

SURRECTION, Part 1

HIND THE VEIL'

But the Second Resurrection brings to us the Source of the Light of the very Being, the very Essence, the very Conscience, the very Mind, and the very Word that manifests Itself through the voice or mind of the Holy People and arrives on paper in the print of the Scriptures.

Therefore, we don't go to the paper of Scripture anymore. Put up your books and listen to Me. There is Light in the Bible from Genesis to Revelations, but you won't be able to get it until you come face to face with the God.

The Holy Qur'an is uninterrupted, pure Light from cover to cover.

There is uninterrupted Light from cover to cover in the Bible, too, but it is not pure. Even with the mistakes in the Bible, they couldn't put out the Light.

The Book says that in the beginning was the Word. That doesn't mean the word on the page. That word is a long way from the beginning. The Word that was in the beginning is the Word of real Light that lights the world in the Second Resurrection.

God Was Veiled

As we come into the understanding of the pure source of Bible Scripture, we see the Light behind the veil. The body of the Messenger of God is a veil because in Him is the Light. We can't see the Light unless we look behind the veil or He opens the veil and lets out some Light.

Just as the individual is a veil in his physical make, the Scripture is a veil in its physical print. This world has been trying to interpret the Scriptures for some time. They have come up with much Truth and much Light. To this very day, however, they have been unable to take the veil away.

This is mentioned in the Old and New Testaments as well as in the language of the ancient Egyptian religion. It said that God was veiled and no one has seen the face or removed the veil.

The message is this: Truth came and it had to be covered up to bring about the works of Almighty God. Today we are here, in the Resurrection, to remove the veil.

for this time — the time of the Second Resurrection.

The Teachings have brought us along the road to a certain point towards our destination in scriptural interpretation.

When we take it from that point and carry it on into the Second Resurrection, we will understand that this movement is a continuing movement and not a new

5. O mankind! if ye have A doubt about the Resurrection, (Consider) that We created you Out of dust, then out of Sperm, then out of a leech-like Clot, then out of a morsel Of flesh, partly formed And partly unformed, in order That We may manifest (Our power) to you; And We cause whom We will To rest in the wombs For an appointed term, Then do We bring you out As babes, then (foster you) That ye may reach your age Of full strength; and some Of you are called to die, And some are sent back To the feeblest old age. So that they know nothing After having known much. And (further), thou seest The earth barren and lifeless, But when We pour down Rain on it, it is stirred (To life), it swells, And it puts forth every kind Of beautiful growth (in pairs).

وَاللَّيْلَ الْكَاثِرَ إِذَا كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ
فَلَمَّا خَلَقْنَاكُمْ مِّن نَّبَاتٍ
شَرٌّ مِّن كَلْبَةٍ ثُمَّ مِّن عِلْقَةٍ
شَرٌّ مِّن مَّضْجَةٍ مُّخْلَقَةٍ
وَ نَحْنُ نَخْلُقُكَ لِنُبَيِّنَ لَكَ
وَنُفِيتُ فِي الْأَرْحَامِ وَأَنْفَاةً إِلَى أَجَلٍ مُّعَيَّنٍ
ثُمَّ نَخْرِقُكُمْ مِّنْ بَطْنِ أُمِّكُمْ فَتُكْفَلُونَ
وَمَا كُنْتُمْ مِّنْ شَيْءٍ
وَمِنْكُمْ مَّن يُرَدُّ إِلَى أَرْذَلِ الْعُمُرِ
لِكَيْلَا يَعْلَمَ مِنْ بَعْدِ عِلْمٍ شَيْئًا
وَتُرى الْأَرْضُ حَامِئَةً
فَالَمَّا أَنْزَلْنَا عَلَيْهَا الْمَاءَ
اِهْتَزَّتْ وَرَبَتْ
وَأَخْرَجَتْ مِنْ كُلِّ ذَوْبٍ بَیْجَةً

6. This is so, because God Is the Reality: it is He Who gives life to the dead, And it is He Who has Power over all things.

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ
وَأَنَّهٗ يُحْيِي الْمَوْتَى
وَأَنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

7. And verily the Hour will come: There can be no doubt About it, or about (the fact) That God will raise up All who are in the graves.

وَأَنَّ السَّاعَةَ آتِيَةٌ لَّا رَيْبَ فِيهَا
وَأَنَّ اللَّهَ يَبْخُثُ مَن فِي الْقُبُورِ

Holy Qur'an (Yusuf Ali) S. XXII 5-7

In the First Resurrection God began to raise us up out of the graves by beginning to unveil the Truth. In the second Resurrection the Truth is not just unveiled in a sense of scriptural interpretation, but we come to a kind of natural interpretation that also serves to finish the scriptural interpretation.

You will understand this eventually. We have been taught many things in the Teachings of the Great Master W.F. Muhammad and the Honorable Master Elijah Muhammad that have prepared us

movement. It is a shifting of gears or a transition, not a new thing.

We are not in the dark. We are not in doubt. We are not doing this Divine Work with the physical hands that you see.

This Divine Work is being done by the Hands of the Supreme Being and He makes no mistakes. May Allah bless you with the Light of Understanding.

As-Salaam-Alaikum
The Honorable W.D. Muhammad
Supreme Minister
of the Nation of Islam