By Harriett Muhammad

Dear Harriett: I am half-Chinese and half-white, My father is Chinese and my mother is white. When I was born, my parents were separated. I was given to my mother and therefore I was raised among the whites. My father returned to Chinatherefore I had no contact with him at all.

AS A child, I was ashamed of being half-Chinese-probably due to the white atmosphere in which I was raised. When I was about 21 years old, I finally decided to face the facts that I was half-Chinese.

When I tried to mix with the Chinese, I discovered I had little in common with them at all. I didn't understand much about them or their culture. The whites with whom I was raised were mainly a low-class type, mostly of Irish extraction.

I am now a high school dropout. I drink pretty heavily, and I have virtually no wordly possessions. My half brothers, who are 100 per cent whites, are in about the same social situation.

could have been the reason don't understand, but I will the boat from China, is ac-ilies have ever made or could cepted by the Chinese here. In other words, I can't say for sure that the Chinese don't accept me because I them-I don't fit.

As for the whites, I can get along with them all rightbut I know I am not like them completely. I don't think completely like them. I would not want to marry a white girl or be part of the white society. I don't believe in their religion and I don't like many of their ways at all.

IN SOME ways, I feel like an outsider or a man without a race or group to which I can cling. Because of my

feelings, I am against race mixing altogether. I believe there are three races white, black and yellow. I believe it is wrong for any of these three races to mix. I believe integration will cause the birth of a lot of people like me, therefore I am for complete separation of all three races.

I know there are many people like me who are half-Negro and half-Caucasian. Most of them seem to me to be completely accepted by the Negroes. I have never had a chance to talk to anyone like this, so I have never had a chance to compare our feelings.

I COULD be completely wrong in my way of thinking. I could even seem insane to people who are not like me. but I am just trying to express my feelings. I am not looking for sympathy, but I am writing to you to ask what you think of my situation. I have asked many whites, but they have never helped me or made me feel other than I feel now.

I have read several copies of MUHAMMAD SPEAKS. There are many things about MY environment as a child the Black Muslims that I why I don't get along with state honestly that the Black the Chinese, but a Chinese Muslims have made more with no education, right off sense to me than the Cathoever make.

Please consider answering me, as I feel whatever you say will help me find a betam half-white. All I know is ter understanding about this that I don't get along with life in which we all live. Mr. P. L., Cambridge, Mass.

> TO BE ANSWERED IN THE NEXT ISSUE.

> Something on your mind? Write and tell me about it.

> > Harriett Muhammad 4847 S. Woodlawn Ave. Chicago, Ill., 60615

A. C. SERVICE STATION

Announces the opening of a Muslim owned and operated custom car wash operated by Bro. Henry 24X.

ANY CAR - ANY DAY

By Harriett Muhammad (THIS IS IN ANSWER TO A LETTER PUBLISHED IN MY LAST COLUMN) Dear Mr. P. L.

The human need to belong -to be a part of a people or group is a very strong force. It is one that should be respected. You are half white and half Chinese. You will never be fully accepted by white people because of is present.

that separate you. In order for most people to "feel" and have the same feeling.

A so-called Negro from the fully subdued. U.S. may look like his Afrithe same between Euro- and consider yourself a mispeans and white Americans, fit in life, try the other. between the Japanese and Chinese, between Mexicans Write and tell me about it. and Brazilians, between peo- HARRIETT MUHAMMAD ples of the same ethnic stock 4847 S. WOODLAWN AVE. who live in different areas CHICAGO, ILLINOIS, 60615 of the same country-the same city.

Political views, religious beliefs, educational levels all cause differences among people. So most of us in Ugandan people celebrated many situations feel like we the fourth independence of may not truly "belong," their country with festivities Your situation is not like that in Kampala and a resolution of the half white and half to intensify their efforts to-American black this category until they form pression. a "group" of their own.

ALSO, THE social factor that makes anyone with black ancestry, a "Negro" eliminates much of the mental problem of acceptance. There is something else at

work that tends to bind socalled Negroes together regardless of racial mixtures or cultural differences, and that is our common sufferings and our shared social position in this country.

You may never truly feel like you belong to a group, because the number of people in this country who are half white and half Chinese is limited.

YOU MAY find that you the physical difference that will be able to get along with Orientals if you try to live with them and learn and YOU DON'T feel that you understand their ways and fit with the Chinese because habits. This is something of the cultural differences that would take time and effort.

You cannot expect to spend like they belong to a certain a day or week with them and group, they must be one and feel like you belong - this the same in ethnic and cul- may take years. But you tural background. You can't may find a "group" of your separate one from the other own that way, for cultural differences can be success-

You know one side of your can brothers but cultural dif- ancestry and are not satisferences are present. It is fied, so before you give up

Something on your mind?

Ugandan Independence

DAR ES SALAAM - The because ward their struggle against there are so many people in white colonialism and op-

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