receiving no answer, Messenger Muhammad is knocking on your door and offering to you and providing us with all that we need.

THE POWERFUL words of Messenger Muhammad, that "The Earth Belongs to Allah," is sufficient to give us all that we need of spiritual comfort and material provisions.

Let us accept Messenger Muhammad and the offer to us to reclaim our own and give all Holy Praises to Allah (God) Master Fard Muhammad, for His Divine Messenger Muhammad and His Divine Message. LONG LIVE MUHAMMAD!

Black Christian unity?

(Continued from page 2)

The closest any of these hodge-podge of beliefs can claim to unity, is that they all permit wrong-doing in their midst (pork eating, fornication, adultery) and they all profess and teach "love thy enemy," and "turn the other cheek."

Unfortunately, when it comes to getting themselves together to do something for their common good, there is no hope. This year, an election year, the Black Christians are beginning to argue over whether they should support George Wallace, or Gerald Ford or some other white Christian for their leader.

On the other hand, Elijah Muhammad, just one man, who is the son of a former Baptist preacher, whose father and brothers left their Christian pulpits and followed Him to teach the true religion of God — Islam — has absolutely united Black men and women all over Chicago, and just about every one of them is an ex-Christian.

Today, in Muhammad's Temple, ex-C.M.E. sits next to ex-A.M.E., who sits next to ex-Lutheran, who sits next to ex-Baptist, who is married to ex-Catholic, who are all ex-Negroes, unified and at peace at last.

The unifying factor — indeed, the common denominator to unity among ALL Black people — is the big "X" given by the Honorable Elijah Muhammad.

And if all that were not enough, the Black Christians

— who follow the white Christians in their 666 different denominations — now want to unite with the Zionists and the Arabs. Time after time, from the Defunis case at the Supreme Court, to the patronizing pat-on-the-head given by the American Jewish Congress to the "Negro Press coverage of the Yom Kippur War," the Zionists have stabbed Negro leaders in the back and have undermined civil rights "progress."

Yet the Reverend Jesse Jackson seeks to lead the Black man back into the clutches of the Zionists.

And finally, after searching to the ends of the horizon for allies, while ignoring the Chief Black Unifier in the Person of Messenger Muhammad, just six blocks from his Operation PUSH headquarters, the Reverend Jesse Jackson would seek unity with the Arabs, a predominantly Muslim people, when he has not even sought unity with the Muslims right in his own home town.

The Reverend Jackson should take a lesson from his Christian friends in the National Newspaper Publishers Association, who after viciously opposing the presence of Muhammad Speaks on a trip to the Middle East, were humiliated, receiving the insensitive treatment of people who were not welcome in those Muslim countries.

Black Christians find unity in Muhammad's Temples of Islam, and nowhere else.

The Fulfiller

By Minister Yusuf Shah
Temple No. 2

If Messenger Muhammad is the Fulfiller, then let us see what a fulfiller is. According to Webster's Dictionary, a fulfiller means: to fill to the full; to fill entirely, to carry out (something promised, desired, expected, predicted, etc.) cause to be or happen 3. to do something required: obey 4. to fill the requirements of; satisfy a condition, answer (a purpose) 5. to complete; to bring to an end; to fulfill oneself; to realize completely one's ambitions, potentialities etc. accomplish, realize.

To fulfill is literally to fill quite full, that is to bring about a full or complete achievement; to accomplish is to exert efforts and to persevere in order to bring to perfection; to realize is to make real namely what ever has been aimed at.

As it is written of Messenger Muhammad: Matthew 20:27, "Even as the Son of Man came not to be ministered unto but to minister and to give His life as ransom for many." What the prophets went through Messenger Muhammad must go through.

In my next article of Messenger Muhammad the Fulfiller, we will give you some of the history of the prophets before Messenger Muhammad, and compare their history with His history today.

However, in this article I want you to understand the word fulfill. Therefore, do not jump to conclusions before I finish my series of articles on this subject. Thank you.

(To be continued)

A JET FOR

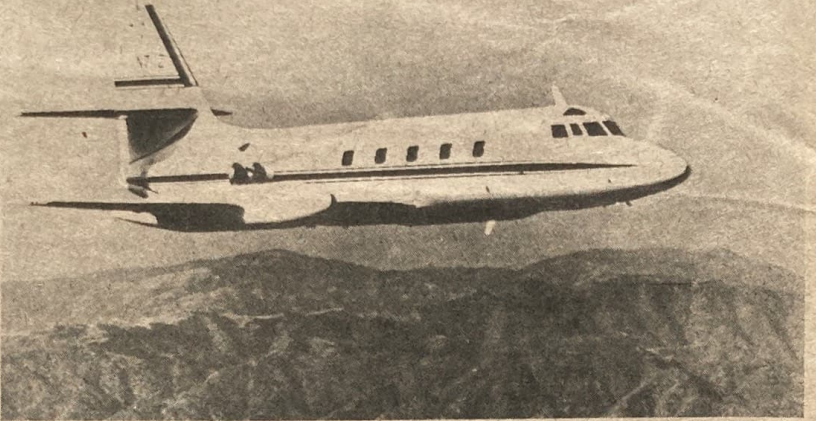
By Charles 67X
Editor

The Muslim followers of the Honorable Elijah Muhammad, from coast to coast and from border to border, have pledged themselves to raise more than \$1 million within the next 90 days in order to pay the complete cost of purchasing a Lockheed Jet Star Executive jet aircraft for the use of Mr. Muhammad, the Last and Greatest Messenger of Almighty God Allah.

The aircraft, the most reliable executive jet manufactured, has four Pratt-Whitney engines for maximum safety, while cruising at speeds up to 570 miles per hour. The fully pressurized and air-conditioned jet will carry 10 passengers and crew in all the speed and comfort of the most modern 707 and 727 commercial jet airliners.

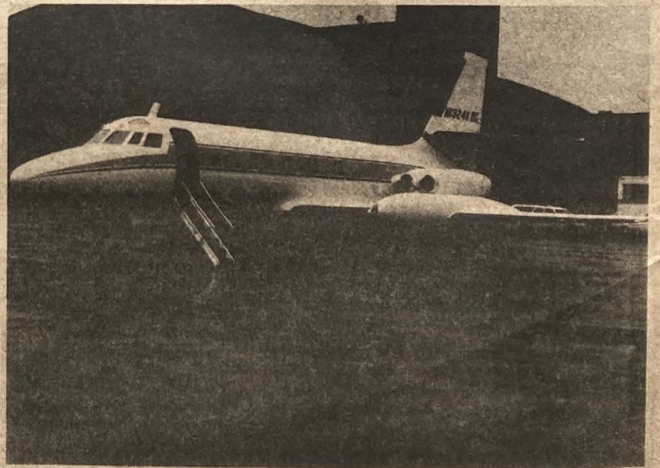
The Muslim jet, which has a full-sized galley for comfort, and double and triple back-up avionics systems for safety, is equipped with air to ground telephone, and is the same aircraft used in the United States Presidential jet fleet and by many other top leaders in finance, commerce, government and letters.

We the Muslims thank Almighty God Allah, who came in the Person of Master Fard Muhammad, to whom Praises are due forever, for Blessing us with a leader deserving of such dignified status among men;



(Photo courtesy Lockheed-Georgia Co.)

and we thank Him for Blessing us with the desire and ability to help Messenger Muhammad acquire this transcontinental private jet plane for His comfort and convenience in leading and elevating us.



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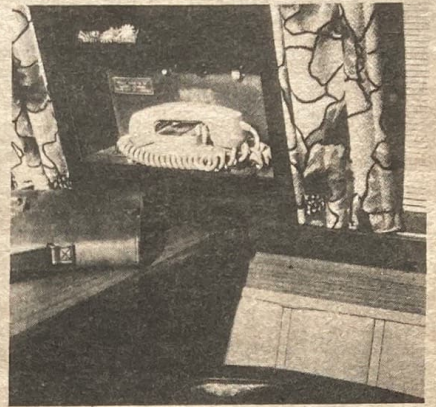
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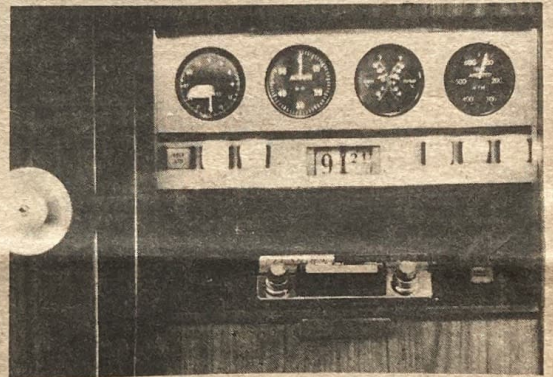


(Photo courtesy Lockheed-Georgia Co.)

Photo Essay
by Ted Gray



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Jet pilot in training, Sultan Muhammad, Messenger Muhammad's grandson, inspects modern jet cockpit.



Comfortable aircraft interior.

Midwest drought to cause huge price hikes

By Michael L. Culbert
(M.S. Staff Writer)

CHICAGO — Food prices in local grocery stores may skyrocket as high as seven per cent as the result of a \$6 billion crop loss here in the Midwest due to drought.

FOOD ITEMS most readily affected by the loss are corn, peaches, tomatoes, peas and flour, according to Bro. Kamal Karriem, manager of Your

Supermarket on Chicago's South Side.

Prices for livestock would also increase greatly because of the substantial loss of feed.

Bro. Karriem reported that while food prices would immediately rise across the board, the severest price hikes would come in late September or November when those items become most scarce.

"The last part of those months is when the prices will become an outrage," Bro. Karriem said. "This is when people will be out in the streets looking for food."

AN ESTIMATED \$6 billion worth of crop damage has been reported in eight states in the Midwest, and farm officials predict that production estimates would be off as

much as 75 per cent.

Weather officials said that scattered rainfall in certain areas of the Midwest has done little to alleviate the situation. Chicago, for example, received 7.5 inches more moisture than normal for the first seven months of the year.

Illinois crop production could be off as much as 30 per cent, according to Lester Boone, an agronomist for the University of Illinois. Illinois normally produces 10 million acres of corn and about eight million acres of soybeans.

OTHER AREAS hardest hit by the drought — the worst in 40 years — was Texas, Nebraska, Kansas, Ohio and Iowa. An estimated \$2 billion crop loss was listed in Texas,

\$1.6 billion in Iowa, and \$1 billion in Kansas. Dollar losses are still being tabulated in Illinois and Ohio.

In 1931, the Southwestern United States was affected by one of the worst droughts in the nation's history. During this time, food crops became scarce and prices skyrocketed throughout the nation. Hundreds of families in the Dust Bowl region had to be moved to farms in other areas under federal assistance.

This region was again affected by drought during the early 1950s, forcing cattle ranchers to ship their cattle to other regions due to lack of pasture land.

Friday marked the 39th day without rain for many Indiana farmers.

Consumers protest dairy monopolies

By Joe Walker
(M.S. New York Bureau)

BROOKLYN, N.Y.—One in a series of public hearings was held at the St. Thersea's church here by the New York State Commission for a Fair Milk Price. The commission is made up of and for those who are the most affected by rising milk prices and is determined to get straight answers from the dairy industry and fight for a method of regulating milk costs and standards in the interests of poor and working families.

THE COMMISSION and spectators who packed the hearing are not only upset about the mounting cost of milk (from March 1971 to March of this year, New York milk prices rose from 18.8 per cent for evaporated milk to 32.6 per cent for nonfat dry milk) but also malnutrition, most frequently caused by inadequate intake of nutrients found in milk, which grips close to 20 million children in the United States today.

State milk consumption has dropped to record lows while

the number of children suffering from malnutrition here and elsewhere is rising.

Women United for Action (WUA) widely known and credited for its role in the nationwide beef boycott, set out to fight the dairy monopolies for lower milk prices in June 1973. They learned that the last public inquiry into New York milk prices was conducted by the N.Y.C. City Council in 1966.

AFTER CAREFULLY studying the records of those proceedings the WUA was not only disappointed that many important aspects of the problem went untouched, but also that no changes were implemented after those hearings ended.

So last January the WUA initiated the New York State Commission for a Fair Milk Price after every New York and some federal government agencies approached disclaimed jurisdiction in regulating or holding public hearings on the pricing policies of the milk industry.

Commission members are housewives, working women, welfare clients and community and consumer activists—Black, Hispanic and white. The report that they came up with represented months of work by a staff of researchers, economists and just plain hard-working people.

IN A SECTION titled "The Minimum which works out to be the Maximum," the report observed that since the milk industry's "contribution" to President Nixon's reelection campaign in March 1971, and the government's decision to raise the minimum price, the cost of milk has skyrocketed.

That decision alone boosted the cost of raw milk 27 cents per hundredweight. This meant an extra one-cent per half gallon at retail level. This price resulted in some \$500-\$700 million extra paid to the large co-ops by the American people.

December 1973 saw a huge

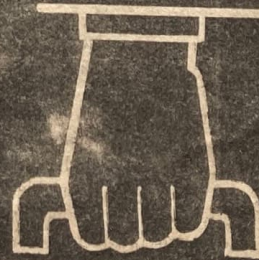
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At D.C. technology convention

Speakers relate history, science

By Lonnie Kashif
(M.S. Washington Bureau)

WASHINGTON, D.C. — "How would you multiply XIII times XLV (Roman numerals), without racking your brains?" Dr. Lonnie Shabazz rhetorically questioned an enthused group of young high school students participating in the National Technical Association's (NTA) youth program during the group's annual convention held here recently.

DR. SHABAZZ'S question drew prompt and reflective approval from the students, who expressed agreement with his proposition that "the Black man is no stranger to mathematics," and that "his contributions are decisive for the advancement of man."

The lead-off speaker for the association's three-day confab, Dr. Shabazz, who is the director of the local Muhammad University of Islam, and minister of Temple No. 4 quickly established rapport with the youthful audience, by discussing the historical development of mathematics and science, as it began "with the Original man, as the Honorable Elijah Muhammad teaches."

POINTING OUT that the highly eulogized Greek philosophers and scholars "such as Plato" and others, admit that they "were educated at the feet of Egyptian priests" and Eastern learned men, Minister Shabazz declared that "the European has never developed an independent numeration system, such as that developed by the Black Muslims of Africa and Asia," and now used universally and known as the Arabic numeration system.

"Actually," the Muslim minister stated, "the rebirth" of science and learning in Europe after 1492, "was in fact a transmission of the knowledge of the Black man out of Africa and Asia."

Many of the youthful students appeared surprised to learn that the subject "Algebra" derived its name from the Arabic title of a book on "Restoration and Reduction" by the renowned Muslim mathematician Muhammad Ibn Musa Al Khwarizmi. The Algebraic term "Algorithms," came similarly from the root "AlKhwarizmi."

Dr. Shabazz quoted the late Dr. L.S.B. Leaky and other white scholars for the group in pointing out that "the Black man's first contribution to science, 'was man himself,' as Leaky has written, and that 'the Honorable Elijah Muhammad's claim,' that the Black man is the Original man" is correct, as hinted in "Crisis in Black and White," by Charles E. Silberman.

ACCORDING TO Mr. William Hawkins, assistant professor of mathematics at Federal City College, and coordinator of the NTA youth program, "Dr. Shabazz's presentation was a fitting opening for the convention, and some of the 'seeds' are certain to take root."

Mr. Hawkins noted that the students were receiving knowledge of a history of mathematics, not usually revealed in contemporary schools. Dr. Shabazz, for instance surprised the students with the statement that the famous "Gibraltar" got its name from the great Muslim General Gebel u Tarik after his victories against the Spaniards during the "Moors" era of world power.



Math professor, William Hawkins (left) — Dr. Lonnie Shabazz

Another Federal City College professor, Mr. Calvin Brooks also lauded Dr. Shabazz's lecture, commenting, as he followed him as the next speaker, "I have a good foundation now to begin upon."

Brooks too, enthralled the students, already at work "digesting" the new knowledge of the great and glorious history of the Black man. Appearing youthful as some of the students themselves, Brooks declared "the role of Blacks in technology dates back to the Great Pyramids in upper Egypt; the massive walls and fortress structures of Zymbabine (Rhodesia, 200 B.C.); the Great Mosque and city of Timbuktu, capital of the mighty Songhay Empire in Africa, to the Pyramids and the Sun Temple of Amon at Meroe...to Mantingo,

Yorubaand Ife Civilization of West Africa...to the Aztec, Maya and Inca civilizations of South and Central America..."

TURNING TO America, Brooks astounded the audience in reciting a list of inventions and scientific achievements by Blacks hardly known to most Americans even in this era of "Black awareness." Brooks

cited names less familiar than George Washington Carver, Benjamin Banneker (D.C.), Dr. Charles Drew (Blood Plasma), Ernest E. Just (Biology) and D.H. William (open heart surgery). His list included, Elijah McCoy, whose many inventions were so well structured that the phrase "the real McCoy" was coined.

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N. Y. unions protest S. African coal imports

By Joe Walker
(M.S. New York Bureau)

NEW YORK—A large demonstration took place here recently against the importation of coal from South Africa and in support of the United Mine-Workers of America, (UMW) who are raising this demand. The pickets marched outside the offices of the Southern Company (which is importing the coal) at 140 Broadway in Manhattan.

The Center for United Labor Action and the Harlem Consumers Education Council co-sponsored the picketline which included many rank-and-filers from Teamster locals, the Taxi Drivers Union, Restaurant and Luncheonette Workers Union, Communication Workers of America, Retail, Wholesale and Department Store Workers, Drug and Hospital Workers, Utility Workers Union, and others.

THE DEMONSTRATION here was organized to coincide with the scheduled arrival of a shipload of South African coal in Mobile, Ala., in late July. In Alabama, District 20 of the UMW was mobilizing against the coal importation.

Earlier, 7,000 miners shut down the Alabama coal mines,



SOUTH AFRICAN Blacks, jailed for failing to display valid passes for permission to enter white areas.

and 3,000 traveled to Birmingham, Ala. to the Southern Company stockholders meeting to demand no coal be imported from racist-dominated South Africa. (See Muhammad Speaks, June 28, 1974—"U.S.

miners lash S.A. coal imports.")

The miners reportedly were planning to lay down their shovels again when the latest ship from South Africa arrives, and gather in Mobile to prevent the ship's unloading. The UMW charges that the Southern Company is profiting off the misery of Black South African miners, while threatening huge job losses in this country.

THEY EMPHASIZE their support for fellow miners in South Africa against the mining companies, mostly U.S.-owned, and against the apartheid regime. At the same time, they recognize the need to fight against the companies here to protect their jobs.

The UMW is seeking to build national support for their campaign. Sam Littlefield, president of District 20 of the UMW, declared, "The UMW will fight the slave labor imports in Alabama. If other labor groups and trade unionists will fight the Southern Company in New York and Atlanta and elsewhere, we can beat this."

MIKE TILLI, chairman of the Center for United Labor Action, pointed out the

importance of the issue. "Hundreds of corporations are running away to other countries where U.S.-backed regimes outlaw unions and keep pay low, as in South Africa. The company bosses here profit off these runaway shops both directly and indirectly, and will not do anything to endanger their profits."

"The only way working people in this country can fight these threats to their jobs is by solidarizing ourselves with the workers in these countries and waging a determined fight with them, against the U.S. companies which are profiting off all of us," Tilli said.

In a related development, dock-workers on the East and West coasts have been put on alert to watch for shipments of chrome and asbestos coming from Rhodesia (Zimbabwe). With the backing of their unions, the dockers are refusing to unload cargoes from Rhodesia, in line with a United Nations resolution imposing economic sanctions on the white-settler regime. The Nixon administration has ignored the U.N. sanctions. (See M.S. June 7, 1974—"Dock-workers reject embargoed cargo.")

WE, THE MUSLIMS,

are entering into universal commercial business and we have the President of the Commercial world, to help us.

WE, THE MUSLIMS, have credit and friendship throughout Asia and Africa. WE MUST DO FOR SELF.

WE, are not going to be a "lazy Lazarus" lying at the rich man's gate. You will starve to death waiting for crumbs from the white man's table. We do not need to wait to pick up the crumbs from the rich man's table, we, the Black People, have a big world, anyway. THE EARTH BELONGS TO US, THE BLACK MAN, but we must prove worthy of it. COME FOLLOW ME.

Your Brother, ELIJAH MUHAMMAD,
MESSENGER OF ALLAH, TO YOU ALL

WANTED A No.1 Headwaiter

Report Directly to: Messenger Muhammad
4847 S. Woodlawn Avenue
Chicago, Illinois 60615

MONEY NECESSARY

WE NEED MONEY for the job of self-help. We the Muslims, have been able to make ourselves confident in the eyes of the public in the way of self-help, and we hope to gain enough help to make ourselves self sufficient.

BLACK BROTHERS and Black Sisters, do all that you can to help me to put you on top of civilization. Thank you. Allah be with you. I am...

Your Brother,
ELIJAH MUHAMMAD, MESSENGER OF ALLAH, TO YOU ALL.

WANTED

Good Managers For
Commercial Managing
Report Directly to: Messenger Muhammad

4847 S. Woodlawn Avenue

Chicago, Illinois 60615

Muslim from 'the Island' urges acceptance of Islam

Dear Brother Editor:

Just a few words of encouragement to my Puerto Rican brothers who may still be doubtful as to whether the Muslim program laid down by Allah (God) and His Last and Greatest Messenger, the Honorable Elijah Muhammad is for us or not.

Ask yourselves, "Why does the white man call our people Puerto Ricans?"

One can answer like this: "Because he wants us to think that the people on that island are the only people that we have and are all savage and

ignorant."

Brothers, don't be deceived by this type of divisive teaching. For Messenger Muhammad teaches us that the people of our Nation number more than 4-billion 400 million.

Messenger Muhammad's program is geared towards the upliftment of all Black people throughout the wilderness of North America and is the only viable program in existence today.

The slave-master's children would love to see us remain divided from the rest of our Black brothers and thereby

keep us subjected to their own way of thinking and acting.

The slave-master's children tell us that we are different from the so-called American Negro, but Messenger Muhammad teaches us that we are all Original people (Asiatic Black men), members of the Black Nation of the Planet Earth.

All Praise is due to Allah for the Hon. Elijah Muhammad.

Your brother in Islam,
Bro. Anthony 30X (Capo)
Federal Reformatory
Petersburg, Va.

'Ethnic weapons article' 'typical of M.S. relevance'

Dear Brother Editor:

I would like to comment on an article printed in the July 26, 1974 edition of **Muhammad Speaks** entitled: "Scientific Nightmare of 'Ethnic' Weapons," the article relating to the Army's research into ethnic blood variations and the possibility of the development of chemical ethnic weapons.

This is typical of the relevancy of M.S. in the Black community.

I mean, where else could the Black man receive such pertinent information so relevant in this day and time?

I have been reading M.S. for approximately 10 years. My first impression was—"wow, this truth hurts!" I had a tendency of discarding the paper after reading only one or two articles, even though, deep down inside, I enjoyed it.

As time went on—thanks to the life-giving teachings of the Honorable Elijah Muhammad, as espoused in M.S.—I gradually came into the knowledge and understanding that my rejection of the truth was a direct result of my unrighteousness, and the truth

hurts only the unrighteous.

Now that I have had my X for eight months, as a registered follower of the Honorable Elijah Muhammad, I bear witness that there is no God but Allah and the most Honorable Muhammad is really the One who has been mentioned by God to lead us the right path for the time when all things lead us astray.

Your brother
Melvin 15X
Houston, Texas

Spanish-speaking follower

Dear Brother Editor:

I want to congratulate you for printing the article of Brother Francisco Torres. This only proves that the truth is really spreading.

I'm sure glad to see that I am not the only Puerto Rican following the Honorable Elijah Muhammad. I have been reading the paper and all the books being printed by the Messenger. I hope to see more

Spanish-speaking brothers and sisters participating in the Nation of Islam.

I myself soon will get my X, so that I can do my part and spread the truth to my Spanish-speaking brothers. I also am a Puerto Rican.

Thank you once again, for the truth.

Your brother,
Daniel Maldonado
Lakewood, Calif.

NOTICE TO ALL DONORS TO THE NATION OF ISLAM:

Due to the tremendous backlog of work, we are behind in acknowledging receipt of donations. We will be forwarding your receipts to you as soon as possible. Thank You. Your donations are very much appreciated.

LETTERS FROM OUR READERS

Muhammad's wisdom 'just like the sun'

Dear Brother Editor:

We the followers of the most Honorable Elijah Muhammad here in El Reno Reformatory, El Reno, Okla., would like to thank you, and your hard working staff for sending to us the paper that is the number one newspaper in the Nation. (Muhammad Speaks newspaper).

This newspaper brings light (truth) where there is darkness (wickedness); it brings the words of the Honorable Elijah Muhammad, who is the "greatest and wisest" man in the Universe next to Almighty God Allah.

Like the sun which sends rays to make the earth travel at a

rate of 1,037 and one-third miles per hour, so does the Messenger send His wisdom through **Muhammad Speaks** newspaper to make the hardest object in the Universe to move, which is the so-called American Negroes. We cannot thank Allah enough for the Honorable Elijah Muhammad to raise a mentally dead people to life.

Again, I would like to thank you for **Muhammad Speaks** newspaper. May Allah bless you continuously with peace, love and happiness; wisdom, knowledge and understanding.

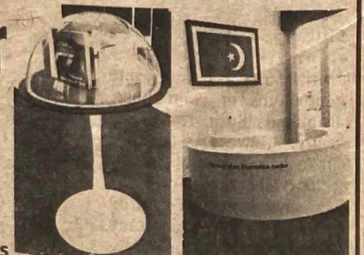
Bro. Edgar L.X (Hayes)
Acting Secretary
El Reno Reformatory

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Technicians Engineers

ALL TYPES ARE WANTED BY THE NATION OF ISLAM ALL BLACK PEOPLE

If the Black man is ever to get any place in the way of self and doing for self which means self independence he must know how to lay the ground work and that is in engineering.

The knowledge of Engineering is the main course you should be taking today. CONSTRUCTION ENGINEERING CIVIL ENGINEERING ELECTRICAL ENGINEERING MECHANICAL ENGINEERING All that is possible to obtain in the knowledge needed to build a nation.

With so many technical schools open to you and me we need only enroll and qualify ourselves.

Peru's people bringing about

Popular based, new kind of revolution?

By Lonnie Kashif

(M.S. Washington Bureau)

WASHINGTON, D. C. — Moments after Peruvian President, General Juan Velasco announced the government's take-over of that country's six leading newspapers, Western newspapers banner headlined the story with the caustic imputation that suppression of

"free speech" was the real message of the military government, which just hours earlier had joined its citizens in celebration of the "revolution" which overthrew the "Belaunde" regime in October of 1968.

THE IMPRESSION left by Western media is that the new military regime in Peru seeks to emulate its predecessor government in the typical

tradition of many Latin American states, where Rightist military's junta's usurp power and impose dictatorial rule over the people.

"This is not true of the new government in Peru," declares Mr. Allen Wagner, first-secretary of the Embassy of Peru in Washington. In an interview with **Muhammad Speaks**, Mr. Wagner pointed out that the confiscated newspapers were not representative of the masses of the people, but instead — a carry-over from the former regime — were controlled by a clique of wealthy families and individuals.

IN THE TRADITION of the new revolution, Wagner said, "The expropriation of the newspapers means a transfer of power to the people." Although, upon first notice this may appear contradictory, Wagner explains that the newspapers will be redistributed and placed under the control of citizens representing the country's varied population and economic groupings.

"For instance," he continued, "labor will be represented by one newspaper. The professionals — those in the arts and letters — will control another. The peasants and farmers, will run their own

newspaper, and they will be free of restrictions."

Mr. Wagner added pointedly that the wealthy owners, who had "expressed only their own interests" were adequately compensated in the same manner that previously expropriated industries — since the October Revolution — have been compensated.

THE REVOLUTION, the first secretary emphasized "was not a Rightist revolution," but one in the "Third-World" context of "self-determination, and the right of every citizen to participate fully in every act of government."

Prior to 1968, Wagner said, the Peruvians were dominated by foreign powers through economic and social enslavement. "Economic enclaves" and giant monopolies controlled by big powers brought intolerable misery to the masses of the Peruvians, he said. Terming the former regime "an oligarchy" which catered to the interests of foreign governments which made Peru dependent upon them, he declared that the revolution "was the will of the people."

Although Gen. Velasco "is the undisputed leader" of the revolution, Wagner stressed that the people consider the general as "one more of us.

Who shares with us the ideals of independence, the right to sovereignty and respect." Gen. Velasco, he said, has the ability to hold these positive forces together.

IN SOME WAYS, pre-revolution Peru was like pre-revolution Cuba where Western powers, particularly the United States, dominated almost every phase of economic and social culture of the country.

But unlike Cuba, recognized by Peru as a friendly ally, the Peruvian Revolution does not constitute an ideological or political victory for Marxist ideology, but instead appears to be an application of pre-Marxist ideals of collectivism and socialism where the state bears the major social burden, but allows the citizens the means of "self expression," respect and dignity through labor and rights to ownership of re-distributed land and enterprises.

In this respect, Wagner pointed out that 90 per cent of the land, once owned by 20 families, has been redistributed to the peasants; and the government's agrarian program is designed to assist the new owners with the cultivation of this land.

(To be continued)



SURVEYOR BELTS loaded with fish pour thousands of tons per day into receptacles destined for various domestic and international locations.

Federal government authorizes thousands (\$) for child abuse study

Michael L. Culbert

(M.S. Staff Writer)

CHICAGO—Federal health authorities here have authorized a \$100,000 study into the problems of child abuse, **Muhammad Speaks** learned recently. However, opinions from knowledgeable observers say the funds could have been better used in providing services for child abuse victims and perpetrators.

THE 18-MONTH study—which will be conducted by the Council for Community Services (formerly the Welfare Council of Metropolitan Chicago) will "provide greater insights into the underlying factors, circumstances and family problems surrounding child abuse cases," according to John H. Ballard, executive director of the agency.

Council Research Director Jean E. Bedger said the study will concentrate on both

physical and mental abuse; household composition of child abuse cases; intra - personal relations within the family and special problems within the family structure.

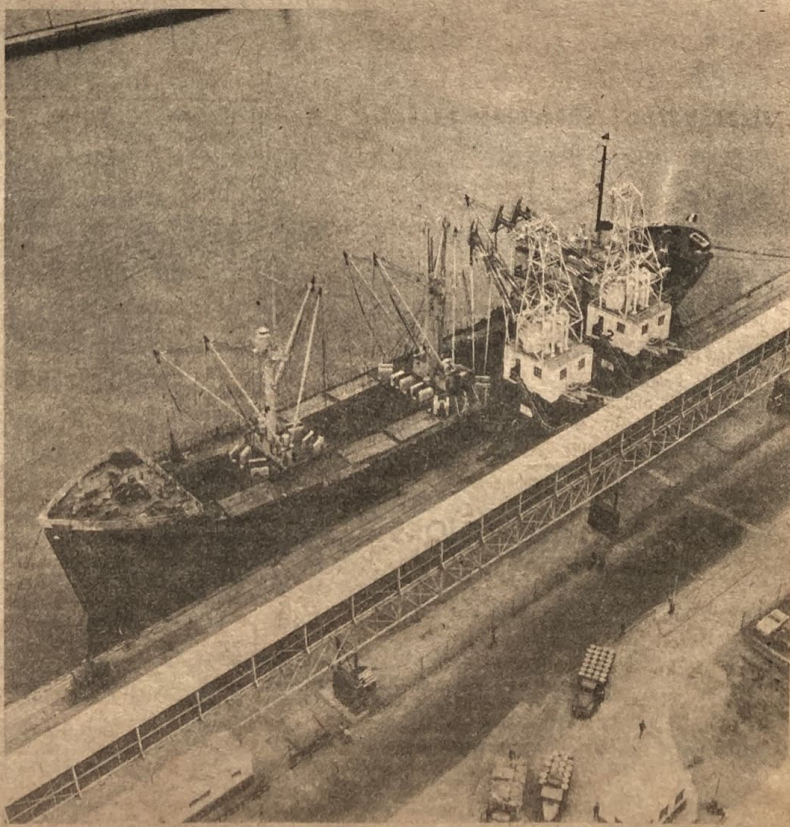
HOWEVER, Lewis Penner, executive director of the privately-funded Juvenile Protective Association, described the project as futile.

"I don't know a darn thing about what they want to research," Penner told M.S. "They state pompously that they will not find out the causes (of child abuse) which I think is just asinine from a scholarly point of view.

"Obviously, they don't intend to provide a service," contended Penner, whose agency handles about 500 child abuse cases a year, and that's what these kids need desperately.

"All I know is it's just one more way of dodging the hate.

(Continued on page 15)



FISHING TRAWLER, docked between numerous fishing missions

THE DISTRESS OF NATIONS!

(This article is reprinted by popular request from the Feb. 9, 1968 issue of Muhammad Speaks.)

THE DISTRESS OF NATIONS! WE cannot deny the fact that the Christian West is responsible for this universal corruption in the land and sea.

FROM the same corruption that their own hands have wrought, will come their doom.

THE Christians preach that which they do not do and cannot do, such as "Love thy neighbor." I have yet to meet such a Christian who loved his neighbor as he did himself.

"**THOU** shalt not kill." They even fight against each other, rob and kill each other, but yet represent themselves as world peacemakers— with whom?

THE great deceivers of the world will reap what they have sown. Have they not corrupted many people and nations under the false disguise of good peaceful loving Christians?

THE Christian West is full of the worst crimes, practicing evils and indecencies to the fullest and seeking to practice them on other nations as well. **THE DISTRESS OF NATIONS.**

THE Christian West is **UNIVERSAL** tempters,

ever parading before the world their bold, half-nude girls and women. They are before your eyes in almost everything, regardless. Murder, gambling, robbers, drunkenness, drugs, adultery, lying—there is hardly any end to it.

THEIR land and seas are filled with deadly weapons of war; their islands of the sea are filled with corruption by all the nations of earth, for they are proud and boastful and are now hated and despised according to their wishes.

THEIR religion (Christianity) is a curse to us (the Black man) and is full of slavery teaching. They have poisoned the Bible with their adding to and taking from the truth. Now, their doom is in sight. It is their own work. **THE DISTRESS OF NATIONS!**

THEY rule the sea with powerful deadly ships, parking them off the shores of the homes of other nations. They secure air bases on foreign soils to park deadly bomb-carrying planes within striking distances of those whom they think to be their enemies. Is this not the easy way to make enemies?

IS THIS THE act of a real Christian, the followers of Jesus whom they preach came for the peace of

mankind to teach the sheathing of the sword and the turning of the other cheek?

WHERE is a good Christian among this race?

THEY LOVE meddling in other people's affairs. They are in every fight or war regardless of with whom or where, but yet crying

"peace, peace" with every deadly weapon of war, brandishing them before the nation as a dare. **THE DISTRESS OF NATIONS!**

SHALL NOT the God of Peace and Justice deal with such trouble-making people as He did with those before you of old?

I WARN everyone of you,

my people; fly to Allah with me! Get out of the church and get into the Temples and join onto your own kind, the Nation of Islam! The house you are in shall surely fall and never rise again.

Elijah Muhammad
Messenger of Allah
—to you All



The Honorable Elijah Muhammad,
Messenger of Allah

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PROGRESS



Do For Self, NOW!

FARMING:



**Learn to till the good old earth
to satisfy our needs.**

*Go into her for the treasures
that she holds for our service.*

UNITY:



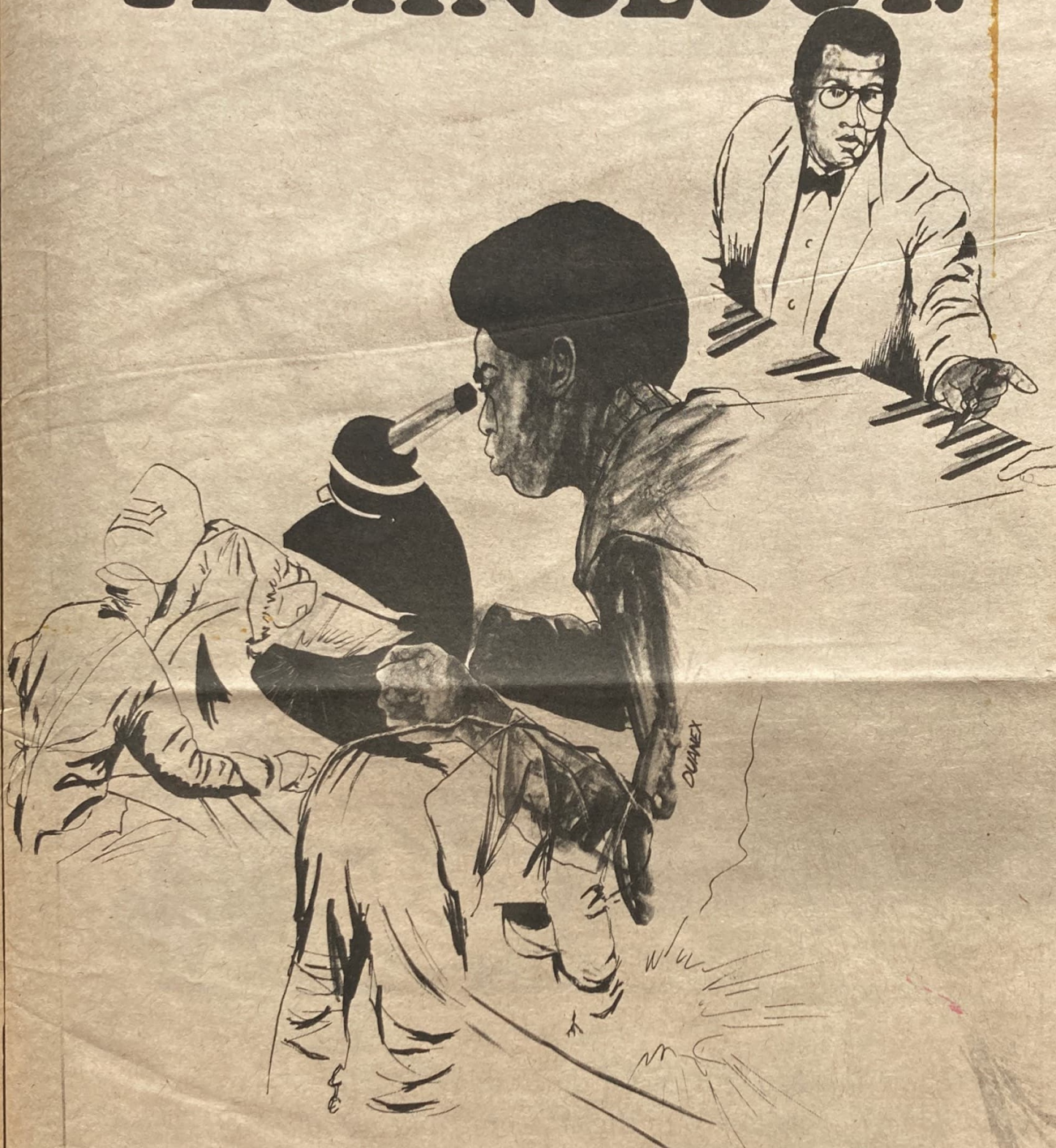
**Gaining the knowledge
of self
makes us unite
into a great unity.**

EDUCATION:



The Black Man must be re-educated so that he can qualify to do something for self.

TECHNOLOGY:



“I say that you should enroll in Institutes of Technology.”

This is what you need now in order to qualify yourself to build a Black People and a Black Government for yourself.

MEDICINE:



Messenger Muhammad teaches that we should love ourselves and our kind to prepare a place for our sick and wounded — for rest's sake.

If we the Muslims must do it alone, it will be done, for we love our Black people and we love that they be given the best care in times of trouble.

Islam is a very Progressive way of life and He has said that a Hospital should always take any patient regardless of race, color, creed or nationality, yet our people ignore His call.

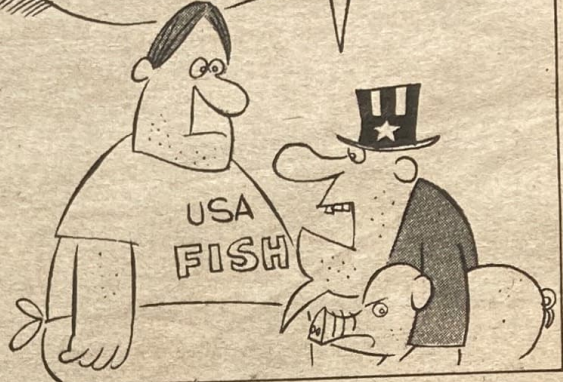
But as Messenger Muhammad has promised, there will be a Hospital bought or built by the Muslims.

FISH
BUSINESS

WHAT'S ALL THE SQUEALING ABOUT?



MUHAMMAD IS REPLACING THE PIG WITH FISH!



SOMETHING MUST BE DONE TO UNDERMINE THE SUCCESS; THE NATION OF ISLAM IS ENJOYING WITH WHITING H&G

WE'LL NOT GIVE UP THE FISH MARKET WITHOUT A FIGHT!

BUT, SIR, ... WE CAN'T COMPETE WITH MUHAMMAD. HE'S SELLING THE BEST FISH AT THE LOWEST PRICE!



WE'LL GIVE THE LOWER INCOME CONSUMERS "TRASH" FISH! MINCE IT INTO A HAMBURGER-LIKE MASS.....STICK A CHEAP PRICE ON IT....AND REGAIN THE FISH MARKET

OH! YOU'RE GOING TO EMPLOY SOME DIRTY TRICKS?

FOOL, THIS IS WAR! MUHAMMAD IS DOING HIS THING!....AND I'M GOING TO DO MINE!



GERALDZA

If you don't have a hospital to call your own,
how do you go about building one for yourself?



The Honorable Elijah Muhammad
Messenger of Allah



Proposed 200 Bed Hospital To Help Care For Our Sick And Wounded

**Everybody
needs a hospital to call their own.**

It's very simple.
With love for yourself. And then
you spread this love to your own
kind.

You say to yourself and your
own kind that we need a hospital
to call our own.

If we listen to the words of
the most Honorable Elijah
Muhammad, we will begin to get
a good understanding about
building a hospital.

*"We have love for you and we
want to show this love for you.
Please make up your minds and
help my followers and me to
purchase or to build a modern
hospital of at least 200 (two
hundred) or 300 (three hundred)
beds."*

After you have listened to
these words you must take action
by uniting behind Messenger
Muhammad's solution that is fail
proof.

It's a beautiful idea. Unity
to build a hospital to call your
own.

And it all starts with love
for yourself and your own kind.
It's simple. Everybody needs
a hospital to call their own.

Don't you love yourself?

T.V. documentary exposes jail terror

By Joe Walker
M.S. New York Bureau

NEW YORK—A highly praiseworthy documentary called "A Tale of Two Prisons" was recently shown on WNBC-TV. It should be aired over the entire NBC network because of its powerful and truthful visual picture and content. The plight of Blacks and others behind bars is something that must be drummed home again and again.

BLACK REPORTER Ron Johnson took viewers on a rare tour of Greenhaven—a maximum security dungeon; and Walkill—a less restrictive and New York State's "showcase" prison.

Vocational training reaches only 85 men out of 1,700 at Greenhaven. A lucky 65 men find work in a small, modern-equipped furniture factory, which makes pieces for state institutions. The inmates in the furniture shop are paid \$1.15 a day plus bonuses.

The welding, automobile, drafting and printing shops are "hampered by scarcity of qualified instructors and outmoded equipment." Most Greenhaven inmates are locked in 14 out of 24 hours a day and only several hundred attend education classes.

State-wide there is an average of 16 guards for every teacher in a so-called correctional facility and \$6 is spent on security for every \$1 on rehabilitation, which leaves 80 per cent of adult prisoners in the Empire State in maximum security.

RON JOHNSON, who is a regular on the popular local "Positively Black" program also on WNBC-TV, spoke to Greenhaven prisoners but elicited only the more moderate views because, on orders of the warden, guards listened to the interviews he conducted.

Several hundred men at Greenhaven work in the garment shop which makes underwear. "Assignment here, inmates say, is punishment with poor ventilation, machines that are outmoded and generally low wages," reported Johnson. "They consider it almost slave-labor, virtually nothing a man does here will qualify him for a job outside. Like the maintenance activities that occupy over half of Greenhaven's inmates, this work seems almost meaningless."

An inmate who works most of the time in the garment shop told Johnson, "I'm going out next month but I don't know where I'm going. I haven't learned nothing in this

institution. I know I ain't got no shot. That's how I feel!"

WHAT HAPPENS in places like Greenhaven is primarily "warehousing." Johnson reveals that the programs brought in as a result of the Attica rebellion and massacre include new gates and gas jets in the ceilings of the mess hall and auditorium.

There are several things—like an evening inmate-run law class, therapy group and drama workshop—which were obtained after much earlier opposition from the prison administration. Also, the "in-prison" Temple of Islam is shown where many inmates attend religious services of the F.O.I. and learn about the teachings of the Honorable Elijah Muhammad and genuine rehabilitation.

A SECTION of so-called "Keep-Lock" cells is pictured. Johnson explained that "Keep-Lock means being confined to a cell 23 hours a day. Keep-Locks are given for infraction of the rules and a means of maintaining order and control. Beyond Keep-Lock are isolated cells which we are unable to show you but which exist," he said on camera.

"Many inmates feel that Keep-Locks are given arbitrarily as vengeance by certain guards and that (the inmates) have no redress from being locked up."

Walkill Prison, which contains 440 inmates, is the "best" of N.Y. State's correction facilities. There, Johnson's interviews with inmates were conducted without guards present.

ACADEMIC PROGRAMS reach many prisoners but none attend classes full-time. They go to one or two classes weekdays during time off from other assignments. The emphasis is on achieving a high school equivalency but out of 80 men who took the test recently less than a quarter passed. Officials say that this is because of the intransigence of the inmates while the inmates claim it shows the incompetence of the instructors.

Many of N.Y. State prisoners are illiterate, indicated Johnson, and at least a-third have not gone beyond the third grade. Spanish-speaking inmates receive very little or no attention.

"At Walkill, academic courses come second to vocational training," said reporter Johnson. "At the top of the list is the optics shop. About 30 men a year can come out of here after training and get good jobs and good pay."

There is a long waiting list for the optics shop but the automobile and other shops

MUHAMMAD SPEAKS



T.V. reporter Ron Johnson



Disgruntled inmate

have outdated machinery.

WALKILL MEN do not live in barred cells but "small rooms whose doors are never locked." However, the probing Black reporter points out that Walkill is "a study in contradictions. In a system that says it is geared towards rehabilitation, about one-tenth of the beds go unoccupied and in an atmosphere supposedly geared towards trusting inmates and providing them with time, space and tools to better themselves, there are constant reminders that this is a jail."

Constant body counts (about every three hours), to make sure inmates have not run away, disturb classroom learning.

Johnson found out that the 900-acre farm at Walkill is a sore point with prisoners. "The farm is a big business and

provides milk to other institutions. Inmates say it is so large that it takes up to a fifth of the (inmate) population to keep it going."

LAMENTED ONE Black inmate, "I milk cows and then I feed them up and that's it." Another said, "You (only make) 25 cents a day here and work hard all day..."

Four white guards, who have been at Walkill for a long time, spoke with Johnson. One longed for the good-old days when he was a keeper of "professional" criminals. "Now," he complained, "you got a lot of radical groups and people sentenced feel that it is more of a political thing than a criminal act."

Johnson in his concluding commentary stated, "Tax money is being squandered by prisons which are neither protecting society nor

rehabilitating criminals...all the programs don't interest you if your goal in prison is to get by; then, there is no such thing as rehabilitation.

But if and when a realization comes, a "light" goes on and everything changes. The problem in prisons is that we do not know how to make that light go on. And until we do, what happens in these lonely railroad stations we call prisons will be the destruction of human beings and not the protection of society."

This viewer believes that in his conclusion reporter Johnson misplaced the emphasis solely on the inmate shaping things. The light might not be forthcoming, not because of the lack of realization by governmental and prison authorities but because the will isn't there.

Hearings reveal FDA approved cancer-causing contraceptives

WASHINGTON (LNS)—Recent hearings on the use of advisory committees by the Food and Drug Administration (FDA) have revealed that despite strong evidence that the contraceptive may cause cervical cancer the FDA approved Depo-Provera for prescription use.

IN OCTOBER, 1973, the FDA approved the controversial injectable contraceptive, manufactured by Upjohn, for "limited" prescription use, although it admitted at the time that Depo-Provera "presents the risk of permanent infertility" and a "possible increase in breast tumors."

FDA commissioner Alexander Schmidt claimed at that time that the decision was

made to "meet the demonstrable need" of the small proportion of women who cannot reliably use other forms of contraception.

However, the recommendation of a medical officer of the FDA, in a review prepared July 28, 1972 for the FDA at its request, was that Depo-Provera was not to be approved.

"In view of the animal data which has been obtained with the use of this drug (tumorigenic and carcinogenic effects) despite the uniqueness of the preparation (proven effectiveness of intramuscular injections every 90 days), this medical officer is of the opinion that this (use investigation) should be discontinued and no further studies should be permitted by

the FDA," wrote Dr. Michael Popkin at the conclusion of the FDA study.

His study also cited 102 side effects of Depo-Provera including breast tumors and various kinds of blood clots.

THE FDA'S Advisory Committee on Obstetrics and Gynecology which recommended that the FDA approve the drug for limited use, did not discuss the uterine or cervical cancer figures at any time during the committee's consideration of the safety of Depo-Provera.

"No inquiry seems to have been made by the committee as to how the incidence of (cervical and uterine) cancer observed during the study by Upjohn compared with the

(Continued on page 17)

Child abuse

(Continued from page 11)

job of helping these neglected children."

THE STUDY, was defended by Miss Bedger who said a major emphasis will be placed on preventive measures to curb child abuse activity. She was uncertain however as to what the final outcome would be.

"I think that one of the outcomes will be to better understand what child abuse really is and maybe come up with some methods of preventing it. Or it might be to provide counseling and more services to parents who think they might be abusive and are willing to receive services."

Although Richard E. Friedman, regional director of the United States Department of Health, Education and Welfare (HEW), was unavailable for comment, Lee Feldman, public affairs director, said that the funds were given the council because of its incomparable research department and its various connections with other social service agencies throughout the city.

However, Feldman too, was also uncertain as to what benefit the study would be. "I don't know if any one study can be definitive, but right now, the matter is a state responsibility. What I expect to result will be some kind of legislation on the state level."

EDWARD L. PALMER, executive director of the comprehensive Health Planning Organization (COMPRAND), which challenged HEW several years ago for allowing federal monies to assist inner city hospitals seeking to relocate in posh, suburban communities, said his group welcomes a study on child abuse, but warned that Black and poor communities (where most child abuse cases occur) refrain from being used as guinea pigs for white sociologists.

"I think there are enough responsible Blacks to begin doing their own analysis on the causes of child abuse," he said.

Palmer, who contends that the high rate of child abuse in impoverished areas may be related to author Franz Fanon's theory that colonized people tend to work out their frustrations internally, cited the need for Black participation in the study rather than allow it to be an "abstract field study" for white academics.

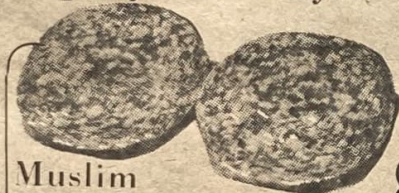
However, Miss Bedger assured M.S. that two members of the four-man research team will be Black.



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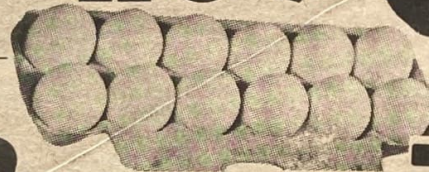
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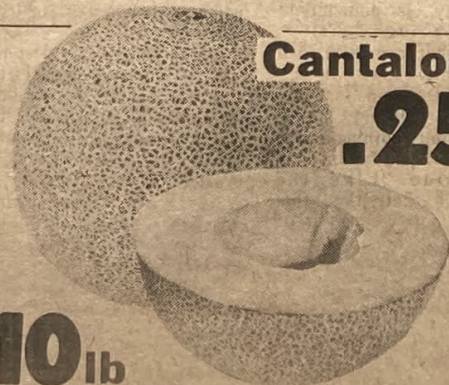
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U.S. Senator urges foreign aid revision

By Barry Rubin
(Pacific News Service)

WASHINGTON, D.C. (PNS) — "Since 1945, decisions in the foreign policy field have been made by the top two or three people in the executive branch — made in secret, carried out in secret, and handed to the American people as a fait accompli," says Senator James Abourezk.

JUNIOR SENATOR from South Dakota, Abourezk is author of three amendments to the 1974 Foreign Aid Assistance Act, which if passed could radically alter the pattern of United States foreign assistance.

Abourezk won uphill fights for election to the House of Representatives in 1970 and the Senate in 1972, when he replaced Karl Mundt, one of the most conservative men in the Senate. An outspoken liberal and critic of U.S. foreign policy, Abourezk has a special interest in the Middle East: He is the son of Lebanese immigrants.

Virtually unknown five years ago, the senator has just been named by *TIME* magazine as one of the country's fastest rising young men. This exclusive PNS interview highlights his views on a variety of important foreign policy issues.

PNS: How much power does Congress have today with regard to foreign policy?

ABOUREZK: Almost none. In foreign affairs, Congress has only cosmetic powers to make decisions — even to declare war, which, in this kind of democracy, I think is a repugnant idea. But Congress has allowed it to come to pass, and I see no signs of Congress as a whole wanting to take back its powers.

PNS: Some people say that kind of strengthening and centrality of the executive branch is necessary in 1974.

ABOUREZK: I disagree. I don't see any reason for it at all. The strength comes in the ability of the people of this country to have an input into the decisions that affect them, and they now have no real input in foreign policy decisions. I've often said that decisions since 1945 have been made by the top two or three people in the executive branch — made in secret, carried out in secret, and handed to the American people as a fait accompli. The American people have suffered the results of many foreign policy mistakes.

PNS: A struggle has begun to develop between Congress and the Executive over the use of Executive agreements rather than treaties to establish U.S. bases, specifically in the Portuguese Azores, and in Bahrain and Diego Garcia in



SENATOR JAMES ABOUREZK, D-S.D. (M.S. Photo by Emerson Muhammad)

the Middle East, as well as with the movement of the U.S. Navy in the Indian Ocean.

ABOUREZK: I think that Nixon ought not to be able to make any executive agreements, nor should a President. I think it violates the Constitutional provision that the Senate shall ratify all treaties, and simply by changing the name he gets around the provision. I think it's wrong, I think it's unconstitutional. And I think we ought to force the issue by either legal action or simply Congressional action of some sort or another.

PNS: What kind of policy would you like to see the United States follow in the Middle East?

ABOUREZK: I would like the United States simply to do what it can to convince Israel that it must return occupied Arab territory so that the Arab nations surrounding Israel are satisfied. Those countries have said that they want the lands taken in 1967, and that they're willing to concede the lands taken prior to that. Assuming they haven't changed their position from earlier this year, that would bring a somewhat durable peace.

But the most important thing that the United States must do is to make certain that Israel deals directly and fairly with the Palestinian people. It's been said many times, but I'll

say it again: There is no way to have any durable peace in the Middle East without a settlement of the Palestinian question.

PNS: There has been a lot of talk about how Mideast policy has been affected by the October War, and by the oil boycott. Do you think it is changing, and what do these two factors have to do with that change?

PNS: It is becoming possible that the United States may supply arms to countries like Egypt, as well as to Israel.

ABOUREZK: This has already happened with the United States supplying both Pakistan and India. In the Middle East we have supplied both Jordan and Israel. Now we're getting into the situation in which we may supply many more combatants in the Middle East on both sides.

Of course, I think it's ridiculous. I don't think we ought to supply arms to anybody to begin with, but especially not to both sides in the conflict. I have always opposed the shipment of arms to Israel, and if the administration tries to supply arms to any Arab country, I will have to oppose that as well.

PNS: You have proposed a package of three amendments to the 1974 Foreign Aid Assistance Act which would have far-reaching impact on foreign aid. Under them, international humanitarian groups like the Red Cross would have to be granted access to country's prisons before that country could receive U.S. aid; no nation that imprisons people for political crimes could receive U.S. aid; and the State Department would be required to act as watchdog for these provisions having to file what might be called a "Human Rights Impact Statement" on each country to which we give aid.

The present package of

(Continued on page 18)

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Hearings reveal FDA action

(Continued from page 14)

incidence of this form of cancer nationally in the total adult female population of the specific age groups at highest risk," L.H. Fountain, chairman of the Intergovernmental Relations Subcommittee hearings on the use of advisory committees by the FDA.

The subcommittee cited two studies. One study, conducted by Upjohn, reported the incidence of cervical and uterine cancer as nine out of the 3,857 women using Depo Provera in the tests.

The other study, the one prepared for the FDA by Popkin, found that sixteen out of 3,856 women developed grade IV pap smears. These women had cancer and underwent hysterectomies—surgical removal of the uterus.

OF THE FIVE classes of pap smears, Class IV is described as "cytology (structure or pathology of the cells) strongly suggestive of malignancy," and Class III as "cytology suggestive of, but not conclusive for malignancy."

Popkin's figures add up to an instance of 410 cervical/uterine cancer cases per 100,000 women.

Upjohn's figures, which are apparently underestimates because they don't take into account 722 women Upjohn reported as having been lost to follow-up and also doesn't include Class III pap smears which may have been malignancies, add up to an incidence of 235 cervical/uterine cancer cases per 100,000 women.

IN THE CASE of both studies, the figures greatly exceed the incidence found nationally, which according to the Third National Cancer Report was 36 per 100,000 women for this type of cancer.

At the subcommittee hearing, these figures were pointed out to J. Richard Crout, director of the FDA's Bureau of Drugs. Fountain asked him whether he considered the discrepancy between cancer in the general population of women and cancer in women on Depo Provera "of sufficient importance to have warranted bringing this matter to the attention of the advisory committee for its consideration and discussion?"

Crout responded "It is the first time I have heard, you know, an analysis like that, and I cannot speak to the accuracy of the figures either way. May I request that I get a copy of what you just said right now and we will go back and, with great dispatch, look into the situation."

When he was reminded that the situation had been brought to his attention in January, he said he felt "certain there

must have been a communications problem," and that he was "distressed to hear this and we will look into it immediately."

Crout was also asked by Fountain "if the evidence or data presented to the committee by Upjohn was not complete, as the participants at the meeting indicated during the closed session; if the significance for humans of the cancer and tumor results in beagles is not known as revealed in the verbatim transcripts; if the facts, nature, and significance of the cases of cancer in suit were not presented to the committee or in any way discussed, as is apparent in the verbatim transcript; if there is not enough experience because of high discontinuation rate and other factors, to determine the extent of infertility caused by the drug, as indicated by the consultants; and if the problem of not being able to get rid of the drug once an adverse reaction occurs could not be resolved; was the committee ready to make a benefits-to-risk determination; or are there too many unanswered questions for this drug to be considered for approval at this time?"

Crout replied that the committee had been ready to make a "benefits - to risk" determination, and that if they wanted more data they could have asked for it. "They are mature men. They are not under pressure by anybody; they are intelligent. They are scientists," he said.

THE ADVISORY Committee, after neglecting to discuss the uterine cancer figures for Depo Provera, recommended that the drug be approved for limited use, which the FDA did in October 1973.

Dr. Sidney Wolfe, director of the Health Research Group a Washington-based consumer advocate group, termed the 1973 action "an insult" to women and "a further entrenchment of a two-class system of drug prescribing," with poor people being those "least likely to be informed by doctors of adverse effects of any medical treatment."

Before Depo Provera received FDA approval for limited use in 1973, it was to be used only for research and medical treatment for certain disorders of the reproductive system.

However, in March 1973, it was revealed that more than 1,500 women in the state of Tennessee, including 250 mentally retarded women at Arlington Hospital and School (a state institution near Memphis) had been given the drug for contraceptive purposes.

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Widely circulated view of Nation of Islam

Editor's note: The following article is reprinted by permission of the Copley News Service, and was Published in newspapers in the Caribbean and throughout the continental United States.

By Larry Irby

(Copley News Service)

Black Muslims: —

What do we know of the Black Muslims, the Nation of Islam? Elijah Poole and Elijah Muhammad? Cassius Clay and Muhammad Ali? Beggars? — self determination?

The Black Muslims believe in Islam — entire submission to Allah and His Messenger, the Honorable Elijah Muhammad.

But the Nation of Islam is not just a religion; it is a way of life — a unit.

Muslims assert there is strength in unity, and there are no individualists in the Nation of Islam.

It is more than a secret society of paranoid Blacks, but a strictly Black organization with middle-class values. The Nation of Islam denounces welfare, begging and dependence and preaches independence, saying no people without their own land are free.

With fertile lands and Black unity, Muslims shall accomplish their goals, Muslims say.

Many Blacks seek an avenue out of ghetto morass and join the Muslims because the Nation of Islam gives them hope after everybody else turns away.

Their everyday needs are met today, not after they are dead. No amount of pooh - poohing by what Muslims call intellectual Negroes can alter this: The needs of Muslims are met mentally, physically, spiritually and fearlessly.

The Nation of Islam offers respect to the low - class Blacks seeking love of self.

It offers discipline, self - respect and most important to the membership's leader, self - knowledge.

Know yourself and do something for yourself are basic tenets of the Black Muslims. One might dispute this because Muslims say white people are gods of evil — the devil.

Ministers say they teach the truth and history as the whites have written it. Members can either hate or

love the truth.

The Nation of Islam, representing the down - trodden and middle - class rejected by the American mainstream, seeks a sound economic base for itself.

Members contribute a quarter a week so that Muslims may buy, not beg, what the Nation of Islam needs. Muslims have bought supermarkets, bakeries, farms, ranches, apartments, homes and at least one airplane.

Muslims eat one meal a day — never pork. Members have been greeted by an alarmist white press and "integration - mad Negroes" — Muslims and Muslim scholars say.

Muslims accept the opposition of whites as Allah's will, but the opposition of Blacks really hurts, says Muhammad in his book, "Message to the Blackman."

Muslims are encouraged to pay their bills.

Muslims are told not to carry weapons, not even a penknife, as Allah will protect them. Muslims, however, believe in the teaching of Abraham's God: An eye for an eye, tooth for tooth, life for life.

Although Muslims are opposed to abortion, pill - popping and mainlining, members do not preach against these things on street corners. Muslims are taught by their leader that

people should be sitting in the Temple during the teaching of Islam.

The condition of the dope fiend, whore, pimp, is one of the wandering beggar in need of Islam, for it is only through Allah that one finds freedom, justice, and equality.

And there is no freedom, Muslims say, without these things: clothes, homes, families, jobs, good health, farms, warehouses, schools (the University of Islam) and land.

To acquire clothes, jobs, good health and real property, the Nation of Islam started a three - year program in 1965 to save money to buy what it wants. Today, it has stores in almost every major American city.

The Nation of Islam is led by the Honorable Elijah Muhammad, named by *Ebony* magazine as one of the most influential Blacks in America.

In 1931, this frail, little Black man figuratively hurled the Crescent and Star against the Sun and reshaped an Eastern religion for ghetto - bound Blacks. He says it is Islam.

Now Elijah Muhammad stands astride the ghetto - based, multimillion - dollar Nation of Islam as the colossus His disciples believe Him to be — leader, teacher and Messenger of Allah.

Sen. Abourezk urges changes

(Continued from page 16)

amendments to the Foreign Aid Bill is not your first attempt to influence this program. Last year two similar amendments you proposed were defeated. Could you discuss your reasons for presenting these amendments?

ABOUREZK: I became interested in the issue of political prisoners early last year when a Brazilian fellow came to see me. His visit was so secret that he wouldn't even tell my secretary his name because he was afraid he'd be shot when he returned to Brazil.

He described at length the methods which the Brazilian government used to silence dissent and political opposition, and made an outright plea for somebody in the United States Senate to speak out in an effort to stop the torture and the imprisonment — done for no other reason than that the prisoners opposed the policies of their government.

When I began investigating I found a great many countries were using United States foreign aid money to stay in power, to imprison, to torture their own citizens.

PNS: What do you think the chances are that your amendments will pass?

ABOUREZK: If more of the American people knew what was going on and would express their views to the (Senate Foreign Relations) Committee, I'm convinced we could be successful. As it is, I'm pessimistic. But these amendments result from the feeling on my part that this is a denial of basic human rights of human dignity, and I intend to continue this effort as long as I'm able to.

Barry Rubin's articles on the politics of oil in Africa and the Middle East have appeared in a variety of U.S. and foreign journals.

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N.Y. protests

(Continued from page 6)

jump in the minimum price. In that month the federal government set the minimum price at \$9.89 per hundredweight, or a 58 cents increase. This, compared to an 8 cents hike in the minimum price a year earlier.

ANOTHER SECTION in the report titled "Super-markup in the Supermarket," quotes a study by Roland W. Bartlett of the University of Illinois and his remarks:

"The largest outlet for milk in the United States is through supermarkets. In recent years, the competition has been exceedingly among the milk dealers who receive, process, package and deliver milk to the supermarkets. A chain of supermarkets operating 50 or more stores in a given area has a tremendous bargaining power in purchasing milk from distributors.

"In many markets, supermarket chains have forced distributors to cut their costs to the bone. In sharp contrast to this situation in which milk dealers are often paid low prices for their services, many supermarkets throughout the U.S. carry an unreasonable high markup on milk—despite the fact that milk has the fastest turnover of any major food item."

RECENT NEWS that the Dairy Milk Co-op was found guilty of adulterating milk in a number of its plants spurred the N.Y. State Commission for a Fair Milk Price to investigate just how safe is the milk we drink?

They found an alarming degree of milk adulteration by high bacterial contamination, coliform contamination, pesticide contamination, antibiotic contamination, lead contamination and watering down of milk, reducing its butterfat content.

The commission's report also examines, in great degree, the concentration and monopolization of the milk industry. National milk companies—Kraftco, Borden, Beatrice Foods, Carnation and Pet—are all listed among Fortune's 500 top corporations.

Bankers Trust, Chase Manhattan, Manufacturers Hanover, Morgan Guaranty, Bank of New York, U.S. Trust Company, together with 22 other banks from California to Amsterdam are the real heart of the milk industry today.

Perhaps their billions of dollars should finance a rollback in milk prices, not to mention free milk programs for the impoverished and malnourished of Harlem, Appalachia, South Bronx, Wounded Knee, Southern New Mexico—after all, milk should be for children, not for profit."

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Parchman Muslim inmates win official recognition

By Joseph Delaney

(Special to Muhammad Speaks) Greenville, Miss. — On July 19, 1974, after a hearing in Greenville, Miss. on a civil action suit (Eugene X. Lockhart vs. William Hollowell) brought by Muslim inmates against officials at the Mississippi State Penitentiary (Parchman), the defendants in the case (Jack Reed, prison superintendent, and members of the state prison board) stipulated to the following demands listed in the original 1973 Lockhart complaint:

1. Muslim inmates will be allowed religious paraphernalia, i.e. recordings, pictures and F.O.I. information.

2. Muslim inmates will be allowed access to the services of a so-called "free world" Muslim minister on a personal and weekly basis for spiritual advice and consolation; prison officials refused to allow (the action of) the acting inmate Minister Eugene X. Lockhart the right to go from camp to camp to give Muslim inmates spiritual advice.

3. Inmates will be allowed to attend Muslim services at the prison without intimidation from white chaplains and prison officials.

4. Muslim inmates will be allowed access to an office, typewriters and other equipment like other religions at the prison.

5. Muslim inmates will be allowed at least one pork-free meal a day.

6. Muslim inmates will be granted free access to the Muslim newspaper, **Muhammad Speaks**.

Judge William Keady has issued an order making the above stipulations by the prison administration, official. Attorney Lewis Myers, the lawyer who argued the complaint for Black Muslim inmates, told **Muhammad Speaks** that he will ask the court to take over jurisdiction of the case in order to assure that Parchman officials will live up to the court's stipulations.



A GROUP OF Chicago senior citizens attending an Urban League-sponsored "Service Bazaar for Senior Citizens" held here recently. About 400 senior citizens in the area attended the affair, billed as an attempt to make life more "meaningful for our elderly Americans."

Striking sailors face severe Navy punishment

TOKYO (NAN/LNS) — Sailors who took part in protests in June against racism and bad living and working conditions aboard the United States Carrier Midway are facing courts-martial, with severe punishments expected for at least 20 "ringleaders."

WHILE THE Midway's commanding officer, Capt. Richard Schulte, hopes to down-play the protests, he is expected to deal as harshly as possible with the sailors to set an example to the rest of the ship's crew.

The courts-martial began on July 5 when a handful of men were sentenced to two to three months at hard labor after pleading guilty. More courts-martial and heavier sentencing are expected for some 20 others now in detention or who are still AWOL (absent without leave).

The maximum sentence for "missing movement by design" is six months confinement at hard labor, two-thirds forfeiture of pay, reduction to the lowest pay grade and a bad conduct discharge.

THE COURTS-MARTIAL are expected to last at least through July. Although the AWOL charges are irrefutable, the public hearings will provide an open forum regarding such "extenuating circumstances" as racism and brutality in the brig.

The June 14 walkout by an estimated 100 ranking enlisted men was unprecedented in the U.S. military's 29 year presence in Japan.

The protest was based on six demands: end racism, provide decent living and working conditions, stop brig brutality, replace Capt. Schulte, stop home porting of the Midway in Japan, and restore human and constitutional rights.

THE NAVY claimed that the sudden appearance of the demands supports the contention that these men are being misled by a private organization trying to exploit them for their own purposes.

In a June 27 press conference, Schulte pointed directly to "a certain anti-military group in Yokosuka," a reference to Viet Nam Veterans Against the War/Winter Soldier Organization (VVAW/WSO).

"This statement is not only unfounded but is a racist and outrageous attack on us lower-ranking crew," said one Black sailor. "It says that we're too stupid to see how we're being treated and are incapable of organizing to change things without being led by 'outsiders.'"

CONDITIONS ON board the Midway — which sailed again the week of July 8 — remain unchanged, although there have been reports that the brutality in the brig has at least temporarily subsided.

On June 27, the brig was emptied for several hours while news reporters toured the ship following Schulte's press conference.

As for the 20 protesters still AWOL, the Japanese police are actively cooperating with the Navy in tracking them down. Tokyo police are picking up and questioning "suspicious looking" Americans. Meanwhile, the national police have provided the Navy with photos of VVAW/WSO workers which are now posted as persons non grata on ship bulletin boards throughout the Fleet.



New 'death' definition at Black man's expense

By Dr. Cedric X

(Special to Muhammad Speaks)

SAN FRANCISCO — The fear among Blacks that they have been forced into a new role in white society — as suppliers of organs for diseased whites — recently gathered momentum with Stanford University's Dr. Norman Shumway's attempt to re-define death.

PRIOR TO the development of heart-transplant operations, a person was considered "dead" when his heart stopped beating. Dr. Shumway is attempting to change this definition so that a person will be considered "dead," not when his heart stops beating, but when his brain stops functioning.

Under this proposed change, a person whose heart is still beating would be considered "dead" if his brain had stopped functioning. This definition would permit medical researchers to legally remove the (functioning) heart of a man who, under existing definitions, would be considered alive.

Dr. Shumway, who is white, has presented his controversial definition of death in conjunction with a current murder trial involving a Black man. The prosecution in the case contends that the murder victim, Samuel Allen J., was dead when the Stanford heart transplant team removed Allen's heart.

THE DEFENSE contends that Allen was not really dead, since his heart was functioning normally — even though he had suffered fatal brain damage.

The stakes surrounding the outcome of the trial, currently being held in an Alameda County Superior Court — are extremely high. If the state loses the case and rules against the heart transplanters, the future of medical heart transplant operations would be placed in serious jeopardy — since a heart can only be removed if a person is considered legally dead. On the other hand, if the prosecution wins the case and finds the Black defendant, Andrew Lyons, guilty of murder, this will set a legal precedent for indictment on the basis of ex-post facto definitions of death.

THERE SEEMS to be little doubt that Dr. Shumway is correct from a scientific point of view — fatal damage to the brain is a sufficient cause for defining "death." But the issues raised by this attempt to change definitions in the middle of trial are not purely scientific; they are legal as well as moral and ethical.

The critical questions, at least in the minds of sensitive observers, are these: Who should decide what constitutes human death? When should a definition of death be made operative? At what point does medical research infringe on basic human rights?

These questions will not be answered by the current trial, but they will continue to occupy the minds of Blacks who, more often than not, are the victims rather than the benefactors, of socially-significant medical and legal decisions.

PUSH president plans preachers' pow-pow

The Rev. Jackson issues vain call for Christian interdenominational 'unity'

By James Hoard Smith
(Special to Muhammad Speaks)

MEMPHIS — The so-called denominational "giants" of the Black Christian religious community have been urged to subvert their egos and denominational diversities as a prerequisite toward a Black religious summit conference that the Rev. Jesse Jackson, president of People United to Save Humanity (PUSH) says will rescue Black leadership and solidify the Black church because the church must "seize the reigns of leadership and take over the Black movement."

THE REV. JACKSON launched the plea for a religious summit conference and made the lofty pronouncements for rescuing Black leadership and taking over the movement at a national ministers' breakfast meeting during the third annual PUSH conference held recently in Memphis.

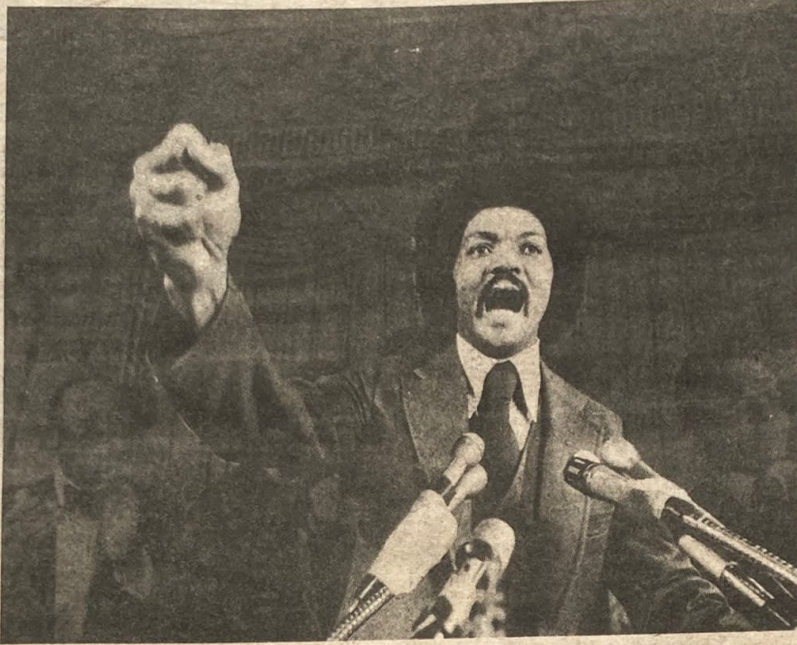
He said a meeting of "giants" was imperative and that it was the churches "best play" despite the fact that no time or place has been set for the meeting. The Rev. Jackson later told *Muhammad Speaks* that the meeting probably "would take place around the first of October."

In making his plea to several of the "giants" attending the "invitational" ministers' breakfast, the Rev. Jesse Jackson said Black church leaders needed a conference because "there are some things we can agree on without being bound by egos and denominational difference. We ought to at least come together for Christ's sake if not for C.M.E. and A.M.E., sake."

The Rev. Jackson reiterated that a summit meeting could advantageously put the church and church leaders into position to "take over the movement." He said the church had the "form but not the dynamics" it needed to guide the movement at this point. He characterized Black leadership as "fundamentally a dangling spirit with no form."

The Rev. Jackson did not say if his seemingly broad indictment of Black leaders in general referred to Black church leaders or to all Black leaders.

DESPITE THE fact that the summit idea is seemingly aimed at playing on the traditional respect that many Blacks have for Black church leaders in order to swell the ranks of PUSH, several of the "giants" at the ministers' breakfast threw their support behind the summit idea.



The Rev. Jesse Jackson

Bishop D. Ward Nichols of the A.M.E. church and the keynote speaker at the breakfast meeting told the Rev. Jackson that "1,600,000 A.M.E. members stood ready to march" if he "wanted a summit meeting. Let's get with Jesse Jackson and go with

the summit meeting or we'll be nowhere," the bishop declared in a manner reminiscent of a Baptist preacher.

A high-ranking C.M.E. bishop declared his support by stating that the "radio reported that I had an audience of 10 million — carry the story on."

Another church leader said he would do what he could to promote the summit idea because of "a good rapport" with bishops in the Chicago area. An individual obviously connected with the National Baptist Convention said he would relate the request to Dr.

J.C. Sams, president of the convention.

ANNOUNCING intentions to work to "break down" denominational barriers in the Huntsville, Ala. area, a Christian Methodist Episcopal representative said his group was "behind the objectives of PUSH."

Washington, D.C. representative Walter Fauntroy, himself a preacher, said he would take the request for a summit meeting to the congressional Black Caucus in an effort to persuade them to use their influence in setting up the meeting.

Obviously pleased by the response to the summit request, the Rev. Jackson announced that PUSH, whose satellite leaders are mostly preachers, would seek to divert a collision course between Black leaders and Zionists who are abandoning the civil rights movement in favor of Israel and other Zionist causes. He said the organization will seek a meeting with B'nai B'rith and other Zionist organizations to head of what seems like an inevitable collision.

ALTHOUGH THE REV. Jackson did not voice a concern, this policy could have broad religious and political complications since, according to him, PUSH will also seek a meeting with Arab leaders who are the historical enemies of what some call "worldwide Zionist conspiracy and American duplicity."

"We don't have to be anti-one-group just because we are seeking a meeting with the other group," the Rev. Jackson asserted. "We are interested in peace in the Middle East; we know that Jews and Blacks were allies during the 1960's..." Although the Rev. Jackson said the meeting with the Zionists is designed to divert a collision course, the policy of attempting to meet with both the Arabs and the Zionists could set off a chain reaction, politically as well as religiously.

Politically, such a meeting with two historical enemies could further complicate an already unstable situation between Blacks and Zionists. Secondly, complications could arise on religious grounds if the traditional lack of unity among Black church leaders is not cemented. Also, it is questionable whether such a policy could prevail in that it is possible that one of the groups whom PUSH will seek to meet with could refuse to bargain with a group courting its political enemy.

Nielsen reports prove, t.v. ratings exclude Blacks

By James Hoard Smith
(Special to Muhammad Speaks)

MEMPHIS — The A.C. Nielsen Company has issued a statement refuting "Black Journal" Executive Producer Tony Brown's charge that Nielsen ratings do not measure Blacks as well as it measure whites who watch television. Nielsen is well known for its rating of television programs.

A PARTICIPANT in a recent media workshop at Memphis, Brown said the denial itself is proof of his charge that Nielsen sampling cannot accurately measure the response of Blacks to Black oriented television programs. "Their refutation itself is proof," Brown asserted. "All Nielsen does or what it did was to measure whites watching a Black program, rather than Blacks watching a Black program."

Brown said the Nielsen Company, in response to his analysis, states that about 15 per cent of their sample is Black, meaning that the remaining 85 per cent is white. "That's what I said was

wrong," he asserted. "When this sample ratio is applied to a Black program, its popularity in a predominantly white area is being measured. The present rating practice can be compared to questioning dog owners about the popularity of cat food."

"BLACK JOURNAL'S" Nielsen rating is 2: with a 3 per cent share of the 5,403,470 households in New York City. However, Brown said in reality the figure is "almost double" with a 3.9 rating and a 5.5 per cent share of the audience when adding an additional sample of 10 Blacks to one white (Black factor) to the standard Nielsen ratio of 10 whites to one Black.

Brown called the application of the Black factor (X) to determine the correct rating the "inverse race ratio" which reverses the white-Black ratio of 10 whites to one Black by using a "90 per cent Black sample when testing the strength of a Black oriented program."

"The strength of any television show, I don't care

what it is, is in its commercial value which is based on the size of its audience.

"Unless the Nielsen ratings adopt a means of measuring Black programs in Black communities, the audience they are intended for, Black shows will never appeal to the advertiser because the true size of the audience cannot be determined."

BROWN WENT on to state that Blacks have been characterized as "television super fans," meaning that Blacks watch television disproportionately more than whites. Blacks reportedly watch television 25 hours a week, approximately nine hours more than whites. The average home television set is said to be turned on more than six hours a day.

Brown said if Blacks' "true strength" in the television audience is documented, Blacks can become to the television industry what they have become commercially to the whiskey, tobacco, clothing and entertainment industry.

Detroit police slowdown

Blamed on desegregation order

By Michael L. Culbert
(M.S. Staff Writer)

DETROIT — The Detroit NAACP has announced its opposition to any slowdown of services or duties to be performed by the Detroit Police Department. Muhammad Speaks learned recently.

THEIR ACTION stems from an alleged police slowdown in the ticketing of traffic violators and other misdemeanor offenses to protest administrative reorganization within the department.

Police statistics in Detroit demonstrate a noticeable reduction in the amount of tickets handed out when compared with tickets written in the previous two years. A predominantly white police fraternal organization has claimed credit for the slowdown.

City officials say the contract negotiations have been stymied because of police opposition to a residency requirement stipulating that all police officers live in Detroit. The new contract would have gone into effect last month.

ALTHOUGH CITY and police

officials are reluctant to admit the existence of an actual work slowdown, both assured M.S. that steps are being taken to correct the situation.

"To the extent that there has been any slowdown in law enforcement," Mayor Coleman A. Young said, "I will order that proper disciplinary actions be taken against those who are guilty of engaging in an illegal slowdown."

Lt. Daniel Carr, of the Detroit Police Department, said that Police Chief Phillip G. Tannien was taking a day-to-day tabulation of traffic tickets, but has taken no action at this time.

Angered by the police action, Joe E. Madison, executive secretary of the Detroit NAACP, said the protest was in direct violation of Mayor Young's authority and severely threatened the welfare of Detroit citizens.

IN AN INTERVIEW with M.S. Madison said the slowdown was being perpetrated by white police officers hoping to obstruct the city's move to place more policemen on foot patrols.

Similar reaction was offered by Robert Popa, press secretary for Mayor Young, who indicated that the protest

may have been sparked by Young's executive order last February to make the police department reflect the racial balance of Detroit. The city was a 50/50 Black - white population, according to Popa, while only 15 per cent of the city's police force is Black.

Popa said that although the Detroit Police Officers Association (DPOA) has taken credit for the action, city officials are seeking to determine the legitimacy of its claim. "Gary Lee, president of the DPOA is having a rough battle for reelection," he said. "We know he's trying to get publicity and credit for things that aren't necessarily his doing."

Popa said the DPOA — which he described as "anti-Black" — started life as a fraternal organization, but has since become an official bargaining agent for police during contract negotiations. The group claims a membership of 4,500 patrolmen.

POPA SAID that while previous mayors have refused to resist the DPOA because of its alleged political clout, Mayor Young believes the organization to be politically irrelevant because of the



DETROIT POLICE drag a handcuffed man to jail at the height of the rebellions in 1967.

racial change that has taken place in Detroit.

Although no spokesmen for the DPOA could be reached for comment, Popa said that the city could stand firm on its decision that all Detroit policemen live in the city. He said the matter would be turned over to binding

arbitration, if it could not be settled through negotiations.

The Detroit NAACP, which has expressed praise for the efforts of Police Chief Tannien and the mayor has urged all police organizations to enforce the law and serve Detroit citizens as "efficiently and effectively as possible."

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ATLANTA, GA.	WXAP 880	SUN	5:00 P.M.	HARTFORD, CONN.	WKND 1480	SUN	1:00 P.M.	PINE BLUFF, ARK.	WDIA 1070	SUN	11:00 A.M.
ATLANTIC CITY, N.J.	WDLB 1490	SUN	10:05 A.M.	HARVEY, ILL.	WJOB 1230	SUN	5:30 P.M.	PHILADELPHIA, PA.	WHAT 1340	SUN	9:00 P.M.
AUGUSTA, GA.	WRDOW 1480	SUN	10:00 A.M.	INDIANAPOLIS, IND.	WTLC-FM 105.8	SUN	1:00 P.M.	PINE BLUFF, ARK.	KCAT 1530	SUN	7:00 P.M.
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BALTIMORE, M.D.	WE88 1380	SUN	1:00 P.M.	JACKSON, MISS.	WKJK 94.7	SUN	8:00 P.M.	PORTLAND, OREGON	KGAR 1550	SUN	9:30 A.M.
BAKERSFIELD, CALIF.	KGEE 1230	SUN	9:30 A.M.	JACKSONVILLE, FLA.	WHRC 1400	SUN	9:00 A.M.	PORTSMOUTH, VA.	WWOC 1400	SUN	11:00 A.M.
BELT, WISC.	WGEZ 96.1	SUN	9:00 A.M.	JACKSONVILLE, FLA.	WERD 90	SUN	11:00 A.M.	PROVIDENCE, RI.	WRIB 1220	SUN	8:30 A.M.
BOSTON, MASS.	WILD 1090	SUN	2:00 P.M.	KANSAS CITY, MO.	KWKI-FM 33.3	SUN	8:30 A.M.	RALEIGH, N. C.	WILLIE 570	SUN	10:30 A.M.
BOSTON, MASS.	WILD 1090	SUN	4:00 P.M.	KENT, OHIO	WPIC-FM 102.7	SUN	7:00 P.M.	READING, PA.	WGCB 96.1	SAT	7:30 A.M.
BUFFALO, N. Y.	WBLK 93.7	SUN	11:30 A.M.	KNOXVILLE, TENN.	WJBE 1430	SUN	10:00 A.M.	RICHMOND, VA.	WANT 990	SUN	6:30 P.M.
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CHARLESTON, S. C.	WPAL 730	SUN	2:00 P.M.	LAS VEGAS, NEV.	KVOY 1280	SUN	11:00 A.M.	SAN DIEGO, CALIF.	XEBBC 1460	SUN	10:00 P.M.
CHESTER, PA.	WEEZ 16	SUN	8:00 A.M.	LITTLE ROCK, ARK.	WDIA 1070	SUN	11:00 A.M.	SAN FRANCISCO, CALIF.	KOED 88.5	SUN	9:00 P.M.
CHICAGO, ILL.	WBEE 1570	SUN	10:00 A.M.	LITTLE ROCK, ARK.	KALO 1250	SUN	10:15 A.M.	SEATTLE, WASH.	KYAC 1480	SUN	10:00 A.M.
CHICAGO, ILL.	WBPP 1478	SUN	12:00 NOON	LOS ANGELES, CALIF.	KAGB-F.M. 103.9	SUN	6:00 P.M.	SEATTLE, WASH.	KYAC-FM 96.5	SUN	10:00 A.M.
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CLEVELAND, OHIO	WABO 1540	SUN	11:30 A.M.	MARTINSVILLE, VA.	WFIC 1530	SUN	6:30 A.M.	SPRINGFIELD, OHIO	WHBM AM 1110	SUN	12:00 NOON
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1300 East Palmer Compton, California
(213) 537-6559
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 55
1324 Florida St. Memphis, Tenn.
(901)
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 56
1500 English Street Winston Salem, N.C.
(919) 724-0258
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 57
714-16 Church St. Norfolk, Va.
(804) 625-8529
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> | <p>TEMPLE No. 58
1269 Davis Ave. Mobile, Ala.
(205) 432-5481
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 59
428 Cutter St. Pittsburg, Calif.
(415) 439-9861
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 60
2410 Batavia Nashville, Tenn.
(615) 327-1828
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 61
814 S. Division Grand Rapids, Mich.
(616) 245-2723
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 62
833 N. Shaver St. Portland, Ore.
(503) 282-1053
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 63
1000 Schiller St. Little Rock, Ark.
(501) 374-9065
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 64
1157 E. Aastuff Ave. Austin, Tex.
(512) 928-2705
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 65
1801 Texas St. Baton Rouge, La.
(504) 344-3504
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 66
2242 Commonwealth Ave. Jacksonville, Fla.
(904) 355-5820
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 67
5943 Empire Way South Seattle, Wash.
(206) 722-3100
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 68
12024 Quindaro Blvd. Kansas City, Kans.
(913) 321-1933
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 69
Six St. Charles Ave. S.W. Birmingham, Ala.
(205) 254-8265
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 70
901 Morris St. Tyler, Texas
(214) 597-0041
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 71
743 W. Liberty Springfield, Ohio
(513) 323-8781
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 72
412 McDonald Ave. Richmond, Calif.
(415) 234-9591
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 73
2952 35th St. Sacramento, Calif.
(916) 457-9112
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> <p>TEMPLE No. 74
4221 N. College Ave. Indianapolis, Ind.
(317) 283-1125
WED. & FRI. 8 P.M. — SUN. 2 P.M.</p> |
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NOTICE

MUHAMMAD'S ENTERPRISES
 Muhammad's Temple #1, 2 & 3, The Holy Temple of Islam, The University of Islam and Muhammad Speaks Newspaper, Good Food Food, Inc., Chicago; Lamb, Packer, Inc. Your Supermarket; Salaam Restaurant, Temple No. 2; Clothing, National Clothing Factory; Shabazz Bakery, Shabazz Grocery; Shabazz Restaurant; Capital Cleaners and Machine Imports; assumes no liability for and shall not be responsible for any personal debts incurred by believers or employees.

Arthur Majed Muhammad
Business Manager

MUHAMMAD SPEAKS
 NOW ACCEPTS
 GENERAL ADVERTISING

WOMEN AND GIRL VISITORS,
 who are invited to attend Muhammad's Temple of Islam,
 MA DC 11 We request that all women and girls
 MA DC 11 address modestly. They
 Please do not wear mini skirts or
 tight fitting garments. Be sure that
 your dress, suit or skirt is full length or
 longer. Ladies must wear stockings,
 girls may wear stockings or socks.
 Any visitor who will not comply will
 not be admitted into our meeting.

Thank you for your cooperation
M.G.T. & G.C.C.

The Messenger of Allah Presents

The Muslim Program



THE HONORABLE ELIJAH MUHAMMAD
MESSENGER OF ALLAH

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—**NOW!**

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment, we believe this first judgment will take place as God revealed, in America.

WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.