

Muhammad



Speaks

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AMERICA'S DOOM FEARED!

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COMING

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★ ★ ★ ★ ★
NEWS IN BRIEF
 ★ ★ ★ ★ ★

New kind of Ransom

ARGENTINAN REVOLUTIONARIES kidnapped honorary British consul Stanley Sylvester and held him captive until a ransom of food, blankets and clothing was delivered to poor families in Rosario, a city of one million. The kidnapers cited the "unimaginable anguish" of 6,000 workers of the US-owned Swift meat company here as reasons for their actions. They said the company, as it did in pre-union days in the United States, is using "police methods" to terrorize workers and prevent their organizing against intolerable working conditions. The firm was forced to agree to the demands and distributed \$62,500 worth of the needed items to the poor. The deed marks a new and more progressive approach to kidnapping exploiters, the Argentinan guerrillas said.

'Law and order' murder

THE REAL nature of the "law and order" campaign was exposed recently when Black Seattle police informer, Alfred Burnett, admitted that the police wanted a terrorist bomber so they could boost local fear and the police state budget. The bomber, Larry Ward, was killed by police, who apparently doublecrossed Burnett. Burnett working for police, hired Black Viet Nam veteran Ward to blow up a building for \$75, but reportedly did not know Ward was to be shot. The police were informed by Burnett of the time the unarmed Ward would be present. They surrounded Ward and several of them shot him to death. So far the police have not been prosecuted for planning the bombing or murdering Ward.

Mississippi struggle

ALTHOUGH BLACKS these days disagree with Dr. Aaron Henry's old non-violence formula that Blacks must become free by showing they can endure more pain than white racists can dish out, most agree with his indictment of the State of Mississippi's illegal efforts to halt Black progress.

Appearing before a dinner in his, Charles Evers' and Fannie Lou Hamer's honor by the Black Caucus of the US Congress, Dr. Henry said foul tactics used by Mississippi officials include ordering at-large elections to weaken Black voting strength, seeking out plaintiffs to file weak, "sweetheart" suits against State officials interfering with elections so Blacks will be forced to pay heavier expenses and lose time in federal courts and out-and-out terrorist campaigns against Black communities. Dr. Henry polled 80,000 votes in a mock election for governor in 1963 and is eager to see how well Mayor Charles Evers does in the approaching real election. Mississippi is 42 per cent Black.



"DARN RIGHT, I'M SERIOUS ABOUT BRINGING THE BOYS HOME! DO YOU REALIZE WHAT IT WILL DO FOR OUR DRUG BUSINESS?"

Middle East Report

By Ali Baghdadi

In their struggle for liberation and progress the Arab people are fighting on two fronts — externally against Israel and Western imperialism and internally against corrupt reactionary Arab governments. In spite of numerous setbacks victories have been achieved, slowly but steadily.

Companies in Jordan have to pay King Hussein's uncle, Nasser Bin Jamil, a monthly allowance which sometimes reaches 50% of their profit! Many businesses have gone bankrupt. Among them is the Amman Transit Authority, a private enterprise.

As-Suni is one of the many young men in Jordan whose tragic financial situation prevented him from pursuing his education. He joined his father in cultivating the poor family's tiny field. But, the

poverty level of the Jordanian peasants, the lack of modern equipment and technology, and the exorbitant taxes forced this young man to leave his village and seek a job in the town of Irbid.

However things did not go as he had hoped for. He worked one day and starved several days. He worked as a porter, a shoe shine boy and a peddler. He slept on the sidewalk, shivered through the winter, and his bare feet burned from the asphalt streets during summer. As-Suni could not afford to buy shoes.

WHEN SOMEONE whispered to As-Suni that he could become a public servant by paying 100 dinars (\$280.00), the young man thought that his miseries had finally come to an end. He was told 100 dinars paid to his excellence Salah Abu Zeid, Hussein's Minister of Information, could make him a janitor in one of the government's offices. His excellence could make As-Suni a respected public employee with a guaranteed monthly salary of 15 dinars (\$42.00).

The biggest problem was how to obtain the 100 dinars. His family borrowed the money from relatives back in the village. Overjoyed, As-Suni accompanied the middleman to meet His Excellency. The deal was finalized and the young peasant was told that he would start his new job within a few days.

As the days passed, As-Suni's life stayed the same. The janitor's job was only a dream. Many attempts were made to see His Excellency and remind him of the agreement, but they were in vain. Finally As-Suni learned that his excellence was in the Nasrawi's Tavern drinking something called whisky.

As-Suni, a good devoted Muslim, as are the majority of his people, hesitated to enter the tavern. What would happen if he was seen accidentally by one of the villagers? However he decided he must go in. His Excellency told him to see him at a later date.

When As-Suni had almost given up, he heard that His Excellency was in Irbid in the home of one of the so-called big dignitaries. He attempted to get in but was turned away. However, As-Suni waited by his excellency's car for two hours. When Salah Abu Zeid finally left As-Suni ran after him.

"SIR," THE young man exclaimed. "What do you want?" said Salah. "Please if you cannot get me a job, return the money that I borrowed," As-Suni answered. Instead, the high Jordanian official told him to "go to hell." Furthermore, the minister poured insults against As-Suni's family. As-Suni struck his excellency on the head with a rock.

The official government explanation was that the minister was "hit by his political rivals."

When Abu Zeid left the hospital, Hussein appointed him as his closest personal adviser. His Majesty the King must have been in great need for the great talents of Salah Abu Zeid.

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New York's Finest—killers

By Helen Edwards
(Photos by Harewood)
(Shabazz Information Service)

NEW YORK — Michael Glass, 22, of Jamaica Queens became another statistic in the rising number of brothers falling victim to the brutality and inhumanity of the police department.

GLASS WAS SHOT and killed by New York City Patrolman John Butcher as he was being chased down a street in Flushing, Queens by a department store detective.

The intervention of Patrolman Butcher and his partner Ptl. Robert Kiselewsky of the Flushing Precinct continues to be a mystery as the police department has dismissed the case and Glass has been buried.

The only available reports indicate that Glass was being

chased down Union Street near 39th Avenue by a store detective from Klein's a Queens department store. The detective alleged that Glass had been shoplifting in his store.

Meanwhile the two patrolmen were supposedly responding to a call from a nearby shoe store that there had been a robbery. Seeing the chase, the policemen joined in under the assumption that Glass was the suspect from the shoe store robbery.

At this point reports are

contradictory. The cops allege that Glass flashed a knife at Butcher thus provoking the shooting.

Mrs. Henrietta Glass, mother of the victim, reports that her son was attired in a black knitted jumpsuit which only had one pocket located on the left bodice and was smaller than ordinary shirt pockets.

Although the knife has not been produced there also remains the question of why the officials in Klein's did not search Glass immediately

(Continued on page 4)



THOUGH THEIR VICTIM IS SHOT TWICE AND UNARMED, POLICE PLACE KNEE AND FOOT ON BLACK MAN INCREASING HIS BLEEDING



FIGHTING FOR BREATH GLASS LITERALLY KICKS FOR HIS LIFE TRYING TO BREAK FREE FROM BOOT OF POLICE



DYING GASPS OF VICTIM AS POLICE ROUGHLY HANDCUFF HIM



UNCONSCIOUS, MICHAEL GLASS IS LIFTED FROM STREET. POLICE SAY HE PULLED KNIFE BUT PICTURES SHOW NO KNIFE

Alabama's police state laws paving road to US fascism

By Mike Honey

BIRMINGHAM, Ala.—A Birmingham City Ordinance adopted in 1964 to suppress civil rights activities is coming into use in Alabama to stop demonstrations of Black workers and movement activists. In Birmingham, a member of the Committee to Free Angela Davis has begun serving a three-month sentence under the law, and in Huntsville a direct transplant of the ordinance has been passed by the City Council in an attempt to silence community support for striking sanitation workers.

IN BOTH cities, the

ordinances give powers to mayors and police to ban picket lines, marches, rallies, demonstrations and gatherings of all kinds in public places. Police have the authority to disperse gatherings if they "believe" disorders are "likely" to occur.

According to the laws, three or more people gathering together to sing "Solidarity Forever" or "We Shall Overcome" in a public place can be found guilty of inciting a riot!

The Huntsville ordinance allows the mayor to prohibit demonstration permits, which are mandatory, if he feels the

"public welfare, peace, safety, health, decency, good order, morals or convenience" requires it.

Under these provisions, Jim Bains, correspondent for the Daily World and a local organizer in Birmingham, has been jailed for leading a 1967 peace demonstration. The demonstration was declared "unlawful" under the city code but when hecklers began threatening to disrupt it the demonstrators rather than the hecklers were ordered to disperse. When Bains questioned the proceeding he was arrested by police.

Bains appealed his case to the US Supreme Court. After the court turned down his request for a hearing, he began serving a 90-day sentence on May 17. In a 1969 case, the court had overturned a part of the city code under which civilrights leader Fred Shuttlesworth had been indicted.

THE HUNTSVILLE version of the Birmingham code was adopted May 1 to stop community rallies and marches which have provided the backbone of support for members of Local 525 of the American Federation of State, County and Municipal Employees (AFSCME). One hundred and Seventeen of the workers were locked out of work on May 13 by Mayor 'de Davis after they held a work slowdown to pressure him into negotiations. While the union has been recognized for over a year by the city, Davis has refused to bargain with the local.

Hit-and-run raids into the Black community, arrests and police brutality have been used against the Black community in Huntsville to break support for the strikers.



EQUALITY US-STYLE: When it comes to attacking another oppressed nation on their own soil Black citizens of United States find they really have an 'equal opportunity employer.' But when these Black soldiers return home they find some old inequality is even worse than it was when they left. Many are driven to crime, drug addiction and suicide because they lack knowledge of self and kind and a program to base their progress upon. These GIs are assembling howitzers and mortars to 'defend' a section of Viet Nam from Vietnamese patriots.

Continued:

Blacks ask government when it will investigate police who kill

upon apprehending him in the store. And beyond that authorities found no weapon on Glass or at the scene.

AFTER THE SHOOTING Glass was held down, despite his bleeding wounds, by two cops, one with his knees in

Glass' chest and the other with his foot at the victim's neck. A picture showing this appeared on the front page of the New York Daily News on May 16.

The family is seeking legal help in investigating the senseless killing. Petitions

have been circulated in the neighborhood asking Mayor John Lindsay to investigate the murder.

In addition to a wife and two children Glass has four brothers. Mrs Glass complains that there must be "justice" in this cruel murder.

Ralph Washington, a friend of the family, on the other hand

makes the point that, "We have got to show the police department that we will no longer stand for this to happen in our community."

IN LIGHT OF the fact that several commissions have been formed to study increased assaults on policemen, this case reinforces the obvious need for a study of

the increased assaults by policemen on Black people. This study could be accomplished through a group of Black students who would compile information from around the US.

As Washington reiterated, "They've been killing Black people too long. This has got to stop."



POLICE REVIVE DYING MAN TEMPORARILY, FORCING HIM TO WALK BY DRAGGING HIM BY COLLAR DESPITE NECK WOUND



GLASS COLLAPSES FROM FORCED WALK. WITNESSES HEARD HIM MOANING TO POLICE AT THIS TIME, 'I CAN'T BREATHE...I CAN'T BREATHE'



POLICE DROP GLASS (HIS LEGS ARE BARELY VISIBLE BETWEEN POLICEMAN'S) AS THEY STUFF HIM INTO SQUAD CAR. NURSE TOLD HIS MOTHER HE WAS DEAD ON ARRIVAL AT HOSPITAL

Alabama leader

Fired as 'Communist' by racists, young Black teacher becomes judge

By Herman L. 2X
(M.S. Detroit Bureau)

DETROIT — Judge William McKinley Branch of Greene County, Alabama, was in Detroit on May 21 to meet with Brother Earl Pasha of Mosque No. 1, President of Earl's Manufacturing Company.

THE PROGRAM of the Honorable Elijah Muhammad provided the background and purpose for the historic meeting of two successful Black men. The result of their conference is expected to bring benefits to thousands of Black People, especially those who live in poverty - ridden Greene County.

Greene County, with a population of 13,600 is 87% Black according to the latest census figures. Judge Branch told how he and others successfully spearheaded a campaign during recent elections which resulted in a landslide victory for several Black candidates and the establishment of a home rule type of self government.

He described incidents of foul play by white racists who tried to offset the overwhelming Black voting majority with tactics that have become common place throughout the south.

"Many Blacks were fired from their jobs, some were evicted by white landlords, lives were threatened, and there were attempted bribery to entice our candidates not to run. But we held on long enough to win," the young judge said.

It was the same brand of racial hatred that forced Judge Branch into his political career. Because of his Black activism and outspoken views against white racism, he was branded a "Communist" and fired from his job as a junior high school teacher. But the educational system's loss was the judicial system's gain.

Since 1969, Greene County has gained a Black Probate Judge (Judge Branch), who is also the chairman of the County Board of Commissioners. He presides over a Black County Commission.

The school board, the Housing Authority, the Sheriff's Office



SEEKING INDUSTRY to solve poverty and unemployment problems of Black-administered Greene County, Alabama, Judge William M. Branch (right) visited Detroit to talk to Brother Earl Pasha (left) of Muhammad's Mosque No. 1, owner of Earl's Manufacturing Co. Joining pair in examining industrial container frame is Brother Cornelius X (center). (MS photo: Herman L. 2X)

and several other key positions are occupied by Black men and women.

The purpose of his meeting in Detroit with Brother Earl was to find a solution to Greene County's most pressing problem — unemployment. Nearly 40% of the working force is unemployed and little help has come from the state and federal governments. Although Blacks are in control, Greene County ranks as one of the poorest counties in the US. Brother Earl, a longtime follower of Messenger

Muhammad, has a patent on a new kind of industrial container. Both men decided that Greene County would be the ideal site for the establishment of a Black - owned and operated industry. It would also provide some much needed jobs.

HOPEFULLY, the establishment of a successful enterprise in a predominantly Black community will inspire Black people all over North America to unite and provide their own needs.

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Africa's path to economic liberation

(Pan African Press)

TASHKENT — The past "development decade" (the Sixties) in Africa involved great difficulties. Only a quarter of African countries topped the annual economic growth quota of five per cent mapped by UN experts. Half of these countries managed to "fit" into the range of three to five per cent, and another quarter of them failed to reach even three per cent.

IT IS agriculture that is to blame for that largely. Farm production was increasing on the average throughout the continent at the rate of two per cent a year, i.e. slower than the population was growing. And this means that African farming was incapable of even just keeping up the self-provision of the continent with foodstuffs on the same level.

THE PROBLEM

The figures in the sphere of industry look more encouraging at first sight. But that's just at first sight, for Africa's present-day industry is chiefly raw material extraction, and its growth in the Sixties from five to ten per cent actually means the more intensive exploitation of Africa's resources by imperialist companies.

More often than not, the growth of raw material output failed to promote the consolidation and development of the national economy, for the extractive industry is, as a rule, poorly connected with the other spheres of the country's economy.

Such are the conclusions drawn by the participants in the 10th session of the UN Economic Commission for Africa (ECA) which met in Tunis, and in the conference of

the Ministers of industry and trade of 28 African countries, which finished its work a few days ago in Addis Ababa.

The quota for the annual growth of the gross product in the second "development decade" (i.e. the Seventies) has been fixed at six per cent. The attainment of this rate requires a doubling of the scope of the external financing of African countries in the coming years.

This course of development is fraught with new dangers and difficulties: by 1975 interest on foreign credits will "devour" almost a quarter of the gross national product of these countries.

THE SOLUTION

How to get out of the vicious circle? At the international colloquium on present-day problems of African unity recently held in Algeria some speakers stressed that old (colonial) forms of economic growth are preserved in many countries.

THE CONTINUED domination of foreign capital in the economy of many countries is the chief obstacle in the way of genuine economic development. Abolition of this domination is the main guarantee of progress, and the struggle for economic liberation requires concerted actions of the African countries.

The experience of the preceding "ten-year development" forced the ECA countries to pay attention to agriculture, the annual growth of which is planned at four per cent. Industrial production has to increase by eight per cent a year.

INDUSTRIAL DEVELOPMENT PLANNED

In the following ten-year (Continued on page 5)

MUHAMMAD SPEAKS



LACK OF modern productive equipment means that even hard, collective labor as shown by Tanzanian villagers above is not sufficient to meet rapidly growing needs of country's citizens. Women of this village decided to build a school, and under present conditions this was still only way they could get school by time needed. Threat of modern technological aid by socialist countries, as in Tan - Zam railroad, is now forcing Western neo-colonists to offer somewhat better terms.

Progressive Africans rebuke Ghana, Ivory Coast, set terms for 'dialogue'

UNITED NATIONS (AWA)—The wave of criticism which greeted proposals for talks with South Africa by Prime Minister Dr. Kofi Busia of Ghana and President Felix Houphouet-Boigny of the Ivory Coast appears to be driving them into unity. On May 11 a Ghanaian delegation, headed

by Foreign Ministry Secretary Boateng, began discussions with Ivory Coast officials in Abidjan aimed at establishing cooperative arrangements between the two countries.

PRESIDENT Houphouet-Boigny made the extravagant prediction that Ghana-Ivory Coast cooperation, if continued, would result in the team becoming "the Canada of Africa." He was addressing the Ghana-Ivory Coast Consultative Committee on May 13.

Meantime, on May 11, as the officials of the two countries were opening their talks in Abidjan, Ivorian Foreign Minister Arsene Usher Assouan, denounced as "Communists" the African leaders in Algeria, Guinea, Tanzania, People's Congo and Zambia, who had sharply criticized Dr. Busia and Houphouet-Boigny for having offered to open talks with the South African racist leaders.

He used the same language as that employed by South African Prime Minister Balthazar Vorster when he described the progressive African states as being "under Communist control" and "fired by hate and primitive violence," according to

Agence France Presse, May 11. The critics of the "dialogue" proposal, Mr. Assouan charged, have "sold out to the Reds."

Here in the United Nations, the Special Committee on Apartheid noted the suggestions for conducting a dialogue with South Africa and proposals that the Committee "expose" all current efforts for such a dialogue.

AMBASSADOR Abdulrahim Abby Farah of Somalia, Chairman of the Committee, laid down the conditions for such a dialogue as contained in the Lusaka Manifesto, adopted by the African Heads of State in Lusaka, April 16, 1969:

"South Africa must be committed to the principle that all its inhabitants should enjoy equal political and social rights, and that the people should be allowed to play their full part in the country as a whole and not be restricted to certain areas."

The representative of Ghana, Mr. Benjamin G. Godwill explained that Ghana's proposal for a dialogue was based on the Lusaka Manifesto and asked that the Committee study the proposals of his Government and the Ivory Coast "in depth."

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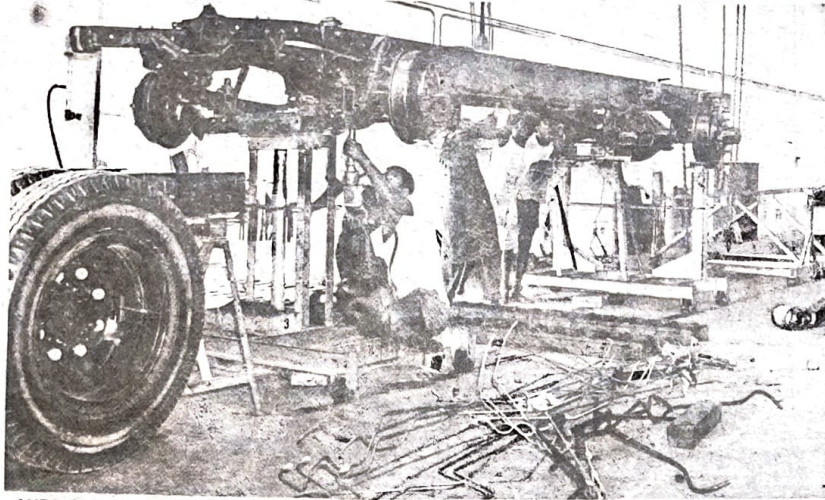
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AUTO AND TRUCK assembly plant in Ghana is sign of new emphasis on industrial expansion in African states. Progressive African governments now insist that part of huge profits ripped out of Africa be reinvested in technological development. Western capitalist states are delaying time when Africans will have means to produce heavy equipment completely on own soil. Parts assembled above are shipped from Europe even though raw materials may have originally come from ore - rich Africa.



AFRICA IS PLAGUED by scenes like this, which make Black lands look as if they are part of Europe. New Stanley Hotel in Nairobi, Kenya, rarely sees a Black guest. Tourists and white settlers behave as if country is theirs. Only Kenyans who aid European exploiters are able to afford staying in hotel. (LNS photo: M. Shuster)

Continued:

Economic liberation path in Africa

period the independent African countries plan to invest in industrial development from three to four times more money than in the preceding ten years.

The ECA members voiced their determination to "continue efforts towards economic and social development," and declared that they themselves must

bear responsibility for their development." This reflects the realization that development of the independent African countries is to be primarily the affair of the Africans themselves.

Extremely characteristic, in the opinion of many observers, is the gradual deliverance of the illusions regarding the "beneficial" aid of the imperialist powers. Indicative in this respect is the attitude of the African states to the struggle of the oil - extracting countries that has developed in the past month against the terms of exploitation of their power resources by the firms of the world oil cartel.

In a special resolution the 10th ECA session voiced the need for Africa to work out as quickly as possible a common African policy for working the mineral and power resources of the continent with a view to speedy industrialisation.

EXPANSION OF PUBLIC SECTOR ECONOMY

New trends are appearing also in relation to financing the development programmes. Some documents drawn up by the Economic Commission for Africa stress the major importance of mobilizing the internal resources for these purposes. Outside sources must only play an auxiliary role.

And the more effective mobilization of internal possibilities is indissolubly

connected with expanding control of the states over the key branches of economy, primarily their natural wealth, and building the state sector.

IN A WORD, life makes the African countries seek more effective ways for economic liberation and overcoming economic and cultural backwardness. The experience of the past years shows also the general trend of these searches and decisions — the growing struggle against imperialist exploitation, against the neo - colonialists.

Mercenary assassin enters political race

TRENTON, N.J. (LNS) Former Green Beret Capt. Robert Marasco, who last month admitted killing a Vietnamese triple agent has tossed his beret into the political ring. He has announced that he is seeking the Republican nomination for the New Jersey State Assembly.

Last month, because he was "angered" by the conviction of Lt. Col. Marasco stated publicly that he had killed the agent on orders from the CIA.

Despite this confession, Essex County GOP Chairman George Wallhauser said Marasco would be an "impressive candidate — and Assemblyman John Dennis went him one better by calling the confessed killer a "very attractive" potential candidate.



RALPH BUNCHE, undersecretary general of the U.N., entered hospital for second time in recent weeks after falling and breaking arm at home. Bunche was in serious condition. He was hospitalized earlier with chest congestion and weakness.

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Elkhart, Indiana

'City with a Heart' hit by heart attack

By Robert Benjamin X

ELKHART, Indiana — This city of 55,000, commonly called the "City with a Heart," is now having a heart attack, said Elkhart NAACP head, Mrs. Edith Pasley.

MRS. PASLEY told M.S., the Elkhart community is noted for its large House Trailer manufacturers, Miles Laboratory and a large Music Instrument Industry. She stated, "Prosperity is common in white Elkhart, as it is often called the city of millionaires, for there are supposedly 100 living in this city. The Blacks on the other hand, are just slave laborers of white Elkhart and are forced to exist in the lowest paying jobs and sub-human housing and health conditions."

The undercurrent of pent-up Black feelings came to a head

May 16, 1971, and is threatening to blow the lid off Elkhart, she added.

The initial incident took place at the Dunes Beach, Warren, Michigan, where a group of Elkhart High School Black students had gathered for an after prom party.

According to Black student Clarence Henderson, Blacks were verbally abused by a large group of whites from the Cicero and Chicago area. Whites began yelling "Niggers get off this hill," and several fights erupted.

White students from Elkhart High School joined the melee on the side of the Chicago whites. Thus, outnumbering the Blacks, 500 to 25. The Black students asked for help from six (6) Dune Park policemen on the scene but the police refused assistance.

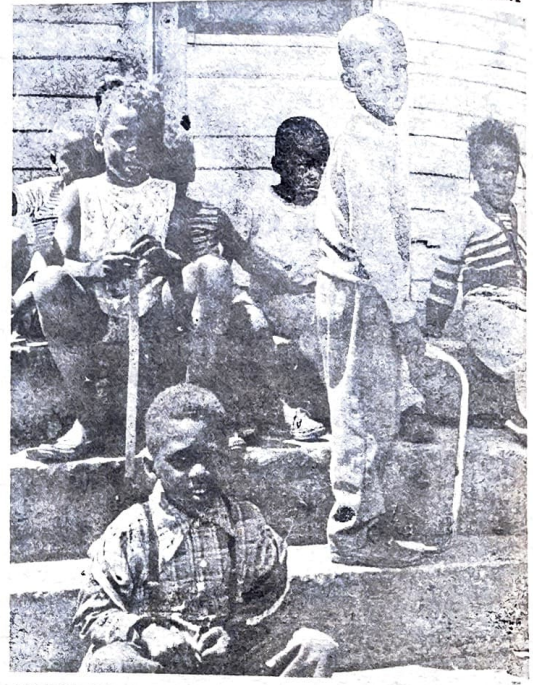
Michigan State Troopers arrived and intervened and

informed Blacks that they had best leave the park because they could not afford them ample protection. Upon receiving this information, the Black students left, amidst having their automobiles stoned by whites.

ON THE MORNING of May 17, 1971, whites began boasting in Elkhart Senior High School about how they routed outnumbered Blacks from the Dunes. Fights flared again and Elkhart High was closed at 11:30 a.m. Fighting then spread to other school buildings.

According to Black leaders, Blacks and whites were separated by police, however police dogs were being used to chase Blacks home, while letting whites disperse voluntarily.

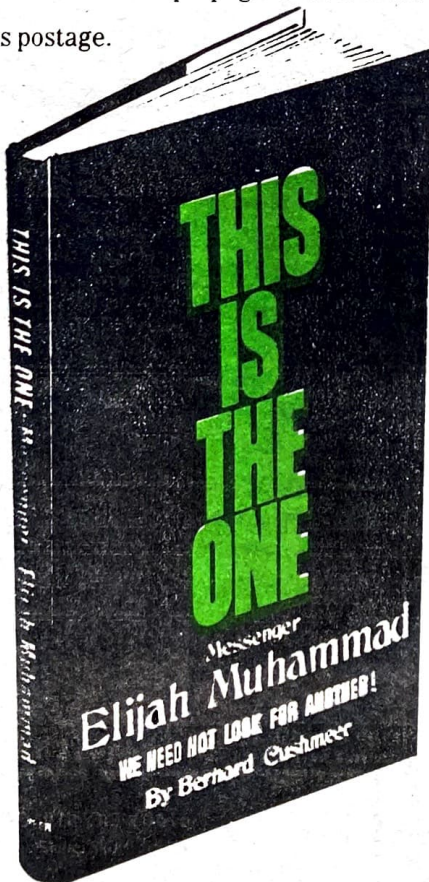
Later that evening, approximately 1000 whites gathered at the downtown



KNOWN FOR its white millionaires, Elkhart turns cold shoulder towards impoverished Black community. Some Black school-aged children like those above are not even required to go to school. Blacks and poor whites who built city's wealth are being pitted against one another by well planned tactic of sparking violent incidents so people will ignore causes of unemployment and poverty. (MS photo: Robert Benjamin X)

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United States Post Office, in preparation for an assault on the Black community. The whites upon hearing that Blacks were massing just across the tracks to receive their onslaught, decided to call off their attack. The police cordoned off the Black community supposedly from whites, yet most police patrols were concentrated in Black areas.

Schools continued closed the remainder of the week.

The NAACP, under the direction of Mrs. Pasley, began to organize the Black residents into a solid front to present the city with a list of demands in protest over conditions in the Black

community.

Among the NAACP demands are more Black policemen, firemen and municipal employees. To date there are three (3) Black policemen out of a total of 108. There are 107 firemen with only one being Black. There are two (2) Blacks employed by the Municipal Building in secretarial positions.

MRS. PASLEY has called on the Indiana State NAACP to join in breaking the back of racism in Elkhart. "Liberal" whites have pleaded with her to "call her group off," so as not to infuriate wilder whites, but the "liberals" show no determination to "call off" the rabid white bigots.



'HOLD IT! Don't get uppity,' Elkhart's white leaders say, in effect, during meetings in Post Office following violent clashes between Black and white youths. Blacks want fair representation on police, fire departments, more jobs, equal city services and protection of the law. (MS photo: Robert Benjamin X)

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By Charles Simmons
(U.N. Correspondent)

Nigeria has deep Islamic tradition

OYO, Nigeria—In the former British colonies, a person is considered illiterate if he cannot read and write English. Thus, my guide on a trip from Ibadan to Oyo and Isein, who is a Yoruba trader, is considered illiterate. But he speaks Yoruba, Hausa, Arabic, and enough English and French to trade with Europeans.

AS WE TRAVEL through the Western state, I discover that he is well known and respected by villagers wherever we go. He is a Muslim who knows the history of Islam in Nigeria and West Africa.

MUSLIMS SALUTE NATION OF ISLAM

When I check with the Islamic scholars at the University of Ibadan, they confirm what he has told me in total. Yet, he has not learned from books, but by traveling around West Africa, from the Guinea Coast

all the way to Chad and the Sudan as a trader.

In the village of Isein, he shows me the first Mosque built in the region and in two towns we watch parades of Muslims recently returned from Mecca on their Hajj. Later I learn that the Nigerian government has subsidized much of the Nigerian Muslim's Hajj to Mecca. Many have also traveled to the Soviet Union to meet Muslims there, and when they hear about the Nation of Islam in North America they are delighted, and are anxious to meet their brothers and sisters on the other side of the Atlantic. When they are told about Muhammad Speaks and The University of Islam, they are overjoyed and say they are also interested in establishing their own schools and



EMIR OF ILLORIN, traditional ruler of Kwara state, Alhaji Sulu Gambari, sends 'warm greetings' to Messenger Elijah Muhammad and followers of Islam in United States. (MS photo: T. Ogin)

newspapers for their villagers. In northern Nigeria, Islam is said to have nearly 95% of the religious population, and in the west, about 65% among the Yoruba. The total Islamic population in Nigeria is estimated at 85% by scholars at the University of Ibadan.

TRIBALISM EXPLOITED BY BRITISH

In the Kwara State which borders the famous Niger River, we paid our respects to the Emir of Ilorin, Alhaji Sulu Gambari, the traditional ruler of the city who must be consulted by the State government before the townspeople will obey. This points out the dual system of government in Nigeria where there is a federal - state

modern government, and a parallel traditional government of chiefs, abas, and emirs who have their respective council of elders and kingmakers.

This social structure is more intact in the north and was maintained by British aristocracy which desired indirect rule of the emirs. On one hand that system maintained the culture of the north, but on the other hand, it also gave more assistance to the British to rule by using the traditional leaders.

This struggle for power among the elite in various political parties became split along ethnic lines and tribal differences were played upon by the elite of different tribes which has perpetuated tribalism until this day.

HOW ISLAM ENTERED NIGERIA

According to Professor Ismail Balogun who teaches Islamic Studies at the University of Ibadan, Islam (Continued on page 10)

Hunger crisis grows with Seattle unemployment

By Marion Kinney
(People's World)

SEATTLE — Many of those lucky ones who still have a job here are helping their unlucky neighbors, putting a finger in the dyke to alleviate some of the acute hunger in Seattle.

LAST JULY a breakdown of the public assistance computer caused a temporary delay of welfare checks. Even a few days delay means hunger for a welfare family.

Mary Lou Williams, Red Cross Pacific Northwest division director, organizing out of her office in the midst of the poor and the minorities set up what later became known as a food bank, with nearly 40 stations.

Williams called on all of Seattle via radio and TV to

bring food. Food came, but hungry people came faster. So she called upon the Council of Churches, which established the Neighbors in Need.

Hundreds of churches are involved. People bring food to church on Sunday or take it directly to the food banks. Many other organizations have become involved in food gathering, but the food stations can't possibly supply the need. They close early in the face of long waiting lines.

Most of the 12 community clubs affiliated with the Central Seattle Community Councils (CSCC) have organized door to door teams and man barrels at the supermarkets to "beg" for food.

BUT SPOKESMEN for the clubs say the effort is more

like "putting a finger in the dyke" while they are alerting the community to the overwhelming human misery behind the cold statistics on unemployment.

A report presented to the US Senate Committee on Public Works April 14, by president Junius Rochester of CSCC, states, "By this summer as many as 40,000 to 50,000 people in the Seattle area will have no source of income."

A recent survey by CSCC put official unemployment at 28% in the Central Area. But an unofficial estimate by spokesmen for the United Construction Workers Association places the figure at 40%.

About 75% of the unemployed are between 18 and 28 years old.

The unemployed have the same education and training skills as the jobless. Only 5% of the jobless in the Central Area are receiving unemployment compensation.

Public Assistance caseloads in the Central Area have increased 250% in the last two years. Twenty percent of the residents are now receiving some form of assistance. Welfare here excludes single persons and childless couples under 50.

Overall figures on mortgage foreclosures are not available. But Federal Housing Authority foreclosures are now at 25% in Seattle.

CSCC's employment committee is pressuring what it terms such "radical ideas" as the 30-hour week and government support for the food banks.

THE SEATTLE Welfare Rights Organization has for some time been demanding the

government release surplus food.

The Seattle - based King County Democratic Central Committee has come up with more finger in the dyke proposals.

After discussing the "boombust cycle" of dependence on Boeing, it proposed "several scores of projects hiring 30 to 300 people each," saying it was better than "one large contract hiring 5,000 to 30,000." They admit there are 110,000 unemployed in Seattle.

William Jenkins, chief executive officer of Seattle First National Bank, has been chairman of a local task force working for economic revival since August, 1970.

He confessed to the Senate Public Works hearing, "we should not kid ourselves that private enterprise is able to handle the problem."

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Brutal frame-up against Harlem 6 hitting snags

By Janet Cyril

NEW YORK (LNS)—Towards the close of a New York spring that has been jam-packed with political trials, capped by acquittals for the Panther 21 "bomb plotters" and the Harlem 5 "kill-a-cop-a-day conspiracy," a retrial is about to begin in the case of six black men charged with the murder of a second-hand clothier in Harlem seven years ago.

Police drew guns and swung clubs at a group of children who had allegedly overturned a fruit stand on Lenox Avenue near 128th St. Hamm and Baker attempted to protect the children and wound up getting beaten unmercifully for several hours back at the precinct house.

Then, less than two weeks later, the six were rounded up on charges of murder, attempted murder, and attempted robbery after the slaying of Margit Sugarman and the wounding of her husband Frank. The couple were proprietors of a second-hand clothing shop on 125th St., a main boulevard in Harlem.

A racist crusade by the New York Times began almost immediately and became progressively more hysterical, and finally culminated in unsubstantiated tales of a non-existent gang they called the "Blood Brothers."

According to the New York Times fiction, there were groups of Black youths roaming the streets of Harlem for the sole purpose of killing white people—the six were allegedly linked to this gang. A Black reporter helped invent and spread this "Blood Brothers" myth!

After repeated denials of their constitutional rights, including the right to counsel of their own choice, the six were convicted and sentenced to life imprisonment.

ALMOST THREE years later, in May 1968, the State

Court of Appeals granted a retrial on grounds that the prosecution had indeed used improperly obtained evidence and confessions.

So far, the retrial of Rice in 1970 resulted in a new conviction and sentence to life imprisonment, and State Supreme Court Justice Backer refuses to let Daniel Hamm withdraw a guilty plea he once made.

Hamm petitioned Backer, listing many violations of his rights, but the motion was denied and Hamm has been resented to 15-35 years.

But the retrial of the four other defendants — Baker, Craig, Felder, and Thomas—ended in a mistrial with a hung jury. Their trial, which ended in March 1971 after five days of jury deliberation, reportedly cost the taxpayers \$500,000, and now there is a prospect of a third trial.

Attorneys (including Conrad Lynn and Gussie Kleinman) and supporters still hope to free the men who are now in their twenties.

In addition to legal pleas, a petition was recently submitted to Manhattan District Attorney Frank Hogan, signed by 29 people including Harlem Congressman Charles Rangel, Manhattan Borough President Percy Sutton, actor Ossie Davis, and Representative Bella Abzug. The petition calls for the release of the men or probation or parole.



MUSUM SISTERS on way to market in Ibadan, Nigeria, a city of more than one million. The conversion to Islam of Ummeh Jilmi (1085-1097 AD) by Muhammad Mani, is first event in Nigerian history recorded in writing, as far as scholars know today. Schools of law, religion and science were established in Nigeria in years following Jilmi's conversion. (MS photo: Charles Simmons)

Continued: Islamic tradition:

entered Nigeria from two directions: from the north into the Kanem - Bornu area which forms the present North - Eastern State of Nigeria; and from the west into Hausaland, parts of the present North - Western, North - Central and Kano States of Nigeria.

In both directions, it followed the caravan trade routes that existed from North Africa through the Sahara into the Western and Central Sudan. The first of the two entrances of Islam into Nigeria was Kanem. The first event in the history of Nigeria recorded so far is connected with Islam. This was the conversion to Islam of Ummeh Jilmi, Mai of Kanem (1085 - 97) by Muhammad Mani, shortly before the end of the eleventh century.

BY THE MIDDLE of the thirteenth century, the Maliki School of Law had been firmly established in Kanem, and al - Maqrizi, another Islamic teacher, informs us that the people were particular in enforcing justice and extremely strict concerning religious matters.

They used to send their students to study at Al - Azhar in Cairo and as early as 1242 A.D. they built a college in Cairo known as Madrasah Ibn Rashiq for Muslims of the Maliki school.

The Kanem Empire at that time extended as far as Kano in the West and Waday in the East. It had a central administration grouped around the Mai and among the members of the Court were Muslim scholars and jurists.

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Poverty, unemployment, political repression ignite Jamaican youths

By Winston Berry

UNITED NATIONS (AWA) — Jamaica, a Caribbean jewel that is second "home" for some members of the rich white jet set, as one would gather from viewing television commercials, is not quite as alluring to its young and its poor. In a session with some Jamaican students this correspondent was reminded of the title of a record which was popular in US Black communities a few years ago — "A White Man's Heaven is a Black Man's Hell."

about the size of Connecticut, with a population of 2 million — 95 per cent Black — I was told there is a widening gap separating the mass of Jamaicans from the Black elites who hold the reins of government.

Indeed these students complained of the same things North American Blacks have had to suffer under white rule: unemployment (25 per cent); police brutality; gerrymandered political districts to thwart the will of the majority; mickey mouse youth training programs which teach useless skills;

restrictions on the freedom of speech and association.

One youth who was feeling his way toward a position of effective opposition accused the government of Prime Minister H.L. Shearer of corruption, of gerrymandering the country into 53 constituencies so as to nullify the strength of urban voters where the opposition People's National Party is the strongest. The result of the gerrymandering, he said, is that with a majority of about one thousand votes in 1967 the ruling Jamaica Labour Party won 33 of the 53 seats in Parliament.



TROOPS PATROLLING neighborhoods is familiar sight in Jamaica these days, especially during elections as above. Extreme poverty of masses while leaders remain subservient to foreign financial interests is putting island nation on road to civil war.

Facts show it's not recipients but welfare administration that's crooked

CHICAGO — Of the 536,000 on welfare in Illinois, most are unable to work. Reports indicate the following breakdown: 63 per cent are children; 16 per cent are aged, blind or disabled; 13 per cent are mothers; 1 per cent are unemployed; and only 3 per cent are employable.

SOME REFLECTION on the lot of the average welfare recipient with children can be seen through the inadequacies of the allowances for rent and utilities. Buildings are generally substandard and public aid policy doesn't permit security deposits

needed to get in better buildings; the public aid department is not responsive to emergencies; checks are often either lost or stolen. When the money arrives, an inadequate allowance of \$1.00 per day is what an average recipient receives.

Federal Bureau of Labor statistics in 1967 indicated that 38 cents per meal was the minimum amount needed at that pre-inflation time to provide health and social well-being; but in Illinois, poor refrigeration, rats and roaches have spelled the actual depreciation of that amount to 26 cents.

The actual number of those receiving public aid in 1967 was only 38 per cent of the city's poor families, and the figure is not much greater today.

'CONFRONTATION' POLITICS LIKELY

There is developing among young Jamaicans, according to the students spoken to here, a feeling that there is no way to change the course of the government through the normal channels. One of the reasons for this disillusionment, they said, is that the country has been divided into "prescribed" and "unprescribed" areas.

The rural areas are "unprescribed" and voters there may qualify to vote by signature or thumbprint, whereas in order to vote in the "prescribed" urban areas one must be thumbprinted and photographed.

"Even under Her Majesty's Government, when Jamaica was a colony," my guest said with some indignation, "there was the possibility of protesting such disadvantages,

(Continued on page 12)



RÜCHELL MAGEE, Angel Davis' lesser known co-defendant, salutes supporters before being chained to chair in San Rafael County courthouse. Magee has been challenging judges as racists; he also petitions to move case under Federal jurisdiction. These acts automatically delay State proceedings. Magee also suggests Angela Davis' lawyers put her case forward by filing a writ of habeas corpus; it is not clear why her attorneys reject this move at this time.

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Black lawyer, white mayor discuss Mississippi murder

By Joseph Delaney
(Special to Muhammad Speaks)

DREW, Mississippi—Jo Etha Collier, 18 year old young, black and beautiful daughter of Mrs. Gussie Mae Love, a \$20.00 a week maid, and the stepdaughter of Mr. Paul Love, was gunned down by a shot from a passing car at about 9:45 P.M. on May 25 near a Chinese store in the Drew Black community.

There are mixed feelings as to why Jo Etha Collier is dead in her grave at 18 years of age. The Mayor of Drew W.O. Williford, the white press and other local white folks would have us to believe that she is dead because of the blind hatred of three whitemen who had no connection at all with respectable white folks in Drew.

For example, when Mayor Williford was asked by this MS correspondent what caused the shooting, he remarked: "I have no idea. It was a most regrettable situation. It doesn't reflect the feeling of the white community. The white community is more upset over this thing than the Black community."

"I have instructed the County prosecutor to go beyond the extend of the law to prosecute in this case," Williford continued. (Muhammad Speaks found out that the county prosecuting attorney Frank Crosthwait was the same man that represented the all - white Drew school board in their move not to integrate the local school.)

Williford was very anxious to talk to representatives of the Black press. He was very

happy to label his town as the "ideal place" for Blacks to live.

However, regardless of how Mayor Williford and the other white folks see the shooting of Jo Etha Collier, Black folks in Drew and Ruleville see it as an organized attempt to keep Black folks from gaining political and economic powers during an election year in Mississippi.

For example, both Drew and Ruleville are located in Sunflower County that is 65 per cent Black. However, Blacks even though they are in a majority in the county, don't control it yet. Also 75 per cent of the Blacks in this agrarian county that is the home of Senator Eastland, are either unemployed or underemployed. With these figures and acts in mind, many local Black folks believe that things could change if Blacks took over the county both politically and economically.

To feel the pulse and to obtain the somewhat general feelings of the Black community in Drew and Ruleville, this M.S. correspondent interviewed Cleve McDowell.

Cleve McDowell is a Black attorney, who was born and reared in Drew but now practices law in Jackson.

Since the shooting death of Jo Etha Collier, the only daughter out of a family of eight including seven brothers, Cleve McDowell has served as the so-called chief spokesman

for the Drew Black Community.

Tracing the historical reasons for the death of Jo Etha Collier McDowell stated: "It all started the first year of so-called school intergration. There were incidents after incidents. They (white folks) abolished all the traditional events like homecoming, Junior and Senior Prom and the yearbook. They didn't want to display any signs of integrated activities."

On this same point, McDowell related to this writer an incident where the all - Black band of the so - called integrated Drew High School had been refused permission to perform at their (Blacks) Home coming but was asked to perform at a special event honoring white Ole Miss football hero from Drew, Archie Manning.

Fortunately, the Black students refused to play for Archie Manning with the coaching of some Black teachers, who later lost their jobs for doing this and other community activities.

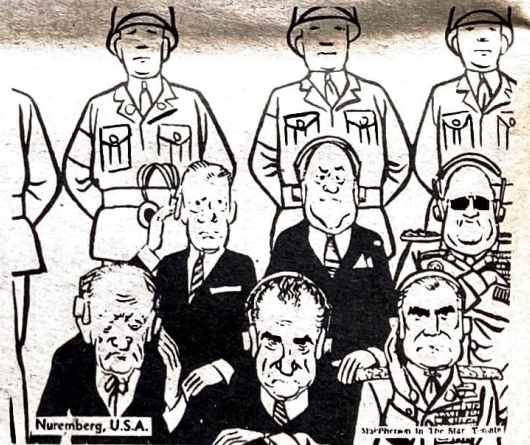
When asked whether the white community was upset about the shooting of a Black young lady, McDowell commented: "They (whites) are upset about the national publicity that the shooting is getting. They are sensitive to publicity."

Summing up his views about the future directions of Black people in Drew and why the mayor didn't receive any written demands from the Black community, McDowell said: "The era has passed



WHEN CITY'S hero, white football player Archie Manning of Ole Miss visited Drew, Black high school band members were ordered to play even though they were refused request to play at Black homecoming games. (M.S. photo: Nathaniel 10X)

when we have to write down demands. We aren't begging. We know that we are going to use the public pool when it opens this summer. We know that we are going to put BLACKS ON THE SCHOOL BOARD. We know that we are going to have equal municipal services. We know that we are going to put Blacks on other boards. We know these things and we aren't writing them down and passing them on for consideration. We know these things are going to happen because we have determined Blacks."



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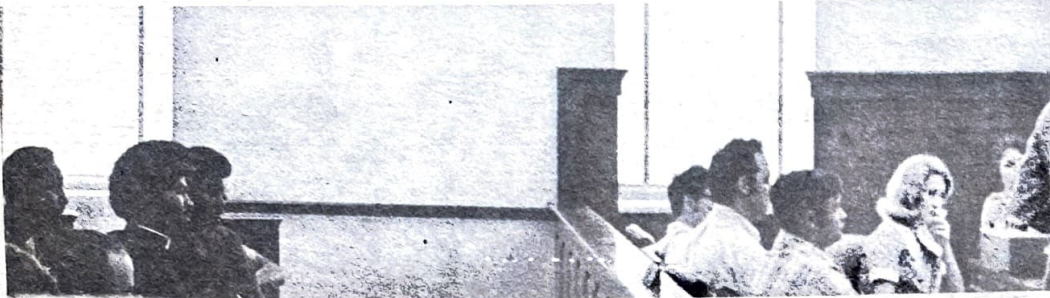
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Justice on trial in Drew, Miss.



THREE WHITE KILLERS, Allan Wilkerson, Wesley Parks, Wayne Parks (l-r), sit in front of courtroom; wife of Wayne is allowed prominent seat at front where she smiles and winks at judge.



September 20, 1952—May 25, 1971

Jo Etha Collier

Blacks have defendants under such intense watch that killers' ears burn a constant red. Nathaniel 10X risking arrest, captured dramatic picture through courthouse window.

Story and Photos By Nathaniel 10X

DREW, Miss.—It has been called a "senseless killing" by many. Some Blacks say that the blood-thirsty killers wanted to kill a "nigger" and Jo Etha Collier was standing there. Other Blacks have challenged this; they say the killing was not as "unplanned" as it has been made to seem.

ON THE FRIDAY before Miss Collier was murdered a Black man was shot to death by a white grocer in Ecrú. The following Monday another

Black was felled by a white night "watchman" in Sumner.

Also in the area around nearby Ruleville, a Black man was "found" dead recently, with his mouth wired together. He was reportedly "run over by a car."

"This is an important year in Mississippi," says Owen Brooks of the Delta Ministry. "Officials will be elected from all 82 counties," he said.

Black students who have come to the Delta to work in voter registration campaigns have been "plagued" according to Aaron Henry, state president of the NAACP. Their tires have been cut, they have received "numerous bomb threats and abuses of all kinds," he said.

OTHERS POINT to the gestapo tactics employed at

the hearing of the accused killers of Miss Collier.

At the hearing in Sunflower County Court in Indianola, the father of the accused killers was deputized and allowed to carry a gun!

Yet this Muhammad Speaks reporter was continually harassed and threatened with arrest if pictures were taken of the accused killers, Wayne Parks, Wesley Parks, and Allan Wilkerson—even from across the street!

THE SUNFLOWER county sheriff complained of not wanting pictures taken of the "witnesses" (killers) although he did not once object to photographs of the real witnesses, all of whom were Black.

Blacks are not wanted in the rich lands of the delta any

longer, one woman said. White plantation owners don't "need" them—they have become a burden. There is no work and the rich landowners would like to get rid of Blacks permanently. By any means necessary.

"WE WERE put off the farm—two or three years ago," says Mrs. Mae Bertha Carter of Drew. "All of them that they didn't just outright tell to leave—they just put pressure on them."

"There's so much pressure in Drew—and all over Mississippi—" Mrs. Bertha

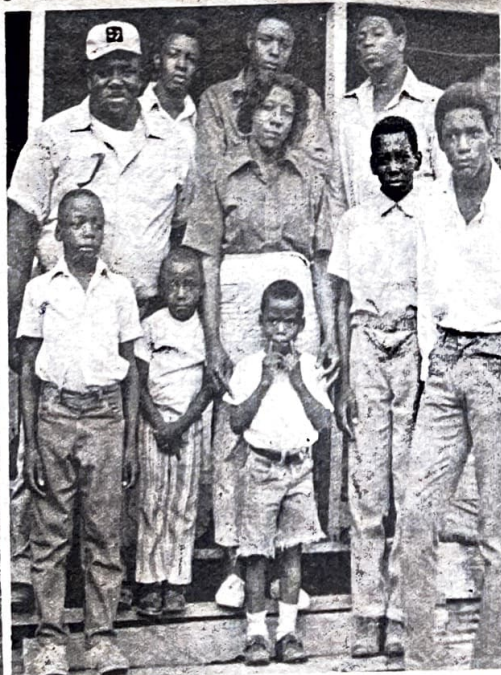
Mae Carter said. "As long as white people control the jobs—the people will be afraid to stand up and do what they know is right," she said.

In a preliminary hearing in Indianola Wayne Parks, Wesley Parks and Allan Wilkerson (all three white) were ordered held without bond and charged with the murder of Jo Etha Collier.

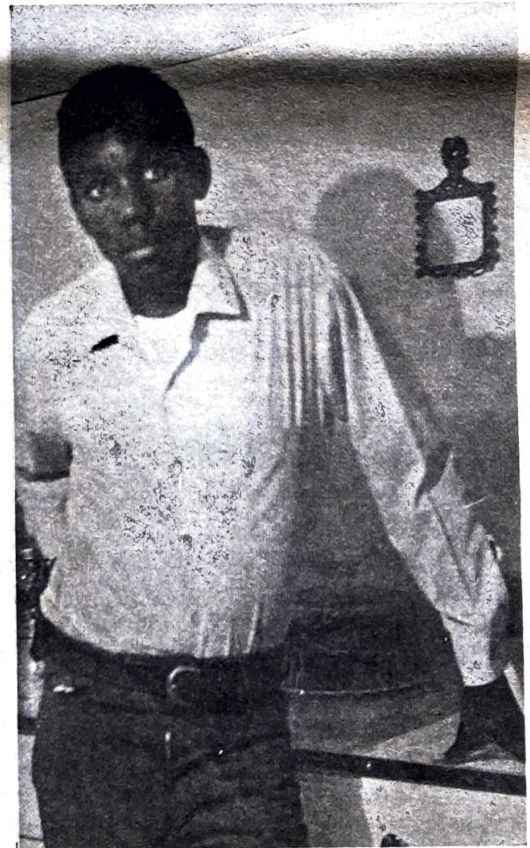
BUT MOST Black Mississippians are well aware of performances such as these and they are watchful of the time when all three men will be allowed to go free.



FATHER OF TWO of the accused murderers, T.A. Parks, was deputized and carries gun in courtroom (shown above on his farm outside Drew).



'I HAVE TO BE STRONG—I can't let it show,' says Mrs. Paul Love. 'They can cry (meaning her eight sons) let it show on the outside, but I have to keep mine inside. It hurts in here—it hurts me worst than anything has ever hurt me but—I can't let it be seen.' Mr. Love has incapacitating back injury from work in rice fields. Sons are, front row: Jimmie, 10, Willie James, 6, Stevon Tyrone, 4, Ernest, 11, Robert Lewis, 16; back row: David Lee 14, Johnnie, 19, and step son from Fort Wayne, Ind.



RICHARD LARRY WILLIAMSON was walking beside Jo Etha Collier when she was shot down. 'It didn't sound like no shot—and when Jo slumped to the ground I thought she was just playing—until I heard Ida McKenzie screaming—and the blood was spurting from Jo Etha's head.' Williamson cradled head of wounded girl, his clothing soaking up her blood.

Mrs. Hamer concerned for slain girl's family

By Joseph Delaney

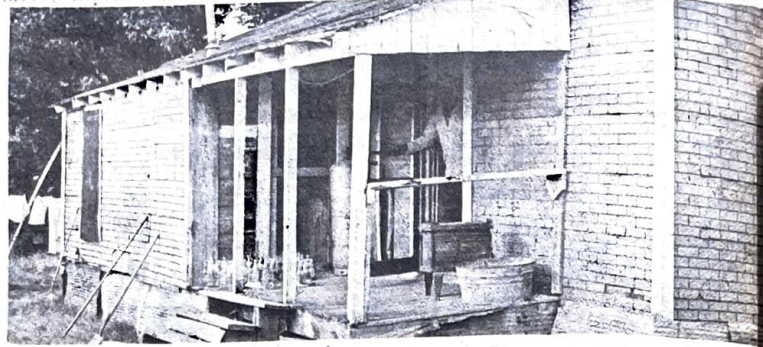
RULEVILLE, Miss. — In an exclusive MS interview, Mrs. Fannie Lou Hamer of Ruleville, who has been a Sunflower County Human Rights Leader for years said that the killing of Jo Etha Collier wasn't an accident.

"All I know is that it wasn't an accident, but something well planned. This was cold blooded murder," she said.

(Some sources claim that the three white men knew who they were going to kill and

waited across from the Chinese store where Jo Etha Collier was buying food for the opportune time to kill her. However, other sources say that it wasn't planned but that the three white men were looking for "any nigger" to kill. The argument holds little interest to Blacks, however, since murder of either variety is equally foul and final.)

Commenting on whether integration of schools can work for Black people in Drew and elsewhere in this county after



HOME WHERE slain girl Jo Etha Collier lived. Effort is being made to move bereaved family from cruel plantation life where they are exposed to white vigilantes. (M.S. photo: Nathaniel 10X)

the death of Jo Etha Collier, she stated: "If it can work there, 'nothing under the sun wrong with white and Black children going to school together, but rather than see my people killed one by one I'd rather see us (Blacks) in our own schools."

Mrs. Hamer also told

Muhammad Speaks that because Jo Etha Collier's parents had lost their only daughter, and because they still lived on a racist white man's plantation in Ruleville, she was starting a fund to build a house for Mr. and Mrs. Paul Love and their seven sons.

If any Muhammad Speaks

readers would like to contribute to this fund, please contact: The Jo Etha Collier Building Fund, c/o Mrs. Fannie Lou Hamer, 721 James Street, Ruleville, Mississippi. In announcing this fund, Mrs. Hamer said: "It was Jo Etha Tuesday night but it might be someone else tomorrow."



WORLD RENOWNED Black liberation fighter Mrs. Fannie Lou Hamer discusses Mississippi violence during informal meeting. She is deeply concerned for safety of Jo Etha Collier's family, which lives on plantation. (MS photo: Nathaniel 10X)

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RADIO SCHEDULE

A Message of Truth . . . Mightier Than The Sword!

AREA	STATION	DIAL KC	DAY	TIME
AKRON, OHIO	WCUE	1150	SUN.	8:00 P.M.
ATLANTA—GRIFFIN, GA.	WERD	860	SUN.	5:00 P.M.
ATLANTIC CITY—VINELAND, N. J.	WDVL	1270	SUN.	3:00 P.M.
AUGUSTA, GA.	WRDW	1480	SUN.	10:00 A.M.
BALTIMORE, MD.	WEBB	1360	SUN.	1:00 P.M.
BIRMINGHAM, ALA.	XERF	1570	SUN.	7:30 P.M.
BOSTON, MASS.	WILD	1090	SAT.	2:00 P.M.
BOSTON, MASS.	WILD	1090	SUN.	4:00 P.M.
BUFFALO, N. Y.	WBLK	93.7	SUN.	11:30 A.M.
BUFFALO, N. Y.	WUFO	1080	SUN.	10:30 A.M.
CHARLOTTE, N. C.	WCOL	1540	SUN.	8:30 P.M.
CHICAGO, ILL.	WJOB	1230	SUN.	5:30 P.M.
CHICAGO, ILL.	WEAW	1330	SUN.	2:30 P.M.
CINCINNATI, OHIO	WCIN	1480	SUN.	11:30 A.M.
CLEVELAND, OHIO	WRBO	1540	SUN.	11:30 A.M.
COLUMBIA, S. C.	WOIC	1320	SUN.	6:30 P.M.
DALLAS, TEXAS	XERF	1570	SUN.	6:00 P.M.
DAYTON, OHIO	WDAO-FM	107.7	SUN.	6:30 P.M.
DENVER, COLORADO	KDKO	1510	SUN.	1:00 P.M.
DENVER, COLORADO	XERF	1570	SUN.	9:00 A.M.
DETROIT, MICH.	WGRP-FM	107.5	SUN.	5:30 P.M.
DETROIT, MICH.	WCHB	1440	SUN.	6:30 P.M.
DURHAM, N. C.	WSRC	1410	SUN.	10:00 A.M.
FLINT, MICH.	WAMM	1420	SUN.	8:00 A.M.
GARY, IND.	WJOB	1230	SUN.	5:30 P.M.
HAMMOND, IND.	WJOB	1230	SUN.	5:30 P.M.
HARTFORD, CONN.	WKND	1480	SUN.	1:00 P.M.
HARVEY, ILL.	WJOB	1230	SUN.	5:30 P.M.
HOUSTON, TEXAS	XERF	1570	SUN.	6:30 P.M.
INDIANAPOLIS, INDIANA	WTLC-FM	105.6	SUN.	10:30 A.M.
JACKSON, MISS.	XERF	1570	SUN.	6:30 P.M.
JACKSON, MISS.	WYLO	540	SUN.	9:30 A.M.
JACKSONVILLE, FLA.	WHRC	1400	SUN.	9:00 A.M.
KANSAS CITY, MO.	KKWI-FM	93.3	SUN.	8:30 A.M.
KANSAS CITY, MO.	XERF	1570	SUN.	6:30 P.M.
LAS VEGAS, NEV.	KVOV	1280	SUN.	11:00 A.M.
LITTLE ROCK, ARK.	KALO	1250	SUN.	10:15 A.M.
LITTLE ROCK, ARK.	XERF	1570	SUN.	6:30 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	MON.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	TUES.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	WED.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	THURS.	10:00 P.M.
LOS ANGELES, CALIF.	KTYM-FM	103.9	FRI.	7:30 A.M.
LOUISVILLE, KY.	WLOJ	1350	SUN.	12:30 A.M.
MEMPHIS, TENN.	K-WAM	990	SUN.	3:30 P.M.
MEMPHIS, TENN.	WDIA	1070	SUN.	11:00 A.M.
MIAMI—FT. LAUDERDALE, FLA.	WFAW	990	SUN.	6:00 A.M.
MINNEAPOLIS, MINN.	KUXL	1570	SUN.	4:00 P.M.
MONROE, LA.	XERF	1570	SUN.	6:30 P.M.
NASHVILLE, TENN.	XERF	1570	SUN.	6:30 P.M.
NEWBURG, N. Y.	WFMM	103	SUN.	7:00 A.M.
NEW ORLEANS, LA.	XERF	1570	SUN.	6:30 P.M.
NEW YORK, N. Y.—NEWARK, N. J.	WBNX	1380	SUN.	6:30 P.M.
NORFOLK, VA.	WHIH	1400	SUN.	12:00 NOON
PHILADELPHIA, PA.	WHAT	1340	SUN.	9:00 P.M.
OKLAHOMA, CITY, OKLA.	XERF	1570	SUN.	7:30 P.M.
PITTSBURGH, PA.	WAMO-FM	106	SUN.	7:00 P.M.
PORTLAND, OREGON	KGAR	1550	SUN.	5:00 P.M.
PROVIDENCE, R. I.	WILD	1090	SUN.	6:45 A.M.
RALEIGH, N. C.	WILE	1570	SUN.	10:00 A.M.
RICHMOND—PETERSBURG, VA.	WANT	990	SUN.	4:30 P.M.
SAN ANTONIO, TEXAS	KAPE	1480	SUN.	6:30 A.M.
SAN DIEGO, CALIF.	XEGM	107	SUN.	8:30 A.M.
SAN FRANCISCO—OAKLAND, CALIF.	KOED	88.5	SUN.	9:00 P.M.
SPRINGFIELD, MASS.	WCRX-FM	102.1	SUN.	11:00 A.M.
ST. LOUIS, MO.	XERF	1570	SUN.	6:30 P.M.
TOLEDO, OHIO	WKLR-FM	9.9	SUN.	5:30 P.M.
TUSCALOOSA, ALA.	XERF	1570	SUN.	8:30 P.M.
TYLER, TEXAS	XERF	1570	SUN.	6:30 P.M.
WASHINGTON, D. C.	WOOK	1340	SUN.	12:30 P.M.
WINSTON SALEM, N. C.	WAAA	980	SUN.	5:00 P.M.

(TIMES LISTED ARE LOCAL)

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Here

What Islam Has Done For Me

The Woman in Islam

By Margary Hassain

IN the Name of Allah, MASTER FARD MUHAMMAD, to Whom Praises are due forever. The Woman in Islam forever Thanks Allah for His Divine Light Bearer and His Divine Comforter, MESSENGER MUHAMMAD.

THE great and glorious teachings of MESSENGER MUHAMMAD teaches us the Black People in America, the lost knowledge of ourselves and that which belongs to us and that which Allah (God) Will Restore to us.

MESSENGER MUHAMMAD teaches us that for a time, limited by Allah, we the Black People in America were robbed, by the devil, of the knowledge of self. In this condition, we were ruled by the enemy, white race.

WE, the Black People, were separated from our God, as a woman who becomes a widow upon separation from her husband. As a woman without a husband is scorned and looked down upon by a savage woman who has a home, husband and children, so have we, the Black People in America, been looked down upon, in this same way, by the peoples and nations of the earth. We were a scorned and a forsaken people.

BUT, now, the Comforter, MESSENGER MUHAMMAD is come with a Divine Message, from Allah (God) to awaken us and to remove from us our reproach. He dresses us in our material and spiritual dress to make us pleasing and acceptable to our God, for our reunion with Allah (God).

MESSENGER MUHAMMAD teaches us that our God Allah, MASTER FARD MUHAMMAD, to Whom Praises are due forever. Came Alone, seeking us, His Beloved Black People, who were separated from Him.

NOW, Allah (God) Through His Messenger, is calling us, the Black People in America, to return to our own, Black God and People and accept our inheritance, the earth and its rulership. Allah, Himself, will remove the rulers who have ruled over us and build from us, the Black People in America, His Righteous Kingdom, which knows no end.

Bib. Isa. 54: 1-10 verifies this:

SING, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy Of of Israel; The God of the whole earth shall he be called.

6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment: but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

9 For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

IS not the Message that MESSENGER MUHAMMAD brings to us, the Greatest and most glorious message that any people has ever received? And The Honorable Elijah Muhammad, is the greatest Messenger of them all! ALL PRAISES ARE DUE TO ALLAH, MASTER FARD MUHAMMAD.

Brothers celebrate in Missouri prison

By Willis X (Smith)

SPRINGFIELD, Missouri—The Honorable Elijah Muhammad's program "Islam" with its message of truth, knowledge and understanding, has once again penetrated the confines of another federal penitentiary giving Light to our mentally dead Brothers.

WE THE Muslim Brothers of the MCFP, who were unable to attend Saviour's Day ceremonies on Friday, February 26, 1971, due to our incarceration here in the medical center, were happy that we were able to celebrate within the confines of this institution our first Saviour's Day Program in honor of Master Fard Muhammad, the Messiah of the Christians and the Mahadi of the Muslims, who raised from among us the Honorable Elijah Muhammad and give to him the Torch Of Light to lead the so-called Negro out of the wilderness of darkness here in the wilderness of North America into the glowing light of knowledge of self.

The Spirit of Allah manifested it self in the way the program was carried out by the Muslim Brothers and their guest. There were several guest including three of high official capacity in attendance, they were, Dr. P.J. Ciccone, Director of the institution, Mr. and Mrs. C.W. Campbell, Associate Director and Reverend and Mrs. Harold Washburn, Protestant Chaplain.

Several inmate-patient Brothers were present as guest of individual Brothers of the F.O.I. at the meeting and feast which took place in the official Cafeteria, and was called to order By Brother Eugene C.X. Diggs Acting Assistant Minister, who then proceeded to recite the Muslim's customary Opening Prayer.

After the Opening Prayer was said, the Assistant Minister rendered a beautiful resuscitation on what is "Islam" and what is a "Muslim", all in attendance listened attentively to what the assistant Minister was saying and when his presentation was completed there was an air of elation on the glowing faces of the guest. They all showed that they had a better understanding of what is "Islam" and what is a "Muslim." Our efficient Assistant minister elaborated on these two fine points in exactly the same fashion as taught by our divine Leader

and Teacher, The Honorable Elijah Muhammad. All praises are due to Allah (God) forever. The assistant Minister then introduced to the audience our lovely Brother acting Lieutenant, George X Chaney, who immediately proceeded to call on the members of the administration that were in attendance, the first to be called upon was the chief administrator of the institution, Dr. P.J. Ciccone, who made the following brief statement: "I am somewhat un-prepared to make a speech for I did not know that I was going to be called on to do so, but I am glad to be here, the surroundings and atmosphere is beautiful."

After a round of applause, Brother George X, Called on the Associate Director to say a few words, the Associate Director went on to say that he appreciated being allowed to take part in our Saviour's Day program and feast. Brother George X, then invited Mr. H. Washburn, protestant Chaplain, who do to the time element as is strictly observed in the various Federal penal institutions did not say much, but did acknowledge that he was impressed upon seeing how well the group performed, and seeing Dr. Ciccone and Mr. Campbell, so illuminated by the whole event.

With the comments of the official guest having been well received and digested Brother George X took for his subject

for the evening "The Coming Of Allah", he then greeted the Audience with the salutation: "In the name of Allah, who came in the person of Master Fard Muhammad, to whom praises are due forever, we forever thank Allah for sending us his last and Greatest Apostle our Leader and Teacher, The Most Honorable Elijah Muhammad." As-Salaam-Alaikum." The reply was a cheerful "Wa-Alaikum Salaam."

Brother George X went on to explain to the audience that: "We the Muslims have gathered here tonight for no other reason than to give thanks to our God Allah. Every people of the planet Earth have had a God but us, the so-called Negro."

After Brother George X's lecture, there was considerable applause given by every one in attendance, Brother George X, then announced the beginning of the feast. Menus were passed out by the attendant Muslim Brothers, the menu was strictly Muslim formulated which is to say, it was a 100 per cent pork - free meal, since true Muslims do not consume pork in any fashion in keeping with the Muslim's dietary laws. The meal was prepared by the several Muslim Brothers familiar with preparing the recipes as listed in the Muslim's dietary GUIDE, the book, HOW TO EAT TO LIVE.

Sisters meet in Salaam

Sister Ann 3X
Mosque No. 28

In Chicago (83rd & Cottage Grove) the beautiful Salaam (Crescent) Dining Room, with it's Arabian Architecture, creates an atmosphere filled with complete tranquility and serenity.

On Tuesday's about One O'Clock p.m. you will see Muslim Sisters attending their weekly M.G.T. & G.C.C. hour (see advertisement Muhammad Speaks Newspaper). The moment you see these well-dressed women enter such a fine place, and the manner in which they conduct themselves, while they are inside, you know that a force more powerful than themselves is behind them.

Under the complete guidance of Allah (God), and the patience of Allah's Messenger,

the Muslim Woman is taught how to dress and act at home and abroad.

We the Muslim women in the hells of North America, are deeply grateful to Our Beloved Leader and Teacher, The Honorable Elijah Muhammad for giving us this time to be with our sisters, since we do not practice Devil (whiteman) ways and run around at night, and visit each other constantly.

We are well protected while we are at the Salaam, The Honorable Elijah Muhammad does not allow anyone but The Muslim women, and other members of their kind (Black) in the Crescent Room from One - Two Thirty on Tuesdays. He teaches us as Allah (God) taught him, that we are queens, and he sees to it that we are treated this way.

Also, those Black women who are Black conscious, or have time off from work, or just want to dine with the finest stop by and sit with us one day. All Praises Are Due to Allah, for The Honorable Elijah Muhammad.

AMERICA'S FEARED

ALLAH in the Person of **MASTER FARD MUHAMMAD**, to Whom Praises are due forever, for finding and offering to sit us in heaven at once, on our submission to Him, entirely.

WE FEAR the **DOOM** of **AMERICA** that is now cutting her to pieces. The prophecy teaches us that her doom will come in one day—Death and mourning came in one day. One day means one year.

EVEN after that she shall utterly be burned with fire. Divine prophecy is that America will suffer isolation from the nations of the earth.

THE REVELATIONS of John of the Bible prophecies of America's doom. America is prophecied of

under the savage name of a beast and dragon who will oppose the Messenger of God and all those who seek to follow him.

BEAST and dragon are the names used to represent America because of the nature and the characteristics of this people—evil and haters of his Black once-slave.

THE beast or dragon trails the woman seeking to destroy the Messenger and his followers, the new converts. The Messenger of Allah is referred to as the woman with the new born baby, who is flying with her new born baby, with a vicious beast-like enemy trailing her (the Messenger of God) everywhere that he goes.

THE beast does this to prevent

the Messenger and His followers from making progress in making friends with his own Black People, who will help the Messenger to convert and unite his Black People—not only in the United States of America, but the whole world of the Black Nation.

TO UNITE and fly out of our enemies who seek to destroy and kill you and me, night and day, **DOES NOT** just mean leaving America. But it means also to leave the ideology and all that America represents.

'AND the nations (Europe and Asia) stood afar away off for **FEAR** of her burning (U.S.A.) and for fear of her Divine Plagues.

TO YOU, my Black People, **THE END IS NOW**.

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places. The de
you, and God
MASTER FAR
Whom Praises

73 O Prophet,
disbelievers and
firm against th
hell, and evil is t

74 They swear
nothing. And ce
word of disbeli



The Shyless

The Filth That Produces The Filth.

Holy Quran (7:27) O children of Adam, let not the arch deceiver seduce you, as he expelled your parents from the garden, pulling off from them their clothing that he might show them their shame. He surely sees you, he as well as his hosts, from whence you see them not. Surely We have made the devils to be the friends of those who believe not.

This happened to the Black People who followed Yakub from Arabia. He pulled off, from their original Self, the clothes of Righteousness and the clothes to cover their shame; and then made them to go nude in the hills and cave-sides of Europe, until the birth of Moses.

You are warned. You believe you are safe in following the invitation to evil and filth of the white race. Wait and see.

S DOOM ED!



The Honorable Elijah Muhammad
Messenger of Allah

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WHO said that you were going
anyplace? Heaven and hell are both
a condition of life. They are not
places. The devils make hell for
you, and God in the Person of
MASTER FARD MUHAMMAD, to
Whom Praises are due forever,

Makes Heaven for you and
me.....MORE TO FOLLOW....
AMERICA'S DOOM FEARED.

Elijah Muhammad, Messenger of
Allah,
to you All.

Teachings of The Holy Quran:

Ch 9: 73-80

73 O Prophet, strive hard against the
disbelievers and the hypocrites and be
firm against them. And their abode is
hell, and evil is the destination.

74 They swear by Allah that they said
nothing. And certainly they did speak the
word of disbelief, and disbelieved after

their Islam, and they purposed that which
they could not attain. And they sought
revenge only because Allah — as well as
His Messenger — had enriched them out
of His grace. So if they repent, it will be
good for them; and if they turn away,
Allah will chastise them with a painful
chastisement in this world and the
Hereafter; and they shall have in the
earth neither a friend nor a helper.

75 And of them are those who made a
covenant with Allah: If He gives us out of
His grace, we will certainly give alms
and be of the righteous.

76 But when He gave them out of His
grace, they became niggardly of it and
they turned away and they are averse.

77 So He requited them with hypocrisy
in their hearts till the day when they meet
Him, because they broke their promise
with Allah and because they lied.

78 Know they not that Allah knows their
hidden thoughts and their secret
counsels, and that Allah is the great
Knower of the unseen things?

79 Those who taunt the free givers of
alms among the believers as well as those
who cannot find anything (to give) but
with their hard labour— they scoff at
them. Allah will pay them back their
mockery; and for them is a painful
chastisement.

80 Ask forgiveness for them or ask not
forgiveness for them. Even if thou ask
forgiveness for them seventy times,
Allah will not forgive them. This is
because they disbelieved in Allah and His
Messenger. And Allah guides not the
transgressing people.

Filth.
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The Disgrace



Letters From Our Readers

Praises Min. Farrakhan's appearance on 'SOUL'

Dear Bro. Min. Farrakhan:

YOUR RECENT appearance on the May 27, 1971 television program out of New York called "Soul" was indeed an unforgettable one.

I WATCHED it not only on Thursday, but also Friday, and would have seen it Sunday at 3:00 P.M., but we were at the

Mosque going about unifying our people behind the Great and Wise Leadership of Messenger Muhammad.

Your short and very effective speech to the Black Brothers and Sisters was a beautiful one and your response to the questions were magnificent.

As-Salaam - Alaikum
Charles X (Barker)
Racine, Wis.

Wages sink in buying power

THE NOTION that wage increases cause inflation is being intentionally spread by the administration and all media under big business control. But the facts show that this cannot be the case because the average paycheck today has less purchasing power than it did in 1965 despite wage increase. Not counting state taxes, the real purchasing power of factory workers' income was \$110.84 in 1969 as opposed to \$112.51 in 1965. Income is higher in several cities than it was a year ago, but cost of living increases offset wage increase, the Labor Department noted, and this shows that other factors are pushing inflation independently of wages. War and military spending, high interest rates, exploitative profit-making and tax breaks for the ultra-rich cause inflation.

Support
Muhammad's Program

New York prisoners tell needs

The inmates of Clinton, Attica, Green Haven, and Auburn Prisons, have a common complaint. The officials at each of these institutions have united in their persecution of any and all who are Nationalists, Muslims, Panthers, Young Lords, or otherwise claim their basic Human Rights.

WHAT'S THE cruelest ordeal man devised to punish man? Prison and solitary confinement, no human companionship, and constant harassment, also the threat of physical violence. The doctors work with the officials to keep rebellious inmates drugged and weak, also they are certified insane and placed in mental institutions.

We are faced with these occurrences daily, the minor things such as no books by "Grove Press" or "Black Literature," no jobs for more militant ones, but occasionally where they can be constantly watched, which means one of the shops which are deplorable to say the least.

Prison at best is hell and is a

form of revenge and not designed to rehabilitate. The fact is that these programs are out - moded and don't prepare the inmate for the technological and progressive society. The denial of natural sex in the form of conjugal visits, thus creating homosexuality, and other forms of perversion clearly shows revenge, instead of rehabilitation.

Being indigent and of minority groups we should not have to bear the additional burden of repression in the prison. Also New York State, should not try to solve its economic problems at the expense of denying freedom or justice. In view of the wage law governing New York State, and "All" of its citizens the prison populations are held in peonage, as we don't earn one dollar a day, yet the fruits of our labor is filling the coffers of the institutional heads across the state.

WHAT CRIME can man commit that warrants spending thirty, or twenty years of his life in prison,

which is only slow death, the ultimate in cruel and unusual punishment? We ask for:

1. Conjugal visits and any who want to visit us be allowed to do so, members of the press included.

2. Freedom in the form of no man or woman can serve more than ten years in prison, and a change in the parole system which is outdated.

3. A program that would prepare us to re - enter society, designed by Fortune Society, or someone who is concerned.

4. Someone be allowed to come and hear out our complaints and not take guided tours by the officials.

5. Better prepared food and a special diet for those who don't eat pork.

Thanks to you for any and every endeavor you may extend to aid those of us who can't help ourselves, we can't vote, our loved ones can and do. Our first effort will be this peaceful petition or letter.

Sincerely yours,
The Inmates of Clinton Prison
New York

F.O.I. PRESENTS A

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BAZAAR

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12:00 NOON UNTIL 10:00 P.M.

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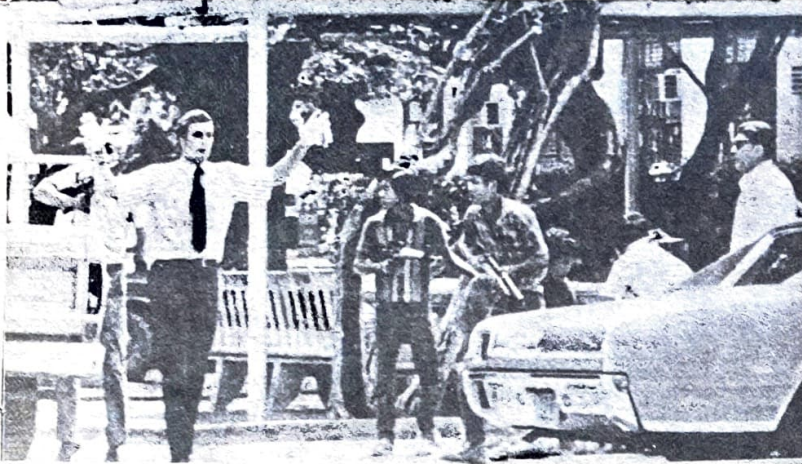
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LOUIS FARRAKHAN
NEW YORK REPRESENTATIVE
OF THE HONORABLE
ELIJAH MUHAMMAD
2 LECTURES
4:00 P.M. AND 8:00 P.M.
TOPIC: HOW TO BUILD A
BLACK ECONOMY

SPECIAL GUEST:
GRANT GREEN
BLUE NOTE
RECORDING STAR

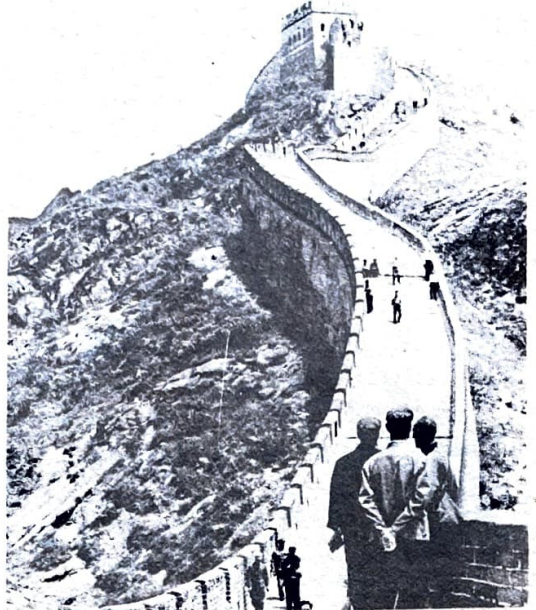
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TO OUR VISITORS: NO MINI SKIRTS or SHORT PANTS, PLEASE



HOLLYWOOD VIOLENCE has doubled back to haunt US neo - colonialists in Philippines. Euro - US hostages above make way for armed robbers fleeing with \$42,000 from American Express Bank, Sangley Point US Naval Station. A US Marine and one holdup man were killed in shootout as Filipinos apply an answer to social problems promoted in such films as 'Bonnie and Clyde.' Local police are implicated in robbery.



GREAT WALL of China is opening up to visitors — at least to Western European and US ones. This 13 - foot wide roadway, built about 228 - 210 BC, is 1,500 miles long. Watchtowers rise at regular intervals as wall zigzags over mountains, valleys and rivers. Photo was taken by recent visitor from Italian Trade Mission. Capitalist world hopes 700 million - person market will save their inflation - depression - unemployment plagued economies for awhile.

Civil Liberties Union not liberal towards own employees

(Special to M.S.)

NEW YORK — The New York Affiliate of the American Civil Liberties Union (NYCLU) is currently waging a seven month battle with its unionized secretary force over union recognition, higher wages, a more equitable hospital plan, and possible lay-offs which could result in increased work "speed-up" on its already taxed secretaries.

THE TEN employees joined the National Council of Distributive Workers of America, District 65, in December of last year.

Although the minimum wage earned by the "executives" of the NYCLU is \$9,000, Ira Glasser, Executive Director, making \$21,000, refuses to negotiate a living wage of at least \$5,700 for members of its staff!

The organization well known for defending democratic causes throughout the country, appears to maintain anti-union policies by not recognizing the workers in its own labor force. "Unfortunately" read a

statement from the befuddled employees, "every day it is becoming more obvious that there are some similarities between the Nixon-Administration and the internal workings of the New York Civil Liberties Union."

The employees feel that the NYCLU is transferring the Nixon - Monihan policy of "benign neglect of the Black community" to "the benign neglect of the staff." The NYCLU argues that other non-profit organizations do not pay employees their worth, although the NYCLU administration is slicing big chunks of the pie — close to \$160,000 in eleven executive salaries. This is no justification for accepting wages below the cost of living, an employees' spokesman told M.S.

"The NYCLU has always encouraged and supported both legislative and court decisions which would enlarge the rights and opportunities of people to live decently," continued the employees' statement. "The

status-quo has never been used as a frame of reference for NYCLU policies," when the organization faces the public.

US likes militarist regime

THE INCREASING MILITARISM of the Spanish reactionaries was given open approval by the US recently when US Joint Chief of Staff. Adm. Thomas H. Moorer, stood among top Spanish military officials at the recent Vicotry Day celebration in Madrid. Over 14,000 militia men passed the Castellana Avenue reviewing stand where Moore stood alongside the aging fascist dictator Fancisco Franco and his designated successor Prince Juan Carlos.

Excellent method of hitting war firms

SANTA BARBARA, Calif. (LNS) — The legislative council of the Associated Students of the University of California at Santa Barbara voted recently to stop dealing with companies which have defense contracts.

THE VOTE will cost firms like General Electric, General Motors, RCA, DuPont and Standard Oil of California tens of thousands of dollars annually. The Associated Students budget is about \$500,000.

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International practice in population control prepares expert for 'model' program in D.C.

Without parents consent—D.C. City Council recommends pill, other contraceptives for minors in renewed Birth Control Drive.
 "New Abortion clinic opened, to 'back up' birth control drive here."

By Lonnie Kashif
 (M.S. Washington Bureau)

WASHINGTON, D.C. — The District of Columbia City Council recently voted preliminary approval of a regulation which would require city health officials to prescribe contraceptives for minors, with or without their parents' consent, and to provide them with information on all the modern birth control paraphernalia.

THE REGULATION, if enacted, would overturn a July 1970 corporation counsel policy decision which bars contraceptive aid to young girls under 18. It would also permit minors to act in their own behalf in obtaining prenatal and postnatal care. The present policy requires that minors be accompanied by a parent or guardian.

According to a city council spokesman, "the recommendation was approved unanimously," after council member Henry S. Robinson offered statistics which noted that of approximately 6,000 illegitimate births recorded

for the District last year, 2,719 were borne by women between the ages of 16 and 19.

The use of the "illegitimate" pretext thus may bring the Black citizens in the District under further laws which come dangerously close to Nazi-style population control. The council's decision received minimum press coverage, there by enhancing the possibility that public hearings on the issue will draw small attendance with little controversy.

On the day following the council action, council members were conspicuously "unavailable," or "absent" from their offices. None of the eight council members later responded to Muhammad Speaks "call back" messages. A legislative aide to the councilmen, Mrs. Jacqueline Johnson did, however, offer some comments.

Mrs. Johnson's comments seemed to confirm the growing suspicion that the District is becoming more and more the experimental ground for future enactment of national genocidal laws aimed at the Black population.

Abortion and birth control are spoken of in the same breath as "rights" for minors and adults in the district. Incidentally, the council's

action followed by one week, a front page story in the Washington Afro - American

Newspaper, lauding the success of an abortion clinic designed for lower income groups.

According to this Black newspaper, abortions can be had cheaply, without pain and in a matter of minutes at the clinic. The "success" in statistical terms was the termination of the lives of over 800 unborn babies over a period of four months.

Such prominence given to an abortion clinic in a Black

newspaper could easily be interpreted by local, state and federal governing bodies as a signal to step up a now low-keyed, but continuous birth control program in the Black neighborhoods. The council's announcement is being seen by some as an indication of such a response.

Muhammad Speaks subsequently interviewed the medical director of the clinic, Dr. Benjamin N. Branch, who admitted that Washington has been chosen as the site for a "model" abortion program. The reason he said, was

because of the district's liberal laws, and the recent Supreme court decision on abortions affecting the district.

Branch, an articulate soft-sell advocate for birth control uses the disarming approach in suggesting that his interest is solely in "providing the best care possible for young women who become pregnant and have decided upon abortion."

Even "softer," he talks of helping some young girls to "change their minds about abortion, deciding they would be better off mentally to have the child."

Branch's background however speaks for itself. He has for several years worked actively in the national and international arena of population control. He was instrumental in affecting laws in India on birth control and more recently abortion. Branch denies that the new clinic is in any way allied with any other group, however he does acknowledge ties with Planned Parenthood.

"Planned Parenthood," gives us most "indigent" referrals, he said. Branch also worked closely with the AID program while in India. AID (Agency for International Development) is known to have a notorious reputation for "meddling" in the social and cultural aspects of foreign countries, in league with the CIA, and particularly in the area of population controls.

Branch's trail from national and international mass population control through pregnancy birth control methods to setting up a national "model" for abortions in Washington, seems a pattern in keeping with his admitted concept on abortions. "Abortion is a back up to contraceptives. Where contraceptives fail, abortion would be a logical follow up," he said.



ANOTHER NIXON kin angered by his cuts in public assistance is 'sick and weak' Kathy Timberlake. She has written her second cousin, U.S. President Richard Nixon, asking him for help. Reporters interviewed her in kitchen of her home in old white frame building behind a tavern in Cotati, California, where she lives in 'an emotional state.'

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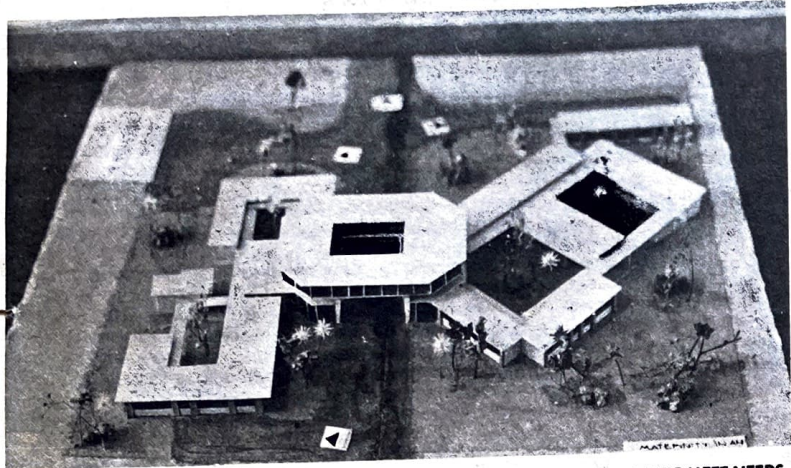
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Ibos rejoining Nigeria



MATERNITY AND INFANT CARE CENTER WILL HOPEFULLY BE BUILT ONE DAY TO HELP MEET NEEDS OF WAR - RAVAGED NIGERIA

THESE PHOTOS by Muhammad Speaks United Nations correspondent, Charles Simmons, now travelling throughout Africa, are of an architecture exhibit at University of Nigeria's Enugu campus in the East Central State.

THIS REGION was part of the territory claimed by Ibo officials who nicknamed themselves and the area after the Bay of 'Biafra' — actions which led to the recent tragic civil war.

TODAY YOUNG Ibos are rejoining Nigeria, and even though they have lost three years of schooling, they are tackling their studies with tremendous enthusiasm. They know that much hard and challenging work lies ahead of them in rebuilding their region both physically and socially.

THEY HAVE no money. 'Biafran' leaders took all of the Ibo people's valuable money during the civil war and replaced it with

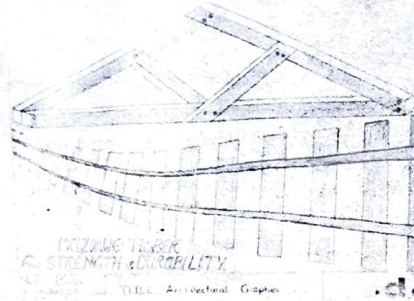
worthless 'Biafran' currency. This made the Ibo captives in their own land; they could not afford travel so escape was impossible. Their militant desperation was contrived.

NIGERIA'S STRENGTHENED federal government, however, is providing the Ibo students' tuitions at the present. Other Nigerians are well aware that if the Ibos devote their energies and skills to building a strong, united Nigeria — free of exploitation and domination by either foreign investors or Nigerians themselves — the country's future is secure. (MS photos by Charles Simmons)



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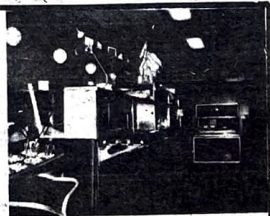
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Detroit murder case ends; Black man ruled insane

DETROIT (LNS)— The people won a victory on Friday, May 21, when James Johnson Jr., a 36-year old Black worker, was found not guilty by "reason of insanity" in the fatal shooting of three men at the Chrysler Corporation's Eldon Avenue Gear & Axel Plant last July 15.

AFTER DELIBERATING for less than four hours, the jury of eight women and four men — eight Blacks and four whites — reached the unanimous verdict. Johnson was charged with first-degree murder of two foremen (one Black and one white) and a white jobsetter.

On July 15, 1970, after being told he was suspended, Johnson left the Eldon plant and returned a short while later with an M-1 carbine. Three years work in the plant had pushed him beyond his stress limit and he responded by shooting Hugh Jones, Gary Hines, and Joe Kowalski.

From the trial's beginning, Johnson's defense attorneys, Kenneth Cockrell of the League of Revolutionary Black Workers, and Justin Ravitz of the Motor City Labor League, said that Johnson's mental condition was the product of a society that had weakened his stress capacity and then

heaped greater and greater strains on him until he snapped.

A lonely human being who had a constant fear of being picked on was faced with a racist foreman, speeded-up production lines, unsafe working conditions, improper equipment, "missing" time-cards, and the day-to-day harassment of life in a Chrysler plant.

In his closing argument, Avery Weiswasser, whose stumblebum prosecution in the Algiers Motel case freed the cops charged with murder, referred to Johnson several times as a "nut." Weiswasser, who earlier in the trial had called Black workers at Eldon "the Black boys," finished his argument with these words:

"James Johnson isn't insane. He never was insane. He is just a big baby."

Kenneth Cockrell of the defense discarded his prepared summation and expressed his distaste for Weiswasser for referring to someone who is mentally sick as a "nut" or a "big baby."

Weiswasser was not representing the people of the State of Michigan, he said, but rather a part of the people: "the power structure."

Cockrell recalled the role played in the trial by each person, from judge to jury, and asked the jury to temper their decision "with mercy and



WOLVERINE BAR Association president Atty. Myron Wahls (left) presents citation to Angela Davis' protector David Poindexter in support of demands that Miss Davis get reasonable bail. Almost all Black lawyers in Michigan belong to WBA. Presentation was made at historic plaque in downtown Detroit commemorating 1859 meeting between John Brown and Frederick Douglass. Michigan Free Angela Davis Committee made photo available for M.S. exclusively.

reason." Judge Robert Colombo reportedly called Cockrell's words "the best closing argument I have ever heard." The jury apparently agreed.

Through an examination of Johnson's history, and the testimony of Dr. Clement

Fitzgerald, a Black psychiatrist, the defense showed that there are deep emotional scars that result from being Black, and a worker, in America, 1971. The trial also brought to full light the brutal working conditions in Detroit's modern auto plants.

Continued:

Hailing Messenger

Messenger not because you are worthy but because you are uncounted.

"We were made haters of self; he took people like you and me from the mud, the prisons and the colleges; took dope out of our arms, and the word of God in the mouth of Muhammad made us respectable.

"When you can make women cover up their bodies; when women who did not love their own Black babies and were in the bars, can be straightened up, then **HERE ARE ACHIEVEMENTS WORTHY OF AN AWARD.**

"He guided us, he loved us, he brought jealousy and envy to almost nothing; he made us think in terms of self; he set up schools across the country; **THESE ARE MIGHTY ACHIEVEMENT.**" he added.

The dynamic Minister, in referring to himself as a 'Muhammad taught man', said, "Messenger Muhammad took a fool like me, a reefer smoking, conk-headed, lover of everything white and hater of everything Black and gave

me dignity," he said. **THIS IS A MIGHTY ACHIEVEMENT.**

Minister Farrakhan said the white man admitted us to his churches and schools and poisoned our minds so that we could not be serviceable to ourselves; robbed us of our culture.

Brother Nathaniel Muhammad, son of the Honorable Elijah Muhammad, concluded the guest speaking by expressing great approval at the show of unity presented at the banquet.

"I am overwhelmed at the miracles I have witnessed today," he said. "I know deep down in my heart that the Honorable Elijah Muhammad loves each and every one of you and if **YOU WILL FOLLOW HIM**, you will have given him his award."


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Ancient Asian sewer systems astound archeologists

By Samuel 2X
(Special to Muhammad Speaks)

ATLANTA — Ira Kelly, Chief Administrator for Water Pollution Control in Atlanta, Georgia, in a statement to the Water Pollution Control Federation said that recent archaeological discoveries in Pakistan uncovered advanced

sewer systems that are more than 5,000 years old.

THE ANCIENT city was unearthed north of the Indus River in the Punjab and Sind regions. The civilization could be traced back almost 7,000 years and they are said to have used copper, tin, lead, domesticated animals, elaborate burnt - brick homes

and water - flushed latrines. The "origin" of the industrious Asiatics is said to be unknown (whites tend to be at a loss when attempting to give themselves credit for feats done more than 6,000 years ago).

Kelly went on to give a brief history of sewer systems in the western world. The Romans

had sewer systems which were only used for storm drainage.

Sewers for human waste were not introduced to the western world until 1815 in London, England; 1833 in Boston; and not until 1842 in Hamburg, Germany.

This explains part of why filth and disease plagued Europe

and North America up until the early 1900's.

Even though sanitary engineers are now studying what they are able to of ancient Asiatic know - how, they are not able to solve present day problems of filth and pollution that plague urban water supplies.

Roxbury, Mass., medical institute patterned after teachings of Muhammad

(Special to Muhammad Speaks)

ROXBURY, Mass. — The Teachings and reflections of the Messenger of Allah, the Honorable Elijah Muhammad, through his divine wisdom, have inspired his followers and

supporters in Boston, Massachusetts to develop a new innovative Medical Educational institution, namely, the Roxbury Medical - Technical Institute.

THE INSTITUTE is designed solely to provide the essentials

and necessary academics in the Health Sciences, proper guidance and counseling, and career mobility exposure for Black English and Spanish - speaking youngsters from the 3rd grade level upwards, to alleviate the critical shortage

of Black Medical Manpower, to serve the needs of Black people here in Boston and the "medically dis - advantaged" throughout the wilderness of North America.

The Roxbury Medical - Technical Institute emphasizes the need to produce qualified, competent, highly - skilled and dedicated Black Medical personnel who will be zealous and diligent in helping the Honorable Elijah Muhammad undertake any kind of burden or mission to help our people establish our own health care delivery system.

"It is a shame to see our people at the door of the hospitals, crowding the emergency wards, waiting in lines to be either treated inadequately or turned away because of the lack of bed space or due to the lack of a proper adequate health care medical plan," said RMTI spokesman.

The inception of the Roxbury Medical - Technical Institute, which certainly serves as a Do - for - Self prototype community - controlled model for people all over the country, evolved from the dedicated and energetic efforts of Brother Octavius (X) Rowe of Mosque No. 11 (Roxbury), who serves as the Medical - Executive Administrator of the Institute.

The faculty and staff consist of highly - skilled Black professionals, i.e. medical students, pre - medical, pre - dental students, physicians, dentists, and technicians. Also,

this faculty is inclusive of ten registered followers of the Honorable Elijah Muhammad of Mosque No. 11 (Roxbury) and other brothers and sisters who are graduates from the leading institutions throughout the country, for example: Howard University, Virginia State, Morgan State, Tuskegee Institute, Harvard, Tufts University, California State, Boston University, Syracuse University, Saint Augustine's College, Suffolk Univ., Simmons College and others.

Also serving as a close consultant and advisor to hard working brother Octavius (X) Rowe, and the faculty of the Institute has been Minister George X of Mosque No. 11, who has a tremendous background in Medical Research and was involved in the Medical profession prior to becoming a minister for the Messenger of Allah, the Honorable Elijah Muhammad, approximately fifteen years ago.

The program of the Roxbury Medical - Technical Institute is to develop adequate medical manpower who will advocate preventive medicine, to provide public health services to the indigent population, to serve as an effective organ in determining health plans and policies that ultimately will affect the lives of Black people, and lastly — to be an annex or extension of the University of Islam of Mosque No. 11, that is presently being established in Boston.



DEFENDANTS IN MACHINEGUNNING deaths of one Black and one white patrolman in New York City are two former defendants in Black militant bomb - conspiracy trial. Jury held militants innocent of conspiracy charges although two men above had jumped bail before verdict. They are Edward Joseph, 18, left, and Richard Moore, 25, right. A machinegun allegedly links them with ambush of patrolmen answering call to help sick child in housing development.

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As Messenger Muhammad has warned for decades:

Progress impossible without nutrition

Story and Photos
By Chester Sheard

RENO, Nevada—Its becoming increasingly clear that if poor and undernourished people of this

country are going to get the foods that will give them the balanced diet necessary for the building of strong bodies and minds, they will have to initiate some of their own programs with help from

interested nutritionists.

At a recent conference in Reno, the Nevada State Nutrition Council held a seminar for nutritionists on "Nutrition and Human Development" to discuss the problems of malnutrition and its relationship to proper growth.

CASES OF life-taking diseases resulting from severe malnutrition have become so numerous among the poor that nutritionists are seriously concerned about the problems and causes.

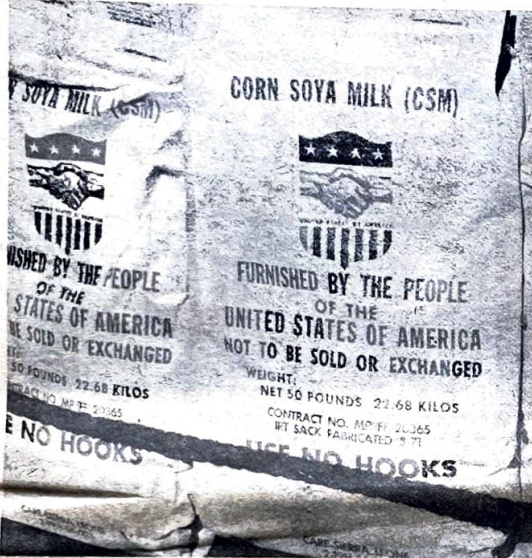
Because most poor people don't know the true signs of malnutrition, many times the symptoms are overlooked. Unusual rashes on the skin, discoloring of the hair, tongue or mouth, swelling, constant running nose, excessively chapped lips and even overweight can be signs of an undernourished system.

Mortality rates are four times higher in poorer communities where people do not have access to the foods vital to their physical and mental well-being. Children born of mothers who have not had a sufficient diet prior to and during their pregnancies have only a 15 per cent chance of making it to one year old. Those who do survive are usually of low birth weight (mostly 5½ pounds) and rarely are able to escape the damaging effects malnutrition creates.

SEVERE cases of malnutrition have been known



IMPROPERLY FED children suffer pains and dreaded diseases of malnutrition. Severe brain damage can occur when pregnant mothers are unable to nourish their unborn babies properly, leaving their children unable to function properly in society. This young girl from Marks, Mississippi, is showing, in a way, that Black children find 20 bottles of pop available for every one bottle of milk.



WHILE THOUSANDS OF POOR citizens go to bed hungry every day, US Government sends shiploads of foodstuffs to foreign countries as gifts, not so much to feed the people as for propaganda and pacification. Special welfare checks labeled 'subsidy' for not growing food go to Congressmen and other rich farmers.

to cause irreparable brain damage. Although other social factors cause underdevelopment in children, a nutritionless diet can cause brain damages so severe, the child will never reach normalcy. Such children have a tendency to become apathetic, lacking energy or any type of motivation to play or exercise.


Federal interest in the nutrition field has increased but their participation is far from adequate. The red tape involved in government planning, packaging and distributing foodstuffs to the millions of hungry and

malnourished people in the United States is part of an intentional plan by those in power to keep governmental agencies from functioning in the best interests of the needy.

It is understandably difficult to work out diets that would be suitable to the tastes of all ethnic groups, yet the US government should be prepared to distribute properly diagnosed food commodities that are nutritionally sound for all poor people. Instead, the government pays certain privileged people hundreds of thousands of dollars yearly not to grow food, in spite of profound evidence of thousands of people going hungry every day and millions not eating food that is nutritionally correct for their bodies.

DR. THOMAS Brewer of the Richmond (Calif.) Nutrition Project has worked extensively with poor people, especially with pregnant women. His findings, based on actual case histories, are steeped in the fact that "healthy parents produce healthy babies."

Out of 321 pregnant women (Continued on page 28)



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Continued:

Nutrition imperative!

between ages 14-21 from poor backgrounds and various eating habits. Dr. Brewer, by controlling their diets, has been able to confirm 312 babies born weighing over 5½ pounds. This is an unusually high percentage of fine births, especially when 13.8 per cent of non-white births are in the low-birth weight category primarily because of incorrect diets.

These successful births were made possible only by going against some of the "accepted" practices of other physicians. Dr. Brewer stated, "Pregnancy should be a normal healthy event, just like any other function of the body. There's a definite need for indoctrination of pregnant women to offset what their doctors don't tell them!"

MANY false conceptions about pregnancy have caused unnecessary hardships on poor parents. The respected Dr. Brewer strongly advocates all physicians to take into consideration "the history of the entire life of the patient."

In the last 20 years, information concerning the harmful effects of malnutrition in relation to pregnancy has been rejected

or withheld from the public. The short cuts used to combat illnesses due to pregnancy have made many doctors rich and many more mothers sick while producing children of low birth weight, devoid of the normal physical strength of strong, healthy babies.

"Somehow this whole money-hungry system has got to come down so we can build some sort of decent, pro-life, pro-human being society," exclaimed Dr. Brewer.

Information which is vital to the interests of the poor is rejected if it goes against the profit system as seen through the eyes of the American Medical Association. Too many food and drug companies are allowed to advertise products that are organically detrimental if consumed by human beings, Dr. Brewer told M.S.

Most poor people spend their money on foolish diets, concentrating heavily on starches and carbohydrates. The products most pushed on television are the ones most harmful to a person's system such as soda pop, potato chips, candy and other starchy products.

This permissive attitude the

noted nutritionist said, constitutes a form of genocide against poor people which is capable of destroying thousands of people who happen to be caught up in the clutches of an indifferent society.

DR. GRACE A. Goldsmith, Chairman of the American Medical Association, says "a hypothetical view of the future fight against malnutrition could possibly mean considering the cheapness of injecting people with the necessary vitamin-giving substances."

This attitude is a poor substitute for solving the inherent problems of malnutrition and smells of just another way to fatten the purses of drug houses and uncaring physicians.

To continue to pay people not to grow food, to dump foodstuffs into the ocean because of an over abundance and to ship food overseas to other starving peoples creates a breach against the poor and undernourished of this nation. Something must be done and done quickly, or the poor might find it necessary to help themselves to the wealth of the land.



SIGNS OF MALNOURISHMENT in children appear as swollen stomachs, lack of energy to play and general attitude of apathy. Black people must learn the adverse implications of eating improper foods so they can produce healthy, mentally alert children. (Scene in Marks, Mississippi.)

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INSTEAD OF HUMANE TREATMENT they give him questions as he lay in agony surrounded by soldiers of the most unjustified army in history, the US Army. At right is seen camera of one of army's greatest propoganda agencies, ABC news which films

ghostly interrogation procedures in a South Vietnamese jungle where the member of the National Liberation Front is being questioned. (Photo Credit: Liberation News Service)

Caucus to quiz GIs

(M.S. Washington Bureau)

WASHINGTON, D.C.—In the first announced move what the Black Caucus will be doing, Black House members revealed that a representative will be sent to Germany, Turkey, Italy and Greece to investigate complaints of racism and discrimination against Black GIs.

This representative will be Thaddeus Garrett who is presently the research assistant for Rep. Shirley Chisholm (D-NY), chairman of the Military Affairs Committee of the Black Caucus. Garrett told Muhammad Speaks that the tour will also include Israel and the United Arab Republic, though this leg of the tour is unrelated to the GI issue. Rep. Chisholm's largest financial backers are Zionists.

At the moment Caucus members appear cautiously optimistic about maintaining sufficient unity to justify the big fund raising dinner scheduled for June 18, however most seem to be acutely aware of the serious nature of the undertaking.

At least one Caucus member has hinted at the risk of "hitching (his) wagon to the Black Caucus star," and another complained about "internal politics." At least an equal number however appear hard at work at ironing out the differences and getting the Caucus off the ground.

The Caucus will be under very early, very heavy pressure to get on with legislation which will serve to alleviate special problems within the Black community. While the initial input and support in terms of finance and social accord is coming from the traditional Black-white middle-class liberal civil rights classes—if the donations and expected attendance at the June 18 affair is any indication—grass roots support will depend upon what turns out to be the Caucus' functional structure and general responsiveness to Black needs.

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Pakistani scholar views crisis

By Samuel 25X

(Special to Muhammad Speaks)

CHICAGO—Following is the second part of a two - part interview with Dr. Fazlu - Ur Rahman, Professor of Islamic Philosophy and Theology at the University of Chicago's Oriental Institute.

Q. What, in your opinion, was the central issue involved in the elections held in Pakistan last year?

A. Mujib - ur Rahman, leader of East Pakistan, had won the election on a platform called the Six - Point program. These six points meant that each province should be autonomous and that the central government should only retain the right to formulate foreign policy and defense. Now you see it is obvious enough that with trade, currency, and finance being separate, it would be very difficult to have one foreign policy.

For instance since India and Pakistan do not have happy relations with each other due to the conflict over Kashmir and other things, the Pakistani government (W. Pakistan) has put a ban on trade with India. But Mr. Mujib - ur Rahman wanted trade with India. Now once you have trade with India and you normalize trade and financial positions with India, you cannot have one foreign policy.

Q. You mean a foreign policy which represents West and East Pakistan?

A. Right. Your foreign policy must be divergent between East and West Pakistan. But Mujib - ur Rahman claimed that foreign policy and defense could still remain the same. The actual reality however did not support his contentions.

Could you answer a question I am not clear on. Mujib - ur Rahman is president of East Pakistan, but East Pakistan is not recognized by West Pakistan, Right?

No. Both East and West Pakistan were until last year provinces under a government whose capital was in Islamabad, West Pakistan. But in 1970 at the insistence of Mujib - ur Rahman, West Pakistan was broken up into four provinces which was the state of affairs before 1956. Now there are five provinces in Pakistan - four in West Pakistan and one in East Pakistan.

The results of the elections showed that each of the two

triumphant parties had emerged triumphant only in their own provinces. they didn't get votes in other provinces. Mujib - ur Rahman contended that nevertheless he had gained an overall majority even though he had no basis of support in West Pakistan.

So he should by right be ruling the whole country?

Right. But Mr. Bhutto who had emerged as victor in West Pakistan said No! Because he

contended that Mr. Mujib - ur Rahman could not rule the whole of Pakistan on the basis of his support in East Pakistan alone.

So actually the West Pakistani don't consider East Pakistan a part of Pakistan when it comes to the point where the East Pakistanis might actually rule?

Well, I think they should have allowed Mujib - ur Rahman to rule because he did win an overall majority even though it was in East Pakistan it was an overall majority.

But I think the officials in the Pakistan government (W. Pakistan) and in the military were fearful that since Rahman's support was solely East Pakistani, he would carry out large scale changes in Key Posts in the military and in the civilian government of Pakistan. This probably encouraged Mr. Bhutto to keep on insisting on the sharing of power.

When this happened Mujib - ur Rahman became frustrated it seems. And it seems that he or his party had made tentative plans that if things became politically difficult he would declare East Pakistan

independent of West Pakistan. Can you put your finger on any US influence in the economy of Pakistan?

Capitalist enterprise was set up and centered in West Pakistan, however it is not suitable for emerging nations. But unfortunately under western influence the Pakistan economy developed as a capitalist economy. The whole orientation of economic development that took place in Pakistan was patterned after the west, and particularly from the type of capitalist system found in the US.

This type of system is not beneficial to emerging nations who have large populations and meager economic resources. I think something of a liberally based economy is necessary, that is an economy where a large number of people participate.

But as it happened under western orientation, Pakistan developed as a capitalist society with an exclusive elite. It is said that 60 per cent of the total wealth of Pakistan is owned by 20 - 21 families - 20 - 21!

There are cartels (a
(Continued on page 31)



Dr. Rahman

Oppressed describe bias

SEATTLE—Being Black or brown - skinned is the biggest bar to job - getting, not lack of skill or ability to deal well with other workers, a Seattle panel was told recently in this unemployment - plagued city.

MAXINE DALY, Washington State Employment Security Director, said the race discrimination is the big job problem.

Her Department administers the state's unemployment insurance payment program and maintains a job - getting service which is in general handcuffed by the political effort of high - cost high - fee private employment agencies which this week shot down efforts by the State Legislature

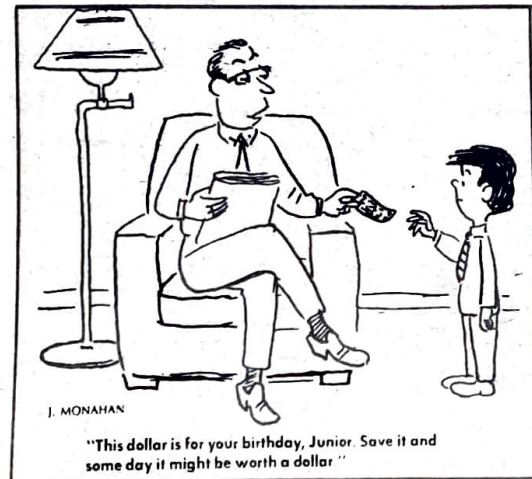
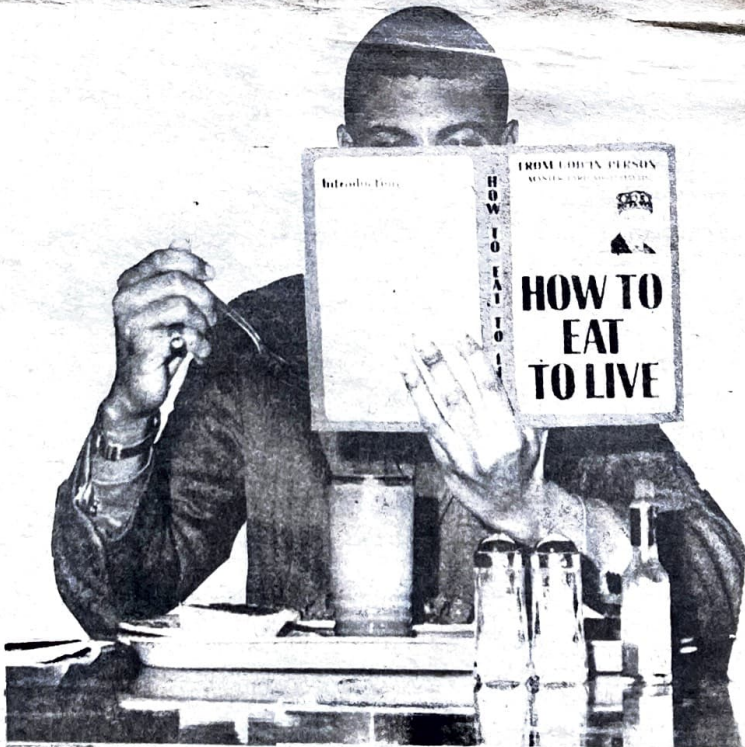
to regulate their practices and fees.

The panel was part of the meeting of the Washington Chapter of the International Association of Personnel in Employment Security.

Indians are low men on the job totem pole, Bernie White Bear told the group—and for education, dental and medical care and much more.

More Mexican-Americans should be hired as part of the state's employment service, said Albert de Valle, director of Active Mexicanos.

Tomas Villaneuva, speaking for farm workers groups, said too often Mexican-Americans must struggle for government services which whites get without question.



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Continued:

Pakistani scholar views crisis

monopolistic combination of businesses) in the Pakistan economy. These cartels are formed from certain families such as the Daud, Adamjee and Saigol families. These families get banks and insurances companies so that they may draw the people's money to themselves, and since they are their own bankers and insurance brokers they finance their own industries such as in Textiles and Jute (grown in the East). Now on the other end they are their own salesmen and so on. It is a closed system; it is a

vicious system. I think that this system has not worked for Pakistan and there is no doubt that it was encouraged by western advisors.

Is there any direct US participation in the Pakistan economy?

Yes. In fertilizing and other industries, but I don't know the details of this involvement.

Q. Do you think the East Pakistani may have been justifiably outraged in the wake of the treatment they received after the recent cyclone, when the Pakistan government allowed many of

them to die from lack of food and medical supplies?

Yes, you're right. But the government of Pakistan suppressed the news of killings of West Pakistanis in East Pakistan because it feared reprisals on East Pakistanis living in West Pakistan.

Then this sounds very ticklish because on the one hand the Pakistan government appears to be behaving admirably, but on the other hand they precipitated the Civil Disobedience by not accepting majority rule, so in this kind of case how do you judge?

I don't think the government can be charged with precipitating the Civil Disobedience. Some officials, yes, but not the government.

The President knew that the Six Point Program of Mujib - ur Rahman if implemented would not allow an effective

government, because it would liquidate the central government.

Before the Elections Mr. Mujib - ur Rahman had said that his Six Point Program was open to change, that "they are not revelations from God," and are open to negotiation.

But it seems that after he won the elections, he lost control over his own movement.

Therefore I don't think the government of Pakistan is guilty as such, but I think West Pakistanis went wrong by not allowing Mr. Mujib - ur Rahman the right of rule.

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MOSQUE NO. 7-B (Long Island) 105 03 Northern Blvd Corona, Long Island, N.Y. SUN 2 P.M. WED & FRI 8 P.M. HA 9 8915	MOSQUE NO. 18 12416 Superior Ave. Cleveland 6 Ohio WED & FRI 8 P.M. SUN 2 P.M. PO 1-8373	MOSQUE NO. 32 121 North 16th St WED & FRI 8 P.M. - SUN 2 P.M. Phoenix, Ariz	MOSQUE NO. 44 191 Humboldt St Area Code 713 WED & FRI 8 P.M. - SUN 2 P.M. Trenton, N.J. 392-9117
MOSQUE NO. 7-C (Brooklyn) N.Y. 120 Madison St. (Cor. Bedford Ave.) ST 3 8635 SUN 2 P.M. WED & FRI 8 P.M.	MOSQUE NO. 19 1517 W 5th St Area Code 513 WED & FRI 8 P.M. SUN 2 P.M. Dayton Ohio 222 3935	MOSQUE NO. 33 2246 Broadway 883-7025 WED & FRI 8 P.M. - SUN 2 P.M. Gary, Ind.	MOSQUE NO. 45 3400 Polk Ave. Area Code 713 WED & FRI 8 P.M. - SUN 2 P.M. Houston, Texas CA 3-0952
MOSQUE NO. 7-D (Bronx) N.Y. 1000 Morris Ave 681-8088 WED & FRI 8 P.M. - SUN 2 P.M.	MOSQUE NO. 20 1102 Broadway 966 2830 WED & FRI 8 P.M. SUN 2 P.M. Camden N.J.	MOSQUE NO. 34 1102 S Roxboro St Area Code 919 WED & FRI 8 P.M. - SUN 2 P.M. Durham, N.C. 682-3125	MOSQUE NO. 46 2832 Magnolia St. Area Code 504 WED & FRI 8 P.M. - SUN 2 P.M. New Orleans, La 895-6731
MOSQUE NO. 8 2575 Imperial Ave 239-6738 WED & FRI 8 P.M. SUN 2 P.M. San Diego, Calif	MOSQUE NO. 21 89 Kearney Ave 435 6845 WED & FRI 8 P.M. SUN 2 P.M. Jersey City N.J.	MOSQUE NO. 35 823 East 28th St WED & FRI 8 P.M. - SUN 2 P.M. Wilmington, Del.	MOSQUE NO. 47 2108 Main St WED & FRI 8 P.M. - SUN 2 P.M. Tampa, Fla
MOSQUE NO. 9 131 Woodland Ave 743 1597 WED 8 P.M. - SUN 2 P.M. Youngstown, Ohio	MOSQUE NO. 22 7222 Kelly St WED & FRI 8 P.M. SUN 2 P.M. Pittsburgh, Pa	MOSQUE NO. 36 1201 N Davidson St Area Code 704 WED & FRI 8 P.M. - SUN 2 P.M. Charlotte, N.C. 334-3201	MOSQUE NO. 48 2526 Flora RI 8-4892 WED & FRI 8 P.M. - SUN 2 P.M. Dallas, Texas
MOSQUE NO. 10 419 Madison Ave 348-4849 WED & FRI 8 P.M. SUN 2 P.M. Atlantic City N.J.	MOSQUE NO. 23 512 Broadway WED & FRI 8 P.M. SUN 2 P.M. Buffalo, N.Y.	MOSQUE NO. 36 1201 N Davidson St Area Code 704 WED & FRI 8 P.M. - SUN 2 P.M. Charlotte, N.C. 334-3201	MOSQUE NO. 49 485 N Indiana WED & FRI 8 P.M. - SUN 2 P.M. Kankakee, Ill
	MOSQUE NO. 24 2115 North Ave 644 1432 WED & FRI 8 P.M. SUN 2 P.M. Richmond Va		MOSQUE NO. 50 1239 N.E. 8th St Area Code 405 WED & FRI 8 P.M. - SUN 2 P.M. Oklahoma City, Okla 235-8004
			MOSQUE NO. 51 2810 Madison St Area Code 303 WED & FRI 8 P.M. - SUN 2 P.M. Denver, Colo 377-0474

For Addresses of Other Mosques in Your Area, See Your Phone Directory

The Messenger of Allah Presents

The Muslim Program

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!



THE PERSON OF MAHDI MUHAMMAD
MESSIAH OF ISLAM

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hinderance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.