

Editorial

Muhammad: The Way Out of The Doom of the Wicked

"There is no peace for the wicked," it is written in Isaiah—and while America's white bosses cry out every day for "peace," they prosecute a bloody, unjust and senseless war which they, and they alone, provoked.

THEIR "PEACE" overtures fall on deaf ears and their cries for "peace" fade farther away—for their pursuit of "peace" is based, not upon justice, righteousness and humanity but upon the false notion that the white race's domination of the world is to continue ad infinitum. Verily, there can be no peace for the wicked and the white race. When Almighty God, Allah, appeared in the Person of Master Fard Muhammad that fateful year and appointed as His Last Messenger the Honorable Elijah Muhammad, He imparted to him and to him alone that fundamental knowledge and divine wisdom which has enabled this great black man in our midst to withstand the death plots designed by a race of devils and, oftentimes, by misguided hypocrites.

HE STOOD shoulder-to-shoulder with His Last Messenger in the beginning as he does today and enabled this great black man to lead the way toward true freedom and justice—toward real salvation and away from the impending doom awaiting this land which abounds in wickedness, this land, which has elevated mass murder and killings to the status of science.

When the Honorable Elijah Muhammad first began to deliver his message for the salvation and separation of an oppressed people, there were only a few who could recognize its life-giving quality. Today, however, every event in the world bears vivid testimony to the prophetic nature of Muhammad's message.

Sages from around the world have come to recognize that here in the West has been raised a man with whom, Almighty God, Allah, works to save a great people from the doom awaiting a land which is the leader in wickedness. (See center page, The World Serpent.)

GROWING numbers of black Americans and leaders in Asia and Africa now thank God that Muhammad was not intimidated by the frightful persecution inflicted upon him for so many years by the wicked, including the unjust jail sentence and the decades of unbearable deprivation he suffered.

He persevered through it all and remained on his job as the warrior, pointing out that the salvation of this mighty nation of black people inside the "Iron's den" of their oppressors would come through doing for self, in freeing themselves by way of their own unity under the divine leadership and guidance.

"We want separation. We want a home on this earth we can call our own," the Messenger said. "We want to go for self and leave the enemy who has been sentenced to death by Allah (Rev. 20: 10-14) from the day he was created."

"I COMPARE the fall of America to the fall of ancient Babylon," Muhammad has warned. "Her wickedness (sins) is the same as history shows of ancient Babylon." It is true that the wicked always believe they are mightier than others and make a supreme effort to thwart the plan and program of those carrying the message of God for a better world.

But just as the shameful and disgraceful attempt to destroy and discredit the true meaning and nature of the Message brought for the salvation of America's 22 million black people by the Honorable Elijah Muhammad have failed—so will his message be borne out to perfection.

THOUGHTFUL and knowledgeable people today—whether in South America, Saudia Arabia, Asia or Africa—have a new realization of the prophetic leadership which has emerged here in America among the 22 million black people. That leadership and guidance is one we all can be proud of—proud and joyous that Allah saw fit to appoint "one of our own" as His Last Messenger.

"We are now living in the judgment or doom of the white man's world," Muhammad has said—and truer words were never spoken.

Therefore, it is more urgent that we hurry unto our own, join our own and dedicate ourselves to the fulfillment of the mission which the Honorable Elijah Muhammad has brought to us.

By Abdul Basit Naeem

Muslim intellectuals of many lands have for centuries deliberated and dispassionately debated with one another on the issue of what makes a good Muslim. Our scholars and sages through the ages are also known to have delved into the more fundamental question: "What constitutes a Muslim?"

WHILE their definitions vary in vocabulary, we can dispute or deny that together they imply that one specific import: "A Muslim is an individual who acknowledges Allah as his Maker and Sustainer, worships no God but Him, and wholly submits to His Divine Will in all life's matters."



Naeem

The learned Imams and other qualified exponents of (so-called) "orthodox" Islamic theology have further defined the word "Muslim" to mean "one who recognizes the five Pillars of Islam as basic guidelines for his personal conduct and behavior."

The pillars referred to, of

course, are the Oneness of God (Allah) and the Divine Prophethood of Muhammad (may the peace and blessings of Allah be upon him); five daily prayers; fasting during the month of Ramadan; annual alms-giving to the less-fortunate; and, if economically feasible, once-in-a-lifetime pilgrimage to the Holy Cities of Mecca and Medina.

So intense is the average Muslim's emotional attachment to these "pillars"—or, rather, to the word-form rendition of same—that any attempt to interpret their significance in non-literal terms is strictly taboo.

THIS IS particularly true of the prayer ritual, which is almost universally regarded as the single most inviolable aspect of the Muslim doctrine and dogma. So rigidly do our people adhere to its observance that, in time, prayer becomes a second nature to them.

Viewed from the Five Pillars' perspective, the U.S. Muslims—followers of the Honorable Elijah Muhammad—naturally appear somewhat removed from the deeper, spiritual aspects of our sacred faith.

At least that is the impression an outsider derives upon learning (from second-

ary sources) that the prayer ritual, as known to the "Eastern" or "orthodox" Muslims, is not an essential feature of the American Muslims' practices. As a result, the latter are frequently subjected to criticism by the foreign Muslims, vocally as well as through the printed media.

I, for one, however, take strong exception to the harsh and unkind treatment meted out by "Eastern" Muslims to our brethren-in-faith in the wilderness of North America. I say this because I believe the Nation of Islam, in its infancy as it is, should not be expected to engage in spiritual deviance. It has yet to understand

MOREOVER, numerous verses in the Holy Quran and the Hadith literature of Islam actually denounce altogether different purport of the Muslims' prayer ritual. The real prayer consists not of certain standard utterances of reverence but of actions that please our Creator, Allah.

When we help a fellowman in need of clothes, food or shelter, that is prayer. If we forgive someone's indebtedness or trespasses against our person, that is prayer. When we offer a word of sympathy to someone in distress, that is prayer.

When we honor and obey our elders and righteous leaders, that is prayer. When we give of our bounty from Allah to help propagate Islam, that is prayer. One Hadith, in fact, goes so far as to say that if we provide water for a dog dying of thirst, that, too, is prayer!

In this context, let us now examine the customary practices of U.S. Muslims. What do we find? Just what keeps the followers of the Honorable Elijah Muhammad ever so busy, day in and day out?

(To be continued)

Examines '5 Pillars of Islam' and Black Nation

Negro Sharecroppers Leave Farms for Urban Ghettos

NEW YORK — Evictions of Negro sharecroppers participating in civil rights efforts "brutally speeded" migration to urban ghetto areas last year, according to a report released by the National Sharecroppers Funds.

CUTBACKS in cotton production and mechanization also contributed to a "deepening crisis" for small farmers and farm workers, the report says.

The fund, a nonprofit organization, helps rural Southerners qualify for Federal assistance programs. THE REPORT notes a "new militancy" among farm workers, and a rise in average hourly wages.

Advertisement for Lake Shore Acres resort, featuring text: REST AND RELAX AT Lake Shore Acres, YEAR ROUND COMFORT MODERN CONVENIENCES REASONABLE RATES, RESORT ON LAKE SHORE ROAD GLENN, MICHIGAN, EASY TO REACH... FROM CHICAGO, HOUSEKEEPING COTTAGES, SINGLE ROOMS WITH MEALS FURNISHED.

The Holy Qur-An

By Elijah Muhammad
Messenger of Allah

The Devil's Opposition to Man (Black Man) and the Devil's Insinuations.

Chapter 7, 3rd Verse: Follow what has been revealed to you from your Lord and follow not beside Him any guardians. Little do you mind.

7:4 And how many a town have We destroyed? For Our punishment came to it by night or while they slept at midday.

7:5 Yet their cry when Our punishment came to them was nothing but that they said: surely we are wrong doers.

7:6 Then certainly We shall question those to whom Messengers were sent and We shall question the Messengers.

7:7 Then surely We shall relate to them with knowledge and We are never absent.

7:8 And the judgment on that day will be just. So as for those whose good deeds are heavy, they will be successful.

Chapter 7, 26th Verse: O children of Adam we have sent down to you clothing to cover your shame, and clothing for beauty, and clothing that guards against evil. That is the best. This is the Message of Allah that they may be mindful!

This is referring to the white race, after they stripped off their clothes and were naked in the caves and hillsides of Europe to remind them today that they were given clothes to cover their body and shame, and then He clothed them with beauty, the clothing that guards against evil.

That is the Law and guidance of God that He gave to them through Moses and the Supreme Wisdom of how to protect themselves against mockery of civilizations — it was Supreme for their time.

Now with knowledge of decency and intelligence they have turned to the practice of going nude, partly nude, and acting indecent in order to tempt the world of Black Man to break the Law of decency and intelligence that their fathers were taught not to break.

This is to lead Black men and Black women astray from the respect of God (Allah) and decent society of man, so they will find a place of divine chastisement and doom along with them (the white race).

In the following verse (27) Allah still warns them, and the Black people here are mentioned.

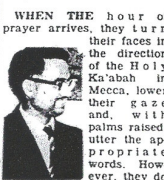
Chapter 7, 27th Verse: O children of Adam let not the devil seduce you as he expelled your parents from the garden, pulling off from them their clothing that he might show them their shame. He surely sees you, He as well as his host, from which you see them not. Surely He made the Devil's to be the friends of those who believe not.

Those who believe not is referring to the American so-called Negro (Black Man). The devil becomes their friends and guardians and they adopt indecency and the devil's way of civilization, and thus become the enemy of God and their Nation of righteousness (Black Nation). And therefore, their doom is that of the devil's (white man).

Explains Why U.S. Muslims Don't Pray in Orthodox Way

By Abdul Basit Naeem
(Continued from last week)

Although cognizant of the fact, in due time, they must adhere to the "five Pillars" of Islam as divinely prescribed, the U.S. Muslims do not at present observe the daily prayers and other religious rituals in strict conformity to "Eastern" or (so-called) "orthodox" tradition.



Naeem

WHEN THE hour of prayer arrives, they turn their faces in the direction of the Holy Ka'abah in Mecca, lower their gaze and, with palms raised, utter the appropriate words. However, they do so in English, the only language they know. With a few exceptions, members of the "Nation of Islam" are unable to recite the verses in the original Arabic. The Honorable Elijah Muhammad enlightens us on the subject thusly:

"My followers here in the wilderness of North America do not speak a language of their own. They lost their original tongue when the devil (European) slave-master had made their foreparents his slaves and brought them here from their native homeland (Africa) against their will and consent.

"TODAY WE are forced to worship our own God, Allah, in an alien language... But the All-Wise and Most Merciful Allah, to Whom all praises are due forever, does not demand of us that we pray to Him in a language we no longer can use or have mastery of. He promises to hear and grant our prayers no matter how we beseech His help and guidance."

"Moreover," adds the ven-

erable American Muslim leader, "many of our followers are not yet qualified to learn and recite the daily prayers in their own language... Before they go after that, they have to prepare and prove themselves to be deserving and worthy of it..."

This, then, is precisely what preoccupies most "Nation of Islam" members, especially those newly admitted to its ranks: Preparing themselves for the Final Day when they would return to their own—heart, body and soul—and regain everything that was once rightfully and legitimately theirs (language, civilization, arts and crafts, etc.).

NOW, JUST what does the process of "preparation" entail? In my opinion, it is essentially a progressive course of healing. That is to say, it resembles a patient's persistent effort at recovering his health.

There is, of course, an unusual disparity at play: The patient under reference here—the American black man or so-called Negro—suffers not only from a variety of physical afflictions but also from severe mental disorder.

In fact, as far as his mental condition is concerned, our "patient" is a veritable "dry bone"—a DEAD man.

True, the Honorable Elijah Muhammad possesses a life-giving formula (Islam) which, when properly administered, can completely revive the "mentally-dead" man's brain. However, treating the brain, as any neurosurgeon or specialist in mental therapy can tell you, is an extremely delicate matter—a task that simply cannot be concluded in an instant or overnight.

BESIDES, a "live" fully-restored "thinking mechanism" will not be able to survive or operate normally if housed in an ailing, dated super-structure (body). Consequently, to insure the brain against possible future damage, the patient's physical well-being also must be restored. His "kaleidoscope" must be cleansed of the odors as well as accumulated poisons of his obnoxious pre-conversion (Christian) indulgences—smoking, drinking, eating pork products, drug-addiction, etc. This, too, is a time-consuming procedure.

(To be concluded next week)

U.S. Starts Nationwide Survey on Cigaret Smoking

Smoking data was collected in the Chicago area from 850 to 900 households as part of a nationwide sampling for the U.S. Department of Health, Education and Welfare.

QUESTIONS about cigarette smoking was directed to persons 17 years and older. Theodore F. Olson, director of the regional office of the Census Bureau, said some of the questions asked were:

smoke a day? Have you smoked for three years? Do you smoke now? Have you ever quit cigarettes for two weeks or longer during the last years? How many times have you stopped? What was the longest period of abstinence from cigarettes in the last three years?

Men were asked about their cigar and pipe smoking habits. Results of the survey are expected to be made public within 30 to 45 days, Olson said.

Algeria Opens Own Bank

ALGIERS — The first Algerian National bank has been established here by a decree signed by Houari Boumediene, chairman of the Algerian National Council of Revolution.

KAID AHMED, minister of finance, in a recent speech emphatically pointed out the importance of establishing a national bank as a step toward developing the national economy.

Foreign banks, mostly French, have been in control of all the banking business of Algeria, to the detriment

Pakistan Aids Refugees
NEW YORK — Pakistan has contributed \$21,000 for 1966 to the United Nations Relief and Works Agency for Palestine Refugees.

of the Algerian national economy, said Ahmed.

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Editorial

Time of Trouble Approaches

"... and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."—DANIEL 9:26.

The most remarkable phenomenon in the tortured, 400-year-long history of the black man in America was without question the manner in which Almighty God (Allah), who appeared in the person of Master W. D. Fard Muhammad, saw fit to select from the ranks of those oppressed a divine Messenger, the Honorable Elijah Muhammad and to entrust him and him alone with the keys to the doorway of the salvation for his people.

IT IS indeed a tribute to the greatness of the black people in America that they sprouted the seed for a modern Moses, for the greatest and final Messenger of Allah. And although every evil method known to the white oppressor (and some misguided blacks) has been utilized to isolate or destroy him, this Last Messenger has persevered and the delivery of his life-giving message has now reached around the corners of the globe.

The message that Muhammad brought was indeed "not for cowards," but for the righteous; for those who want to see their people saved, for those who want to see their people restored to their rightful places among the nations of the world.

MUHAMMAD has brought the message of separation for in separation lies the key to resurrection. The doom of White America approaches nearer each day as it moves along its savage, barbaric path of continued enslavement of black peoples at home and genocidal destruction of the innocent people of Viet Nam in a war 10,000 miles from its own border.

But Allah has ordained that every move of a wicked and cruel enslaver in his last days will be turned into mistakes. The deeper white America plunges into the depth of Asia—as Europe did 100 years ago—the more hopeless will become its position. The catastrophic economic collapse at the end of such a war is evident as prophesied by Daniel.

Today millions of our people quietly acknowledge that their lives and hopes have been made increasingly stronger by the Divine presence of a Messenger in their midst who has the courage to consistently tell the cold, hard truth not only about our lives in the past, but about our future destiny.

ASIA and Africa has been made increasingly aware of the great source of strength in America emanating from the Messenger of God. Many who travel thousands of miles to visit him leave saying thankfully, "We shall carry back with us the message you have given. We shall help you spread your wonderful message."

But it is for the immediate salvation of black America that Muhammad's message is primarily aimed.

And at no time was that message more essential to need than now. Regardless of what White America professes and proclaims as its future destiny as world ruler, he house built upon the quicksands of evil and upon the oppressions of black peoples here and abroad must eventually sink.

The Honorable Elijah Muhammad has opened the way of the resurrection of our long lost black nation. The door is open but the time is short. It is essential that very black man and woman in America who seeks a better life hurry to their own; the Honorable Elijah Muhammad and his program. See back page.)

TOKYO — The Metropolitan government said that Tokyo, the world's largest city, exceeded the 18-million mark in population on June 1. The population totaled 11,870,187 in 3,266,413 houses.

U.S. Muslims' Good Deeds are Prayers in Action

By Abdul Basit Naeem (Continued from last week) Once they fathom the fact that they are the mighty people of Allah (God) and realize how three or four hundred years ago the "devils" had duped them into serfdom and Christ-worship and compelled them to live contrary to their very nature (righteousness), the followers of the Honorable Elijah Muhammad lose no time in telling their relatives, friends and neighbors about their "discovery" and about their original, long-lost faith—Islam.

THEY express this appreciation and love of Allah and Islam in a variety of ways. They go out into the streets distributing copies of Muhammad's Mosque of Islam handbills, inviting the "dead" (so-called Negroes to come salvage and their souls as well as their minds and bodies.

They vend MUHAMMAD SPEAKS newspapers at busy thoroughfares and in front of department stores and transportation terminal entrances.

They ring doorbells in predominantly black neighborhoods to introduce housewives and unfortunate shut-ins to the Honorable Messenger's stirring, best-selling book, "A Message to the Blackman."

Many a Muslim assumes a missionary's role at work. Whether he is an employee or the employer, discreetly he passes on the glad tidings of our Savior (Allah) to

those who come in contact with him. The Muslim baker, grocer, barber, salesman—each professional becomes an "unofficial" (i.e., voluntary) laborer of the Honorable Elijah Muhammad.

WHILE A good proportion take to "spreading the word," numerous followers of the venerable Muslim leader aid the cause by resorting to other possible means. Quite a few, for instance, obtain additional work in order to increase their regular financial contributions to the movement.

Still others busy themselves with learning new and better skills with a view to rendering greater service to the "Nation of Islam" at some future date. The Muslim women, too, play a significant role in the drama—by striving to be the gracious "Queens" that they are.

Yet the U.S. Muslims derive their drive in behalf of Islam not from "official directives," as it is sometimes presumed, but from a powerful propulsive force deep inside of them: The desire to help their people and community.

After all, why shouldn't they want to help those of their own race? Being Muslims, it naturally grieves them to see others of their kind "just carrying on" and behaving foolishly.

MOREOVER, grateful for the good life Islam has provided them, they want to "share" their blessings from

Russians to Japan YOKOHAMA, Japan — A three-man delegation of the Soviet Peace Committee arrived here by sea for ban-the-bomb talks with Japanese pacifists.

Allah with their neighbors and acquaintances — by encouraging and urging them to get off the hideous death bed (white man's Christianity) while there is still time and live once more!

That is why the Honorable Elijah Muhammad's followers cannot help pitying the black man (so-called Negro) whose wife is not faithful to him—or who himself betrays her. That is why they cannot help feeling compassion for the black child who has never known the love of a father.

That is why they feel sorry for black young girls who they justly fear, might grow up only to be defiled by the devil's passions or to become a Christian's mistress. That is why, again, the U.S. Muslims cannot help sympathizing with poor old "grammas" who, at the twilight of her life, finds herself altogether helpless, deserted and forsaken by all.

CONSEQUENTLY, day and day out — almost every single hour of the day—the legions of the Honorable Elijah Muhammad remain preoccupied with endeavors aimed at solving the black man's problems. And they go about performing this task without seeking approval or aid of the white man who, they know, will never help them anyhow.

Yes, they pray, too—as we must do, to obtain course guidance and spiritual strength which the Almighty God (Allah) alone can provide.

However, just now when there is so much work to be done — so many suffering souls to be saved from damnation; so many ailing hearts to be healed; so many

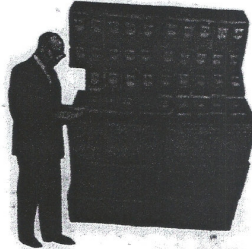
(Continued on page 27)



Naeem

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COMBINING THE sales of new shoes with a skilled shoe-repair service is Virgil Hooper (left) of Hooper's Deluxe Shoes and Repair Service in Berkeley, Calif. Looking over Hooper's stock of shoes for the whole family is Brother John W. X. Spears of San Francisco, who said Hooper, well known and respected

in the community, is "a strong supporter and sympathizer of Messenger Elijah Muhammad." The affable Hooper, in the shoe business for 20 years, expects to add a line of children's clothes and men's work garments for the Fall season.

Zambia Stockpiles Copper To Avoid Rhodesian Route

LONDON — Zambia, the world's second largest copper producer, will be able to export only one-third of its normal 65,000-ton-a-month production this month, industry officials said here. Rhodesia the foreign exchange represented by payment of freight charges on copper shipments on the railway. Zambia hasn't been able to obtain alternative transport routes to ship to ocean ports and on to customers in Europe. MINING companies, however, continue to produce at close to capacity, stockpiling the metal for future delivery.

Seawater Yields Uranium

WASHINGTON—An ocean expert said that the British have developed what may turn out to be a simple "mining" technique for turning seawater into a major source of almost all minerals necessary to industrial societies. The British employ a separating process known as ion exchange which involves the use of resins capable of trading one kind of atom for another. According to John L. Mero, president of Ocean Resources of La Jolla, Calif., the British recently developed a technique for extracting uranium from the sea which is competitive with processes for getting it from low-grade ores on land.

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HELP WANTED SHED ROOM: ERLY

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14-Point Plan for Negro Struggle in Cities

(Continued from page 8) The revised draft, said Julius Griffin, rally coordinator, represents ideas returned by community leaders after seeing the first draft, issued June 7. The latest demands call for a gigantic injection of federal development aid. Each slum area would receive federal appropriations ranging from \$250,000,000 to \$500,000,000, with federally appointed officials to administer the funds. ALSO URGED are projects similar to those under

the Works Projects Administration of Depression days to provide jobs for those who can't find work in private business. The group working on these demands is expected to boil them down to a 14-point list of broad categories which the Rev. King will present to Mayor Richard J. Daley after the rally, Griffin said. "The final form," he added, "won't be much different" from what already has been presented.

clally that form of it which reduces our direct link with the Supreme Being (allah) to a mere ritual, seems a luxury the U.S Muslims need not afford. AT THE same time, I am convinced their actions of devotion are the mark of Allah's true believers and each of their good deeds the equivalent (in merit) of a thousand heartfelt prayers.

U.S. Muslims' Good Deeds are Prayers in Action

(Continued from page 10) decaying bodies to be cleansed of filth and foreign matter (Christianity); so many eyes to be opened to reality of the "devil" and his nature; so many knotted tongues (scared of the white man) to be untied, and so many virtuous black women to be defended from the devil's glances, prances and advances — the prayer, espe-

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VISIT MUHAMMAD'S MOSQUES OF ISLAM

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MESSENGER OF ALLAH

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<p>MOSQUE NO. 4 1317 FOURTH ST. N.W. WASHINGTON 1, D.C. WED & FRI 8 P.M. — SUN. 2 P.M.</p>	<p>MOSQUE NO. 13 111 OAK ST. SPRINGFIELD, MASS. WED & FRI 8 P.M. — SUN. 2 P.M.</p>	<p>MOSQUE NO. 23 192 BROADWAY BUFFALO 8, N.Y. WED & FRI 8 P.M. SUN. 2 P.M.</p>	<p>MOSQUE NO. 35 334 N. HIGHWAY ST. WILMINGTON, DEL. WED 8 P.M. SUN. 2 P.M.</p>
<p>MOSQUE NO. 5 3507 READING RD. 2nd Fl. CINCINNATI, O. WED & FRI 8 P.M. SUN. 2 P.M.</p>	<p>MOSQUE NO. 14 40 ALBANY AVE. HARTFORD, CONN. WED 8 P.M. — SUN. 2 P.M.</p>	<p>MOSQUE NO. 25 357 S. ORANGE ST. NEWARK, N.J. 622-9031 WED & FRI 8 P.M. SUN. 2 P.M.</p>	<p>MOSQUE NO. 37 359 W. BAARTON ST. AXELROD, OHIO BL 3-4771 THURS & SUN. 8 P.M.</p>
<p>MOSQUE NO. 6 514 WILSON ST. BALTIMORE, MD. WED & FRI 8 P.M. — SUN. 2 P.M.</p>	<p>MOSQUE NO. 15 1225 BANKHEAD HWY. ATLANTA, GA. WED & FRI 8 P.M. — SUN. 2 P.M.</p>	<p>MOSQUE NO. 26 1873 POST ST. SAN FRANCISCO FI 6-9944 WED & FRI 8 P.M. — SUN. 2 P.M.</p>	<p>MOSQUE NO. 40 14275 DIXWELL AVE. NEW HAVEN, CONN. WED & FRI 8 P.M. — SUN. 2 P.M.</p>
<p>MOSQUE NO. 7 (HARLEM) N.Y. 102 W. 116th St. RI 9-7569 WED & FRI 8 P.M. SUN. 2 P.M.</p>	<p>MOSQUE NO. 17 210 S. CHICAGO AVE. JOUETT, MI. 726-3409 WED & FRI 8 P.M. — SUN. 2 P.M.</p>	<p>MOSQUE NO. 27 1825 S. Broadway St. Los Angeles 37, Cal. WED & FRI 8 P.M. SUN. 2 P.M.</p>	<p>MOSQUE NO. 41 64-66 St. BROOKLYN, CONN. FRI 8 P.M. — SUN. 2 P.M.</p>
<p>MOSQUE NO. 7-B (LONG ISLAND) 105-01 HORTON BLVD. HA 9-8913 CORONA, LONG ISLAND, N.Y. SUN. 2 P.M. — WED & FRI 8 P.M.</p>	<p>MOSQUE NO. 18 12416 SUPERIOR AVE. CLEVELAND 4, OHIO PO 1-8273 WED & FRI 8 P.M. SUN. 2 P.M.</p>	<p>FOR ADDRESSES OF OTHER MOSQUES IN YOUR AREA, SEE YOUR TELEPHONE DIRECTORY</p>	

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