



Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to
Allah

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THE RESURRECTION!

(Reprinted by popular request)

—See Pages 12 & 13

Rubble...



...Of a devastating tornado left Central State University in Xenia, Ohio, in literal shambles. Stories, full page of pictures, pages 4 and 11.

Rebel...



...With a cause—civil rights advancement and economic progress—Operation PUSH leader, Rev. Jesse Jackson, spoke to 10,000 at PUSH dinner. See page 7.

Rumble...



...Caused by a Berkeley, Calif. secret order to police to "generate cause" to arrest Muslims, left unarmed Larry 3X Crosby, paralyzed. See page 5.

Remembered...



...Slain civil rights advocate, Dr. Martin Luther King, was remembered at memorial march in Memphis, and during conference in New York City. See page 9.

Muhammad in Mobile

The historic Port of Mobile, in Alabama, was once the destination for wretched slave ships whose suffering human cargo moaned for freedom and deliverance. But those miserable human beings who had been reduced by brutes and brute conditions to resemble animals more than men, found only merciless auction blocks at the end of their journeys.



by Charles 67X
Editor

Mobile is one port where slave-holding patriots of the Confederate States offered the most staunch and valiant naval resistance during the Civil War. Time after time Mobile citizens resisted, even launching submarine attacks in desperate, futuristic—and for many years successful attempts—to break the Union sea blockade which denied the Southern war-machine relief from allies overseas.

That same Southern gulf-port was transformed last Feb. 14, into the Port of Salvation, for feeding the starving Black man in America.

The Black man — who now numbers more than 30 million in America, is descended from those same slaves — was given a boost up the ladder toward true freedom, with the arrival of more than two million pounds of whiting fish aboard a merchant ship bearing the red letter "M" at the top of her mast. The ship was commissioned by the Honorable Elijah Muhammad, Messenger of Allah, to transport thousands of tons of fish purchased directly from the South American government of Peru.

That fateful February day, the Muslim chartered merchant ship sailed quietly, almost unnoticed, into Mobile, retracing the very route — past Dauphin and Little Dauphin Islands, through the Mississippi Sound, past Point Clear and Fairhope, into Mobile Bay and the deep-water Port of Mobile — the very route taken by the schooner Clotide in August of 1859. Clotide was the last slave-ship to dump helpless Black men, women and children at dock-side holding pens and auction blocks.

And even as the fish ship slipped into port — bringing food, jobs, encouragement, self-sufficiency and hope for an independent future to the Black man — the sons and daughters of the Antebellum slave-masters raucously danced and celebrated in Mobile's streets. They were commencing the pagan-like celebration of Mardi Gras, re-enacting the very tradition of lust their foreparents had practiced officially since 1830, when other ships surely docked bringing slaves to enrich their economy.

On board a ship called "Jesus," Black men were first brought to this country, 419 years ago. On board this ship in 1974, was also a Black man. But he was not a nameless soul, shackled and chained, mercilessly crammed into the cargo hold filled with the stench of human waste. He was Willie Muhammad, who was a registered officer of this ship, berthed on the upper deck in the Master's cabin.

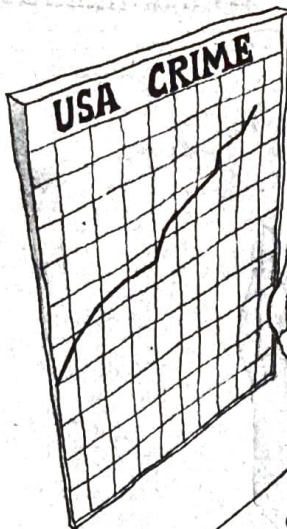
Adding to the dignity of the symbolic victory of the Black man over 400 years of helplessness, was the presence of government and civic officials of Alabama, who were dock-side in the middle of the night to greet the arrival of the Muslim chartered ship. But this time they had no whips, no guns, no dogs — no cattle prods in their hands.

"We are very pleased that the Port of Mobile was selected to handle this cargo," Robert M. Hope, Operations Manager of the Port of Mobile, Alabama State Docks Department, said.

The economic impact of the great work of the Honorable Elijah Muhammad has already begun to surface as a result of the brilliant fish imports. All over the country, Black men are employing themselves, buying fish stores, refrigerated trucks and cold storage warehouses, in order to service the Black community by selling whiting H and G (headed and gutted) fish to hungry Black consumers.

And now, at last, the symbolic triumph of the Black man can be known. For as Muslim laborers of the Honorable Elijah Muhammad traveled through historic Mobile, driving along the streets and boulevards between cold storage plants, government offices, and the dock where the ship had arrived — the majestic beauty of Mobile's world famous Azalea Trail was observed, noted and appreciated during what was a prematurely warm Spring season.

Because, for the first time, Black men were traveling that legendary road, not as chattel property, but as virtual free men, freely and busily attending to the fish imports of the Black man's Liberator of Liberators, the Divinely Guided Honorable Elijah Muhammad, Messenger of Allah.

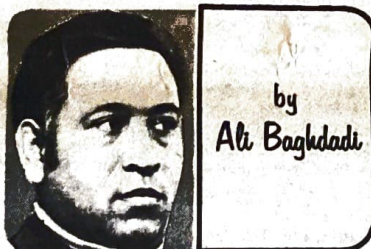


GERALD

"I'LL TELL YOU WHY OUR CRIME RATE IS HIGH — AMERICANS ARE PLAYING 'FOLLOW THE LEADER'!"

Middle East Report

WHO IS the threat to peace in the Middle East? Is it the so-called Palestinian terrorists who are waging a war against the Zionist settler establishment in Israel and abroad?



by
Ali Baghdadi

Dr. Israel Shahak, a professor at the Hebrew University in Jerusalem, who grew up in a German concentration camp, says no; it is Israel and her behavior and policies in the Arab lands illegally occupied in 1948 and in 1967.

The Israeli rulers aided by the oppressive Israeli army have evicted the Arab population, of Palestine, have obliterated Arab villages, have even removed Arab cemeteries and eliminated Arab historical sites to leave no trace in an effort to reinforce the Zionist myth that the Palestinian land was empty.

IN THE GAZA region alone, Dr. Shahak lists more than 300 Arab villages which have disappeared. In the Jerusalem district, 29 Arab villages have ceased to exist. In Haifa, Safad and Beth Shean districts, Dr. Shahak cites a list of 35, 68, and 46 villages respectively which have vanished.

In the days immediately following the 1967 war, three Biblical villages were demolished and their Arab populations were forced to become homeless refugees. The sound of bombers, artillery and tanks had hardly died away when the bulldozers started leveling Arab homes, mosques, churches and lands and prepared them for new Jewish immigrants.

While the U.N. was convening and the world community was discussing the means to reach a cease-fire and stop the taking of

innocent lives, the Israeli government was busy establishing "new facts" in the newly occupied Arab lands. When the world representatives were searching for peace in New York, the "Jewish" regime was preparing trucks and buses to transfer the Arab natives across the Jordan River.

THE ANNEXATION of Arab Jerusalem and the encirclement of the Holy City with ugly Jewish settlements built on confiscated Arab lands is a symbol of Israeli aggression and disregard for peace.

Israel has already established more than 400 Jewish settlements on Arab lands. Prior to this, these lands were forcibly acquired and cleared for so-called security reasons.

The native Arabs have had no power to stop the Israeli theft. The Israeli "defense" army equipped with U.S. war machinery is too strong for resistance by defenseless inhabitants. Arab protests against these Israeli actions which violate the U.N. Charter and the basic principles of morality go unheeded.

In the years following the 1967 Israeli invasion of the Arab states, 6.5 million dunums of new land were expropriated in the West Bank and Gaza regions. All government lands became Israeli government property. The Israeli law, which works only in dealing with the Arabs, provided that all so-called absentee properties be confiscated by the Israeli government.

BY "ABSENTEE" the Israeli law meant not only the Arab property of those who were forced to become refugees, but also any individual who had left "his ordinary place of residence" regardless of whether he left to a neighboring Arab country or simply moved temporarily during the war to a more secure place in Israel.

When the indigenous Arab inhabitants had stubbornly resisted evacuating their lands, as in the village of Akraba in the West Bank, military helicopters sprayed their harvest with defoliant chemicals. Of course, the helicopters, the defoliants, the bulldozers and the three new Jewish settlements built on the ruins of Akraba were fully paid for by the U.S. taxpayers.

The Nation's early days

By Bro. Karriem Allah
Temple No 2

The Messenger taught we, the Muslims, that some of us would go to prison for Islam. He taught us that Yakub and his followers were imprisoned in his time for the teaching of Islam. He said to us, history repeats itself.

On May 8, 1942, the Messenger was arrested in Washington, D.C. The government charged him with failure to register for selective service, of course, in the United States Army — to serve them or their country as we, the Blacks had always done until the coming of Allah in The Person of Master Fard Muhammad, to Whom Praise is due forever for bringing to we the Black people in America, Islam...and teaching it to the Honorable Elijah Muhammad and missioning Him to teach we, His lost-found brothers of Asia, our own.

We, the Muslims, received the news of the arrest and imprisonment of our beloved Leader, Teacher and Guide. He is beloved by the Muslims. We were deeply touched by this not-too-good news, but we were not surprised. We had been expecting this to happen at any time, since the country was at war and knowing the history of the past.

The Muslims were firm and dedicated to Islam — we were together. We took a firm determined stand with our Leader and Teacher of Islam in the wilderness of North America. Although we had not seen Him in seven and one-half years, this did not alter our faith in Him. We were united with Him in Islam until the end of our days. Allah gave Him to us.

We, the Muslims, loved Him. He being away from us seven and one-half years tested our faith in Him. We were loyal to Him and the humanitarian cause of Islam. Seven and one-half years away from His followers made us, the Muslims, firm, determined and steadfast in Islam.

Our faith was never shaken because of His absence. The Muslims knew He was then and is today the Intercessor between we, the Muslims and our God, Allah. There was nothing we wouldn't do for Him. It was the Honorable Elijah Muhammad and Islam versus the United States government.

(To be Continued)

WARNING

To You Innocent People who willingly give your money to strangers soliciting money for hospitals and other drives that we have.

Your money falls into the hands of enemies and hypocrites that take your cash money and use it for themselves. So, I think you should be careful about who you give your money to.

Some of them will make out false cards — pay no attention to it because we have not made out any cards to give to the public. Don't give your money like that.

Go to the Temple (the nearby Temple of ours) and give your money to the Secretary there and get a receipt from him or her

Elijah Muhammad,
Messenger of Allah

Muhammad Speaks

THE HONORABLE ELIJAH MUHAMMAD
Messenger of Allah

CHARLES 67X
ALONZO 4X
EMERSON MUHAMMAD
HAROLD 4X
ROBERT 9X
JOE WALKER
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"Dedicated to Freedom, Justice, and Equality for the so-called Negro. The Earth Belongs to Allah."

The true meaning of Civilization

By Arthur Majied Muhammad
General Business Manager

Part III

Some of Messenger Elijah Muhammad's teachings on the definitions of and the differences between a righteous civilization and a wicked civilization; who is and who is not civilized; and on where the righteous and wicked civilizations may be found on the Planet Earth were presented in Parts One and Two.

More of the details of what the Hon. Elijah Muhammad teaches on the topics mentioned above will be given below.

The Messenger teaches us that to civilize means to teach the knowledge and wisdom of the human family of the Planet Earth, and that a civilized person is one who has knowledge, wisdom, understanding, culture, refinement — and is one who is not savage.

The Messenger teaches that civilized people are all-wise and know Who the living God is, and teach that the living God is the Son of Man, the Supreme Being, the Black man of Asia; and He teaches Freedom, Justice and Equality to all the human family of the Planet Earth.

We shall soon see that the Messenger has given to us a world of wisdom in the preceding statements. He teaches that Allah, the All-Wise God, the Supreme Being, the Son of Man Who is from the Black man of Asia: "...is God; in the earth and in the heaven above, and is just and true, and there is no unrighteousness in Him... God is the author of Freedom, Justice and Equality of Man... The Flag of Islam, given by Allah (God to the Lost and Found in North America, represents the Sun (Freedom), Moon (Equality) and Stars (Justice)... He brought to us a Flag to represent our independence as a Nation. He offered to us a Flag which represents an independent people... We are the owners of the Sun, Moon and Stars. They are our property.

"Allah (God) placed on our Flag the Star, which signifies

Justice. As it is in the Universe the physical Star, or Stars, (it) justifies the work of the Creator — as the Sun and her family of planets... When we are in the sunlight, the light of the Stars becomes an inferior light. In the sunlight, we are unable to see the starlight."

This could mean that we, the co-called Negro, cannot secure Justice for ourselves until we learn the knowledge of God and the devil; the truth of ourselves and others; and of the real religion of God.

The Messenger of Allah teaches that: "Justice (whose emblem is the sword), is the eventual working out of the will of God as indicated in the fundamental principles of truth. Justice is the antithesis of wrong, the weapon God will use to bring judgment to the world, the purpose and consummation of His coming... The new day, the new world... cannot come into full meaning until Justice comes to our people... "Christianity," teaches Messenger Muhammad, "has failed us because it has caused us to forsake the pursuit of Justice in this world in the pursuit of an illusory and non-existent Justice beyond the grave... We have come to the point where we must find Justice for ourselves or commit suicide."

The Messenger taught us that: "Almighty God Allah, in the Person of Master Fard Muhammad to Whom all Praises are due forever, added in our Flag of Sun, the Moon. As the Moon is in the Sun on our Flag, it has significance on it... Since the Moon is that dead part of our Planet Earth which was blasted away from the earth and deprived of its life (water)... it corresponds to our ownself as being mentally dead... We the Black man in America can read our own history here.

"...The Moon... was used to equate our Equality... Equality means to be equal in everything. We must be equal with other civilized people of the earth... We must have our share of this Earth, and Freedom, Justice and Truth, because the Truth will make us free."

(To be continued)

Our Key to freedom

By Captain Edward Rashed
Temple No. 27

The F.O.I.—men and boys in the Nation of Islam—must be physically fit, mentally alert, militant, and ready and willing to go out, meet, and conquer all obstacles in our path.

We cannot be lazy because a lazy man does not go meet anything successfully. We want to go about the Messenger of Allah's business as soon as we possibly can. It is essential that we push the Honorable Elijah Muhammad's Program.

We must consistently push the Program of the Honorable Elijah Muhammad in the way he teaches us. In other words what I am saying is that we must work! We have waited hundreds of years for someone to come and do our work for us. We have been waiting expectantly for dead men to come back and help us, but no dead men are going to come back and do our work for us. Self must help self! The Honorable Elijah Muhammad says that we must help self. Do you understand that?

By having the Honorable Elijah Muhammad in our midst, we have the most wise, the most doing, and the most enduring Leader the world has ever know. If we take Messenger Muhammad's Program, and utilize what He has taught us, we can free our people without tanks, foxholes, or firearms, because we are being led by One Who is wiser than that. Consequently, we have been spared that type of misery and grief. However, there are certain things we do have to do.

We do have to learn to be obedient to Messenger Muhammad, and apply ourselves. We must stay steeped in the wisdom and principles of Islam, so that we can successfully complete the job the Messenger of Allah does want us to do. Brothers—we do have to do that!

But, you must understand, we are following a different kind of Leader—One Who has the power to free us... One Who has the key to free us from our situation, and we must do what He wants us to do in order to obtain our freedom.

We could not obtain our freedom without the Honorable Elijah Muhammad, because we could not find the key to our freedom. God had to come and make us a key. That key and the door to freedom is the Honorable Elijah Muhammad!

The Honorable Elijah Muhammad is the sign of the old world going out, and the new world coming in. Allah, through His Messenger, has designed a new world of heaven on Earth for the Black man and Black woman, now! — while we live! Our love for the Black man and hate for the devil should make us move with jet-speed, but our laziness is interfering with the attainment of our freedom.

Read the Muslim literature—the Muhammad Speaks newspaper, and the great books of the Honorable Elijah Muhammad "Message To The Blackman," "How To Eat to Live," "The Fall Of America," and "Our Saviour Has Arrived."

Tornadoes devastate Mid-West

Central State University rebuilding: Wilberforce, Payne intact

4 campus deaths classes resume

By Alonzo 4X
Copy Editor

WILBERFORCE, Ohio — Central State University (CSU) was nearly destroyed by a bizarre tornado, but according to university officials, the school will soon be operating as usual.

"We expect to have all of our students back by April 29," said Wilson C. Jefferson Jr., the dean of students.

THE DEVASTATING tornado — some witnesses claimed there were actually three tornadoes — was the same one that virtually decimated nearby Xenia.

The tornadoes were part of a series of 100 cyclonic storms that hit 12 states stretching from Alabama on the Gulf of Mexico to Ontario in Canada.

Meteorologists noted that this storm was centered at a much higher altitude than usual and that this higher altitude increased the storm's dispersal. The broad bad-weather system caused the worst tornado damage in nearly 50 years. Some officials said the damage in some places was the most severe in the country's history.

XENIA, WHICH is about eight miles from CSU's campus, was considered the hardest hit city in this latest series of storms. At the time of this writing, there were at least 35 known dead and more than 100 missing.

Six of the city's 12 schools were completely demolished and the city of 25,000 was left with only one supermarket intact.

Two were killed on CSU's campus and two more were killed commuting from the campus. One 19-year-old employee, former student Lura Hull, was killed when her car was lifted off U.S. 42, twisted grotesquely and



CENTRAL STATE University's Art Institute was completely blown apart by the force of last week's killer storm. (M.S. photo by Emerson Muhammad)

deposited in an adjacent field. Authorities had to pry her body out.

NINETEEN OF the campus's 25 buildings were destroyed resulting in damage in excess of \$30 million.

"I was just sitting in my room, in my dorm (Green Hall) when I heard a tornado warning on the television," reflected Sharon Kydd, a junior.

"I didn't think too much about it, cause we had just had a warning the Monday before," she said.

"But this time, the sky was so black and everybody was so excited, I just followed the crowd to the basement and waited."

She said she heard a loud rumble, "like a train" and a whistling wind, but Green Hall was only slightly damaged by the whirling storm.

TERRY DAVIS, one of the

volunteers who helped clear away storm debris, said he'd never seen anything like it.

"I've seen a lot of tornadoes before, but never nothing like this. I was on our farm, about seven miles away and I saw the funnel clouds; there were three of them at first," he said — "one big one and two smaller ones beside it."

"They were dancing and darting on and off the ground but the two little ones never actually touched down. Then the big one seemed to grow wider and swallow up the other two," Davis said.

"And then the big one touched down to stay."

Officials estimated the funnel cloud ranged from about one-quarter mile to two- and one-half miles in width. Many officials expressed amazement at the wide swath of the killer storm.

"Destruction ranged over a

very large area, the largest I've ever seen for a tornado," said one Red Cross official.

THE ENTIRE area from Xenia to Wilberforce was littered with debris, like car fenders and doors, clothes, broken tree trunks, etc.

The branches of the trees left standing served as resting places for everything carried by the wind. In one tree a baby carriage had been whipped into it so hard it became imbedded.

The walls of remaining buildings were smeared with a swirling collage of mud, blood and various other shreds of destruction.

AS IN ALL tornadoes, the damage was arbitrarily selective, and it is this feature of the vicious storms that is perhaps the most awe inspiring, the most humbling.

President Richard M. Nixon had recently visited the ravaged city and promised it

federal aid. He also promised aid to CSU's crippled campus.

"That was just political talk," claimed one campus official.

However, according to state consultant Dr. F.K. Sulieman, the federal government would finance the rebuilding effort through the Ohio Board of Regents.

STILL, SPECULATION remains that the state will use the tragedy as pretense to let CSU die.

"We believe Gov. (John J.) Gilligan is committed to rebuilding this campus," Jefferson said.

"But we're not just going to sit and wait for the state to do everything."

"We have called June-graduating seniors back to campus and they will be starting classes very shortly," he explained.

(Continued on page 19)

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Secret police memo orders 'official' harassment of Muslim fish salesmen



BLOODY SCENE where plainclothes white policeman and a college student in police car provoked incident which led to unarmed Muslim fish salesman being shot in the back, then charged with assaulting police. (Photo by David Major)



Larry 3X Crosby, paralyzed below waist.



Attorney Clinton White



Officer Cooper

Orders to 'try to generate cause for arrest' lead to paralysis of Muslim: shot in back

By Larry 5X

(Special to Muhammad Speaks)

OAKLAND—A memo marked "confidential" prescribing harassment of Muslim followers of the Honorable Elijah Muhammad, and circulated throughout the Berkeley Police Department was the focus of a stormy courtroom exchange between Black Attorney Clinton White, representing four Muslim defendants, and Deputy District Attorney John Bell, at a preliminary hearing here recently.

THE HEATED debate occurred when Attorney White began to question Berkeley policeman William Cooper, the first prosecution witness, regarding the document during cross-examination.

The secret memo, which was admitted in evidence as a defense exhibit, instructed in part, in bold lettering to: Try to generate cause for arrest so that photo and other I.D. can be obtained.

Officer Cooper along with other Berkeley policemen was involved in the Jan. 25 shooting incident which left one Muslim paralyzed from the waist down as a result of a gunshot wound in the spine.

ALSO INVOLVED in the incident and charged variously with assault on an officer, assault with a deadly weapon, obstructing an officer from duty, and felonious assault, are Brothers Lt. Herbert 4X Tucker, Donald 9X Craig, Robert 17X Wright, and the

shooting victim, Larry 3X Crosby.

The police interference which developed into the scuffle and brutal shooting occurred while the four Muslims from Muhammad's Temple No. 26 were delivering the Nation of Islam's imported fish products to Black Oakland and Berkeley residents.

District Attorney Bell early in the hearing began a campaign of agitation by openly challenging the attendance of Minister John Muhammad near the defense table.

THE FOCAL point of defense for the Muslims is that Cooper had no justifiable cause for detaining the van. The "confidential" Berkeley Police Department memo figures prominently in this effort. The document began by mentioning a Jan. 11 assault and robbery incident in Berkeley, carrying a description of the assailants with the indication they were "Muslim-types." It contains clear directives for harassment of the followers of the Hon. Elijah Muhammad. Responding to questioning from the district attorney, Cooper testified he stopped the van initially to investigate the Jan. 11 assault and robbery incident which involved an elderly female victim and an alleged "fish salesman."

The officer testified he requested identification from the driver of the vehicle, whom he pointed out for the court as Brother Lt. Herbert 4X

Tucker, one of the defendants. Brother Lt. Herbert complied with the officer's request, and produced a valid California Driver's License.

AFTER EXAMINING the license, Cooper ordered Brother Herbert out of the van. Attorney White, at this point in the testimony objected vehemently, and moved to discontinue the district attorney's examination.

White contended that at this juncture of the Oakland incident, any further action outside the return of Brother Herbert's driver's license was illegal and improper conduct on the part of a police officer.

He stated since examination of the driver's license did not arouse the patrolman's suspicion of Brother Herbert for commission of other crimes, an order for the brother to exit the fish van was in violation of a citizen's rights. White concluded this illegal act by the officer renders his testimony incompetent.

The testimony continued, however, due to the judge's ruling in favor of the prosecution. Cooper testified there was some controversy over his order during the incident to search one of the brothers.

HE TOLD the court, however, that no violence occurred between himself and the Muslims until the arrival of one patrolman Byron of the Berkeley Police Department. Officer Byron, the second

witness for the prosecution, allegedly appeared on the scene responding to patrolman Cooper's radio request for "cover."

The second Berkeley officer's intrusion, both unannounced and unidentified was supposedly what triggered the melee.

IT WAS ESTABLISHED during the hearing that Byron, out of uniform on the evening of Jan. 25, the evening of the incident, was easily mistaken for a University of California graduate student. On Jan. 25, he wore a shoulder holster—concealed underneath his jacket.

Byron testified that he failed to identify himself as a policeman upon his arrival at the scene.

Byron, evidently anxious to assist in a Muslim arrest, responded to the call for "cover" from a faraway section of Berkeley. During testimony, he described followers of the Messenger as "good suspects" for the Jan. 11 assault and robbery allegedly under investigation.

But for all of its massive detail, the prosecution's testimony was inconclusive. Cooper's testimony simply was this:

As Byron appeared and began to initiate a search on one of the brothers, the struggle began. Neither of the

prosecution witnesses accounted for the activities of Officer Bounds, a third Berkeley policeman who was present on Byron's arrival. None of the testimony reported on the gunfire that paralyzed Brother Larry.

THE VIGOROUS and aggressive cross-examination of Attorney Clinton White, however, brought out numerous points shielded by the evasive construction of the prosecution's case. White's dominance over the courtroom was obvious. He forcibly interrupted the prosecution's testimony numerous times with the objection that the witnesses were incompetent to testify.

During Attorney White's cross-examination of Cooper concerning whether the Berkeley officer had benefit of the secret departmental instructions, the witness responded in the negative. Cooper testified he based his order for a search on a "hunch" that the Muslims had weapons. "You were trying to generate a cause for arrest!" White injected, quoting the secret document verbatim.

District Attorney Bell was clearly angered about the questioning about the document. At one point his objections became so furious, Friberg had to gavel the courtroom to order.

Eyewitnesses relate Chilean terror to Chicago Alderwoman

By Michael L. Culbert

CHICAGO — World leaders must denounce the "crimes against humanity" perpetrated by the fascist military junta in Chile, and they must actively support the Chilean people in their efforts to restore the legitimate government.

THIS PLEA was voiced by an international commission of inquiry which is investigating the atrocities committed in the South American country since its Popular Unity Government was deposed last September by a military coup d'etat. Chile's president, Salvadore Allende, was murdered during the coup.

The commission — representing 50 countries and many diverse political opinions — also called upon the world community to end all support for the junta and pressure it into ending its reign of terror.

The commission's findings — though not formally published — were released to **Muhammad Speaks** by 16th Ward Alderwoman Anna M. Langford, who spent eight days in Chile as part of a 12-member Chicago commission. During this time, the group interviewed Chilean prisoners and obtained eyewitness accounts of the obscenities going on there.

THERE ARE NO constitutional guarantees as

far as the people are concerned," Mrs. Langford said. "They are arrested in their homes without warning and without charge. They are held for long periods of time pending investigations."

Although the international report is still pending, a 26-page report by the Chicago commission details a grim portrait of murder, torture, concentration camps and political misdeeds.

In addition, a 28-page appendage to the report contains eyewitness accounts of the new junta's brutality, including the murder and torture of Chilean folksinger-dramatist, Victor Jara:

"They take (him) to one of the dressing rooms that had been transformed into special torture chambers and begin again with the blows. Stretched out upon the floor, they open his legs and kick him in the testicles...they stop for some seconds and then continue the attack ... at the end the blood flowed from his mouth, nose, eyes, ears and his body was a bloody mass."

OTHER ACCOUNTS depict the brutal and varied torture suffered by Chilean women and children:

Other torture methods include "electric shock applied to various sensitive parts of the body, finger nail extraction, shooting off guns next to the ear — along with more conventional brute methods — beating with gun butts, knife slashing, cigarette burns, sexual molestation and rape."

The junta's terror campaign has also assumed a more systematic character, the commission noted. Locations and names of political prisoners—mostly government officials or leftist supporters of the overthrown government — are kept on computer cards.

(Continued on page 16)

Panama Canal major issue in OAS meeting

ATLANTA, Ga. — Panamanian control of the strategic 50-mile Panama Canal Zone, which has stood as a symbol of "Yankee Imperialism," is certain to be one of the major topics to dominate negotiations when the Organization of American States (OAS) meets here in Atlanta.

THE CANAL, under control by the United States since the signing of the treaty in 1903, cuts about 8,000 miles off the trip from the Pacific Coast to the Atlantic Coast and is invaluable to American shipping interests.

The U.S. and Panama have a declaration of principles for negotiation of a new treaty which Henry Kissinger will come to Atlanta to continue the discussion.

Even though America looks on the Canal as one of its great achievements, it was built by 45,000 Black contract laborers transported from the West Indies and completed in 1914.

Today the children of the Black builders live in Colon and Panama City, the two main ports. These English speaking Blacks occupy slums close to the U.S. Canal Zone.

THE U.S. PAID the Blacks in silver while its own citizens received payment in gold. This form of payment was also used to mark off the segregation between master and slave.

Gold and silver became the euphemism for master and slave. There were gold and silver toilets — gold and silver counters at the post office, gold and silver housing and schools. The terminology was supposedly abolished in 1947.

Panama has had a long history of slavery, beginning with slaves brought by the Spanish colonists. Most Panamanians are of some Black descent.

The U.S. government wants the Blacks inside the Canal Zone out. The reason is that the Blacks inside the zone have become a welfare burden to the U.S. even though their labor is cheap.

TO PANAMANIANs, the contrast between the good housing with trimmed green lawns of the "zone" and the "shanties" just across Fourth of July Avenue in Panama City is of vital importance.

A new treaty would give Panama a "just and equitable" share in benefits from the Canal and it would grant to Panama a share both in the management and defense of the Canal.

There are obstacles to the negotiations. Financially, Panama wants at least \$75 million. The U.S. is only willing to increase its annual payments from \$2 million to \$25 million.

In bitter opposition to any surrender of U.S. authority in the Zone are some 40,000 white American "Zonians" to whom the Zone and its special privileges over the Panamanians have become a way of life. Naturally, there is also strong opposition in the U.S. Congress.

Frequent demonstrations have taken place in recent years against U.S. Imperialism and in 1964 some 25 persons were killed. When Kissinger signed the new agreement he was picketed by thousands of Panamanians shouting anti-U.S. slogans.

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African Congress compiles records of Black abuse...

By Alonzo 4X
Copy Editor

CHICAGO—One of the most positive things to come out of the Congress of African People's Mid-West Regional Conference held here, were written compilations of the points presented at the various workshops.

PARTICIPANTS in past conferences have been critical of the fact that the knowledge and insights gained in workshops were often lost and forgotten.

This two-day affair produced a number of notable position papers, representing a positive deviation from the traditional kinds of feel-good rhetoric that characterize this type of conference.

Useni (Eugene Perkins), a Chicago journalist, produced a paper pointing to the necessity of providing alternatives to the destructive "Street Institutions" of Black youth.

HIS MAIN point was that "Street Institutions" only help Black youth cope with oppression, but not overcome it.

"In fact," he continued, "its very existence is counter to any movement that seeks to gain total liberation for Black people."

Emphasizing this point, he said, "The street institution is a product of oppression and as such can only operate as an artificial panacea. The street institution recognizes oppression, accepts it, and then develops a coping posture to survive in spite of it."

Eseni, who writes a weekly column in the "Nationalist-oriented Black X-Press" newspaper, also suggested a solution.

"If we are to ever fully

realize the talents of Black children, we must develop positive alternative structures which will help them rise above their present environment," he noted.

THE NECESSITY to develop alternative institutions is recognized by many, but all too

(Continued on page 18)

...Continues work of political meet

CHICAGO — "It is my feeling that the timing and development of a Black political party is very crucial. I do feel, however, that when a Black political party does come into being it will evolve out of the National Black Assembly, or a structure like the assembly," Kasisi Salaam, the Congress of African People's representative to the Little Rock convention said recently.

"I ALSO THINK that such an organization will have to take into consideration all the fundamental requirements for a Black political party.

"The party would have to be based on an accurate analysis of the history of Black people, as well as the current conditions and thinking of Black people.



PUSHING, the Rev. Jesse Jackson, president of Operation PUSH, extends clenched fist salute at the group's annual "Family Affair," fund raising dinner, which 10,000 attended in Chicago. (M.S. Photo by Alif Muhammad)

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Her mother, well she can really appreciate Nia's Conscious Celebration. It was the day after her father paced the floor the night before. He made a visit to Guaranty and got her a Conscious Book. A Conscious Book is what you get after opening a savings account at Guaranty. Her father believes we should think about tomorrow, today. Many of the other ones and twos that helped Nia celebrate have Conscious Books too.

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Capitol Cleaners

Civil rights veterans exhume memories of Dr. King

By Joe Walker
M.S. New York Bureau

NEW YORK—Senator Edward M. Kennedy was a surprise speaker at the closing meeting of a five-day annual conference of the Atlanta-based Dr. Martin Luther King Jr. Center for Social Change April 25. The federal government has "forgotten" the problems of the poor and the "shameful reality" of those who "that property is more important than human life."

THE MASSACHUSETTS Democrat, who was on his way to West Germany for a visit, declared that "the evils of racism stain every aspect of American life. We must realize that part of every effort

must be the struggle to erase the shame of racism in the United States."

He accused the national leadership, congressional as well as executive, of lacking vision but offering fear.

Thousands mount Memphis memorial

By Harold 4X
M.S. Atlanta Bureau

MEMPHIS, Tenn. — Approximately 2,000 Blacks, led by People United to Save Humanity (PUSH) and Local Union No. 1733 of the American Federation of State, County and Municipal Employees (AFSCME), began a two-mile march stopping briefly at the Lorraine Motel and ending at City Hall where the marchers had doubled in number to hear speakers

declare April 4th a "Holy Day."

MEMPHIS, A CITY still filled with racial tension, is a stronghold of PUSH and AFSCME. The Rev. Jesse Jackson, national president of PUSH and Jerry Wurf, president of AFSCME, led the march that retraced the final march of Dr. Martin Luther King six years ago.

The Rev. Jackson stood on the motel balcony where King stood when he was shot down on April 4, 1968 and declared, "This is a resurrection service, not a memorial service."

Jackson, speaking in an emotional tone, said, "He lives, he lives, he lives," then led the marchers in a chant. "Long live the King. Long live the King."

THE MARCH BEGAN at the church and union hall where Dr. King had held services while he was in the city to march in support of striking sanitation workers.

Gathering from bystanders as the march pushed on to Main Street in downtown Memphis, toward city hall, the crowd doubled to an estimated 4,000 persons, stretching for about five blocks.

An array of speakers followed

introduced Kennedy, who is a long-time family friend, and called him "the man in the white community and political life that we can turn to for leadership at a time when there is such a crisis of

leadership in the nation."

EARLIER, FOUR Black U.S. mayors had spoken to public meetings sponsored by the King Center during its conference for about 200 members of its board of trustees. Mayors Richard Hatcher of Gary, Ind. and Coleman Young of Detroit, Mich. spoke on "New Projections on the Crime Debate: Toward New Remedies" and Mayors Kenneth Gibson of Newark and Maynard Jackson of Atlanta spoke on "Pluralism and the Future of American Cities: A Home for All Races and Classes."

Mayor Gibson said that Newark was \$65 million in the red when he became its chief executive but with a payroll tax and special crime fighting money from Washington, it may be on the road to recovery. That cities should be on the top line of national priorities was his main theme.

IN AN INTERVIEW with Muhammad Speaks, Eleanor Holmes Norton, who chaired the conference and is head of

(Continued from page 15)

(Continued on page 22)

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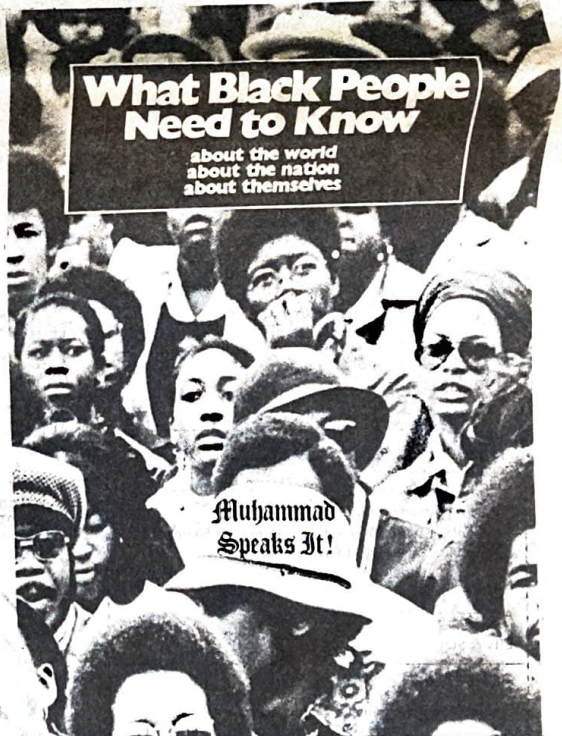
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CENTRAL STATE University's library, left in shambles. (above). Water tower smashed CSU's Health Center (right).



Winds humble Ohio

Photo Essay by
Emerson Muhammad



DEAN OF STUDENTS, Wilson C. Jefferson Jr. (standing left) saw the tip of his bandaged finger severed by flying glass. "I'm just one of those lucky people you always read about," he said. MOZETTA WRIGHT (right photo Health Center employee remembered: "We were down in the basement when the water tower crashed, and we just knew that was the end."



'...Heard tremendous roar, when we went up stairs, my house was gone!'



DEAN OF PAYNE Theological Seminary talks of tornado in his home which was only slightly damaged.

Alonzo 4X
Copy Editor

XENIA, Ohio — "I couldn't believe it, all it took was 10 or 15 seconds and this is what's left," said Robert Wright, gesturing toward a pile of rubble that used to be his \$30,000 home.

A HUGE BLACK funnel cloud bore down on this Southwestern Ohio town of 25,000 and wreaked such destruction that experts are calling it the hardest tornado-hit city in this country's history.

From a hill on Xenia's Main Street one can look over the scattered wreckage and see small, roughshod shacks in the northeastern part of the city that are still standing. This section of Xenia is known as the "Black bottom."

"In one section of the Bible they have the story of a man putting the blood of a sheep on certain doors, and then the angel of death was supposed to selectively kill the inhabitants or something like that.

"WELL, WHEN I drive through Xenia, I'm reminded of that story

because in some sections there may be one house totally blown apart and another one still standing," said Wilson C. Jefferson Jr., Dean of Students at nearby Central State University.

At this writing, at least 35 people were killed in the storm and more than 100 were still missing in this city which is known as haven for the Ku Klux Klan.

One 14 - year - old was riding a mini - motorcycle when the storm hit and witnesses said they saw him sucked into the actual funnel cloud. His small vehicle was found nearly two miles away and he hasn't been found yet.

Two tractor - trailer trucks were lifted up and dropped on a factory more than 100 yards away.

Rescue worker Terry Davis tells of a mother who said she watched as the black cloud pulled her three-month-old baby and carriage into the air and disintegrate them.

Debbie Wendal was paralyzed by the awesome sight of the approaching

(Continued on page 17)



CAMPUS RADIO STATION, student manager points to a demolished radio tower (left photo). MINI MOTORBIKE (center photo) was found two miles from where it disappeared with a 14-year-old rider. The teenager's remains have not been found.



GRADUATING SENIORS (right photo) search for their transcripts in one of few standing buildings.

THE RESURRI

(This article is reprinted by popular request from the Feb. 14, 1969 issue of Muhammad Speaks).

NOW WE WANT to concentrate on the rise of the Black Man...**THE RESURRECTION** of the white American's Black once-slave.

IT IS VERY CLEAR to the eyes of the public that America's Black once-slave is touched by the Spirit and Understanding of **ALLAH'S TRUTH**.

JESUS SO CLEARLY PROPHESED, in the Bible in symbolic language John 5:28, 29... "Marvel not at this: for the hour is coming in which all that are in the graves (their homes) shall hear His voice, and shall come forth;(believe)."

DANIEL, BIBLE Chap. 12:2, says some arose to everlasting life and some to shame and everlasting contempt.

WE SEE THE BLACK MAN'S RISE here in the United States of America. The prophecies of those worthies, the prophets, is being fulfilled.

THE BEAUTIFUL PART OF THE TRUTH, that Allah (God) Who Came in the Person of Master Fard Muhammad, To Whom Praises are Due forever, brought to us, is:

FIRST: The knowledge of self.

SECOND: Accept your own. If a man is without the

knowledge of self, moreso, he is without the knowledge of what belongs to him.

THIRD: Join your Holy Nation, Islam. This tells the Black Man of America to what Nation and People he belongs and is a member of and should join onto.

IF THE ABOVE is given a second look and study, then no one will have to say, "Do you believe in the Resurrection of the Dead?"

THE RESURRECTION OF THE DEAD is clearly the rise of the Black-once slave of the white Americans, for 400 years. He is seeking his own self and kind. This is truly the Resurrection of the Lost-Found Mentally Dead.

THE BIBLE, Luke 15:24, makes it clear that the Prodigal Son was lost and is now found, was dead and is now alive. He was not physically dead, he was mentally dead.

ON THE FINDING OF THE BLACK MAN by God Himself (his Father) you hear a language spoken by the Black Man today that he has never spoken before, in his history in the Western Hemisphere.

THE BLACK MAN CALLS IT, 'TALKING BLACK,' or 'I WANT BLACK.' This means, 'I want myself and I am tired

of living other than myself. I want to live according to my own Black nature and I want to unite with my own Black kind. I want something that I can call my own. I do not want a job only. I want some earth; a territory or country to myself. I will make a job for myself."

THE BLACK ONCE-SLAVE REALIZES THAT HE HAS SPENT CENTURIES with an enemy race of people. The Black once-slave lost these centuries. He has **nothing** to show for them **but slavery and ignorance of self and others.**

THE BLACK ONCE-SLAVE NOW WANTS to go from the white slave-master and the white slave-master does not want his slave to go free, for himself. The white slave-master desires to give him a false promise, that if he will stay with him he will share social equality with him.

THE WHITE SLAVE-MASTER DOES NOT promise him an equal share in the Earth. Why? Number one: The white slave-master knows that Allah (God) never Promised the white slave-master anything like a **SHARE IN THE EARTH.** Allah (God) gave the white race a share

RECTION!

in TIME TO LIVE ON THE EARTH.

THE EARTH BELONGS to the Originator and Creator of the Earth (Black Nation). The so-called American Negro is a Member of the family of the God Who Owns the Earth.

THAT GOD CAME TO WISE the so-called Negro up to that knowledge of which he was unaware, for the past 400 years. He did not know that he is a member of the Family of God although the Bible teaches him that he is, (John 10:34).

IN SO many Parables, Jesus referred to the Black Man, the Original Nation showing that they are members of the Family of the God Who Originated the Heavens and Earth and their Rise, by the Power of Allah (God), to the knowledge of self.

THE BLACK MAN WILL NEVER BE THE SAME AGAIN. He will speak like a civilized man. He will act and walk like a civilized man. He will think in terms of a civilized man. He will want to be independent of all others but Allah (God).

THE GROWING spirit and desire of Black Americans for self-independence is beautiful. I admire them as I have

worked for almost 43 years to try to get them into the spirit of wanting to be himself, do something for self, in a constructive manner.

THE WORLD OF BLACK NATIONS is with me. They are happy and they rejoice over the rise of the Black once-slave of white Americans, to the knowledge of self and others.

I TALK WITH THE EDUCATORS of our people and I talk with the uneducated. They all speak with a new tongue in the knowldge of seeking self and self-independence.

NO BLACK IN AMERICA SHOULD BE SO IGNORANT as to be deceived by temporary promises to the extent that he is willing to risk his life because of temporary promises and sport and play and lose an eternal life for himself and his kind.

IT IS IMPOSSIBLE TO CHANGE THE RESURRECTION or the rise of the once-slaves against the enslavement and subjection of their once-masters. IT IS A DIVINE PROMISE, through the mouth of His Prophets, that the dead (mentally dead so-called Negro) must rise!

THERE CANNOT BE A JUDGMENT of the end of



The Honorable Elijah Muhammad,
Messenger of Allah

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the present rulers of the Black Man, until the Black Man knows the truth of both...This is referred to so many times as the Resurrection.

WE ARE NOW living in the Resurrection. It is a joy to the eyes of a brother and brothers of the Black Man, to see today, THE RISE OF BLACK AMERICA. We rejoice because of his desire to be himself. He no longer tries to imitate his slave-master and his slave-masters' children.

Elijah Muhammad
Messenger of Allah
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—Eugene Majied

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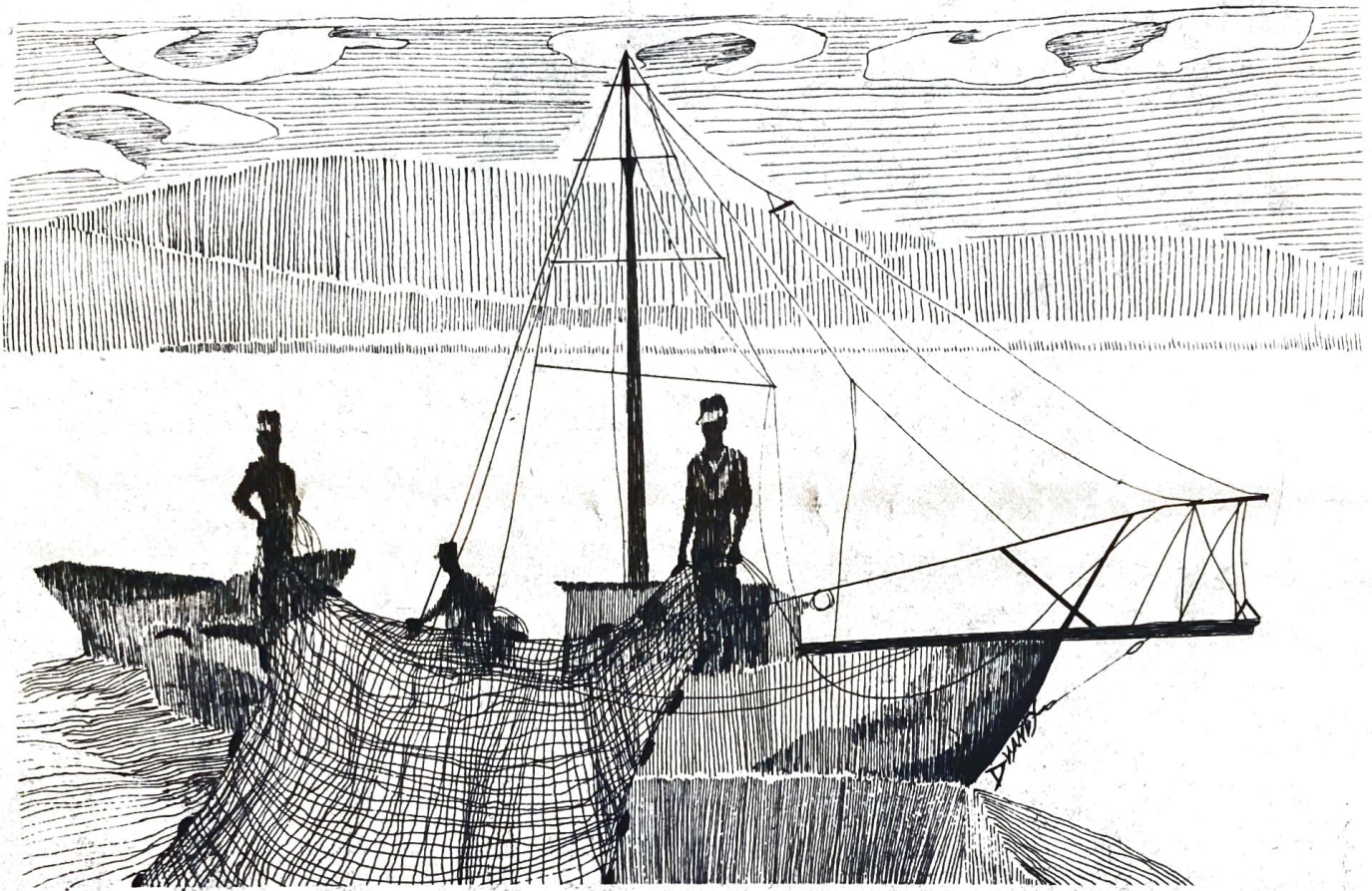
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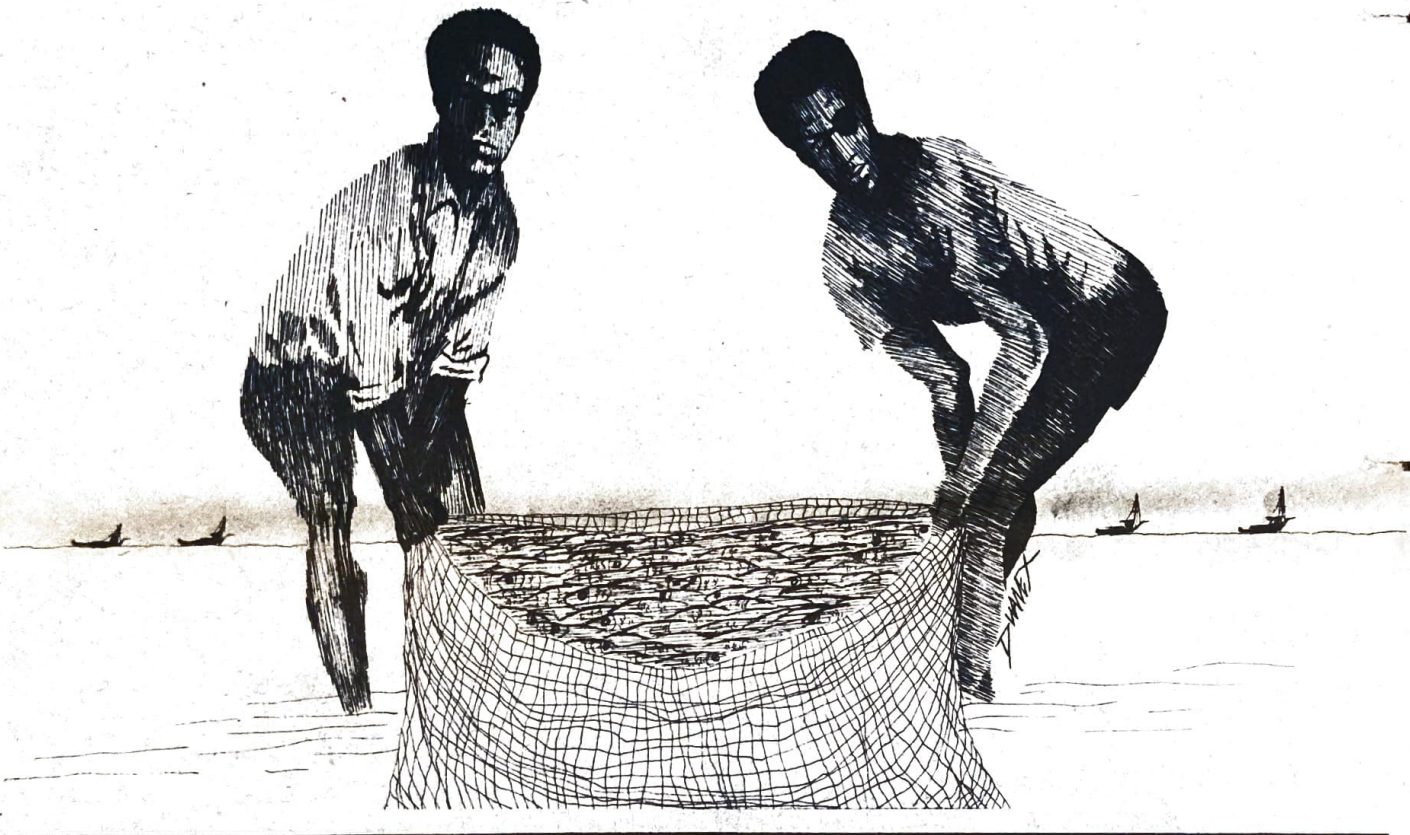


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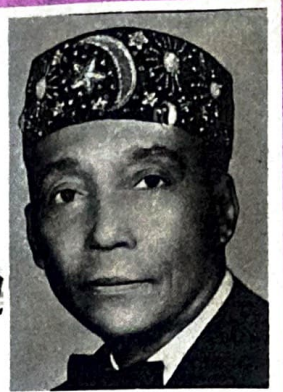
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Propose 200 Bed Hospital To Help Care For Our Sick And Wounded



The Honorable Elijah Muhammad
Messenger of Allah



'Is white life more valuable than Black?'

Dear Editor:
I am writing in response to the indictment of eight National Guardsmen involved in the Kent State University shootings of some four years ago.

Since the indictments, I have been asking the same question of everyone, which I am about to put to you. Exactly what makes white lives more valuable and more important than Black lives?

In spite of a 400-year-old propaganda campaign to sell the white race as the "benefactors of mankind" and as the "master race." I confess, I am still not sold on the idea of their supremacy...this is especially true when one takes into account the fact that the world's white "benefactors" had to turn to the Africans of Egypt (who bore no resemblance to Elizabeth Taylor's Cleopatra) and to the Arabs for the very source of their present white world.

All this brings me right back to my original question of "what makes white lives more precious than Black lives?"

At Jackson State University, a massacre of Black students took place about the same time as the Kent State incident. Many students were shot in the back as they attempted to run from the guardsmen and the women's dormitory was shot to pieces. Yet, nothing had been, and apparently nothing will be done about these wanton murders.

In fact, no one has even

breathed them, of late. Conversely, some four years after the fact, and in violation of the 6th Amendment to the Constitution, which states a defendant shall be speedily charged, we find eight guardsmen charged because they took white lives.

Having great respect for life, I am by no means defending the taker of any life. But what I do desperately want to know is why the taker of white life must be punished, even four years after the fact, while those who engaged in the Jackson State bloodbath are going unpunished?

Many newspapers, magazines and various individuals deplore the fact that due to government meddling, the indictments were delayed. Well, to them I say, belated justice is far better than no justice at all!!!

Sincerely yours,
Mrs. Natalia Johnson
Detroit, Mich.

Visitor's thanks

Dear Sir:
Please thank the staff of Muhammad Speaks for their courtesy when I was at the paper yesterday.

You certainly have a fine newspaper. It is informative and truthful which you can't say about too many papers these days.

As Salaam Alaikum,
Sincerely,
Sheila John

LETTERS FROM OUR READERS

M.S. 'Inspirational' for Calif. believers

Dear Brother Editor:

We here at Muhammad's Temple of Islam have been deeply inspired by your works in editing the boldest Black newspaper in the world, and in helping our Messenger to awaken our mentally dead people.

We read Muhammad Speaks with intense desire and great motivation and admiration for your works and the clear interpretation of the times as

taught by the most humble and Honorable Elijah Muhammad. We are very much in tune with the times from reading your articles.

All Praise is due to Allah for the Messenger— May Allah bless you, my brother, with continued success.

As Salaam Alaikum
Brother Leon 9X (Haywood)
Acting Minister
S. California Conservation
Center
Chino, Calif.

Prison walls no barrier to Muslim successes

Dear Brother Editor:

The wise and timely guidance of the Messenger of Allah, the Honorable Elijah Muhammad, is truly making us a free and independent people to be respected by all of the civilized nations of the earth. Not only are we (the Muslims) the example of righteousness for our people, the so-called Negroes, but we are everyone's example of righteousness, just the Messenger is our example and the first begotten of the dead.

Recently, the Nation of Islam, behind the walls of the California Conservation Center in Susanville, under the guidance of Acting Minister Terry V. X Reed, acquired

permission from the superintendent to sell Muslim pastries on a monthly basis within the institution.

We plan to order directly from the Shabazz Bakery in San Francisco through Minister John Muhammad of Temple No. 26. The profits we make will be sent to Messenger Muhammad's Hospital Fund.

The Superintendent of the California Conservation Center, Mr. H.E. Watts, was full of nothing but praise for those of us who are followers of the Honorable Elijah Muhammad. He stated his admiration for us as being well trained and highly disciplined.

We pray that the business

Believer's gratitude

Dear Brother Editor:
My dearest beloved Brothers and Sisters:

Just a few lines to let you all at "the world's greatest Black newspaper," Muhammad Speaks, hear from me, a regular reader.

I would like to thank the Honorable Elijah Muhammad for sending us this great paper free of any charges (this is only a minute token of his greatness).

All Praises to Allah for the Honorable Elijah Muhammad. I would like to thank the brothers and sisters who work at Muhammad Speaks for their great job of bringing the Truth to its readers each week.

Thank you, Dearly Beloved Holy Apostle! And thanks to the brothers and sisters who work so diligently each week. All Praises be to Allah.

Brother Charles 2X Johnson
Starke, Fla.

venture we are currently involved in is successful and that it will serve to inspire Muslims, wherever they may be, to pool their resources, education and qualifications for independence and to receive, obey and pass on information which will benefit the Nation collectively.

Your brother in Islam
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THOUSANDS marched at Dr. King memorial in Memphis, the city where the civil rights leader was assassinated. (M.S. photo by Harold 4X)

Memphis memorial

(Continued from page 9) coming."

In reference to god, the young councilman said, "My god is better than Coca Cola because he is a Real Thing."

The Rev. Samuel Billy Kyles, director of PUSH-Memphis, said, "We didn't ask the school board of education to let school out. We took it." Absenteeism exceeded 50 per cent at some Memphis schools.

Then the Rev. Jackson spoke and said, "Moses, my servant is dead. Let the sunshine in. Take what you have left. It is not much, but take it and go."

IN ATLANTA, the Rev. Ralph Abernathy, president of SCLC, spoke to an audience at the YMCA Hungry Club Forum and lashed out at the Nixon administration saying, "He took crime out of the streets and put it in the White House."

The Rev. Abernathy said Spiro Agnew was passing out "moon rocks" when he should have been passing out "loaves of bread" to poor people.

He said Congress is not sensitive to the needs of Black people and added, "We must get rid of old-white male politicians controlling policy in this country and put some young people, Black, and women into office."

The Rev. Hosea Williams opened up the first of what is to be a nationwide group of King-SCLC Action Centers. A daily soup-line, free to those without money and 25 cents for other poor people, will be part of the program.

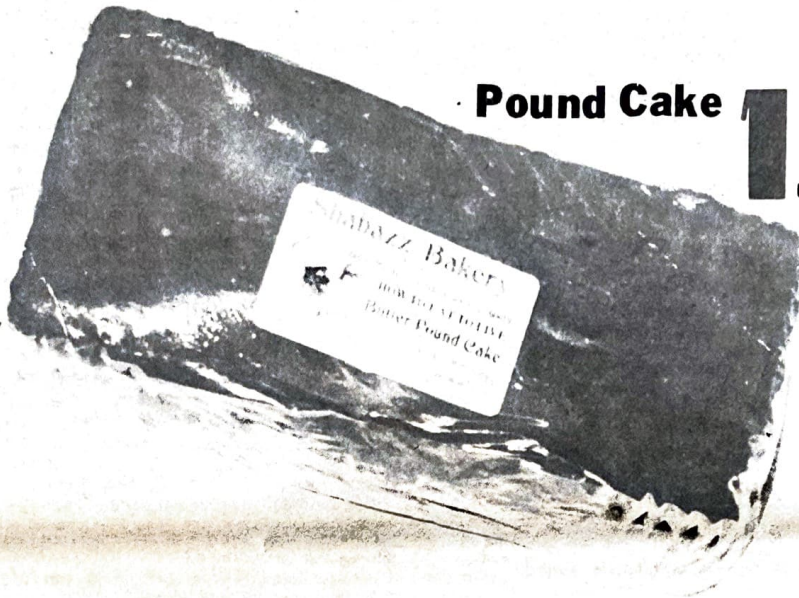
ABOUT 30 PERSONS had a free bowl of soup and a piece of corn-bread, meant to guarantee the poor people that they don't have to rob and steal in order to eat," Williams said.

The action center will need a budget of an estimated \$200,000 a year — "it's frightening," Williams said.

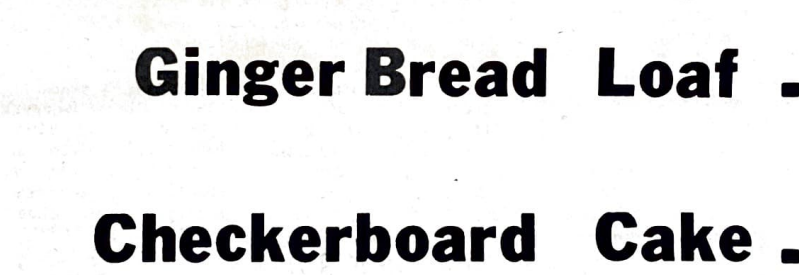
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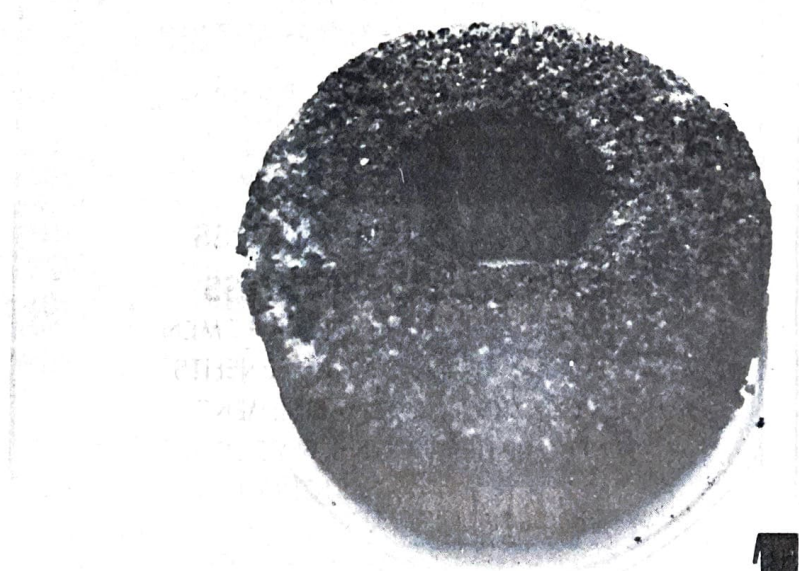
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Your dental questions answered

We have received a number of letters from readers of *Muhammad Speaks* and would like to address ourselves to some of the most frequently asked questions. Thank all of you for the interest you have shown.

A. Soda is a very effective tooth cleansing agent, however, it is very abrasive and damaging and can cause considerable damage to the teeth when used in conjunction with a hard tooth brush or with some brushing techniques in

dentistry. The speciality is called periodontology and the person who trains in this field is called a periodontist.

Q. Can some tooth pastes make teeth whiter than others?

A. There are many tooth pastes on the market today which boast of being able to whiten the teeth. The color of our teeth vary from dark grey to almost white. In cleaning the teeth the dentist is primarily concerned with removing anything that may irritate the gum and bone around the teeth. Our teeth have a natural color which the dentist does not try to change except when the color is very disagreeable or unsightly.

There are many toothpastes on the market today which are very effective — especially when used in conjunction with good personal oral hygiene habits. Those which contain fluoride have proven to have a slight advantage, but none are helpful if not used properly.

Q. How old should a child be when he first visits the dentist?

A. The dental education of a child should begin as early as the child is able to understand what he is being taught. Pedodontics is a speciality area of dentistry and a pedodontist is specially trained to handle very young children. A child's first visit to the dentist should be before a problem develops so that the proper relationships between the dentist and the child can be established.

Gov't terror in Chile

(Continued from page 6)

AN ESTIMATED number of political executions between Sept. 11 (the date of the coup) and the commission's visit, (Feb. 16-23), range between 20,000 and 80,000. In addition, more than 150,000 workers, political leaders and intellectuals have lost their jobs for "political reasons."

Freedom of the press has also been banned by the junta. "All

communication systems have been seized, leftist publications banned and offices closed." Only six of the 11 major Chilean newspapers continue to publish.

Although neither commission is empowered to act by law, Alderwoman Langford said they have been formed to educate the world to the denial of human rights in Chile under the reign of General Pinochet.

Sharpville massacre anniversary

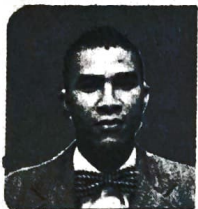
DAR ES SALAAM, Tanzania — Hundreds of thousands of youths attended a rally in this African city to commemorate the 14th Anniversary of the Sharpville, South Africa massacre.

ALSO PRESENT at the rally were representatives of the Pan-Africanist Congress of Azania and other liberation movements in South Africa.

Paul Rupia, director of the African and Middle East Department of the Ministry of Foreign Affairs of Tanzania, spoke in behalf of the

government. He strongly condemned the massacre of African masses by the South African regime and reaffirmed Tanzania's firm support of the struggling people.

He recounted Tanzania's record of material assistance for freedom-seeking African nations and used the occasion to focus on the "twin enemies of all African peoples" — Imperialism and racialism. Rupia also urged African nations to seek "political and economic independence without compromise."



by
Dr. Larry X Burley
D.D.S., Chicago

Q. What causes halitosis (bad breath)?

A. Halitosis can be caused by varying types of medical problems. Persons who suffer from diabetes, poor food digestion, stomach disorders, some vitamin deficiencies, sinusitis, lung disorders, and other medical disorders including gum disease, may have bad breath.

Before we can safely say which one of these are the primary agent in causing bad breath, many others have to be ruled out. Persons who have trouble with bleeding gums, plaque, calculus and pus formation around their teeth, most certainly have periodontal disease (pyorrhea) which is a frequent cause of bad breath; but this does not rule out the possibility for other diseases to be present which complicates the primary problem.

Q. Is a combination of baking soda and salt harmful to your teeth?

common use A combination of salt and soda is even more abrasive and can cause even more damage. If soda is used as a tooth cleansing powder, never use it in combination with a hard tooth brush or hard brushing strokes.

Q. Is pyorrhea inherited or contagious; and can it be cured?

A. In its earlier stages, periodontal disease can be cured by a relatively routine procedure that the dentist performs in his office. This disease is not inherited and is not contagious. Usually what is passed on from parent to child are the same brushing habits and techniques. The child develops these habits at an early age and as a result ends up with similar dental problems as his parents.

But this is not from inheriting the disease, but from inheriting the habits which allow the disease to develop. The scope of periodontal (gum) disease is so vast that a speciality has been set up to deal with this area of

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British Labor government: Zionism, apartheid's ally

By Calvin Williams
(Special to Muhammad Speaks)

CAIRO — The British Labor Party's record is certainly not one that can bring hearty cheers from Arabs or Africans. The return to power of the Labor Party was news that brought groans throughout the African continent. As far as the Arab world was concerned one can readily imagine and expect calls for a new oil squeeze against Britain if the Labor government favors Israel.

ARAB AND African officials have been reluctant to publicly comment on the implications of the British political crisis, but there are widespread suspicions that a change of power to the socialists may result in anti-Arab and anti-African bias within the Westminster.

The Labor Party, following its behavior in 1948 towards Palestine, and Rhodesia in 1965, now has the reputation amongst many in the Third World of being the party that supports the colonialism of others — that is, the types of Ian Smith and the Zionists.

In 1948, the Laobr government ordered British troops out of Palestine, thus abandoning the

responsibility given to them under the mandate of the League of Nations for the Palestinian people.

THE RESULT was that the Zionist settlers, whom Britain had encouraged to enter Palestine, set upon the Palestine people with fire and sword, driving more than a million into exile and forbidding them to return. A so-called Jewish state was set up on Palestinian soil.

Mr. Harold Wilson gave encouragement to Ian Smith by assuring him that force would never be used against Salisbury no matter what they did. This resulted in Mr. Smith's declaration of independence. This personal service to racialism was not enough to satisfy Mr. Wilson.

While a member of the opposition, he assured the Israelis that Britain had not meant that they should respect

the U.N. Charter when the last Labor government authored Security Council Resolution No. 242. Israel was entitled to acquire land by force under this resolution.

RECENTLY, THE foreign minister of the present Labor government was in Cairo where he stated that his government had a great understanding of the Arab and African causes. This was met with some hesitancy and

disbelief.

If we were to enumerate the services rendered by Britain to the cause of Zionism, one could and would find them to be numerous and clear. During the British mandate over Palestine, the mandatory authorities permitted Jewish institutions to administer their affairs freely. They permitted the existence of a Jewish agency and recognized the official body by the name of the Jewish Agency.

They facilitated the immigration of Jews by various means, and, such methods allowed more than half a million to enter the area up to the end of World War II. Furthermore, Britain supplied the Jews of Palestine with modern weapons to defend themselves and their entity in case of need.

THE WAR over Palestine is not over, for at the beginning of the Jewish movement towards Palestine, it was the idea to establish a Jewish State, and at the same time to expand that state from the Nile to the Euphrates.

That policy is the policy of the present government in Israel. It is maintained by all Zionist movements throughout the world.

Tornado damage devastating

(Continued from page 11)

storm and was brought back to reality by a helpful neighbor.

"I looked out the window and I saw this big, black cloud moving toward our neighborhood. It didn't look like a funnel or anything, just a big cloud on the ground. I didn't know what it was but it scared me so bad, me and my little girl just stared at it as it came closer.

"**MY HUSBAND** was working and I was just paralyzed until my next-door neighbor came in and took us down in the

basement. I heard this tremendous roar and a few boards falling and when we went upstairs, my house was gone!"

Buses were overturned hundreds of trees uprooted light posts were torn up and hurled through buildings destruction was everywhere.

In the northeastern area the Black section, two homes were destroyed and six others damaged — there were no deaths.

"It must have skipped over us," said J. Harold Charles of 476 Columbus Ave. His house sustained minor damage, but his cars were

totally destroyed.

"What this tornado did for us was to expose the shoddy construction of our houses," Charles said angrily.

"Just look at that wall," he shouted, pointing to a fallen-in house across the street. "Look how thin those pieces of wood are. That's a shame that we have to pay for such shoddiness."

Most of the white residents who suffered damage were skeptical of President Nixon's promise of federal aid.

"I heard what he said, but I'm not going to depend on it," said Wright.

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Baraka's 'nationalists' swing to political left

By Alonzo 4X
Copy Editor

CHICAGO— The Mid-West Regional Conference of the Congress of African People ended on a note of contrived optimism.

SUMMARIES OF the two-day event's accomplishments were chunky with exhortations to "make the liberation of Black people a life-time endeavor," and to "sacrifice our neo-colonial comforts" and join on with a revolutionary ideology: namely Pan-African socialism.

These urgings, although familiar sounding, were delivered with verve and conviction. The real question, though, is were they effective?

One observer commented, "Man, this is just like jumping through a time warp. They're talking about the same things that were being discussed in the sixties."

Perhaps — but there was one noticeable change: The Nationalists under the leadership of Imam Amiri Baraka are turning left!

FOR SOME TIME now, rumblings from Nationalist circles have hinted at inner turbulence due to a developing cleft between "pure" Nationalists and scientifically socialist Nationalists.

The crux of the dispute is that "pure" Nationalists advocate "communalism" and leftist Nationalists advocate "scientific socialism."

In the past, Baraka has advocated African socialism and doggedly pointed to the differences between it and scientific socialism or orthodox Marxism. Baraka chose the word "Ujamaa" (Swahili for family-hood) to express this peculiar type of socialism. Now, however, he speaks of Ujamaa only as a phrasal appendage to scientific socialism.

AFRICAN SOCIALISM or communalism has been banished by Baraka and denounced as a "feudalistic" concept.

This conclusion is directly in line with analyses of V.I. Lenin and F. Engels. These two

patron saints of communism looked at Africa's communalism as a "pre-capitalistic" and primitive economic system.

Anderson Thompson, a Black historian who acted as a "resource person" in one of the workshops at the conference, contended that Baraka's position was "basically a Trotskyite position." Lev Trotsky was an early adherent of Marxism

who eventually fell into disfavor in Russia for his "revisionist" views.

Thompson said that "national socialism" is nothing new; indeed, he added, it was the banner of nationalism and socialism that Adolph Hitler marched under.

Baraka, who has written some of his most eloquent prose detailing how Eldridge Cleaver, a former Black Panther leader, "turned left on

Black people," is, in the opinion of many Nationalists, making the same turn.

PAN-AFRICANISM has always been heavily influenced by Marxism. One of its strongest adherents, W.E.B. DuBoise, was an on-and-off Marxist. Sekou Toure, Amilcar Cabral, Kwame Nkrumah, and other prominent Pan-Africanists have all had strong Marxist leanings.

Congress of African People

(Continued from page 7)

often, the steps needed to implement the notion are not taken.

Anderson Thompson, a history professor at Northeastern University produced an admirable analysis of Black nationalist tradition in the United States.

"Historically, there are two kinds of Pan-Africanists in this country: the middle-class, college trained Pan-Africanist—in the tradition of W.E.B. DuBois; and the mass-directed, largely less-educated strand—in the tradition of Marcus Garvey."

Thompson said the DuBois-type of Pan Africanist were usually contemptuous of their less educated brethren.

"There's a kind of intellectual snobbery involved; an attitude taken directly from our slave-master," he said.

THE RESPECTED Black historian warned of this dichotomy manifesting itself again, implying that the conference itself might even

be evidence of it.

"Most of the people here are, by and large, better educated than the average Black, and conditions at this conference are conducive to perpetuating that historical dichotomy," he said.

Hannibal Tirus Afrik produced an extremely analytical paper on the need for independent Black educational institutions.

In it, he defined education as "a human act between those wishing to share life's experiences with those who need to absorb more of the wisdom of life."

"It is a people-building, family-building, community-building and Nation-building act of self-respect, self-determination and self-reliance." European education has done that for Euro-Americans, but not for Black people, he added.

MORE CONCRETELY, he said, "Correct Black education is a process through which our children become equipped with

the necessary skills to academically, vocationally and socially make decisions that will determine their future lives. It involves self-discipline as well as rational thought, peer interaction and maximizing individual potential.

Haki R. Madhubuti (don 1. lee), offered a paper dealing with the nuts-and-bolts aspects of publishing and distribution.

"The name of the game is control and if we do not control our product from manuscript to book to readers, we are, in the final analysis, just talking to the wind," he said.

"Publishing is meaningless if one's books are not distributed," Madhubuti added, indicating, but never mentioning, by name, the consummate genius of the Honorable Elijah Muhammad, Who devised the first and perhaps the only independent distribution system for Black publications.

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Central State rebuilds

(Continued from page 4)

Students were not quite clear on the status of their school. Some have indicated they would transfer to another university in the state university complex.

"I don't know if I'm coming back or not. I don't know anything but what they tell me and they haven't told me anything definite yet," said Karen Ellison a junior from Dayton, Ohio.

CSU'S PRESIDENT, Dr. Lionel Newson is "extremely anxious" to resume full operations at the school, according to most faculty members on campus.

Wilberforce University, owned and operated by the African Methodist Episcopal church, is adjacent to CSU, but it suffered only minor damage.

There was also some damage to Payne Theological Seminary, which is affiliated with Wilberforce and located nearby.

Central State University has a student population of 2,300, 92 per cent of whom are Black. It is known as the "partying capital" of the Black college set and its alumni number among some of the most distinguished Blacks in the country. It was founded in 1877.

Official 'murder'

angers Chileans

SANTIAGO, Chile — More than 2,000 Chileans gathered at the funeral of Jose Toha Gonzalez, former minister of the Interior and Defense, and denounced the military junta that seized control of the country last year.

SHOUTING "Fascists" and "Killers" the crowd defied the state of siege and internal war imposed on the country.

Gonzalez, a former member of Salvadore Allende's Popular Unity Government, was murdered at the Santiago Military Hospital earlier this year, according to reports from Allende sympathizers.

The junta contends Gonzalez "committed suicide" by hanging himself in a closet of a room at the Santiago Military Hospital, where he had been taken from the concentration camp on Dawson Island.



Haywood Dinsmore, Director of CSU's Art Institute, looks over rubble that used to be his office. (Photo by Emerson Muhammad)

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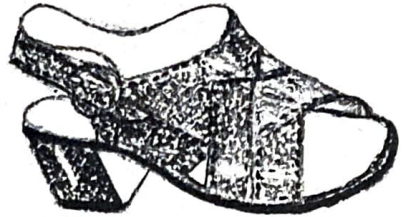
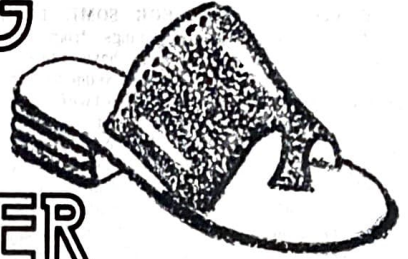
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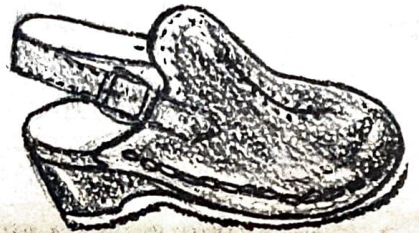
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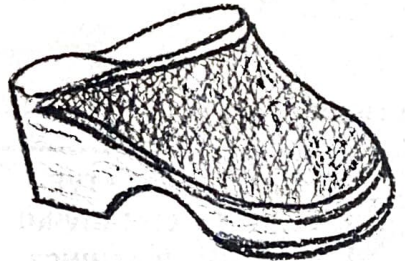
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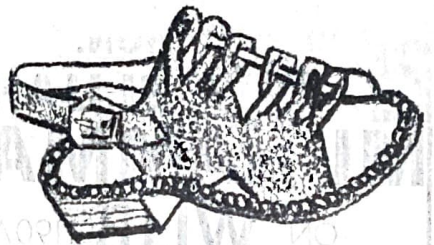


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The Universities of Islam ...

Historic D.C. graduation: 14 year-olds honored

By Lonnie Kashif
(M.S. Washington Bureau)

WASHINGTON, D.C. — Sister Zenaida X, who observed her 14th birthday just two weeks prior to the University of Islam No. 4 Graduation Exercises for 1974, became the youngest student to graduate from the school in its seven-year history. The young Muslim sister also headed a list of 18 seniors and delivered the "farewell address" as the Class Valedictorian.

AMONG THE MALE students, historic "firsts" were also recorded as two 14-year old boys, Brothers Lonnie-Alif Kashif and Hussein X, became the first boys ever to graduate at that age. The previous year, 1973, two 14-year old sisters were also among the senior graduates, according to Minister Lonnie Shabazz the director of the University.

In addition to these "firsts," the Middle School graduates included 11 and 12-year old students, while a young adult, Sister Marcia V. 2X was introduced as the first enrollee in the College Division of the University.

Minister Shabazz told Muhammad Speaks that the College Division is scheduled to open formally for 1974 in late March or early April, and

an initial enrollment of 35 to 52 students is expected. Several members of the graduating class have indicated their intention to continue their education at the University.

Altogether, 76 students received diplomas at the exercises. Among them, four were given special "honor" awards for academic achievements. These included Sister Zenaida X and Brothers John XL 2X, Hussein X, and Raymond 10X, the High School

Salutarian.

Also honored during the exercises were several faculty and staff members. "Teacher of the Year" awards went to Sister Jo-Ann 6X for the High School, and to Sisters Maxine X and Helen 4X for the elementary school. Other faculty awards went to Brother Joseph 30X, Brother Jeyonne X, Sister Memphis X and Sister Joan X.

THE UNIVERSITY total student enrollment numbered

more than 400 at the end of the 1973 term, with a faculty and staff of more than 20 dedicated instructors and laborers, including food service and transportation personnel.

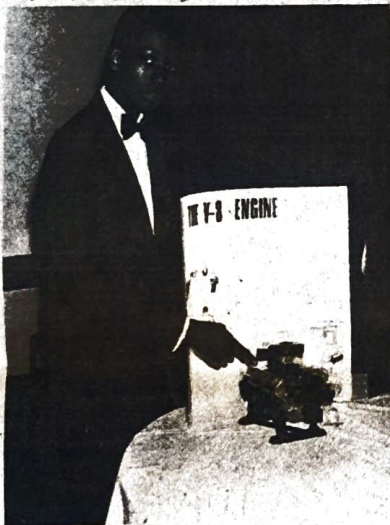
One of the evening's highlights was the presentation of a "gift" to the school from the boy's Senior Class. In accepting the gift, a copy machine, Minister Shabazz thanked the students and commended them on their

scholarship and aspirations for the future.

GRADUATING SENIOR brothers were: Brothers Horace 4X; John XL2X; Tyrone 6X; William XL 6X; Lonnie-Alif Kashif; Hussein X; and Raymond 10X. **Graduating senior sisters** were: Jo-Ann X; Rene X; Karen 5X; Angelus X; Anita X; Charlaire X; Dovonne X; Janice X; Phyllis 4X; Shirley 11X and Zenaida X.

Middle School Brother graduates were: Aaron 4X, Aaron 3X, Aaron (Reed), Brian X, Darrell X, Darrell (Vaughn), Demetri X, Emmanuel (Mills), Clarence 10X, Harold 2X, Harvey 3X, Jerry 3X, Kirk (Wilson), Kym X, Mark 3X, John 28X, Lloyd 6X, Quintin 2X, Stephen X, Samuel 5X, Thaddeus X, William 39X, Kenneth (Saunders), Richard (Johnson), and Anthony 6X.

Middle School Sister graduates were: Aminah X, Angel X, Angela 2X, Carolyn 5X, Cassandra X, Debra 10X, Donna 6X, Dorona 3X, Jannice 2X, Jeanetta X, Jennifer (Lee) Joyce 5X, Laura 2X, Lorraine X, Lotateka X, Sharon 6X, Muriel X, Nadine X, Nynito X, Paulette 2X, Rita X, Sadara Kashif, Tina 3X, Terri X, Tonya 2X, Tynetia 2X, Yvette (Merryweather), Zenah X, Andrea (Reed) Valencia (Reid) Terry (Burker) Rene 2X, and Lavita X.



Brother L. Alif Kashif, University of Islam No. 4 (left), demonstrating the workings of the V-8 engine. Sister Zenaida X, 1974 Valedictorian, University of Islam No. 4. (M.S. Photos by Lonnie Kashif)

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... Graduates rededicate lives

By Min. Jeremiah Shabazz
Temple No. 12

An historic event took place on Feb. 21, 1974, in Muhammad's Temple of Islam No. 12 as 20 students marched forth and received their diplomas as the first graduating class of Muhammad University of Islam No. 12.

Through the help of Allah and the Divine Guidance of His Messenger, the Honorable Elijah Muhammad, Muhammad University of Islam No. 12 has grown from a fledgling institution of 40 students, some seven years ago, to a full-blown middle school of more than 300 students.

While the public and parochial schools are decrying their demise, Muhammad University of Islam is steadily increasing to the point wherein it has become necessary to seek larger quarters. When the doors open this week to begin our new semester, we will be greeted by more than 300 new students to add to our burgeoning rolls.

Min. David Pasha, of Muhammad's Temple No. 5, Cincinnati, Ohio, an attorney and chief counsel for the



GRADUATING BROTHERS of Muhammad University No. 2 are feted at graduation banquet in the opulent Salaam Restaurant. Pictured (left to right) are: Michael 12X Parrum, Virgil 2X Bowen, Fard Owens, Climmie X Johnson, DeVonne X Polk, Michael X Edwards, Michael 15X Buntley, Darrell X Griffin, Dennis X Johnson, Madison X Walton, Henry 25X Thomas, Dennis 2X Rogers and Rginold X Cummings. (M.S. photo by Emerson Muhammad)

Nation of Islam, delivered a moving graduation address filled with the wisdom of the Honorable Elijah Muhammad to motivate and inspire our first graduating class.

"Remember," said Min. Pasha, "your Leader and Teacher the Honorable Elijah Muhammad was the first student of Islam in North America...His teacher was Allah, Himself, and His diploma was conferred on Him by the Lord of all the Worlds. We are blessed," said Minister David Pasha, "to have the finest example to emulate in Messenger Muhammad."

In his closing remarks, Min. Pasha admonished the young students to "stay in school, work hard, and go on to the higher institutions of learning."

The students receiving their diplomas were—Brothers: Anthony X, Anthony 4X, Antonio 2X, Attila X, Henry 4X, Jeremiah 2X, Lance X, Larry T. X, Michael X, Otha X, Shelton X, and—Sisters: Anita 3X, Barbara 11X, Davida X, Jacqueline 4X, Kariemah 3X, Olivia X, Saudia Shabazz, Shirli 13X, Vanessa X; also Bro. Dean X and Sis. Pearletha X of Muhammad University of Islam No. 10, Atlantic City, N.J.



ATTORNEY, E. DUKE McNEIL presents Alicia Batey an award for academic excellence in the field of mathematics. The event was sponsored by the "Inspiration To Youth" program, one of the few groups of Chicago citizens promoting and maintaining excellence in the city's public school system.



Sister Doreen 2X, Valedictorian, University of Islam No. 2.



Minister Abdul Karriem, keynote speaker, Temple No. 2 graduation.

Valedictorian: 'Let us be the horn of truth'

By Sister Doreen 2X
Valedictorian: Address
Muhammad University of
Islam No. 2

It is indeed a great privilege and honor to come before you as Valedictorian of Muhammad University of Islam. This honor bestowed upon me, gives me the opportunity to express my deep love and gratitude for my Leader and Teacher, the most

Honorable Elijah Muhammad. When Messenger Muhammad first began teaching in 1934. He received strong opposition from whites and especially from Blacks. The Messenger's Teachings were strange to the Black man's ears and sometimes frightening. Frightening because they were (the Black man) so full of fear, a fear that was placed in them by the white man, for

more than 400 years. The brave Black men and women who followed Messenger Muhammad, listening to His every word as handed to Him by Almighty Allah (God) Himself, paved the way for us today. They began building a Nation when everyone was laughing at the Muslim Economic Program, but, as the once-mighty nation, America, began to

crumble and the Nation of Islam continued to flourish, people suddenly wanted to hear what Messenger Muhammad had to say. His articles, "Accept Your Own," and "Who Is The Original Man?" were like water to a thirsty man. Although it is hard to imagine, there are those who have never heard the life-giving Teachings of the most

Honorable Elijah Muhammad — and as we know, the duty of the civilized is to teach the uncivilized civilization. It is up to us as followers of the most Honorable Elijah Muhammad, to reach our Lost-Found brothers and sisters here in the wilderness of North America. So let us be the horn from which the Honorable Elijah Muhammad blows His Message of Truth.

6P00-65X 5V010 510100 11 11245

MUHAMMAD SPEAKS

Sen. Kennedy addresses King Center conference

Continued from page 9

he N.Y.C. Human Rights Commission and a board member of the King Center, noted that the two mass meetings addressed by the four Black mayors were "attempts to bring back the coalition of the 1960's in its coalition form once again. This is a first step towards rebuilding the old coalition for reasons having to do with a dire emergency today."

The former American Civil Liberties Union attorney, who was first appointed to head the city's Human Rights Commission by former Mayor Lindsay and reappointed by Mayor Beame, stated that the emergency included "so much entrenchment in matters of equality" and impoundment and short-funding of social programs in the minority communities.

"Only a broad spectrum of people in a unified way protesting and demanding that these policies be changed or change them," said Mrs. Norton. Presently she said people in Model Cities, the Poverty Program, veterans, the elderly and civil rights organizations all troop to Washington at different times and in the last several years have met with no or little



CONFERENCE PARTICIPANT, Eleanor Homes Norton is administered oath as New York City Human Rights chief, by Mayor Abe Beame, while Congresswoman Shirley Chisholm (left) and Corretta Scott King, look on. Ms. Norton is a member of King Center board which convened in New York. (Photo by Dick DeMarsico)

results. "THE LEGISLATION we got in the '50s would never have been possible if one or two organizations had by themselves at sporadic times raised these issues. It was because there was this strong, across-the-board coalition that anyone felt that they had to answer to Black people at all," she said. "So we want to enlist Black

people but also those in progressive labor unions, ethnic organizations and others who feel committed to equality in this nation, so that together they can turn around what, apparently, individual organizations have not been able to accomplish by themselves for the last four years under Nixon." Rumors that the conference may be an attempt to undercut

the Rev. Ralph Abernathy and the Southern Christian Leadership Conference and would project a new national organization were denied by Mrs. Norton. "There is no projection of a national organization," she told M.S. "The King Center has a two-fold agenda. One, it is trying to reclaim Martin Luther King Jr.'s birth-home and the history of the

movement. A center will be constructed in the area where he was born and Ebenezer Baptist Church (where he preached) will be a part of this monument.

"THE PHYSICAL project is expected to cost \$10 million. The City of Atlanta is putting up \$5 million and \$5 million is to be obtained nationally through private contributions, half of which has already been raised.

"Two, the center sponsors activities which will make non-violence continue to be relevant."

Muhammad Speaks learned that in the closed sessions of the center's board of trustees, much attention was focused on the failure of Blacks in the North to follow the example of Southern Blacks who are registering their people to vote in large numbers and electing increasing numbers of their own to public office.

One of the projects under consideration is the perfection of techniques—some which may be drawn from the Southern effort while others may be entirely new—that will boost the low registration figures of Blacks in the North. Selected Northern communities will be targets of such a project.

RADIO SCHEDULE

LISTEN to MR. MUHAMMAD Every Week On the Radio Station In Your Area Listen Here for Message of Truth.. Mightier Than the Sword!

A large graphic of a map of the United States with radio station call letters and broadcast times listed for various cities. The map is overlaid with a grid of latitude and longitude lines. The text is arranged in columns across the map, listing cities like MEMPHIS, ALBANY, PITTSBURGH, etc., along with their respective radio stations and broadcast times.

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To all women and girl visitors, who are invited to attend Muhammad's Temple of Islam.

We request that all women and girls dress modestly.

Please do not wear mini-skirts or tight fitting garments. Be sure that your dress, sun or skirt is calf length or longer. Ladies must wear stockings, girls may wear stockings or socks.

Any visitor who will not comply will not be admitted into our meeting.

Thank you for your cooperation
M.G.T. & G.C.C.

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Arthur Majied Muhammad
Business Manager

The Messenger of Allah Presents

The Muslim Program

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible.

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America,

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!



THE HONORABLE ELIJAH MUHAMMAD
MESSENGER OF ALLAH

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur-an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400 year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends". Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.