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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

RELIGION MEANS ALIVE

See pages 14 and 15



Sweeping social reforms revealed

Muslims' thrust astounds thousands

By Lonnie Kashif

(Special to Muhammad Speaks)

CHICAGO—The doors of the Nation of Islam were flung open before the world on June 15, 1975 at McCormick Place, here in Chicago, and as the world viewed, the Honorable Wallace D. Muhammad, Supreme Minister of the Nation of Islam astounded skeptics, and confounded critics as he revealed the

internal society, financial structure and manifested mission of the Nation of Islam.

MAKING HIS first public appearance in Chicago since "Saviour's Day" (Feb. 26), when the leadership passed from the Honorable Master Elijah Muhammad (May Peace and Blessings of Allah be upon Him), to Him, the Supreme Minister illuminated His theme,

"Religion Means Alive" for a near-capacity audience — 12,000 of whom were hearing the teachings of Islam for the first time.

These 12,000 among the more than 18,000 in attendance are now added to a total 76,000 Black men and women who heard the teachings of Islam in Chicago for the first time during the last four months.

The Supreme Minister, revealing

for the first time little known, though long sought-after internal data on the Nation, declared that of this number: "39,000 officially registered in this the Body-Christ".

The Supreme Minister admonishing the audience, often in the humorous idioms and vernacular of society, said that a Divine favor and mission has been bestowed upon

(Continued on Page S-4)

Are Muslims still 'Black'?

Today, the Nation of Islam, under the Leadership of the Honorable Wallace D. Muhammad, stands confidently behind its great work which is in the tradition of the Great Leadership of the Honorable Master Elijah Muhammad—May Peace Be Upon Him—with the doors of goodwill to all men of all races, not merely ajar, but standing wide open.

The doors of goodwill between the Nation of Islam and the world at large, have always been open, with the promise of respect, dignity and fair treatment for any and all who would enter. The Honorable Master Elijah Muhammad promised us "Friendship in all walk of life," and we emphatically bear witness that we have received it.



Atalia Muhammad
EDITOR

Today, as before, we recognize and respect all men, and strive to do nothing to anyone; we would not have done unto ourselves. Nevertheless, we were not always accorded equal and fair treatment and respect.

The Nation of Islam never excluded whites from the circle of those to whom respect was given, whites excluded themselves. Whites—led by vicious attacks from the news media—mocked and scorned the message of truth, the message of morality, the message of the Nation of Islam.

Today, then, the question of recruitment of Caucasians into the Nation of Islam, looms as an issue propagated by the communications media, and not by the realities of the conditions of the teeming Black masses in need of the message of Islam, and which numbers in the tens of millions.

The Nation of Islam has earned the respect and has commanded the attention of the world for what has been done among the Black man and woman in America.

We need not strive and we do not strive to recruit token members from the Caucasian community to symbolically prove to the world the universality and the tenets of our faith.

The Muhammad Speaks newspaper, the Salaam Restaurant, the Year Supermarkets, the Muslim Farms, the millions of pounds of fish imported from Peru, are our symbols of universal Supreme Wisdom which benefit all people, not by their personal patronage, but by the example which has been witnessed by the ravages and decadence of Western-Caucasian mentality.

The Nation of Islam's example—among a people who were robbed of everything; robbed of what our hands produced and robbed of the knowledge of ourselves—is the source of hope and inspiration to the world which wallows in want, hunger, misery, filth and poverty; for it we Blacks in America, can succeed in uplifting ourselves, with leadership from ourselves, then every man, woman and child, regardless of race, can overcome the oppressive conditions which bind him or her people.

Vocabulary of 2nd Resurrection

Every wise, intelligent and thinking person must now—more than ever before—sense the excitement, the vitality, the vivacity of the work and the teaching of the Honorable Wallace D. Muhammad, Supreme Minister of the Nation of Islam.

Watching and listening to the profound words and intellect which now pour forth from his representatives, and which he so eloquently masters, it is evident that all who would presume to know, or who have presumed to have known, should examine not his teaching, but rather their own foggy understanding and seek to apply this great message of His to their own minds.

For not only have we been given new names, in many cases, new offices and titles in many others, and new tasks to perform, we have been given a whole new vocabulary of wisdom: the "Vocabulary of the Second Resurrection."

The "language" of this new vocabulary, which is every sense of meaning is as in—depth knowledge of the religion of Islam—is the Honorable Wallace D. Muhammad, and no one else.

MUHAMMAD SPEAKS



"NO...WE'RE NOT AN EQUAL OPPORTUNITY EMPLOYER... THE OPPORTUNITIES WE OFFER CANNOT BE EQUATED."

Vietnamese leader praises Palestinians

"We are confident that the Palestinian people will triumph. We are confident that you will achieve many new Karameh like the 1968 battle won by the Palestinian freedom fighters against a large force of Israeli infantry and Army units which crossed the river Jordan to wipe out the guerrillas. You will soon accomplish greater political victories. There is no force which could stop the Palestinian people to rebuild their homeland."

Military strategy succeeds only as a part of a more general strategy. Political strategy is very important in the struggle. Wars of liberation have to be fought on all fronts.

The human aspect is the most important element in any war of liberation—far more important than weapons which fight has plenty of.

To fight courageously, the men and women have to be taught to believe in freedom, independence and justice of their creed. Courage alone is not sufficient. The fighter has to enjoy intelligence and creativeness—two necessary elements to conduct warfare against a military superpower enemy.

In addition to the guerrilla and regular forces, the revolution needs the unity and the support of the people. No revolution can survive without popular backing and support.



Ali Bayghdadi

Those are not the words of an ordinary man, but of General Nguyen Giap, the man who led the Vietnamese forces to victory against the Japanese, French and the Americans.

In his welcome speech delivered to a recent Palestinian military delegation visiting Viet Nam, Giap, a living military legend of modern times, added, "The Vietnamese have a great admiration for your people. The Palestinian people have created a new and great example in struggle and heroism."

The Western world has failed to predict that the Palestinians would accomplish a political victory at the Rabat Arab summit meeting, as well as the U.N. The Vietnamese great hero told his Palestinian guests. However, the Palestinians have succeeded. This was not an easy task.

When he was presented with a copper map of Palestine, General Giap commented, "The Palestinian land is as dear to me as this map. You, I am moved whenever I see this map." The same reasons which enabled the Vietnamese fighter to attain success, will enable the Palestinian people to liberate their land and regain their national and human rights.

"We greet and salute the heroic Palestinian fighters, our comrades in arms and love for freedom," Giap concluded.

JULY 4, 1975

Eloquence of Spokesmen thrill McCormick crowd

By Alvin IX
(New News)

CHICAGO — The eloquence of the ministers serving the Honorable Wallace D. Muhammad was adequately displayed on June 15, here, and through their oratory, observers were entranced to look to the source of their wisdom.

FOUR MINISTERS preceded the Supreme Minister to the Temple No. 2, set the tone saying, "The religion of Islam is the greatest religion, and the Nation of Islam is the greatest Islamic movement."

The long-time minister of Temple No. 2, set the tone saying, "The religion of Islam is the greatest religion, and the Nation of Islam is the greatest Islamic movement."

He said the Supreme Minister sends those who listen "words to resurrect them into a new and better life."

The minister introduced the various ministers from Temples throughout the nation (including Jam, Johnson and John Muhammad — all uncles of the Supreme Minister) — and indicated that the noted activist, Dick Gregory was a special guest on the platform.

THE NEXT speaker was Minister 'Na'im Akbar, the holder of a Doctorate in Psychology from the University of Michigan and former chairman of the Psychology Department of Morehouse College in Atlanta. "This is a day that has been hoped for, for a long time," Min Akbar declared, "and we are all blessed to be here."

"We are blessed also, because we have a head who was not elected, not chosen because of popularity or charisma, but who emerged out of the naturalness of the creative process itself," the articulate minister said.

"He represents the manifestation of God to a people who were at the very bottom of civilization," THE FORMER psychology professor explained, "the Supreme Minister," "tells us that the greatest knowledge is self-knowledge. For through self-knowledge you can change the self-condition and then the condition of the world."

The minister said the true "self" of the Black man is one that was being forged by many thousands of years of extreme deprivation.

"We built the first civilization and took it as far as we could. Then someone else took over and we fell over to their rule."

But, he added, we were being prepared for an even greater role as we submitted to the rule of others.

"Behind that plot and those cotton bags there was an identity being made. However, there was nothing to let us know who we really were. The Church tried, as did television and movies, but they couldn't get below the surface," Min. Akbar explained.

"We now know," he added,

Muslim leader bares internal finances

By James CHAX
(New News)

CHICAGO — During the past four months, 75,000 persons visited Muhammad's Temple in Islam, nationwide, with more than 28,000 applying to officially become registered Muslims.

TOTAL ATTENDANCE during a four month period was 298,000 Muslims. A total of 50,000 persons visited the Temples during March and April.

These and other unprecedented disclosures were made last week by the Honorable Wallace D. Muhammad, Supreme Minister of the Nation of Islam, during a 3-hour lecture that attracted more than 1,000 persons to McCormick Place, Chicago's largest exhibit hall. Thousands of others heard the lecture via telephone hookups in 35 cities.

In making the disclosure, the Honorable Wallace D. Muhammad said the steady spurge in the number of registered Muslims represents a 40 per cent increase since Feb. 25, when he officially assumed the leadership of the Nation of Islam following the passing of the Honorable Master Elijah Muhammad.

REVENUES REVEALING the population size of the Nation of Islam, Supreme Minister Muhammad also provided the general public with a glimpse of the corporate worth of the Nation of Islam.

Reading from a prepared statement, Supreme Minister Muhammad said the real estate holdings of the Nation of Islam in Chicago is approximately \$14.5 million, not including the value of furniture and other equipment.

Farmsteads in Michigan, Alabama and Georgia owned by the Nation is valued at \$6.2 million.

Locally, in excess of \$15 million was disbursed for tax purposes during fiscal 1974. Since February of this year \$22.0M has been paid in corporate tax.

It was also disclosed that more than 1,000 persons are employed by the Nation of Islam in Chicago alone. During fiscal 1974, \$13 million was disbursed for salaries.

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MUHAMMAD SPEAKS



Dr. Min Akbar

he added, "The role of the man in that of provider. Manhood is not in the biology, but in the mentality of a man." Min. Farrakhan further explained the nature of manhood, using Biblical scriptural references and noted how the cultural values of this civilization are deviating from the scriptural edicts.

"How do you choose your mate?" the knowledgeable minister asked. "If you choose him or her for the physical appearance it is no wonder so many marriages are coming apart."

"In the Nation of Islam, we do not marry bodies, for any bodies can be put together, but we marry minds. With the Supreme Minister comes with the knowledge to cement the union of the male and female and thereby, remake the world."

Addressing mounting rumors of a power struggle within the Nation of Islam, Min. Farrakhan said, "The Nation of Islam is a Divine family, but jealousy and envy is a very prevalent feature in this world, and thereby, remake the world."

"Addressing mounting rumors of a power struggle within the Nation of Islam, Min. Farrakhan said, 'The Nation of Islam is a Divine family, but jealousy and envy is a very prevalent feature in this world, and thereby, remake the world.'"

"Certain writers who were amazed and angered at the smooth transition of power in the Nation of Islam, have created a power struggle with their pens. We laugh at their futile attempts like it is a joke."

Muslim leader bares internal finances

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(New News)

CHICAGO — During the past four months, 75,000 persons visited Muhammad's Temple in Islam, nationwide, with more than 28,000 applying to officially become registered Muslims.

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Israel duplicity hit by Egyptian diplomat

By Alvin K. ... CHICAGO — A high-ranking Egyptian official last week condemned Israeli duplicity and praised United States initiatives toward peace in the Middle East.

Dr. Ahmed Esmat Abdel-Meguid, permanent representative of Egypt to the United Nations told newsmen at the LaSalle Hotel here that Israel's "neurotic and aggressive" posture is the only thing preventing peace in the Middle East.

HE SAID changing situations in the failure of international politics should have made Israel more "realistic" but apparently has not.

It reply to questions concerning Israel's use of the recently resumed East Canal, Dr. Meguid was adamant.

No Israeli goods will be allowed through the Suez Canal, whether on neutral ships or not. That is unequivocal until there is a peace treaty finalizing the legal conditions in the area.

New Yorkers fight budget cuts

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DR. MEGUID who was invited to address a dinner of the Mid-American Arab Chamber of Commerce and the Egyptian-American Club, later stressed to the dinner crowd of about 500 the need for mutual understanding.

Mutual understanding is vital to peace and peace is not only vital to the Arabs and Israelis, it is equally vital to Western Europe, Japan and the U.S.

"All of these countries have a stake in the area," he said, "and therefore all should work harder to remove the obstacles that bar the road to peace."

IN A SIGNIFICANT departure from a number of recent speeches given by Arab spokesmen at prominent gatherings, Dr. Meguid placed primary importance on the question of Palestine.

The conflict started on the soils of Palestine, and in order to be logical we ourselves have to treat this aspect of the conflict as the major problem.

"That," he continued, "is what the United Nations General Assembly has done to us."



LOCATOR MAP indicates Kfar Chuba where dozens of innocent women and children were injured by so-called reprisal attacks from Israeli warplanes. Extensive media coverage was given to giving Israelis when their aggression was met with Palestinian guerrilla action, but there was little coverage of the injured Palestinians.

Communists win in Italy election

ROME—Italy's communists today won their greatest election victory since World War II, and became the biggest single party in scores of towns like Milan, Turin, Naples and Venice.

THE COMMUNISTS, who have long been pressing for a share in Italy's national government, collected 23.4 percent of the vote in nationwide elections.

In town hall elections held throughout the country, it looked as though communist majorities would take over in Venice, La Spezia, Legnano, Modena and many other centers.

Unions publish 'fear city' book

By Lynn X. ... NEW YORK CITY—In an unprecedented show of municipal irresponsibility, the leaders of 27 municipal unions embarked on a campaign of propaganda designed to instill fear in the voters of the city of New York and to pressure the city administration into rescinding the proposed layoff of 27,000 municipal employees.

Patronage is the linchpin of the scheme which, if allowed to continue, could virtually scare the daylight out of unwary tourists and produce adverse reactions among the inhabitants of this metropolis.

WELCOME TO FEAR CITY

MUHAMMAD SPEAKS

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CIA behavior control files escape scrutiny

By Lonnie Kishel ... WASHINGTON, D.C. — Just how lethal, where, and how often deadly drugs, radiation, electric shock, sonic gyros, behavior change techniques were administered to unsuspecting Americans by the Central Intelligence Agency (CIA) over the past 15 years, may never be known.

THIS PROGRAM, according to the heavily edited report by the Commission on CIA Activities, was part of a much larger CIA program to study possible means for controlling human behavior.

Unfortunately, the report states, "all the records concerning the program were destroyed in 1973 including a total of 152 separate files." Further it adds, "all persons directly involved in the early phases of the program were either out of the country at the time of the inquiry, and not available for interview or were deceased."

THE QUESTION follows as to what might be the total number of the "deceased" or the deranged victims left in the wake of this CIA lobotomist. According to the 299-page

U.S. plans for nuclear battle



SENATOR FRANK CHURCH, D-Idaho, Chairman of the Senate Intelligence Committee, examines a copy of the Rockefeller Commission report on the Central Intelligence Agency.

By Lonnie Kishel ... WASHINGTON, D.C. — The United States Air Force has begun "top secret" air maneuvers in preparation for a "limited nuclear war" in Europe. The air exercises were announced following the partial disclosure of a highly classified Vice President Nelson A. Rockefeller U.S. defense secretary's call for defense to that of prevention attacks against NATO could take place under conditions more favorable to the WP (Warsaw Pact) than reflected in planning assumptions.

Therefore, he argues that limited theater nuclear forces be used to complement conventional forces. This would serve the political purpose of showing NATO a resolve by "creating a situation conducive to negotiation" and avert major loss of NATO territory.

Mr. Schlesinger claims that the WP nuclear forces are generally structured for offensive, rather than defensive operations, in that the "massive retaliation" doctrine is geared solely to "offense" after an enemy's initial attack. Should the Soviets fail to go to its all-out nuclear war strategy after an initial nuclear NATO strike, Mr. Schlesinger sees a decided military advantage for the West.

Triple veto prevents S. African arms embargo

By Joe Walker ... UNITED NATIONS—The United States, France and England joined to deliver a triple veto of a Security Council resolution for an international arms embargo against South Africa. The vote was 10 in favor of the strong resolution sponsored jointly by Guyana, Iraq, Mauritania, Cameroon and Tanzania to three against (cast by the so-called Western Big 3) and two abstentions (Italy and Japan).



VERDON J. MWAANGA, foreign minister of Zambia, speaking before U.N. Security Council on Namibia and South Africa.

Mr. Schlesinger acting at the behest of the Rockefeller establishment? Kissinger et al., warns that NATO must consider in its planning the possibility that conventional attacks against NATO could take place under conditions more favorable to the WP (Warsaw Pact) than reflected in planning assumptions.

Therefore, he argues that limited theater nuclear forces be used to complement conventional forces. This would serve the political purpose of showing NATO a resolve by "creating a situation conducive to negotiation" and avert major loss of NATO territory.

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Justice Dept. ignores evidence in slaying of Miss. Black youth

BYHALIA, Miss. — Even though new evidence concerning the shooting death of Butler Young, Jr., a 21-year-old Black Byhalia resident who allegedly was killed by two local white policemen on June 20, 1974, has been turned over to the United States Justice Department, nothing has been done to prosecute those involved in the incident, according to Michigan Congressman John Conyers. (S.E.M. 5, June 12, 1975)

MR. CONYERS made these observations in a May 29, 1975 letter to Attorney General Levi, U.S. Attorney General, Mr. Conyers, director of the Criminal Justice Priority Team of the Commission for Racial Justice, also contends that the Justice Department has failed to follow up the investigation of new evidence in the Young case.

Information gathered from the eyewitness was turned over to the U.S. Attorney's office in Oxford, Mississippi several weeks ago. To date, answered the many questions surrounding this case," Mr. Conyers declared.

INSTEAD of investigating the case, Mr. Conyers contends that the United League of Marshall County (the Black community group which has been sponsoring the boycott of white stores in Byhalia since the death of Mr. Young) has become the subject of FBI and grand jury probes into the nature and composition of its membership.

MUHAMMAD SPEAKS



JULY 4, 1975

far back as December, 1974 that could have resulted in indictments of certain local officials in Byhalia, Mississippi and Marshall County.

The reason given for not pursuing criminal actions was that a lawsuit had been filed against the Community Relations Service (CRS) for interfering with a boycott.

Mr. Joyner said the failure of the U.S. Justice Department to prosecute the killers of Butler Young, Jr. was part of the American tragedy.

There has been no apparent effort by the Justice Department to do its job," Mr. Joyner said.

"Blacks in Mississippi cannot depend upon law enforcement officials in Mississippi to protect them. Now the U.S. Government has turned its back and refuses to guarantee the fundamental rights by the Constitution — life, liberty and the pursuit of happiness — to Black people," he concluded.

Georgia man beaten by law officials

By Harold KX
 (S.E.M. 5, June 12, 1975)

LUMBER CITY, Ga. — The recent beating of a 29-year-old Black man in this South Georgia town has now been revealed by the victim and several other persons.

attacker flashed a bright light in Mr. King's face which made it possible to identify two white men — both policemen — one the town's police chief and the other a deputy.

half the torturer, Mr. King moved to protect the sensitive area of his body but they stabbed his hand.

The educator, educates
 The administrator, administrates
 and
 The communicator

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 (Wall Muhammad)
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Rural communities suffer in revamp of HUD act
 By Harold KX
 (S.E.M. 5, June 12, 1975)

suburban counties have almost depleted funds for community and housing development in the rural south.

THE TESTIMONY was presented to the Housing and Urban Development subcommittee of the Senate appropriations committee in Washington.

A SRC spokesman said that the inequity comes from a complete revamping of the federal government's urban and rural community development efforts which resulted in the Housing and Community Development Act of 1974.

This act makes most large cities and urban centers generally characterized by high tax bases and high per capita incomes automatically eligible for annual block grants.

HOWEVER, MANY smaller cities and rural towns with populations below 50,000 are only eligible to compete for discretionary funds which have been completely depleted for fiscal year 1975.

Five southern states — Mississippi, Tennessee, Arkansas and the Carolinas — have no urban centers and will be losing grants in the amount of \$9,300,000 originally allocated to them.

Muhammad Speaks

JULY 4, 1975

Black child in the '70s Students victims of behavioral experiments

By Lonnie Kahlif
 (S.E.M. 5, June 12, 1975)

WASHINGTON, D.C. — For a brief period during the 60s, a flurry of publicity focused upon a rash of experimental programs occurring around the country which introduced "drugs" into the classrooms on the premise that certain "tantalizing" pills could alter the behavior of so-called hyperactive children and improve the classroom educational process.

to be supported in many cases with federal monies. This created such an unhealthy climate for the overt continuations of such programs, that by and large, the programs ceased and evidence of a continuation of these programs have since been difficult to ascertain.

A Judiciary sub-committee, however, now has a broad-based investigation under way as a result of recent indications which suggest that such experimental programs are again on the upswing.

THE subcommittee (on Constitutional Rights), which held hearings last year on "Individual Rights and the Federal Role in Behavior Modification," and determined that billions of taxpayers dollars were being spent in

efforts to promote "behavioral control" over the population has now narrowed its focus to "modification" in educational institutions.



ACTIVE STUDENTS like these from Chicago's South Central Children's Center, are prime targets for classroom "drug treatments."

"retardees" served as a base for the experimenting and an "experimental" population so as to measure the effect or success of his experiment, preclude any choice of non-discrimination or often more seriously the physical or mental damage to the child.

Tenth year brings doubts about Head Start program

By Lonnie Kahlif
 (S.E.M. 5, June 12, 1975)

WASHINGTON, D.C. — The 10th Anniversary of the Project Head Start program was celebrated last month with little public fanfare. Yet this program, assured funding through 1977, has for the last decade according to some observers intervened and

sought to motivate and direct the cultural and educational development of more than 5.5 million Black children in the United States.

THE SUM of \$1.5 billion authorized in January for the continuation of the program apparently indicate the satisfaction of Congress with the success of the program. Obviously the program is

designed to raise the educational and cultural level of children from families whose income has been determined to be below the Orshansky Poverty Index (e.g. income below \$4,000 for a family of four).

ALTHOUGH THE renewed funding would suggest available data to support a claim of success, the most comprehensive studies to date suggest by-and-large that overwhelming environmental conditions, coupled with a lack of spiritual and moral motivation, tend to cause the development made by early intervention to wash out approximately a year after the intervention has ended.

ALTHOUGH HEAD START programs have focused much attention on the need for increased program and school development, many observers are concerned with the effectiveness of the program, and the uses of much data on students by federal programs.



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Must report on children

Racist texts standard in U.S. classrooms

By Joe Walker
(A.C. News Staff Writer)

NEW YORK — Contrary to what most publishers and some educators would like to believe, social studies and history textbooks continue to depict the image of Blacks and other non-whites. Over 60 million pupils are being victimized by the racist textbooks in United States classrooms.

Ms. Berlyne Hanford, the Black president of the Council on Interracial Books For Children and the author of "Africa In the Curriculum," told Muhammad Speaks, "At first glance, it would appear that the struggle carried on by non-white minorities during the last decade for adequate and accurate portrayal of their

history and culture had met with success. Publishers have been hailing in accolades given them concerning the treatment of African-Americans in U.S. history textbooks. Closer examination reveals, however, that the more things change, the more they stay the same.

"The errors, stereotypic presentations, omissions, sweeping generalizations, racism and sexism are still present — but with major differences. These distortions, omissions, generalizations and racist and sexist treatments are now so subtle that it requires both extensive background information on the part of teachers plus special skills and techniques to combat pernicious effects of

such materials upon the minds of students," Ms. Hanford said.

ALBERT SCHWARZ, Associate Professor of Education at Richmond College, City University of New York, stated that "to know the history of the U.S. — the distortions and omissions must be recognized and set in focus by significant historical perspectives of each and every one of the major groups of peoples of the U.S. I used the word major adverbly — it is time we recognized the wealth of historical and cultural factors of the American peoples. Black, brown, red, yellow and women of all colors — oppressed peoples," he said.



Ms. Berlyne Hanford, president of the Council on Interracial Books for Children, and author of Africa in the Curriculum, stands beside explanatory article.



Ms. Berlyne Hanford reviews U.S. school text.

Textbook distortions revealed

NEW YORK — A sample criteria for textbook content analysis provided to Muhammad Speaks by the Council on Interracial Books for Children, follows.

Stereotype or distortion: The incarceration of during World War II Japanese-Americans was not racist because there

was a security threat involved. Reality: The government could not prove a security threat. German-Americans and Italian-Americans were not rounded up as a group and put in camps.

Stereotype or distortion: The Texas Rangers are world-famous law enforcement

officers, working for justice in the Southwest. Reality: The Texas Rangers have been labeled "the Mexican-Americans' Ku Klux Klan" by a Texas legislator. They were formed in the 1800s to preserve slavery, and in the 19th and 20th centuries, they have been used repeatedly as strikebreakers and to terrorize Mexican-Americans.

Stereotype or distortion: Indians had many nonviolent, well-ordered processes for solving differences. Scouting was first introduced by the invading European settlers. Reality: Operation Bootstrap has resulted in U.S. private companies making vast profits and exacting nearly total control over the Puerto Rican economy.

income has dropped to half that of the poorest U.S. state, while its unemployment rate is now more than double that of the U.S., and the cost of living is actually 25 per cent higher than in New York City.

MESSAGE TO THE BLACKMAN IN AMERICA NOW IN ITS 3rd PRINTING

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Poverty, hunger plague rural child

By Harold IX
(A.C. News Staff Writer)

HANCOCK COUNTY — The Black Child in rural America lives primarily in the South — where well before the current economic recession — poverty was far more intense than in the rest of the nation.

THE SOUTH with only 25 per cent of the nation's total population contains 38 per cent of its poverty population according to a 50-page report issued by the Southern Regional Council based on data derived from the 1970 census.

The highest poverty rate in the South lies in the rural areas with nearly one-quarter of all families Over half of the Black families in rural areas live at or below the poverty area.



BARFOOT and MIGRANT CHILDREN play outside shack in Wayne County, New York.

The Black rural child resides in most of the state of Mississippi; the coastal plains of the Carolinas and Georgia; the mountain counties of North Carolina, Virginia, and Tennessee; substantial sections of Arkansas and Louisiana adjacent to the Mississippi river; Southern Alabama and North Florida.

POVERTY BEARS particularly heavy on the rural child. Forty-one per cent of all southern poor persons are children. This amounts to 2.3 million Black children living in poor southern families.

In two southern states, South Carolina and Mississippi, the proportion of children of the state's poor is as high as 40 per cent.

"good things" that young Willie heard that the rural child becomes a dreamer at an early age. This has become tradition.

Every other Saturday or at least once a month and for some, once a year, the rural child is treated with a visit to the local town for the family shopping. In Willie's case, it is Sparta, and here he walks the streets all day, play with his buddies, window shop, buy sweets and go to a movie.

During the week while the parents are away working — the rural child, if not of working age, must care for his younger brothers or sisters and sometimes is kept away from school to do so.

HUNTING FOR rural Blacks became a reality in the '60s as politicians developed early strategy for continued segregation. Today they are still based and the schools in the rural areas for the most part are still segregated.

The eating habits remains the same for the rural child as it did for his ancestors, pork, collard greens, fruits, corn bread, tomatoes, sweet potatoes, field peas and very little beef. Today the suburban has a source of extra fish protein to the diet.

But malnutrition pervades the rural section of America. Hunger and health problems are widespread. In Georgia there are only 100 Black doctors and over 30 are in Atlanta.

Jan Jung-Min Sonno, a psychologist, said, "It is the responsibility of the schools to use books that accurately portray the backgrounds of ethnic groups."

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Migrant child suffers nomadic life-style

By Harold IX
(A.C. News Staff Writer)

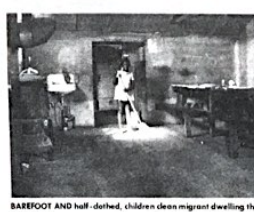
BELLE, Fla. — The most educationally deprived group in the nation are the children of migratory agricultural workers.

THE MIGRANT child belongs to parents mostly non-whites — who travel throughout the country following the seasonal crops.

They come primarily from Alabama, Florida, Georgia, the Carolinas, some parts of Mississippi and Texas. The educational development of the migrant child is so retarded that they often fail to complete elementary school.

THESE WORDS were spoken at a congressional hearing in 1957 during the passage of the Elementary and Secondary Education Act, designed to sponsor summer school programs for the migrant child.

In Johnston County, N.C. where migrant workers pick cucumbers, migrant children participate in an annual summer program that lasts little over one month.



BARFOOT and half-dressed, children clean migrant dwelling that reflects deprivation and poverty of life-style.

Ms. Frances McNeill of the Hillside Elementary School at Belleton classified the migrant child as the "most disadvantaged of the disadvantaged."

Migrant children never have a chance to become a part of a community or a school. Because they lack a sense of belonging, they have a low self-concept and low aspirations," she said.

All of the children are behind. For their age, they should all be higher," she explained, admitting that she didn't know there were migrants in the county until she became involved with the program.

Ms. Hilda Worsham, school nurse said migrant children are usually illiterate and tired-looking when they arrive.

TWO-THIRDS of these children are anemic, suffering from impetigo, intestinal parasites, or kidney infections, and their dental problems are evident. Ms. Worsham said.

Despite the Elementary and Secondary Educational Act, child-labor laws and other

recently passed legislation concerning the migrant worker conditions, the migrant child goes to work at an early age and has trouble handling heavy loads, usually weigh 30 to 40 pounds each.

At Homestead, Fla. just minutes from the glittering lights of Miami Beach, half-naked migrant children hustle

for wide-brim hats to provide whatever shade they can under the relentless sun.

ON THE ROAD riding in a battered old bus or truck, a child may count telephone poles, talk to himself or sleep.

The migrant child's diet usually consists of hard white bread, soft drinks and cold meats. The forest in most instances, provides the only bathroom facilities.

Blacks fight trans-racial adoption

By Joe Walker
(A-1 News Feature)

NEW YORK—In 1972 the National Association of Black Social Workers (NABSW), at their fourth annual conference in Nashville, Tenn., overwhelmingly rejected trans-racial adoptions. **THEY WERE** concerned about the child's psychological development and that his ethnic identity not be destroyed. They found that Blacks placed in white homes often are not accepted by the adoptive whites' extended families, and people in the neighborhood. The problem is especially acute when the child becomes of school age and later when dating enters the picture.



NABSW SPOKESMEN claim that Black children in white homes are cut off from healthy self-identification, and that emotional instability in children is the product of interracial family structure.

The NABSW declared "Overt ethnic identification, especially for Blacks, was long suppressed by the social and political pressures speaking to fatal assimilation of all peoples in that melting pot."

"We were made, by devious devices, to view ethnic identification as a self-defeating stance, prohibiting self-acceptance into the mainstream. Black people are now developing an honest perception of this society, the myths of assimilation and of our inferiority stand bare under glaring light."

"The family is the basic unit of society, one's first, most pervasive and only consistent cultural life experience. Humans develop their sense of values, self-concept, attitudes and basic perspective within the family group. Black children in white homes are cut off from the healthy development of themselves as Black people, which development is the normal expectation and only true humanitarian goal."

A RECENT study conducted in Canada, where trans-racial adoptions have taken place for a longer time than in the United States, showed that most non-white children who were placed in white homes became emotionally disturbed.

Daphne Alexander is pseudonym for a 24-year-old trans-racial adoptive told Muhammad Speaks in an interview that it is only in the last four years that she has been able to regain what was her heritage and identity lost when she was adopted as an infant by a white couple who were "adamantly" but concealingly anti-Black.

she recalled with bitterness her teen-age period when the light brown complexioned, shapely and "confused girl" was fair and exotic game for white male classmates and neighbors in school, on dates and practically everywhere she went.

assurances that Black children would go to eligible adoptive Black adults before any prospective whites.

MORE THAN half of the thousands of children in foster care across the country are Black. In New York State 60 per cent of the children in foster boarding homes care and in institutions are Black.

"Some of the children placed in foster care are eventually returned to parents or relatives; others remain in care until they reach maturity or are placed in adoption."

"In cases where children cannot be returned to parents or relatives adoption is the second best alternative in the child is given a permanent home and a sense of family identity without the ever-present fear and psychological trauma of being removed from the home and having many placements as it often the experience of children who remain in foster care."

Daphne has been married and divorced to white men three times; all of whom abused and mistreated her. "My first husband was drunk all the time and knocked me around calling me 'nigger girl' and worse. My second husband was even worse, introducing me to dope. My third husband didn't want to work and economically pumped with me," she recalled.

Now Daphne is engaged to a Black man whom she hopes to build a solid and secure life with and raise children. None of her previous "mates" wanted "mongrel kids." Her story is not an uncommon one among Blacks, adopted by whites.

Chapters of the NABSW have pressured agencies in their respective cities to ban trans-racial adoptions. In some municipalities they have been successful and in a greater number they have received

Seven year old girl brutally killed



Experts puzzled on increased child abuse

Social, money pressure seen to cause increase

By Allison Cox
(News Editor)

CHICAGO—Reported incidents of child abuse have increased recently, but most experts are undecided on the reasons for the increase.

IN NEW YORK City, a father was charged with putting his child on a stove to punish her for wetting in the bed, in Kansas City, Mo. a mother was arrested for strangling her daughter with a rope her daughter was playing with for "making too much noise" in Denver, Colo., a mother and father were charged with throwing their 11-month-old son out of a window on the third floor to stop him from crying.

By Harold IX
(A-1 News Feature)

ELBERTON, Ga.—A seven-year-old Black girl's body—brutally beaten, with her throat slashed—was found in a wooded thicket here less than a mile from her home.

Neva Moller Huff apparently had been abducted after she bought some candy at a nearby store.

She was last seen on the way home picking plants near a school playground when she disappeared and became the subject of a massive four-day search.

THE ELBERTON Police Department and the Elbert County Sheriff's Department along with volunteers and rescue units from surrounding counties for three days searched for the child.

However, her aunt — Addie Hester — found her niece's body in an area that reportedly had been searched. Mr. Hester said it appeared that a half-hearted attempt had been made to hide the body with brush.

Mr. and Mrs. Theodor Huff, parents of the victim, could not understand why their child would be attacked in this area. Mr. Huff is employed in Elberton a gravel and granite works.

"This ain't no New York and crime just don't happen here. We've never had any trouble," Cousin Carter, another aunt, said.

THE AUNT who discovered the body, Ms. Hester, had traveled to Georgia from New York to aid in the search for her niece.

Ms. Carter said Neva was a happy-go-lucky child who was enjoying her summer vacation from school.

Found to be established Western practice

By Allison Cox
(News Editor)

CHICAGO—The abuse of children has been a cultural feature in the history of Western civilization.

ACCORDING to Lloyd deMause, founder and editor of *Journal of Child Psychology and Psychiatry*, the history of the West is full of accounts on the abuse of children.

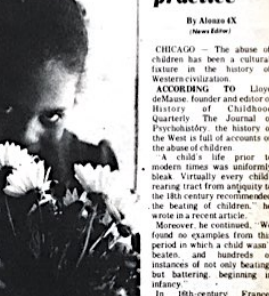
"A child's life prior to modern times was uniformly bleak. Virtually every child-rearing tract from antiquity to the 18th century recommended the beating of children," he wrote in a recent article.

Moreover, he continued, "We found no examples from this period in which a child was beaten, and hundreds of instances of not only beating, but battering, beginning in infancy."

In 19th-century France, children were often swaddled and tossed around "like a ball for amusement."

"A brother of Henry IV while being tossed from one window to another was dropped and killed," Mr. deMause reported.

The Hans used to cut the cheeks of newborn babies, Italian Renaissance painters would burn in the neck with hot iron, or else drop a newborn baby, candle "in burning babies."



Some of the most brutal cases of child abuse come from middle-class, well-adjusted families, like the one of child abuse.

cases of child abuse I've come in contact with has been from middle-class families, and just provide a way to end the tremendous despair that many citizens feel.

"This is not to say though that all incidences of child abuse occur in low income families."

"Some of the most brutal most cases are from lower income groups. It's difficult, however, to be sure of those figures are really significant because the poor are more likely to be treated in public clinics, whereas, more well-off people have a more private means of treating abused children."

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Editor responds to appeal of Black orphans

Joe Walker
(M.S. New York Bureau)

NEW YORK — Four years ago a letter to Ebony magazine from the Catholic-run New York Foundling Hospital came to the attention of Associate Editor Peter Bailey. It contained a photo of a handsome Black male going on 5 and told the story that he had been at the hospital since birth and if adoptive parents couldn't be found for him, he would probably have to be switched to another institution where he might remain until adulthood.

THINKING THAT perhaps he could get an article about the youngster in one of the Johnson Company's publications, Mr. Bailey visited the N.Y. Foundling Hospital. He was deeply moved when he met the youngster and promised the man there that he would inquire among couples he knew whether any of them were interested in adopting the boy.

He found nobody depressed about his failure to recruit anybody to adopt the youngster. Mr. Bailey returned to the hospital with the sad news. Seeing the kid and the others there, who are mostly Black, run over to you when you come and grab your arm or leg, kind of affected me. Mr. Bailey recollected.

A nun suggested that Mr. Bailey would make a good father for little Malcolm Rigbold. Up until that moment, he hadn't thought about that possibility.

"I replied, 'You know I'm single.' Mr. Bailey said The nun informed him that single people are able to adopt children nowadays.

FOR THREE weeks the well-known journalist and critic pondered the idea and talked about the prospect with close friends and family.

I had been talking a lot about Black people assuming



EBONY magazine Associate Editor Peter Bailey, with adopted son Malcolm Rigbold.

responsibility and here was a situation where I had to step up or shut up. So I decided to adopt Malcolm," he said.

A major factor in taking the adoption step, despite his single status, was that "I knew I would get strong support from my family. I come from a

family that has always practiced the extended family concept. I grew up in a house with my immediate family and grandparents."

Mr. Bailey said it would have been wrong for him to adopt the boy and if something happened to him, the lad would have to go back to an institution.

"I know that if something happens to me my family would take care of him as a part of the family," declared Mr. Bailey.

IT HAS worked out well and adopted father and son are happy and inseparable. When Mr. Bailey goes out of town on assignment— even when on a long trip like a recent journey to Egypt—Malcolm is cared for by either Mr. Isabel, a widower, or Ms. Howell, a married woman. Both babysitters have "sent" of adopted Malcolm and his dad.

Although he is opposed to white adopting Black children, Mr. Bailey says it is a hard issue. Are you going to tell a Black kid that he has to spend all his time in an institution because Black folks won't adopt him?" asked the Ebony editor.

ALSO, HE points out that many institutions 95 per cent of the staff is white.

South Side clinic tackles emotional sickness in children

By Larry ILL
(M.S. South Side)

CHICAGO — Family diagnosis is the big problem in treating the emotionally disturbed child, and according to Ms. Rosemary Bowen of the South Central Children's Center (SCCC), 78 per cent of the children with emotional disorders are mistakenly labeled retarded.

S Y M P T O M S OF schizophrenia, psychosis, hyperkinesia, severe withdrawal, rage and short attention spans, all signals of emotional illness, are often misinterpreted by teachers and parents Ms. Bowen says.

"All they know is the student is not learning," she explained, "and if they're not learning, then they're retarded."

She said that consequently many students suffering only emotional instability and have the capacity for full mental development and full participation in all activities of the normal child, are shelved with the clinical definition of mental retardation.

P U T SIMPLY, retarded means mental impairment or permanent brain dysfunction, and Ms. Bowen says the consequences are dreadful for children who suffer only psychologically but are mistakenly categorized.

Ms. Bowen, psychiatrist and social worker since 1968, said that real therapy for the retarded ends when their individual mental limitation is

achieved, generally in the primary educational levels. She explained they are taught only minimal personal tasks, like dressing and feeding themselves.

This treatment ignores the developmental potential of the emotionally imbalanced child, and Ms. Bowen explains what is more, it worsens the psychological problems and a bid in mainstreaming the illment into criminal proportions.

SHE SAYS the proper therapy is a specialized living and learning environment, with emphasis on providing care and emotional development of the student.

Ms. Bowen says the South Central Children's Center, where she has been director since its founding in 1970, provides the proper learning environment, but the added that the center and the child's home must engage in a common approach.

"We will not even accept a child whose parents will not commit themselves to ongoing learning sessions," she says.

SHE MAINTAINS that the primary source of emotional disturbance originates in the residential or living environment, where children witness traumatic occurrences like rapes, murders, or less severely, witness constant bickering of parents, or since parents are many times passed from close relatives to baby-sitters and received little lasting attention from their



Ms. Rosemary Bowen of the South Central Children's Center, explains how faulty diagnosis compounds the problems of the emotionally disturbed child. She intends to create a "Mecca" of mental health service in Chicago.

parents, are unable to identify a constant parent figure.

Ms. Bowen, nevertheless, declines to blame parents as a primary source of emotional imbalance in children.

A mother of three she says, "not too many parents have really worked at hurting their children and assigning blame is useless anyway."

"We are not here to assign blame," she concluded.

SHE SAID that the anti-humanistic character of Western society is a root of

children's emotional ailments, and the proper treatment is positive environments like the SCCC.

At the center, stress is placed on individual attention to students with primary emphasis on emotional development rather than academics.

Academic achievement is more of a tool adding the child's emotional development, she says, rather than a central goal. She describes the center's

personnel as "teachers of persons rather than lessons."

EACH CLASSROOM has one male and female teacher-counselor, providing the intimacy of mother-father images for students that help in gaining trust of pupils.

Ms. Bowen said that students develop from these intimate "family" educational settings to those more closely identified with the traditional classroom environment until they are gradually integrated back into public school.

Which way for Black Viet child: isolation or assimilation

By Lawrence CX
(M.S. Los Angeles Bureau)

LOS ANGELES — Although there is much speculation concerning the future plight of the Black Vietnamese child, there are two trends that reflect what that future might be: isolation or assimilation.

Whatever the case, each trend may lead to identity problems in years to come.

TONY HINES, a Black Vietnamese veteran married a native girl in Saigon and fathered a daughter in an interview at Camp Pendleton on the day of his family's

arrival from Saigon, Mr. Hines expressed his concern about raising a child in America.

He admitted it would be difficult to raise a half-Black Vietnamese child in racially conscious America. Therefore, he has decided to seek a country where color is not a status. Mr. Hines would prefer a country governed by man without.

Mr. Hines said his long-range goal is to educate his daughter as well as possible so she could be mentally prepared for an unpredictable future. He added that he would go to battle before he would see his daughter subjected to the harsh reality of American racism.

ONE BLACK Vietnamese child whose future causes much speculation and raises



Harsh reality of American racism greets Black Vietnamese children, fathered by Black GI's married to Asian women.

many questions is 2-year-old Paul Lee Tran Quoc Viet Schuler.

Paul or Tran Quoc is an adopted child, his parents are white.

Muhammad Speaks visited the Lawndale, Calif. home of John Schuler and his wife Sherida. The Schulers, an idealistic young couple, reflect the maternalistic attitude of young whites who want a chance to "do something good."

Mr. Schuler said from the outset they wanted "a little boy that was zero to 3-years-old with a mixed racial background."

WHEN ASKED why, he answered: "Children of mixed racial background if, according to some authorities, they are of proper racial background, they can assimilate into the (Vietnamese) society."

Suit charges drug use in child control

JACKSON, MISS., (CP) — A class action suit filed in United States District Court in Jackson, Mississippi, on behalf of 82 Black children who are residents in a state-run hospital for the mentally retarded charges that the hospital violates the children's Constitutional civil rights.

THE SUIT charges that the hospital violates the children's Constitutional civil rights.

The suit charges that the hospital violates the children's Constitutional civil rights.

The suit charges that the hospital violates the children's Constitutional civil rights.



Child in mental health facility in opponent strip from drug dosage.

In a case currently before the U.S. Food and Drug Administration (FDA) experts are justifying that these tranquilizers, called psychotropic drugs, could be mentally and physically harmful to the retarded if misused.

Central was built in 1962 as a "holding facility" for mentally retarded Black children. The Detroit News said it was built to prevent Black children from attending the facility for white

staff and many of those here (the children) have explosive behavior problems."

However, Dr. Paul Colten, director of reeducation for the Mississippi Department of Mental Health (MDMH), said that conditions at Central are to blame for the children's behavior problems. He noted:

"Central is no more than a warehouse. Anyone who wants Central and says it is a decent place to live is either blind or stupid."



Emotionally disturbed student sees fingers to count during academic session.

The Black children at Central live in 10 barrack styled, one-story buildings surrounded by a high cyclone fence which is topped with barbed wire.

Rows of closely placed metal cots are found inside the hospital with bare floors and curtainless windows.

The class action suit's chief sponsor is the Children's Defense Fund, a nonprofit, legal action group in Cambridge, Mass.

Measles epidemic feared

(M.S. Chicago Bureau)

CHICAGO — Health officials have warned that a measles epidemic is possible in Chicago and suburban Cook County because many parents have neglected immunizing their pre-school children against the disease.

Six hundred cases have been reported in Chicago from January to June this year; just 117 cases fewer than for all of 1974 — and nearly 200 more than for the same five month period last year, according to Dr. Olga Broditsky, chief epidemiologist for the

Chicago Board of Health.

In 1974 three pre-school children died as a result of complications from measles. The class action suit was filed among children too young — under age five — to have taken advantage of the health department's school immunization programs, she added.

"We are seeing a significant increase in cases," Dr. Broditsky said. "There could be a major outbreak this year. We urge parents, especially of pre-schoolers, to have their children immunized."

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In the Name of Allah, the Beneficent, the Merciful; Peace and Blessings upon His Servant and His Messenger, Muhammad, forever. Amen.

As-Salaam-Alaikum
 My Dear Brothers and Sisters,

Almighty God and everything in His creation is with the rise of the Nation of Islam (the Body-Christ) into the moral and spiritual leadership of the whole world. Nothing can happen to prevent this Divine plan of the Creator. No force in creation can stop the growth and the success of the Nation of Islam in America.

Everything in the history of man, as we know it, has been moving to bring about the creation of a people that would be fit to lead the world morally. This chosen people of God would be a people fit to represent Divine truth, freedom, justice, and equality to the world.

You, Black Brother and Black Sister, are that people.

Don't think that because you are a people who are Divinely formed, favored, created, and chosen by God, that you have some kind of special magic working for you. You can only be successful in your Divine Mission if you are careful in all of your actions to avoid taking the path that others took before your time who failed God and humanity.

You can only be successful as the World Saviour by becoming a servant for the world. If any of us take this favor of Almighty God to be a license that permits us to mistreat and enslave other people, God will punish us with a greater punishment than He has hurled against any other people before us.

He is justified in doing so because He has spent more time conditioning us and forming us. He has made us better prepared and better qualified to represent truth, righteousness, justice, and universality than any other people on the face of the earth.

Today, Black Brother and Black Sister, we have a great job to do. It is not just a job of calling attention to the evils done to Black people in America. It is not just a job of opening the way for our people.

On Feb. 26, 1974, the Honorable Master Elijah Muhammad (may the Peace and Blessings of Allah be upon Him) admonished us to take on a more dignified mind and spirit. He admonished the people of the Nation of Islam to get up off the bed of petty complaints of weeping, crying and blaming everybody else for their inability to get up and go to work to do something for self.

He admonished us to stop baby behavior and to start to become emotionally mature enough to say "thank you" to anyone (including the white man) when that person deserves thanks.

All of the Black people of America are a naturally made prophetic people. You have the spirit and the mind of great prophets. You all have been conditioned by the social hardships, the time, and the experiences that you have come through.

You have given your mind over to the only thing that you could give it to because there was no hope for you in anything else. You have given your mind to God. After suffering unthinkable brutalities for century after century, you developed a nature, a mind, and a

spirit like that of the great prophets.

The Black man and woman of America is qualified to lead the world. To do it, you must be given a good understanding of your present form, your present mind.

We in the Nation of Islam have been blessed by the Will of Divine Mind to have the wisdom and knowledge necessary to guide you into the true understanding of your present mind, your yet unknown mind, and every atom of creation in the universe of God.

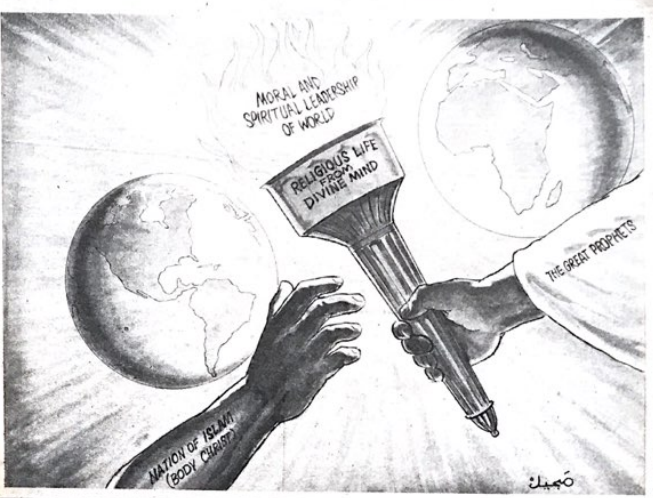
For nearly four centuries the builders of white supremacy had the poor Black people of America tight in the grip of their hands. They had all the power available to them to make us unfit for anything but slavery.

Before anyone can come to you with the right solution to your problems, they have to have a clear and thorough knowledge of what white supremacists did to the mind, soul, spirit, and willpower of Black America. If they don't know what the white supremacists did to you, they can't do anything for you. How can a doctor prescribe a cure for a disease that he can't even identify?

We have been Divinely blessed by Almighty God to look back into the life of the white supremacist and see his moral, his intellectual, and his spiritual maneuvers. We are able to track down the people who are guilty of the dirty work of crippling us mentally, morally, and spiritually. We are able to track him down, even in his path of invisible maneuvering, when nobody could see him.

The white supremacists killed our ancestors' spirit in us and cut us off from the traditions of our forefathers. They reduced us to physical flesh and instilled in us the nature and the appetites of physical flesh.

Black people, as a Church body,



reflections Islam and the rebirth of women as participants in civilization

By Sonia IX Saucha
 From the inception of the human conception of paradise

Famed author composes children's books

By Derren ZX
 (A.K. Small Wonder)

CHICAGO — Celebrated poet and author, Sonia IX Saucha, who was recently honored at Auburn College in Mass. has been commissioned by the Supreme Minister of the Nation of Islam to write a line of children's books for the many Universities of Islam across the country.

on earth or civilization, the world possessed two mind-sets: two versions were vying to explain the aim and purpose of men and women and the nature of human happiness.

The first version, and we find modules among ancient Blacks of Egypt, India and the

who travel to Mecca and as they travel, they pass through the jungles of Sudan. His two friends, Square Head and Small Head are very fast in everything they do and they think they're better than Fat Head who is slow. It means he is slow — he does everything slow.

One day they decided to build something majestic to take along with them when they visit the city of Mecca. They wanted it to be fierce and majestic so they said, "Let's build a modern statue of a lion." It took them three days and three nights to build it.

versions held that women were the repositories of civilization, the keepers of the secrets of the universe, the mothers of a universal feminine principle which saw the universe, the earth and subconscious as a womb for the expression of Divine will.

While these ideas on the nature of human life were developing in the soil of ancient Black civilization, the second version of civilization, was emerging: one which considered man primarily a material entity, whose happiness was measured by his ability to acquire and maintain a material heaven/wealth and pleasure.

In that heaven, women were not principals that produced or participated in social policy, but were objects of sexuality or objects to be used by men. Moreover, it was held that women were to be kept from principal positions, because they would be squanderers or destroyers of the material

(Continued on page 23)

(Continued on page 23)

The natural role of women

JULY 4, 1975

The so-called Negro woman has been looked upon as the inferior to other women; consequently, she has suffered abuse from everyone, including her own self. Now the Supreme Minister of the Nation of Islam, the Honorable W. D. Muhammad, is providing us with all the tools necessary to break these bonds.

As we have tried desperately to believe in a literal interpretation of the Bible, we have accepted the Biblical image of such figures as Eve, Delilah, Jezebel, or Herodias and her daughter. We have borne the burden of the myth that even the first woman refused to perform the proper roles of support for her husband in a righteous way.

The Supreme Minister is leading us into a deeper understanding of the Bible Scriptures. He helps us to logically

see our natural role as Black women and to view it as a blessing rather than a curse. He helps us to see how important we are to our family and to our Nation. He makes us realize that Allah entrusts the woman with the care of the human life at its beginning and in the early stages when it is most fragile and vulnerable.

He reminds us of our possession of a special kind of strength and of a special talent in soothing the spirit of the man, and He teaches us the proper use of this talent.

He helps us to see how the Black man and woman complement each other and rely upon each other for the very survival of our Nation.

Given such Divine gifts of knowledge, wisdom, and understanding from the Honorable Wallace D. Muhammad, we can make the greatest mistake of our lives by rejecting them. We can show rejection of these gifts in many ways. We can simply refuse to accept the Truth or we can attempt to accept parts of the Truth.

We can attempt to abuse the freedoms granted to us by the Supreme Minister. We can attempt to make excuses for our wrongdoings or justify weaknesses within ourselves. We can attempt to use the name "Muslim" without having accepted the totality of the Islamic life.

With the elevated position provided for us by the Honorable Wallace D. Muhammad, the foundation of which was laid by the Honorable Master Elijah Muhammad (may the Peace and Blessings of Allah be upon Him), nothing can hold us back nor tempt ourselves.

Forgetting that we, the Black woman, are more like precious gems rather than cheap costume jewelry will cause us to be callously and carelessly used continually. Bringing outside evil influences into our homes, destroying our home life or trying to "cooquaq" or destroy our strong men will reduce us to the "Eves" or "Delilahs" in the eyes of the world.

We should make it clear that the image of the Bible "woman" does not belong to us, nor did it refer to us in the beginning. We are given the opportunity to make the thing dignified, positive, industrious Muslim woman the typical woman righted, not the exception.

We have been preparing for trillions of years for the task of helping to raise this Nation (the Body-Christ) to a position of world leadership. We have been Divinely taught for more than 60 years for this day. Sisters - let us not let anything stand in our way.

Minister Shardlyn

See and Hear!... W.D. Muhammad... Sunday, June 29th... Madison Square Garden... New York City



Mixing of fact and fiction creates contempt for reality

Part III By Dr. Na'im Akbar

The present society's educational and social system has a tendency of indiscriminately combining fact and fiction. Such a combination has utility when fantasy is at least a symbolic representation of fact, but more often than not, the fiction takes our attention away from the fact.

The child, unaware, becomes contemptuous of the real because it doesn't have the predictable smoothness of the false form. He dislikes the real duck because it fails to talk like Donald Duck. He prefers the synthetic orange drink to the real orange juice because of its association with the fantasy world.

If the child's education serves to alienate him from the natural world, he becomes disrespectful of nature and willingly abuses it. Environmental pollution in the present world is a painful illustration of such disrespect of the natural world.

Another consequence is the pollution of the self, both physically and mentally, when one becomes disrespectful of the natural processes of the body and natural powers of the mind. The rampant drug dependency among all segments of the society is a dramatic example of the problem of self-pollution, which comes from a severe disrespect of the natural body and mind.

The person who eats and drinks body contaminants and seeks to counteract natural responses by additional chemical intake builds a vicious cycle which ultimately ends in premature death. The reliance on synthetic means for the alteration of emotional states shows disrespect for the power of the mind to control its moods. Such abuse of the natural is a direct consequence of an educational system which trains the child away from the natural world.

Educational content should always focus on and draw from the form and processes of the natural world. Reading, science, and arithmetic should draw from natural occurrences as its root. The child should be encouraged to see that inventions and synthetic things are either discoveries from natural adaptations of natural processes.

This perspective is important for the Black child who is too often awed by the mechanical ingenuity of the Western technological and tends to be disappointed in himself because of the relatively limited control by Black people of such technology.

cooperation. All of these lessons from the natural world serve as the springboard for learning principles regarding the function of the world. Rather than the child growing to worship the material world, he instead is equipped to look beyond the material forms into their origins. He can learn to respect the material world without becoming a slave to it.



HONOR STUDENTS, Sister Patricia 16X (Smith) and Tawny Bey who are both seniors at Muhammad University of Islam No. 2 hold the highest academic averages in the institution.

Muslim graduates win engineering scholarships

JULY 4, 1975

By James CHX (Coyfelo) According to Dr. Lonnie Shabazz, national director of education of Muhammad Universities of Islam, the students were also presented additional gifts of \$200 each by the Honorable W. D. Muhammad, Supreme Minister of the Nation of Islam. He said the gifts will cover the cost of books, transportation and other necessities. The students all live together in a "Muslim type setting" according to Dr. Shabazz, with the local Muslim community preparing their meals. Two additional scholarships have been received from Olive-Harvey college in Chicago. Dr. Shabazz added He said these scholarships cover all costs including transportation.



Gifts of \$200 each from the Honorable W.D. Muhammad were granted students (left to right) John Abdul-Raboum, David 23X, David 23X and Michael 19X, who recently won engineering scholarships. Presenting the gifts is Dr. Lonnie Shabazz, national director of education.

Academic excellence: Goal of Muhammad University

By Frederick X (Harris) Assistant to the Director Muhammad University of Islam The religion of Islam is a total and comprehensive concept of life that permeates all areas of human existence. This includes the social, political, economic, scientific, cultural, and religious developments of men and nations. Muslim educators have historically stressed that students be taught the meaning and purpose of life and a respect for the concept of the Unity of God.

Prof. Khurshid Ahmad, a noted Muslim scholar, indicates that "the basic objective of education in the framework of Islamic culture is to discharge these prophetic functions to educate the people in the Religion of Islam, to imbue them with the spirit and ideals of this religion and prepare them for a fully grown life." As Muslim followers of the Honorable Wallace D. Muhammad, we have been repeatedly taught that the concept of "history" and a thorough knowledge, thereof, rewards

all research. We have also been taught that Islam is synonymous with "mathematics," the purest and most exact science. As tomorrow's world rulers and in the hope of more accurately understanding the depths of our prophetic responsibilities as servants - the Nation of Islam (the Body-Christ and World Saviour, J.A. Rogers, Edward Blyden, etc. will become common names at even the sophomore and junior levels of high school. Similarly, students will be expected to master certain

Islam and the Rebirth of Women Participants in Civilization

might be interesting to note here that the materialist theory of civilization or paradise building did not deny the Divine element; it simply considered the Divine and placed it in the service of the materialist aim. For example, in the interpretation of Adam and Eve, the Church shows the woman through weakness, causing man to lose his place with God and paradise. The theme is repeated in Milton's Paradise Lost: the serpent tempts Eve (the weaker member) and Eve gives the apple to man, thereby causing man's fall from the grace of God and paradise. This scriptural interpretation alone justified the concept that women was not to be a participant; look at what she had done in paradise. Ancient myths and comment interpretations were grafted from writings which subscribed to the first version

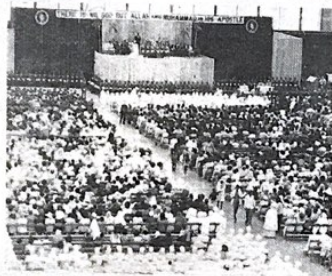
of civilization. These myths which depicted women submissively or openly as well as in ancient Babylon; the ancient myth of Mar'uk and the Gilgamesh myth; arose, notably Medusa, in the Sorceress who turned men into pigs and Helen of Troy whose beauty caused years of war between two countries. Women were depicted as irrational beings, were associated with storms, hurricanes and earthquakes and other natural disasters and later with battleships and other instruments of war and destruction. These negative interpretations of women were attached to Scripture in the Torah, Bible and the Bhagavad Gita and it soon became universally accepted that the role of women in civilization was negligible. Modern Day Islam speaks of their proper role in the family

or the smallest unit of civilization and from doctrine making roles in society has resulted in the reactionary movement of humanity into realms of barbarism a movement marked by the subjugation of mentality to the physical forces of the human body. Because women have not been respected as the repositories of civilization each generation has seen the knowledge and morality of civilized life localized in a diminishing degree. Women finally became what the Wallace D. Muhammad can true women of civilization emerge: truly liberated women!

Correction Press time for the June 27, 1975 issue of Muhammad Speaks was prior to the Honorable W.D. Muhammad's June 15 address at McCormick Place - and an audience of more than 60,000 was anticipated. Although the total number of listeners exceeded 60,000 (due to extensive nationwide telephone hookups), the actual attendance at McCormick Place was 18,000.

Today, the Honorable Wallace D. Muhammad has reoriented women as spiritual and Divine beings; and only under the guidance of the Supreme Minister of the Nation of Islam, the Honorable Wallace D. Muhammad can true women of civilization emerge: truly liberated women! (To be continued)

See and Hear!... W.D. MUHAMMAD... Sunday, June 29th... Madison Square Garden... New York City



THE PLEASING message of the Supreme Minister is evidenced by the response of the audience.

Muslims' new social thrust

Continued from page 1

Black men and women in America, but that this did not mean "that you have some special magic working for you."

HE WARNED that God "will punish as greater than others" who failed in their mission, "because He has spent more time on us, making us better qualified to represent truth and universality." Nothing could anger God more, he said, than the mistreatment of that tool He worked on for so long.

Emphasizing the Divine mission of the "Body-Christ," and the inclusion of all of it's members by the authority and will of God, the Supreme Minister noted that many Black Americans have made great contributions to the uplift and dignity of his nation people. He noted such men as Frederick Douglass, David Walker, Marcus Garvey, Noble Drew Ali, and Martin Luther King.

"We cannot ignore these sacrifices," he said, "All of them made contributions, and God will not let them go wasted."

Crowning the words of these men, and all others in the development of the "Body-Christ" — a people who have been bestowed to be a Saviour to the world — was the work of the Great Minister — Wali, Fard Muhammad, and the Honorable Elijah Muhammad, white. He said, "I am not here to take on a messianic role."

That "tasked role," he said, would be established only among the men and women who can identify with the physical characteristics of eye and color, and agree unanimously.

"Man," he said, "cannot read the mind or be able to say to his neighbor who has refused his way,"

said reduces the Black man to dust-like mentality, fragmented and un-united.

EXPOSING THE ideologies and religious practices which have discriminated against women, He alerted the audience to the history of such practices as the parting of hair on the right side for men and on the left for women, as well as the separate left and right buttoning of men and women's clothes.

These practices, he explained, subliminally enforce the beliefs which relegate women to the "left" or "evil" side, while the man maintains the "right" or "good" side.

THE SUPREME Minister brooked no challenge to his teachings. Even the Pope of Rome, he said, could have no knowledge of what has been done to articulate light, "unless he has been listening to Me." His words rang with an authority that overpowered over the entire



ALIVE

were put under more yokes and chains that made them dead as a people than any other people on the face of the earth. The teachings of white supremacist Christianity buried us so deep in a grave of ignorance that we could not begin to understand that "religion means alive."

God is saying in the Bible, the Holy Quran, and any other Divinely revealed book, that He wants the people to be alive. He wants to bring us up out of clay and dust into Divine Life.

The American Church has spent much time singing songs that bring death to mind. It has spent much time preaching sermons that are built upon dying and a world of ghosts (spirits). It has permitted the congregation to go to sleep in a world that God has formed for people to live in, to multiply in, and to produce fruit abundantly in.

Nobody is respecting God's commandments in the Church if they are not teaching the congregation to get up out of the dust and turn the wilderness into farmland and into cities and into great haunts of learning. The Holy Books teach us to make the cities sing with the loud and beautiful voice of civilization, human progress, moral, spiritual, and intellectual strength.

BLACK AMERICA HAS SLEPT

Until just a few years ago, Black America slept and was satisfied with enough cheap food to eat and a shiny car. We worked for only the simple things of life that all animals have without having an intelligent and enlightened mind. We worked for the opportunity and the freedom to play, to run free, to sing, to holler and dance, to mate with the opposite sex, and to have children. All animals have those freedoms.

There is one freedom that is characteristic of human beings that is not characteristic of animals: that is the freedom to cultivate

one's own makeup, to direct one's own growth, and to make one's self what one wants one's self to be. We didn't desire that freedom—we trusted the white man with that.

WE WERE LITTLE CHILDREN

We were satisfied that the white man would show us what our transportation should be, how to bank our money, how to speak, how to teach our children, and how to read the Bible. We trusted the white man as our social parent, our economic parent, and our civil parent.

We were satisfied to be little children in America; in fact, today it looks like many of us are still satisfied to be little children in America. You see physically grown-up Black men wearing six-inch heels, dressed in wild looking clown suits, and working two jobs just to keep a shiny clown car. They act like little children, still loving to play and dance.

While the white man and other minority groups are growing economically stronger everyday, the ignorant Black man of America is out somewhere chasing women like a wild animal in heat. He is carrying on this foolishness right in the face of his golden opportunity, right at the moment when there are no more doors to be closed against him.

CONVERT DUST TO LIVING CLAY

In Scripture, the symbolic name for that kind of people is "dust." God made one man from dust and the other man from clay. Dust is something that has lost all its strength and value. It is something that represents the smallest fragments from something that was once whole.

Dust is something that has absolutely zero life in it. It is frowned upon by civilized society because it has no social weight, no economic weight, no intellectual weight, and no moral weight. When the winds of emotion blow against dust, it is blown everywhere. Almighty God has blessed us with the key that can convert your dust to living clay in the twinkling of an eye.

There is one freedom that is characteristic of human beings that is not characteristic of animals: that is the freedom to cultivate

10. We created man from sounding clay from mud molded into shape.

HOLY QURAN translated by Yusuf Ali, Para IV, Verse 24



The Honorable W.D. Muhammad Supreme Minister

UNMAKE THE ARTIFICIAL BLACK MAN

The Nation of Islam is proclaiming in a loud voice today that we are the Saviour for the world. We are the ones to solve the very serious problems that have spread through all the world's societies.

There is no supernatural Christ to ever come out of the physical clouds in the sky. The clouds that the Christ is coming down from are the clouds of mental, moral, and intellectual confusion and darkness. The Nation of Islam is that Body-Christ that the world has been looking for, for almost 2,000 years.

We want the world to know that we are not artificial Black people. The God that made us made the trees, the winds, the water, the land, the forces of gravitation, the sun, the moon and stars. That same God made the Divine Mind that is speaking to you now.

Because of His making, we are 100 per cent qualified to unmake the artificial Black man that grafted Caucasian mentality made, and make you again in your original image of God. Come, let us teach you our religion which is the True Religion of God. Then you can plainly see that "religion means alive."

Thank you for honoring us with your time to read these few words.

Your Brother,
W.D. Muhammad

Syria, Jordan Linking

Closer ties being sought

(Special to Muhammad Speaks)
 AMMAN — Syria and Jordan have agreed to draw up a plan for political, military and economic collaboration between them.
THIS WAS announced in a joint communique issued last week following a three day visit here with Syrian President Hafez M. Assad.
 The president and King Hussein agreed to set up a higher joint commission made up of senior officers and political figures from the two countries to draw up the plan for cooperation.
 The joint communique said the higher commission will draw up the necessary plans of action for the development of programs of cooperation and complete coordination between the two countries in various political, military and economic fields.
OBSERVERS SAID this held out the prospect of a revival of the Eastern Front between the Arabs and Israel, which has never been effective since Jordan cracked down on the Palestine commandos in its territory in 1970 and 1971.
 Syria is at present striving with the commandos the possibility of setting up joint Syrian-Palestinian political and military commands.
 If its cooperation with Jordan becomes closer, this could ultimately help bring about a reconciliation between the king and the Palestinians, who have eyed each other with profound distrust since the events of 1970 and 1971.
HOWEVER, a senior official of the Eastern Liberation Organization (ELO) said in Beirut this week that there was no sign that the conditions for such a rapprochement were yet being met.
 One of the most important factors is said to be the tactical considerations of King Hussein. Foreign diplomats contend that Jordan's chief is now convinced that there is a new Arab-Israeli war Jordan will be pulled into it.

MUHAMMAD SPEAKS



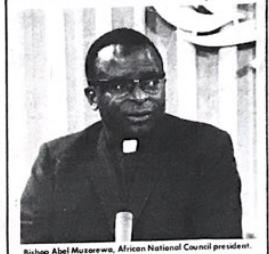
JORDAN'S KING HUSSEIN tightens his safety belt as he prepares to pilot a helicopter carrying Syrian President Hafez Assad (right) from Amman on a visit to a military camp in Jordan.

should clearly display that he accepts that the PLO alone represents all Palestinians, that it should have a political presence in Amman, and that the commandos should have a military presence on the ceasefire line with Israel.
 One of the most important factors is said to be the tactical considerations of King Hussein. Foreign diplomats contend that Jordan's chief is now convinced that there is a new Arab-Israeli war Jordan will be pulled into it.

Rhodesian talks deadlocked on site

(Special to Muhammad Speaks)
SALISBURY — Efforts to reach a constitutional solution in Rhodesia became bogged down last week, when principals in the negotiations failed to reach an agreement on where the talks will be held.
HOWEVER, THE Black nationalists seemingly set in motion a new approach by recommending that the talks be held in South Africa during recent weeks has pressured Rhodesia to seek detente with Black Africans.
 Both sides in the Rhodesian situation has agreed that a constitutional conference should be held. However, Rhodesian Prime Minister Ian Smith insists that it should take place in Rhodesia but Bishop Abel Muzorewa, ANC President, said the 5-man delegation from A.N.C. told Mr. Smith.
 They are willing to hold the meeting at the South African border town of Messina or Pretoria, the South African capital. A constitutional conference in South Africa would undoubtedly add to Mr. Vorster's image as a peacemaker and strengthen his attempts at detente with Black Africa.
 Rumor has it that the South African Prime Minister might send Foreign Minister Hilgard Muller or another envoy to Salisbury for talks with Mr. Smith.
 Bishop Muzorewa maintains that the political ball is now in Mr. Smith's court.
MR. SMITH'S court issued a statement after last week's talks—the fourth this year—saying the ANC had said they were not prepared to attend a constitutional conference anywhere in Rhodesia or to take part in preliminary discussions on any constitutional matters.
 Mr. Smith's main argument this morning was that he could not afford the time to attend a lengthy conference outside Rhodesia. Observers say his stand is also selecting a desire to assert his government's sovereignty.
 Bishop Muzorewa recalled that Mr. Smith twice left the country to attend constitutional talks with Britain—both times aboard British warships—following his government's unilateral declaration of independence (UDI) in November 1965.
 The ANC delegation said as far as they were concerned, the conference could be held anywhere in the world outside Rhodesia.
 No date has been set for new talks between the ANC and the Smith regime.

MUHAMMAD SPEAKS



Bishop Abel Muzorewa, African National Council president.

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Division grows in Kenya

By Michael Malik
NAIROBI (REUTERS) — President Jomo Kenyatta issued a tough warning to subversive elements in Kenya last week, speaking soon after two bombs exploded outside a major tourist hotel here.
NO ONE WAS hurt in the blasts which came at the end of one of the tinnest weeks in Kenya's political history since independence from Britain 11 years ago.
 There are signs of a growing split between Parliament and the government of President Kenyatta, who is now in his 9th.
 In his first open reference to the mood of Parliament, he warned that "destructive elements" would not be allowed to use the national assembly to meddle with or destroy the smooth functioning of the government.
 The official Kenya news agency said Mr. Kenyatta also warned "those who might be thinking of overthrowing the lawful government to forget their dreams."
 There have now been seven unexplained bomb blasts in Kenya in five months. On March 1, a bomb killed 27 people at a bus station here.
PRESIDENT KENYATTA issued his warnings today in a speech opening an agricultural show in the rift valley town of Nakuru.
 He asked the crowd to give him, by a show of hands, a mandate to deal severely with "dissidents, other destructive elements and saboteurs."
 Mr. Kenyatta also referred to his recent dismissal of Works Minister Masinde Muliro and two assistant ministers, who voted against the government in Parliament on Wednesday causing it to lose a vital vote 62 to 56.
 The issue before Parliament was a government amendment on the adoption of a report that accused senior policemen of covering up the murder in March of the popular politician Josiah Mwangi Karuki.
 The death of the 46-year-old Karuki, a leading critic of the government, has caused a crisis in that some parliamentarians say poses a severe test of Kenya's democratic system.

Kenyatta hosts meet for Angolans

NAKURU, Kenya—President Jomo Kenyatta last week opened a summit meeting here of the leaders of Angola's three contending Liberation movements with an appeal for calm and a resumption of hostilities to curtail bloodshed in the territory.
HE URGED the three leaders to return to the spirit of unity that they achieved in their meeting in Mombasa in January, also under his leadership.
 Mr. Kenyatta engaged in a one hour private talk with the three leaders—Hilides Roberto of the National Front for the Liberation of Angola (FNLA); Agostinho Neto of the Marxist Popular Movement for the Liberation of Angola (MPLA); and Jonas Savimbi of the Puroto Rio for the Total

Independence of Angola (UNITA)—prior to formally opening the summit.
MR. KENYATTA also asked the leaders to integrate their armed forces and to halt the recruitment of civilians.
 He asked them to order a cease-fire, saying that no progress could be realized if fighting continued while they were at the conference table.
 "The whole world is awaiting to assess your statements," he said before withdrawing from the meeting to allow the Angolans to negotiate in private.
 The summit was scheduled to begin a day earlier but was delayed until the next day by the late arrival here of Mr. Neto.

Guyana hosts meet of 46 countries

GEORGETOWN (HISNIAH) — The Conference of Ministers of 46 African, Caribbean and Pacific (ACP) developing countries opened here recently to discuss further strengthening cooperation and of our resources and to developing concrete measures maintain the morale of our implementing the Lome freedom fighters in Southern European Economic Community (EEC) countries.
GUYANA PRIME Minister out that economic cooperation and the program of collective self-reliance are of paramount importance in lacking of the 'decades' since problems of poverty and national development of Third World countries have world countries.
 Ms. Talamante and her companions were interrogated and tortured for four days and nights by police who said that they were arrested for possessing two pistols and "subversive literature."
"I WAS STRAPPED to a bed, and they applied electric shock to the most sensitive parts of my body, asking me questions I couldn't answer," she told Mr. Weinglass and Mr. McCaughan.
 "They forced me to sign a false declaration while they pressed a gun to my head. It's a nightmare I'll live with the rest of my life."

Puerto Rico economy flounders

HAVANA (Prensa Latina)—Unemployment and the economic crisis in Puerto Rico is affecting the tourist industry and teachers in schools are being fired wholesale.
 More than 1,000 hotel employees on the island will be left jobless this summer, announced tourist industry representatives there, while three larger hotels will close their doors. The Caribe Hilton in San Juan rented only 35 percent of its rooms in March and April.
 This situation forced it to shut down four floors. The San Juan newspaper El Nuevo Dia reported that in the past two months more of the city's hotels reached 70 per cent occupancy.
 Meanwhile, 16,000 teachers will be dismissed by the Education Department beginning in July, announced Luis Iniquero, chairman of the Senate Treasury Committee. The Puerto Rican Teachers Association (PRTA) protested the wave of dismissals and its president, Jose Elguo Voles, worried that the Education Department will become a skeleton in the next few months.
 Puerto Ricans demonstrate against massive layoffs that resulted from economic troubles.

Olga Talamante tortured, imprisoned

NEW YORK (LNS) — Two Americans traveled to Argentina in mid-May to investigate the case of Olga Talamante, a California Chicana held as political prisoner for the last seven months.
 The Americans, Attorney Leonard Weinglass and Ed McCaughan, a friend and organizer of her defense effort in the United States, were the first Americans to visit Ms. Talamante in prison.
IN ADDITION, they spent a week meeting with U.S. Embassy officials, Argentine functionaries, and local court officials to try to win her release.
 Two years ago, Ms. Talamante went to Argentina to teach English and to study political developments there. On Nov. 10, 1974, she was arrested in a presidential roundup of 13 radicals in the city of Anil, 200 miles south of Buenos Aires.
 The arrests were made four days after a proclamation of martial law by Argentine President Isabel Peron, which gave the federal police wide powers in arresting and interrogating suspected subversives.

Argentina jails 'Chicana' for political activism

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Book Review

A Time To Die by Tom Wicker

Reviewed by Herbert X Blyden

BY Herbert X Blyden
(Special Muhammad Speaks)

NEW YORK — After reading the 300 pages of this book by the associate editor of the New York Times, published by Quadrangle — the New York Times Book Co. — with an added "Chronology of Events," one question stands out: Tom Wicker is speaking in the third person — why?

BY WAY OF explanation of the "Chronology of Events," Attica started before September of 1971, or with Oswald's receipt of the July manifesto from the Attica Liberation Faction. The ongoing struggle for freedom from oppression that was waged for centuries, and is still being waged in America, is Attica too.

There are those who refer to "A Time To Die" as one book which vividly depicts the racial fissures of our society, and the raw truths behind the criminal justice system. These are the real points that we addressed ourselves to in Dr. Yard, but these are not issues that are spelled out in Mr. Wicker's autobiography. Yet, others referred to this work as being the story of an honest man trying to act justly and wisely — in the most eloquent testimony we have had on Attica to date, reminding all the anger and shame of those awesome days.

Muhammad Speaks interviews Gwendolyn Brooks

(Continued from page 19)

I really believed every bit of it and I haven't seen any reason to change; although some of my young friends have doubted. But, it was a beautiful idea to me and I know there are many who say it will never happen, that it's a utopian ideal, but I intend to operate my life as though it were a possibility.

M.S.: How is your life reflecting that ideal?
G.R.: Well, you know, I go around to quite a few college campuses giving poetry readings and speaking; for rather substantial fees; and it seems to me that it wasn't right for me to gobble all of that money down for myself. So what I do is I give awards, or student fellowships to Black students going to Black colleges. I've given nine thus far, and my criterion is that those would be people who felt as I did, that Blacks need Blacks to do something to help the total community in field.

M.S.: What are your feelings on the role of an artist?
G.R.: I don't think an artist has to sit down and spell out exactly for himself what ideological stance he will take. But I think the artist, particularly the Black artist, has to come to some decisions about how he or she feels about the possibility of making some contribution to 'their people and then everything should fall in place. For there is so much to do — there's something to do on every hand.

M.S.: How do you respond to those who say there should be no separation between esthetics and ethics? Should art embody certain values

and should the values that direct an artist's work also direct the artist's life?
G.R.: Well, I myself don't set down at the table somewhere and say "Well today I'm going to write a poem on the social decay of Black



RENOWNED POET Gwendolyn Brooks entertains guests in her home including Covel Parks, left, Associate Editor of Black World.

people." I don't spell it out like that. What I do is to write a poem, like one that will be in my next book of poetry, entitled "The Boy Died in My Alley." Now, I didn't decide to sit down and write this poem. What happened was a police officer knocked on our door about 8:00 o'clock

Expansions—Lonnie Liston Smith

(Continued from page 20)

Smith's sound has a great amount of commercial appeal; once again demonstrating that an artist need not compromise quality for commercial success (although that's more the exception than the rule).

Bro. Smith, a Flying Dutchman recording artist, has been working on a musical formula that could present the basic spirituality of his message in a way less exotic than other spiritually oriented artists (e.g., Alice Coltrane, Sun Ra, Pharoah Sanders, etc.) — with this latest set he has found the formula.

The title cut, "Expansions" is built upon Cecil McBee's staccato and decidedly funky bass figure. The gentle voice of Bro. Smith's brother, Donald Smith, is a pleasant addition. The lyrics, although positive in their ultimate meaning have become mere clichés in certain quarters: to be talked and sung about, but never lived about.

Stepping Into Tomorrow—Donald Byrd

(Continued from page 20)

The album is full of happy, optimistic music that welcomes the future with open arms.

Stepping into tomorrow, go both feet on the ground. Stepping into tomorrow, my destiny is found.

Larry Mizell, who produced and arranged as well as authored the majority of the cuts on the three latest albums, deserves much of the credit for the concepts behind Bro. Byrd's last three albums.

Oil companies cut production in Thai gulf

(SINGAPORE, JUNE 5) — The Gulf of Thailand's potentially rich offshore oil areas — which exploration and drilling are now quiet. In fact, four of the seven oil companies which sought and won oil concessions two years ago are now inactive.

OVERALL DRILLING plans for 1975 have been cut in half, as the oil companies find themselves plagued by a year of inflationary costs, a restrictive United States tax bill and a host of uncertainties in the Thai political scene.

In 1972 Union Oil's much publicized discovery of oil in the Gulf fueled a flurry of drilling activity. With the energy crisis as a further impetus, domestic oil companies embarked on ambitious and optimistic drilling programs in 1973 concession areas.

Saman Duraruss, director general of Thailand's Mineral Resources Department — which oversees petroleum exploration — predicted that by 1977, oil and gas "will be commercially produced."

WITH an oil import bill of \$600 million in 1974, an increase of 160 per cent over 1972, Thailand has been forced to be self-sufficient in oil and gave the oil companies a go — ahead which was more advantageous to the companies than many other deals they had made with Asian governments.

In November 1974, however, Mr. Saman announced that it would take until 1977 just to know if oil could be commercially produced. By May 1975, his deputy refused even to suggest a date, saying "we don't know when the Gulf will be commercially productive — the reason being that even if a well is geologically attractive, it may not receive the necessary funds for development."

THE LACK of funds has forced oil companies to cancel plans beyond the obligatory seismic surveys and minimum wells specified in their original contracts. But aside from economic life — which affect drilling operations everywhere — politics is the primary reason for "trading water" in the Gulf rather than drilling.

When Pan — Am overflies Bangkok because of the demonstrations at the U.S.

Handshake in Lebanon...



Yusef Arafat, Palestinian liberation organization leader, shakes hands with former Sen. J. William Fulbright of Arkansas during their meeting in Beirut last week. A Palestinian source said their talks were "very cordial."

Embassy, "an oil executive said, you can imagine what the investment climate has become." Prominent Thai industrialists, on the other hand, appear to be confident.

"I was worried about the Domino Theory or other such nonsense," asked K.Y. Chow, managing director of the Thai Oil Refinery Co., the country's largest refinery, "would I have decided to invest \$100 million for a lubricating oil plant 14 days before the general elections?"

NEVERTHELESS, it is true that the domino jitters do not play the major role in business fears. David Loman, President of the American Chamber of Commerce, figures only a 2 per cent chance of external aggression — and attributes the shaky business confidence to domestic politics. For the oil companies, domestic politics translates into a fear of nationalization and expropriation.

Nitipat Jitlichai, a minister of industry in the short-lived Seni Pramoj government last year, opened a Pandora's box when he proposed creation of a national oil company to control distribution and marketing, and also to explore the offshore areas relinquished by the oil companies at the end of their five-year obligation period.

Mr. Nitipat never suggested nationalization and expropriation of the concessions currently held by the foreign oil companies — and he was in power for only 45 days — but the idea of a national oil company on a par with the oil majors outlined his tenure in office.

THE TEMCO (Thai Exploration and Mining Company) controversy early this year highlighted the issue of who should exploit national resources, and whether mining concessions granted during the Thaniom — Prayhas regime (overthrown in 1973) — if found to be detrimental to national interests — should be unilaterally cancelled.

TEMCO, a tin mining joint venture by the Thai Government, Union Carbide and a subsidiary of Shell Oil, was accused by critics of exploitative practices. Pressure was put on the government to restrict all mineral prospecting to 100 per cent Thai-owned companies and to expropriate any TEMCO concession without compensation.

Black sailors face assault charges

SACRAMENTO, Calif. — Ten sailors, acquitted earlier of riot and assault stemming from a November 1973 incident aboard the USS Little Rock, face new charges.

THE SAILORS, nine Blacks and one Puerto Rican, had been indicted for courts-martial resulting from a confrontation with 200 white sailors which climaxed four months of racial tension aboard the ship.

Non-white crew members were allegedly harassed and singled out for the worst jobs.

In early 1974 proceedings began with a court martial board consisting of high ranking Little Rock officers, all of whom were directly involved in the discrimination according to the defendants.

The "hanging" it was revealed had offered to be taken out of solidarity with the sailors. Now all 31 sailors again face court proceedings in connection with the incident.

"What racial problem?"



Charged with murder of child molester

Indian woman appealing 25-year prison sentence

SPOKANE, Washington (LNS) — Yvonne Wanrow, a Colville Indian (Lake Band) is appealing the 25-year prison sentence she has received for killing a man who attempted to molest her young son and had earlier raped her baby-sitter's 7-year-old daughter.

"It's terrible. Shall I just be swept into prison? Or fight? I can't win without people's support."

Ms. Wanrow is a 31-year-old divorced mother of three children living in Spokane.

She is an artist and writer and since her arrest in 1972 has done work at the local Indian alcoholism center, helped to establish a spiritual center for Indians outside Spokane, and taken in Indian children who are unable to stay with their families.

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YVONNE WANROW is pictured with her three children. She has been convicted of killing the man who tried to molest one of her children.

Zairians adopt inflation measures

KINSHASA (LNS) — Zaire has decided to put state trading enterprises, "the people's shops," in charge of providing citizens with

foodstuffs to guarantee the normal supply of necessities and stabilize their prices.

Also, regulations on salaries of high government officials have been adopted.

All-white jury convicts three Indian leaders

CEDAR RAPIDS, Iowa (LNS) — Three American Indian Movement (AIM) leaders were convicted June 5 by an all-white jury in Cedar Rapids, Iowa on charges of aiding and abetting the abduction of three postal inspectors and the robbery of a gun from one of them during the occupation of Wounded Knee in South Dakota in 1972.

THE CONVICTIONS carry a maximum sentence of 18 years in prison and a fine of \$5,000 each.

"They never actually said that any one of us had done anything but they said that since we were leaders we were responsible," said defendant Carter Camp.

The defense team decided not to call witnesses or offer a defense at the trial, hoping the jury would see through the government's apparently weak case against Mr. Camp, Stan Holder, and AIM spiritual leader Leonard Crow Dog.

THE THREE postal inspectors who testified at the trial offered only confusing and conflicting testimony.

"We were really optimistic when the jury went out and only stayed out two hours, but then they came out and found us all guilty," Mr. Camp told Liberation News Service.

"We should have known that that is the kind of justice that's always given to Indian people in the United States."

Mr. Camp explained that the defense expected Judge Edward McManus to direct the jury to render a verdict of not guilty, since the evidence would not substantiate a guilty verdict.

"But he wouldn't even read our material or let us file a brief for a directed verdict," Mr. Camp said. "He didn't

want to hear that."

BY ADDITION, Mr. Camp noted that Judge McManus rushed through jury selection in one day, and without proper questioning. He questioned members of the jury panel all at once, rather than individually.

Mr. Camp explained that "he started asking these 22 people questions, raise your hand," and went through his list of questions in that manner.

Then he allowed our attorneys to ask only a very narrowly outlined group of questions about pre-trial publicity, and they couldn't ask outside the presence of the other jurors.

"We couldn't really find out about what these jurors knew about Indian people, what they didn't know, and where their prejudices were," Camp said.

BY CONTRAST, the jury selection in the Wounded Knee trial on related charges on AIM leaders Dennis Banks and Russell Means in St. Paul took five and a half weeks.

"What really won the Means and Banks trial in St. Paul was that we had great people to pick the jury, and we got a good jury."

The American Indian Movement and the defendants are calling for rallies and demonstrations from July 1 until the sentencing, which is scheduled for the first week in July.

"We want a whole lot of people there to protest, especially on the conviction of Leonard Crow Dog. We view that as a direct attack on Indian religion."

India urges Mrs. Gandhi to keep seat

NEW DELHI (REUTERS) — Prime Minister Indira Gandhi, opposed to Mrs. Gandhi could use this defeat against her, especially in view of national elections due next March.

The parliamentary party will have before it a strong statement from Congress President Dev Kanta Barooch saying that legal, political and moral considerations did not necessitate Mrs. Gandhi's resignation.

THE JUDGMENT of the high court rests on pure technicalities and has in no way diminished or abridged the moral authority of the prime minister, he said in a statement published here today.

The chief ministers of 14 states governed by the Congress party will also meet here tomorrow to support Mrs. Gandhi.

Mrs. Gandhi clearly needs all the party support she can get as there are rumblings of a split on the issue.

SEVERAL SENIOR Congress members want an interim prime minister, and are rallying around Food Minister Jagjivan Ram, the most senior member of the cabinet.

Mr. Ram, 66, is highly respected inside the party and is considered the most likely choice to fill in for Mrs. Gandhi if she decides to resign.

Meanwhile, groups of opposition party supporters today continued a sit-down demonstration outside the president's house demanding Mrs. Gandhi's dismissal.

Rightwing opposition parties have announced plans for a massive march on the president's house on Sunday to press their demand.

Muslim childrens books

(Continued from page 8-3)

"As they prepared to put the head on it, Fat Head came along and said, 'As-Salaam-Allahum,' and asked them what were they making."

Square Head said, "Wa-Allahum Salaam. It's a wooden statue of a lion; anybody can see that 'Small Head added, 'And for it."

"Before you do that, let me climb up this tree," said Fat Head. The other two looked at each other, realized then cracked up with laughter as they continued their work.

"As they put the head on the lion, he began to move. Power came into his arms and his legs. As the lion saw Square Head and Small Head, he gobbled them up."

"When the morning comes, erasing the darkness pouring her pale light across the land, Fat Head greets the morning with a prayer and slowly continued his trip to Mecca."

"There are two morals to this story: 'Slow is not always dumb and fast is not always smart.' The second one is: Just as a lion is never dangerous without a head, so our people will never progress without a leader."



INDIAN PRIME MINISTER Indira Gandhi sits with members of her party who have urged her to remain in parliament pending appeal of her corruption conviction.

Indian fights for land

KLAMATH FALLS, Oregon (PNS) — The last hereditary chief of the Klamath Indians is waging a solitary battle to regain the site of his grandfather's village.

Edison Chiloquin, 51, is the only Klamath to turn down a small fortune from the federal government for his share of the tribe's reservation, which was taken over by the United States Forest Service.

FOR SIX MONTHS now, his check for \$103,549 has been gathering dust in a local bank. Meanwhile, Mr. Chiloquin is demanding the return of a bogged-out 100-acre parcel of land worth much less, in dollars, than the government wants to pay him.

"They can keep the money," says Mr. Chiloquin. "I'm not this land is sacred, and I want it back."

Mr. Chiloquin's struggle highlights the plight of the Klamaths, the only major tribe disbanded under an obscure federal policy called termination. Passed by Congress as a public law in 1954, termination stripped away the Klamaths' tribal status, native rights and land in return for a lump-sum payment.

ABOUT A DOZEN tribes, most of them small, were terminated before Congress abandoned the policy in the early 60s. The only other large tribe terminated besides the Klamaths was the

Menominee of Wisconsin — but the Menominee forced Congress to restore their tribal status in 1973.

The Klamaths agreed to termination because they thought it meant the end of the Indian's business and let us run our own affairs. But it didn't work out that way."

Instead, the Klamaths were given two choices — to sell their land to the United States Forest Service, or to submit to a trusteeship arrangement with the U.S. National Bank of Oregon, which was appointed by the government to take over the financial responsibilities formerly held by the Bureau of Indian Affairs.

THREE-QUARTERS of the approximately 2,000 Klamaths opted for the money, and in 1961 they received \$4,000 each for their share of the 800,000-acre reservation.

Misdemeanor charges lodged against Sioux

RAPID CITY, S.D. (CP) — Misdemeanor indictment issues that Mr. Wilson will still be able to run in the future.

Mr. Wilson and six others face maximum penalties of \$500 fine and/or six months in prison. They have all been released on their own recognizance.

The grand jury treatment of Mr. Wilson and members of his squad contrasts sharply with their treatment of those on the reservation who oppose Mr. Wilson.

American Indian Movement (AIM) spiritual leader Leonard Crow Dog was indicted by the grand jury on felony charges in connection with an alleged beating incident from which the "victim" walked away.

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Table listing radio stations and broadcast times for Wallace D. Muhammad's program across various cities.

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San Quentin 6 trial a farce

By Felo De Lappe (Special to Muhammad Speaks) SAN RAFAEL, Calif. — It was ominously "like home" — it was...

"There was no bulletproof screen," he recalled but the guards carried sawed-off shotguns in court. And I was chained. The case for and convicted for crime — is now on its way to the United States Supreme Court — our last hope.

"IMPOSSIBLE TO get a fair trial" was the view of Mr. Justice Henry Broderick — a "hanging judge," the Rev. Chavis observed. THE REV. CHAVIS, victim of a similar fate as one of the 140,000 bail, saw parallels in the atmosphere — chains, body searches, metal detectors, an abundance of guards — to his own experience.

Prison problems probed by experts

ATLANTA, Ga. — A team of prison experts cited a list of major problems in the American criminal justice system at a two-day workshop on penal reform.

The team was headed by Massachusetts State Senator Bill Owens, himself an ex-offender, and Dr. John O'Boine, a nationally recognized expert on prison reform.

Israeli officers train Bolivian army

LA PAZ, Bolivia (Prensa Latina) — Israeli officers will train the Bolivian Armed Forces, according to a bilateral agreement signed by both countries last April.

Second judge challenged in Helm case

By Michael L. Culbert (Los Angeles Times)

CHICAGO — A motion to disqualify a second circuit court judge from a stock securities fraud case was denied last week. THE MOTION — entered by Tony W. Helm, a Black investor who is being sued by the banks shareholders according to the case and labeled the disqualify himself from the case and labeled the numerous violations of figures in the Chicago Bank of Commerce.

Several weeks ago, Circuit Court Judge Francis Delany was removed from the case after a motion for recusal was entered by the defense. The motion charged Mr. Delany with numerous violations of the law including a private interview with a Muhammad Speaks reporter who has served as a trial witness.



Inventor Tony Helm.

Muslims honor 25 at leadership festival

By Harold IX (Al-Anbaya News)

ATLANTA, Ga. — Several leaders were honored here recently during three days of activities that focused on the Positive Achievements of Black-Atlantians.



(L-R) J.D. Hudson, Atlanta job director; Dr. Alanzo Cizm, superintendent of Atlanta Public Schools; Elizabeth Williams, daughter of State Rep. House Members; Shannon A. Muhammad Speaks, sales representative; Jovi Thompson, aide to Mayor Jackson; Ralph Long, director of Kennedy Center; Rainald Evans, public commissioner; James Bond, Atlanta city councilman; Sarah Louise, director of recreation; Ms. Bill Brown, wife of bond leader; and Alvan Richmond of WADK radio in Atlanta.

Media group awards M.S. bureau chief

WASHINGTON, D.C. — The Washington Media Communications Association (W.M.C.A.) has awarded its highest honor to Muhammad Speaks, a Black journalist who has been a pioneer in the field of Black journalism.

Rights of unemployed revealed

NEW YORK (AP) — Unemployed workers, through their unions or community groups or on their own, can pressure their state unemployment agencies to stop the law.

Academy awards style by

academy awards style by Lorne IX Sherman, executive director of This is Black, Atlanta Business Association.

Read the articles of The Hon. Wallace D. Muhammad in every issue of Muhammad Speaks. (See the center page, 14 and 15)

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While poor go hungry

Ford ok's millions for law enforcement

WASHINGTON (CPF) — While "drawing the line" on spending for people's needs, President Ford has earmarked a record-shattering \$87 million for the Law Enforcement and Assistance Administration (LEAA), the law and order agency of the Justice Department.

The LEAA has been promoting police use of sub-machine guns, "dum dum" bullets, gas and other weapons. President Ford's 1976 budget reveals that the LEAA is planning to distribute \$95.5 million to local police for "riots and civil disorders."

This is the largest amount budgeted for any function of LEAA. The LEAA, for example, funded the recently exposed exercises by the Los Angeles Police Department for dealing with "food riots."

Created under the Omnibus

Crime Control Act of 1968, LEAA's budget has been multiplied more than 14 times and is pushing toward the one billion mark.

A SUB-AGENCY of the LEAA is the National Institute of Law Enforcement and Criminal Justice (NILECJ) which conducts research on weapons and other gadgetry for stepped-up police firepower and nationwide coordination.

NILECJ has doled out millions to the Police Weapons Center of the International Association of Chiefs of Police for "research" on police use of sub-machine guns, gas, water cannons, and the murderous expanding "dum dum" bullets, banned under international law.

Diana Ross of the "American Friends Service Committee" in Philadelphia told the Daily

World that much of this research has been conducted behind a propaganda smoke-screen.

"They speak of 'more humane' or 'non-lethal' weapons of riot control," she said, "but LEAA at the same time is funding research on use by police of weapons used in Viet Nam — armored tanks, helicopters, high powered rifles and gas."

The LEAA is also the principal government booster for computerized teletype networks to link together the 40,000 police departments in the country with several computerized data banks maintained by the FBI and the Pentagon.

ONE SYSTEM is called SEARCH — System for Electronic Analysis and Retrieval of Criminal Histories) which initially tied

MUHAMMAD SPEAKS

JULY 4, 1975

Nazis offer bounty for Black scalps

ARLINGTON, Va. (CPF) — In a recorded telephone message, the American Nazi Party has offered a \$100 bounty to the first "non-Jewish white" who, in defense of his property, shoots a Black person.

Both the Justice Department and the telephone company claim there's nothing they can do about it.

more than \$1 billion in 1972 to the agency.

And former president Nixon assigned major responsibility to LEAA for developing the domestic spy operations and provocations against the anti-war, Black liberation, and other movements.

THE DISCIPLES of Adolf Hitler have recorded previous messages urging the murder of a congressman, promising a Jew hanging from every lamp post in the country and calling for "outage Blacks" to be killed.

But this is the first time the Nazis have offered a cash reward.

The FBI regularly monitors the Nazi messages and sends a weekly transcript to the Justice Dept. prosecutors, but United States Attorney David Hopkins, who has jurisdiction over Arlington, Va., where the Nazi headquarters is located, said his hands are tied.

"As offensive as it is," he said, "I do not believe there is a way to prosecute them."

The Chesapeake and Potomac Telephone Company could simply remove the offending phones and recorders. But the company feels it would lose the ensuing legal battle.

A company official, William Backus said "as long as obscene or indecent language is not used and as long as the broadcaster is identified by name and address," there is little that can be done.

"This cannot be considered a harassing call," said Backus, "because nobody has to listen to it. You have to make an effort to be insulted."

Rise in school violence told

WASHINGTON (REUTER) — Violence in U.S. schools — including stabbings, shootings and arson — is increasing, a panel of teachers and students told a Senate committee today.

They told a hearing of the Senate subcommittee on juvenile delinquency that attacks on teachers and students had become commonplace and blamed the increased use of drugs and alcohol by many youngsters.

It was also pointed out that many of today's youngsters have little regard for the values of their parents in such matters as the esteemability of teachers.

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Muhammad Speaks

28

JULY 4, 1975

FOCUS
ON BOOKS, ARTS, LETTERS

Text offers guide on:

How to rear a healthy Black child in America



ALVIN F. POUSSAINT, M.D.
(Photo by Ron Morris)



JAMES P. COMER, M.D.
(Photo by Yale University)

By Deloris Costello and Joe Walker
(Special to Muhammad Speaks)

NEW YORK — The Black child in urban North America abides and endures. Both Black fathers and mothers want them to grow strong and healthy with joy and happiness throughout their lives but that is no easy task in contemporary United States of America.

TWO LEADING authorities on the development of Black children in the U.S., James P. Comer, M.D. (Professor of Psychiatry, Yale University Child Study Center, and Associate Dean For Student Affairs, Yale University School of Medicine) and Alvin F. Poussaint, M.S. (Associate Professor of Psychiatry and Associate Dean of Students at Harvard Medical School), have combined their knowledge and experience to produce a long overdue guide for Black parents, "Black Child Care, How to Bring Up a Healthy Black Child in America: A Guide to Emotional and Psychological Development." The book was recently published by Simon and Schuster.

It is a book — unlike other child care books on the market which are mainly directed to white, suburban, middle-class parents — which seeks to answer questions and issues which Black parents are concerned about — that have to do with race, their children's adjustment as a Black child in the U.S. that is still an oppressive society to Blacks, and other concerns.

From prenatal care through infancy, the pre-school years and on into adolescence, "Black Child Care" offers in clear, brief highly-readable question and answer format the vital problems that concern Black parents. The 408-page book is well-indexed and has a valuable section on suggested other readings.

THE BOOK discusses how a father, mother or caretaker can help the development of a child in concrete terms. How they can help mold the development: help language development; help the child's thinking process so that he can learn to think on his own; how a child can develop his own internal control and learn how to discipline himself, and other things.

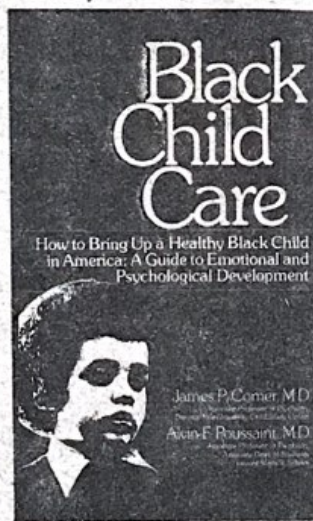
"Black Child Care" praises schools operated by the Nation of Islam across the U.S. "Too many Black children come through the educational system without developing the discipline necessary to achieve in school, at work, and even at play.

Moreover, a number of successful parents, teachers and Black school programs are highly authoritarian and structured — but not oppressive."

Muslim schools are cases in point, noted the authors. They give children "a sense of belonging, worth, comfort, direction and purpose" as well as "good instruction."

THE LOOSE use of psychological, achievement and intelligence tests to judge and place Black children is termed "unfair and dangerous" by Drs. Comer and Poussaint, citing the case of Muhammad Ali as a case in point.

"He was ridiculed by many sports writers for his 'low intelligence' as shown by Army entrance examinations. But anyone with common sense who had listened to him field questions and give bright and clever answers should have known that he was a very intelligent man. Mistaken judgments of this kind are made everyday in this country because of over-reliance on tests and figures which often don't tell the real story."



Record Reviews---

Expansions--Lonnie Liston Smith

By Muse

(Special to Muhammad Speaks)

"Expansions" by keyboard artist Lonnie Liston Smith and his group the Cosmic Echoes, is a record album full of beautiful music. Not only does Brother Smith merge a number of varied musical elements in forming his uniquely attractive sound, he also utilizes the human voice with the kind of artistry akin to that of the dissolved team of Doug and Jean Carn.

ALL THIS, and yet, Brother

(Continued on page 28)

Muhammad Ali biography: Positive image for youth

By Doreen 2X
(M.S. Staff Writer)

CHICAGO — "Once, when Muhammad Ali was a little boy, his bike was taken away from him. The policeman he complained to, offered to teach him how to box, so that he could defend himself. Soon the young Ali was a good boxer and began to have bouts with boys from all over the state." These lines were taken from the jacket of the children's book entitled "Muhammad Ali," magnificently written by Beth Wilson.

A "See and Read" biography which is beautifully illustrated by Floyd Sowell, Ms. Wilson traces Ali

from birth describing him as a young boy having many friends and who, "always found something to say."

ALTHOUGH THEY were happy and enjoyed painting and music, the members of the Clay family, according to Ms. Wilson, were not immune to the Jim Crow laws and the strong anti-Black sentiments predominant in the South during the '50s and '60s.

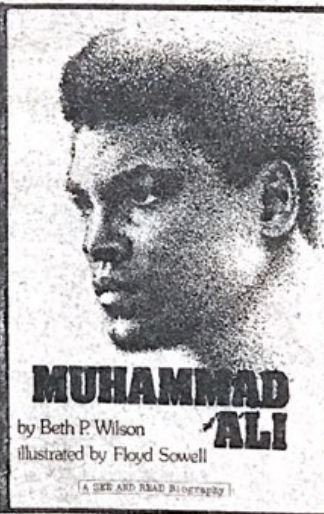
"But now and then M. Clay came home angry and upset. Something had happened to remind him that Black people living in the South might be treated badly at any time. Cassius talked about being called names and being told that his place was at the end of the line at the county fair.

"Cassius thought about all the trouble Black people had. Sometimes at night he would lie in bed crying." THE BOOK follows Ali through his early boxing career from 1954 when he had his first fight on television to his match with Ken Norton in 1973.

Unveiling some of the mystery concerning Ali's transition to the Nation of Islam and shedding light on his new life as a Muslim, Ms. Wilson said, "Soon people learned that Cassius Clay had joined a different religion, the Nation of Islam. Elijah Muhammad, the Muslim leader, gave Clay a new name, Muhammad Ali which means 'worthy of all praise.'"

"The Muslims have their own schools and churches (sic). And the men look up to their Black women."

"Muhammad Ali" is a delightful book that provides insight into the personal life of one of the most popular men in the world written in the uncomplicated language of a child.



Stepping Into Tomorrow--Donald Byrd

By Muse

(Special to Muhammad Speaks)

Professor Donald Byrd's "Stepping Into Tomorrow" is another successful step up the ladder he's been climbing since the "Black Byrd" album.

HIS LATEST effort, however, is better than both the "Black Byrd" and "Street Lady," the record set in between. The sound that the two previous albums were moving toward is much more clearly stated in his latest.

Although the utilization of voices to augment an instrumental jazz composition is nothing new to Prof.

Byrd, (his familiar rendition of Duke Pearson's masterpiece "Cristo Renditor" was probably the first successful attempt of such a utilization), the interlacing of differing techniques — i.e., small cow bells, wah-wah guitar, flute and trumpet ensembles and rhythm and blues tinted voices — is something new for the Howard University faculty member.

EACH CUT on the set is an exciting and extremely innovative piece of music. "Think Twice," the commercially released cut is a particularly pleasant release. The

(Continued on page 28)