

THE SECOND RESURRECTION DELIVERANCE FROM THE WOMB

Sūra IV.

Nisāa, or The Women.

*In the name of God, Most Gracious,
Most Merciful.*

1. ● mankind I reverence
Your Guardian-Lord,
Who created you
From a single Person,
Created, of like nature,
His mate, and from them twain
Scattered (like seeds)
Countless men and women;—
Reverence God, through Whom
Ye demand your mutual (rights),
And (reverence) the wombs
(That bore you): for God
Ever watches over you.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

۱- يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ
الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ
وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا
رِجَالًا كَثِيرًا وَنِسَاءً
وَاتَّقُوا اللَّهَ الَّذِي سَأَلَكُمْ بِهِ
وَأَلْرَحَامَ
إِنَّ اللَّهَ كَانَ عَلَيْكُمْ مَرْقُبًا

FROM THE HOLY QURAN, translation by Yusuf Ali, Sura IV, Verse 1

In the Name of Allah, the Beneficent, the Merciful; Peace and Blessings upon His Servant and His Messenger, Muhammad, forever. Amen.

As-Salaam-Alaikum

My Dear Brothers and Sisters:

In the Nation of Islam, Divine knowledge is of greatest importance. We, as Black people, have always had hearts that were filled with compassion because our nature is a loving nature. But love without knowledge is not good enough to sustain us in this day and time.

I thank Almighty God, Allah, for His Presence with us today. His Presence enables us to love with real love, to know each other with real knowledge, and to do what we have to do with understanding.

We can see His Divine Hand guiding us now, in the Second Resurrection. The Light Behind The Veil has caused our Baptism With The Water Of Revelation, and today is our Deliverance From The Womb.

"THE OPENING"

The Holy Qur'an opens with a Chapter called "The Opening." This Chapter introduces some very important Attributes (Names) of the Divine Being

that are repeated in the beginning or in every Chapter throughout the Book.

We want to look at the first two Attributes mentioned in the Holy Qur'an because understanding them will aid us as we are resurrected from our previous womb into the Womb of the Total Light of Divine.

(Keep in mind that no English translations do justice to the unique language we call Arabic.)

The Book says that Allah is "Al-Rahman" (The Most Gracious) and "Al-Rahim" (The Most Merciful).

"AL-RAHMAN"

The work of "Al-Rahman" suggests many things to us that are like the work of a father. It is to bring about a Divine creation in the moral nature of the man: his righteousness, high principles of conduct, excellence of character, and the dignified mind that lifts the man above petty, unclean, and ignorant things.

The earth cannot create this kind of being. It takes the work of Allah, a reunion with the Divine Source. This converting back to the Divine Nature comes from the Power of Divine Being.

The work of "Al-Rahman" is again like the work of a father because the father likes to see his child with strong virtues. He likes to see it grow in an image that

will be a compliment and an asset to him.

The father will risk losing the closeness of the child for the sake of having it come into the natural form. It is just nature for a man to work to preserve his child because he knows he lives through that child. Beneficence signifies more of a masculine attribute because it implies giving freely, disregarding selfish motives.

THE GERM OF THE DIVINE MIND

Allah, "Al-Rahman," creates the moral and dignified man through the free giving of His Divine Word, the Holy Qur'an. He puts the Word of Qur'an in the man and it creates him in the image and likeness of Divine.

When we say creation, in this sense, we are talking about creation that builds life in a person—a creation that feels the hardships, the miseries, and the agonies in a person. It is the human that reaches out mentally and morally to another being. It embraces that being, not just because it has a beautiful physical attraction but because it has a beautiful inward attraction. This is our real "life."

The Divine Word of Almighty Allah unlocks the mind, turns the light on in our being, and makes a spiritual sun to rise within us. It shines upon the dead matter in our mind, our soul, and our spirit. It causes us to take on form in the likeness of Divine Word which carries the germ of the Divine Mind.

THE CLEAR EVIDENCE

The greatest manifestation of the Beneficence of Allah is the creation of man (mind) in His Likeness. After creating us, He gives us a strong staff (Holy Qur'an) to walk with and to measure our steps.

The Book says that the word of "Al-Rahman" created the moral, upright being and made him to know the Clear Evidence. Whenever the Divine wants to test the understanding of the man or the man wants to measure the intensity of his own light, we are blessed with Divine Criteria, the Clear Evidence (Qur'an).