

# How To Gain Greater Destiny!

By ELIJAH MUHAMMAD

**THE FLAG OF THE USA and ISLAM:**

"Which one will survive the War of Armageddon?"

The answer is essential to the mentally dead lost-found black people in North America. By just a slight glance at the two flags, even a fool could give the correct answer. But you would be surprised to know how little knowledge my people have of science.

Allah and His Messenger

seek separation of our people from our once slave master and their children that we may enjoy freedom, justice and equality along with the other nations of our earth.

Twenty million people must have independence from their open enemies who hope to deceive our people with false promises; and if their promises are true it still would mean the doom of both races. There is hardly any hope for the American whites because of her evils done to us, the black nation, even if they do live up to

their promises which they are now offering the poor, blind, deaf and dumb Lost-found members of the Asiatic Nation.

Allah is well able to take us away from our enemies and slay them, as they have and are still slaying us. So we have no fear. It is incumbent upon Allah says the Holy Qur-an to separate us from our enemies. Therefore, we must have knowledge of that which we are being separated from lest some, without understanding ask: Why were we separated? The average Lost-found (so-

called Negro) does not know that it is a MUST that we be separated. This is my job: to teach them that it is a must.

The flag of Islam which represents the Sun, Moon, and Stars means to teach us that the religion of Islam (entire submission to the will of Allah) is as old and as true as the universe — without any knowledge of its birth nor its end.

But the American flag and its people are different. They have a beginning and end



MR. MUHAMMAD

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Dedicated to Freedom,  
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the so-called Negro.  
The Earth Belongs to Allah

## Muhammad Speaks

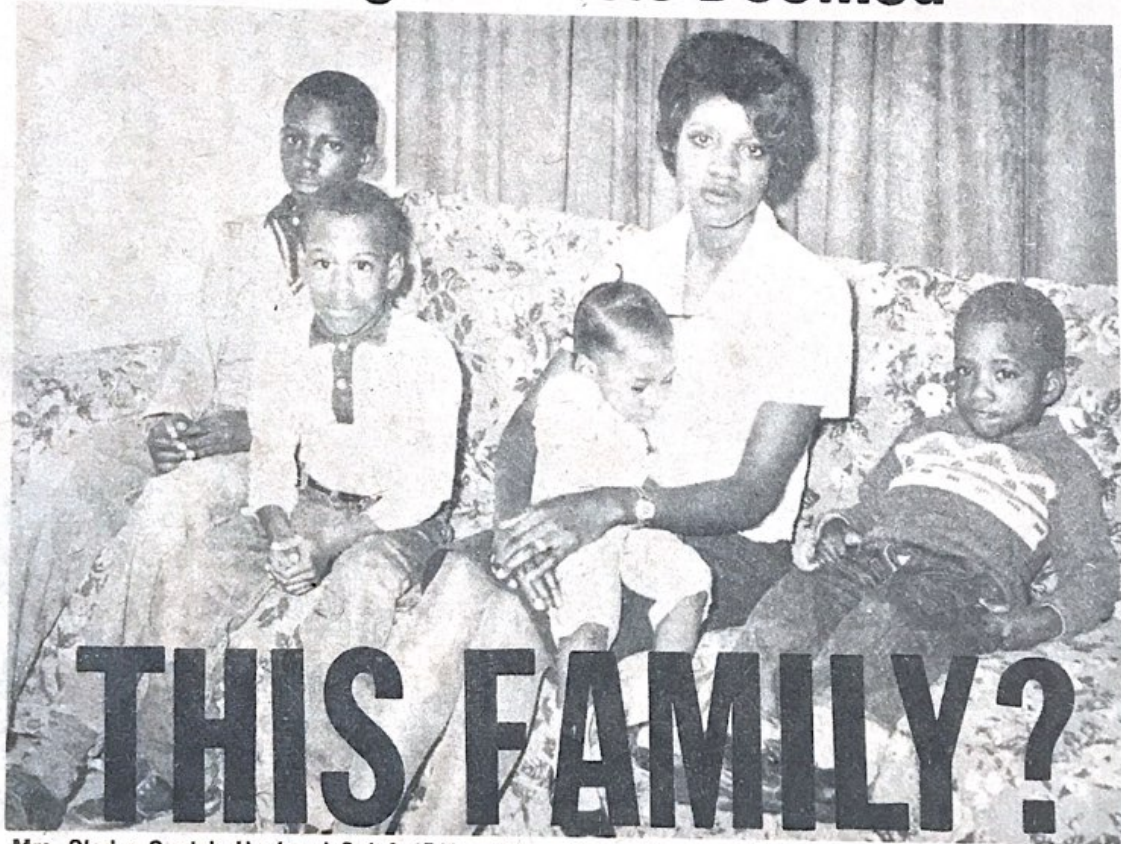


VOL. 2 — NO. 11

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13c

### Have Georgia Racists Doomed—



# THIS FAMILY?

Mrs. Gladys Canty's Husband Got A 15-Year Prison Term Because He Dared To Defend His Own Life.

By JERMAH SHABAZZ

## Line to Right For Black Taxes

See Page 5

ATLANTA, GA.—"Today they gave my husband 15 years in prison because he dared defend himself against white men who tried to kill him.

"I guess self-defense is a crime for a Negro, but my husband did what was right.

"Now me and my kids are alone, but I'd want him to do the same thing if he had it to do again.

(Continued on Page 3)

# Pickets Hit JFK On Travel Ban Demonstrators Protest Kennedy 'Demo' Award

WASHINGTON — While President Kennedy was inside receiving his "democratic legacy" award from the Anti-Defamation League of B'nai B'rith, police officers bolstered with K-9 dogs were arresting 16 of the more than 50 pickets who were outside protesting the award.

The pickets carried signs which read:

"Kennedy's 'Democratic Legacy.' Jim Crow, Cold War, Colonialism, Which Hunt, Travel Bans."

**MARCHING IN FRONT** of the Sheraton-Park hotel, they were protesting the "democratic legacy" award to Kennedy in view of the federal government's three-month sentence imposed on Negro newsman William Worthy because he visited Cuba without State Department sanction.

They charged also that Kennedy was receiving the award citing his civil rights efforts despite his "inadequate and temporizing record on civil rights for Negroes" and that Negro Americans in Mississippi "and other southern states live under a reign of terror similar

to the Nazi terror against the Jews."

**OF THE 10 MEN** and six women arrested, 13 of them will stand trial for disorderly conduct Feb. 8, in General Sessions court here.

The demonstrators were part of a nationwide citizens' committee which included Nobel Prize-winning Dr. Linus Pauling and author James Baldwin and which had sought to have B'nai B'rith withdraw its award to Kennedy unless Worthy was cleared.

Worthy, internationally known newsman, was convicted, many say, for what he reported about the Cuban revolutionary movement and not for any technical violation of the law.

The newsman himself contends he was indicted because "I have reported many positive achievements of the Cuban revolution including the rapid elimination of all racial barriers."



NEW YORKERS picket the Anti-Defamation League in New York, charging that President Kennedy should not be given a "democratic legacy" award while Negro newsman James Worthy is under jail sentence for visiting Cuba without the OK of the State Department. Later, President Kennedy did receive the award in

Washington's Sheraton-Park hotel while 50 demonstrators marched outside. At far right is William Jones of the Harlem Anti-Colonial Committee, which sponsored the demonstration. Similar picket lines appeared in Chicago, Los Angeles, San Francisco, Detroit, Seattle, Minneapolis, Cleveland, Newark and Boston.

## World Traveler's

# Expose On 'The Living Death'

(Special To Muhammad Speaks)

BOSTON, Mass — A shocking first-hand report of terror and oppression heaped upon people of Portuguese held territories in Africa was giving last week by a Roxbury resident.

Carlos Texiera went to the Cape Verde Islands, a Portuguese colony off Africa's West Coast, to study conditions there and returned to expose the Portuguese government as a bloody oppressor of humanity.

This is what Texiera reported on his return from the island and from Portuguese Guinea and Africa's West Coast:

1. Peonage-type labor still exist in the islands, though it is supposedly illegal.

2. Strikers are shot and there is no medical care for the sick.

3. Workers get the equivalent of \$2 a month in American money and one meal per day is the rule.

Texiera said that the people were afraid to talk to him and that they are not allowed to congregate or hold meetings without government supervision.

ONE MAN DID TALK, Texiera reported, but he was jailed following the conversation.

Africans do not have schools of their own and cannot attend Portuguese schools unless they speak the language; said Texiera, whose trip was financed by the Cape Verdian Society of Boston.

Meanwhile, an organization of 165,000 Cape Verdians living in the United States has been formed to solicit funds for food, medicine and clothing to be sent to the people of Portuguese held territories in Africa, it was announced.

# Will U.S. Go All-Out For Rich Holdings In Africa?

NEW YORK—Americans may soon find themselves in Africa using force to support practices that all their traditions condemn.

These practices, says American economist Alvin W. Wolfe, are "colonialism, racism and a non-free-entreprise type of capitalism."

Assistant professor of anthropology and sociology at Washington university at St. Louis, Wolfe had earlier charged that a huge industrial combine was poised to seize Africa and halt its independence movements.

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**THESE CHARGES**, reported by Muhammad Speaks UN and foreign correspondent Charles Howard, were made public by Rev. Michael Scott, a recognized petitioner for Africans in South West Africa.

It is this financial combine, says Wolfe, that is "drawing the U.S. toward a commitment to defend European interest in Africa South, and those (European interests) are diametrically opposed to African interests in an independent Africa."

Last Year, it was pointed out saw the establishment in the U.S. of the Belgian-American Development Corp., whose chairman and president is Adm. Alan G. Kirk, U. S. Navy (retired) former ambassador to Belgium.

KIRK IS ALSO a director of the Belgian-American Banking Corp., and the Belgian-American

Bank and Trust company, both of which are affiliated with the Societe Generale de Belgique.

This industrial complex exclusively controls an area in southern Africa rich in copper, coal diamonds, tin, zinc, cobalt, cadmium, palladium, gold and uranium.

"Though all this wealth is in Africa," Wolfe says, "It is not regarded as belonging to Africans."

These giant cooperations, it was said, joined by interlocking directorates on whose boards sit members of parliaments and retired military-officials, financed Col. Mobutu in the Congo against the late Premier Patrice Lumumba. Today, they finance Tshome in Katanga.

REV. SCOTT, in another warning to the UN, urged strong measures to free the Africans and break up the "unholy alliance."

Together with African and Asian delegates he called for sanctions including a trade boy-

cott against South Africa, which is accused of forming an alliance with the Federation of Rhodesia and Nyasaland, Southern Rhodesia and the Portuguese rulers of Angola and Mozambique and taking in Tshombe as junior partner.

Scott called again for a UN inquiry in "the challenge presented by the powerful industrial complex existing in Central and Southern Africa (which) wielded more power than any state in Africa and worked in close alliance with the racist government of South Africa."

THE U. S. PROTESTS that American loans and investments in southern Africa were "intended to improve the social and economic conditions of all the citizens and residents." Britain joined the U.S. in declaring that sanctions and a boycott would not hurt South Africa.

But Africans point out that South Africa buys 43 per cent of its goods from Britain and 20 per cent from the U.S.



CARLOS TEXIERA

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# Punishment Without Crime Sentenced For Self Defense!

## A Wife Relives Husband's Desperate Battle To Live

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I'd rather have a man like that than someone who'd give up his life for nothing without a fight. "Any Negro wife and mother in any state would feel the same way. What was he supposed to do? Sit there and let those white men kill him?"

Sobbing softly, Mrs. Gladys Canty continued:

"THOSE WHITE AGENTS were out to get him for no reason and they shot at him and tried to kill him. My husband fought back and one of the agents was killed.

"My husband's trial was a joke. One witness saw the revenue agent shoot first but that didn't make any difference. The jury didn't believe in self-defense for Negroes and the judge took it from there.

Judge Alverson gave my husband 15 years without batting an eye and as far as they're concerned that's the end of it. But for me and my husband and children it's just the beginning of a awful loneliness and I don't know how we're going to do.

"WE'VE ALL suffered so much, my hope's almost gone and I don't know which way to turn.

"But I'll tell you how the whole thing started and you draw your own conclusions.

"Two white men in an unmarked car stopped my husband as he was driving back to Atlanta from my cousin's place in Zebulon (about 54 miles from Atlanta). He'd gone there to kill some hogs.

"THEY SAID 'godammit nigger!' where the hell you going? You better slow that g...d... thing down... We ought to lock you up right now... We're revenue agents!"

Fighting to control herself, the 26-year-old mother of four continued:

"My husband could smell the liquor on their breath and could see whiskey bottles on the seat of their car. He felt there was going to be some trouble. But before he could even answer, the men began to curse and swear at him and made all kinds of threats.

"HE WAS TOLD to follow the agents' car into town. Then, they switched and told him to go in front of them, which he did. The agents began jockeying with him on the highway by pulling up in front and alongside him.

"When they got to Atlanta the men ordered him to turn off the main highway and they drove to a colored section called the Pittsburg area."

Then, one pulled his gun and aimed it at Albert.

"HE SAID, 'This is it, nigger,' and started shooting into Al-

(Continued On Page 4)

BULLET HOLES in car owned by her husband are indicated by Mrs. Gladys Canty, who says her husband did the right thing by fighting back when white state revenue agents tried to kill him.

Her husband, Albert Canty, Jr., was sentenced to 15 to 20 years in the Georgia State prison for the fatal shooting of Agent Glenn Jenkins.

## Mr. Milquetoast? No, It's Georgia's Negro Lawmaker

ATLANTA — To the surprise of many, the crucial issue of fair employment will not be one of the high priority programs of State Senator Leroy Johnson, first Negro to serve in the Georgia legislature since Reconstruction.

In fact Mr. Johnson, who is addressed here by his fellow white lawmakers as "Leroy," instead of the customary "Mr. Senator" admits he has no program at all.

Senator Johnson told Muhammad Speaks last week that he is not advocating fair employment at the present time and does not have it in his timetable for the future.

"My primary aim," says the Senator, "is to represent the Negro as an 'ethnic group' in such a manner as to 'influence a better flow of democracy.'" He offered no concrete pro-

gram on police brutality, stating merely he thought it should be "left up to local leaders."

Asserting that he hoped his election would serve as an incentive for Negroes throughout the South to enter politics and run for public office, he declared his chief interest is in voter registration and added he hopes to be re elected.

Asked what he thought of Muslims in America, his reply was that he doesn't believe in extremism or in black or white supremacy but feels that the Muslims have the right to say whatever they want to say.



"IS THERE ANY JUSTICE for Negroes?" ask Mr. and Mrs. Albert Canty, Sr. Their son, father of four, has been sentenced to 15 to 20 years in prison for the self-defense shooting of a white Georgia State revenue agent.

## Push Fund Drive To Aid Canty

ATLANTA—More than \$1,000 has been contributed to the Albert Canty Legal Defense Fund as churches civic groups and citizens close ranks in their fight to right a cruel and inhuman wrong.

Rev. A. S. Dickerson, pastor of Central Methodist church and chairman of the fund raising drive has issued an urgent national appeal for contributions to be used for an appeal of Canty's 15 to 20 year sentence.

DEFENSE ATTORNEY Dan Duke has said he is willing to appeal Canty's case to the Supreme Court. Atty. Duke commented after the decision: "If he had been a white man he probably would have been acquitted."



REV. A. S. DICKERSON, pastor of Central Methodist church of Atlanta which Albert Canty, Jr., is a member, heads the Canty Legal Defense Fund which has issued an urgent national appeal for funds. In this photo he holds a check contributed by a sympathizer. Funds will finance Canty's appeal and assist his destitute wife and four children.

# Dad Of Four Gets 15 Years In Revenue Agent's Death

(Continued from Page 3)

bert's car. "My husband ducked down in his seat and reached for the gun he had taken to kill the hogs with. Without raising his head to see where the agents were he shot back through the car door. This is when they say he killed agent Glenn Jenkins.

"When Albert heard them clicking their guns like they were out of bullets he got up from the floor of the car and drove out of there fast to the home of a friend who lives in Pittsburg.

"THE COPS came got him and made him lie down on the ground while they put handcuffs on him. They threw him in the station wagon and they all began to beat him unmercifully.

"My husband was beaten all the way to the police station and was in such bad shape at that time they had to take him to Grady hospital. While he was waiting for treatment the policemen took him into a room at the hospital and gave him another terrible beating in there.

HERE, THE slender Mrs. Canty broke down and was unable to continue.

The horror of her husband's arrest, the vicious bloody beatings he suffered and the hate-filled trial which assured his conviction have proven almost more than she can bear.

CANTY'S TWO-DAY murder trial ended when an all-white Fulton Superior Court jury returned a voluntary manslaughter conviction. A silent crowded courtroom listened as the jury foreman read the verdict.

The quiet, soft-spoken father of four, had taken the witness stand in his own defense and charged that the deceased agent's partner, John A. McCall, fired at him before he returned the pistol shot that fatally wounded agent Jenkins.

CANTY INSISTED that he only fired after the agent shot at him and charged that the agents had been drinking and that he "spotted a bottle in their car when they stopped me."

Earl Gober, toxicologist, state crime laboratory, told the jury that blood tests he had per-

formed on Agent Jenkins after his death revealed an 0.08 percent of alcoholic content. He said it would require more than an ounce 'shot' of whiskey to raise the alcoholic content of the blood to 0.08.

Police chief Herbert Jenkins turned the names of the police officers said to be responsible for Canty's beating over to the grand jury for possible criminal action but no action has been taken.

MRS. CANTY, who sat by her husband's side throughout the trial, left the courtroom following the verdict and burst into tears as she reached the crowded corridors filled with Negro and white spectators.

White defense lawyer Dan Duke said, "If it had been a white man on trial it is very likely he would have been acquitted. I have never seen such a resort to prejudice."

DUKE, WHO urged Atlanta Negroes to form a Defense Committee to prevent such police brutality, charged there are many errors in the trial and said there are good grounds for a new trial.



SYLVANUS OLYMPIO, deposed President of Togo, was regarded by Africans as one of the pioneer leaders in the march of Africa toward freedom. Olympio, who was educated in Britain, is credited with laying much of the groundwork upon which Africa is building its future.

## Congolese: Negroes My Brothers

UNITED NATIONS, N.Y.— "I am very interested in the condition of the American Negro. I consider the Negroes of America as my brothers."

The speaker was Alphonse Lema, second secretary of the Congolese UN Mission — a 30-year-old diplomat who has not allowed protocol to keep him from all segments of New York life and whose friends are common people and businessmen.

Lema, who was born in Leopoldville, is keenly interested in the problems of the Negro in America.

In his many visits to Harlem he has found, he said, the people warm and kind to him. He declared that he found no barriers between himself, an African and American Negroes.

"They treat me like a brother," he asserted.

## Editor Tells Why

# Muslims Are Victims Of Violence

BALTIMORE, Md. — A newspaper official here punctured the hate and violence labeling of Muslims by whites by pointing out that the anti-Muslim campaigns are motivated by guilt and fear—because "Muhammad doesn't preach the doctrine of love."

Chester M. Hampton, assistant managing editor of the Afro-American newspaper, in a front-page feature article, wrote at one point:

"White men in America — all over the world in fact, — have sown a great deal of hatred and resentment. This has given them feelings of guilt and apprehension."

HE OBSERVED THAT while

the Honorable Elijah Muhammad has been compared with Father Divine "and others of that ilk," the Muslim leader, "unlike the flamboyant leaders of the other unconventional religious sects," does not preach the doctrine of love.

"And for that reason," Hampton declared, "white people cannot laugh at him — and the colored man whom whites can't laugh at is one dangerous colored man in their eyes."

Hampton mocked the "Black Merchants of Hate" title on an article in the Jan. 26 issue of the Saturday Evening Post — composed by "a colored and a white writer" — by asserting flatly:

"IF THEY HAD used the word 'victims' instead of 'merchants,' I might have been more confident that they were trying to do something more informative than to merely manufacture another 'shocker.'"

Commenting further on the magazine story — relates an incident where Minister Malcolm X of New York's Mosque No. 7 dispersed a crowd gathered around policemen who had "clubbed a Muslim over the head and took him to jail" — Hampton remarked:

"HERE THE COPS blunder themselves into a bad situation; call on New York's top Muslim to

help them out of it; then seemed surprised and dissatisfied when he is able to do so.

"Of course it must have been an awesome thing for the cops to realize there was more discipline in the Muslim movement than there is in the police department."

Editor Hampton concluded by stating that he is "glad there is an Elijah Muhammad." Among the reasons he enumerated was:

"I am glad there is someone to care about the uncared-about."

He referred to his statement that the Muslims "recruit followers in the lower socio-economic groups and in jails."



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## Racists' Pipe Dream

### A Weak War Cry From A Wan And Weary Crew

BIRMINGHAM, Ala. — "White Men Unite"... create a "Wholesome White Folk Community ...," cries the fading white supremacist National States' Rights Party, from its dilapidated headquarters here.

In an official platform, NSRP nails down its wishful lily-white plan for the nation, outlines its racial, economic, social, states' rights and foreign policies at the same time soliciting new members.

Planks from the NSRP platform include:

**RACIAL POLICY** — We believe that only members of our White Folk Community be allowed to take part in the affairs of government or serve in the courts.

— We believe that immigration should be restricted to select White individuals.

— We believe in the creation of a wholesome White Folk Community, with a deep spiritual consciousness of a common past and a determination to share a common future.

**ECONOMIC POLICY** — We approve of labor unions, run by honest White men and free of subversive influence.

— We believe that the government should refrain from competing with private enterprise, and from interfering in the hiring policies of private business.

**SOCIAL POLICY** — We demand the complete reorganization of our educational system, so that every individual White citizen is afforded full opportunity to realize his vocational ambitions.

— We demand the creation of a clean and honest White government, which will provide the basis for a sound economy, with full employment and improved living conditions for White citizens of every age.

**STATES' RIGHTS POLICY** — We demand that the federal government stop fostering thought-control, and refrain from violating the traditional social customs of the individual states.

— We demand that the federal government cease interfering with the sovereign rights of the states, as guaranteed by the Constitution.

**FOREIGN POLICY** — We approve the strengthening of cultural and moral ties among all White nations, in view of the world-wide survival crisis which the White Man Faces.

— We demand that White Christian boys never again be sent to fight and die on foreign soil to appease the interests of an alien minority.

## Black Taxes, White Taxes

### Segregating The \$\$\$ Money



VALDOSTA, Ga. — There are black taxes and there are white taxes and never the twain shall meet.

This, apparently, is the underlying thought behind the most recent move of racist officials here.

**UNDER NEGRO PRESSURE**, "White" and "Colored" signs have been removed from the newly-built service windows. But tax record books still will be kept by race, as the tax commissioner stubbornly says separate tax books are required by law.

Dollar bills are all the same color though Americans who use them to pay taxes are of many different hues.

**THE DOLLAR SPENT** by a Negro on his taxes goes just as far as one spent by a white tax payer but the returns a Negro gets from his tax dollar are much smaller throughout the country.

There are black tax dollars and "white tax dollars."

**THEY DO NOT FAIL** to note, however, that though the tax rate imposed on black and white is the same, Negroes are barred from a way of life that their "black tax dollars" support.

Negro observers here point out that segregating the tax money as it is collected is a foolish and costly scheme because once the money is collected it is impossible to distinguish between "black tax dollars" and "white tax dollars."

## Sinatra Hits Hypocrisy And Needless Poverty

NEW YORK — Frank Sinatra, one of the great popular vocalists who has often been presented in an unfavorable light by the American press, probably gave newspaper publishers future ammunition to be used against him in the wake of brutally frank interview in the February edition of Playboy magazine.

Sinatra, whose cronies include Sammy Davis, Jr., Dean Martin and Peter Lawford, assailed Christian hypocrisy, hit poverty in a nation whose standard of living leads the world and called for admission of Red China to the United Nations.

**RAPPING** Christian hypocrisy, Sinatra recalled the leering, cursing lynch mob in Little Rock reviling a meek, innocent little 12-year-old Negro girl as she tired to enroll in public school. "Weren't they — or most of them — devout churchgoers?" he asked.

"I detest the two-faced who pretend liberality but are practiced bigots in their own mean little spheres," Sinatra declared. "...When lip service to some mysterious deity permits bestiality on Wednesday and abolition on Sunday — cash me out."

**ASKED HOW THE** United States can combat Communist expansion into underdeveloped nations other than from massive material aid and guidance, Sinatra said: "Attending rallies sponsored by 110-percent anti-Communist cultists or donning white sheets and riding with the Klan... isn't the answer. All I know is that a nation with our standard of living, with our Social Security system, TVA, farm parity, health plans and unemployment insurance can afford to address itself to the cancers of starvation, sub-standard housing, educational voids and second-class

citizenship that still exist in many backsliding areas of own country. When we've cleaned up these blemishes, then we can go out with a clean conscience to see where else in the world we can help.

"Hunger is inexcusable in a world where grain rots in silos and butter turns rancid while being held for favorable commodity prices."

**THE THIN MAN**, who has made well over \$25,000,000 from records, films, night-club appearances and investments, called for the admission of red China, observing that you can't kick "800,000,000 Chinese under the rug and simply pretend that they don't exist."

Queried regarding the prospects for an eventual American rapprochement with Russia, Sinatra replied that he is a singer, not prophet or diplomat. However, he expressed a desire to go to the USSR with Ella Fitzgerald and Count Basie, not to sell the American way of life but to "wail up a storm with real American jazz" for the Russian kids.

## Emancipation Calendar

Supreme Life Insurance Company, headquartered in Chicago, one of the leading Negro owned and operated insurance firms in the U. S., has issued a 1963 souvenir calendar in observance of the centennial of the Emancipation Proclamation of 1863, which freed Negroes from a life of slavery. The calendar is also a part of a national advertising and public relations program tying in the proclamation with the present progress made by Negroes in every phase of American life. — (ANP)

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## SCIENCE and MEDICINE

# Dentists Chew Up 'Whites Have Better Teeth' Claim

By JOSEPH WALKER

(Muhammad Speaks Correspondent)

NEW YORK — A trio of prominent Negro dentists here angrily put the bite on oft quoted reports that the teeth of Negroes are inferior to those of whites.

"Emphatically no, this isn't so!" exclaimed one of them — Dr. Julian W. Anderson — who received his DDS from Howard University in 1949 and is currently an instructor in oral surgery at Columbia University, where he did post graduate work.

President of the North Harlem Dental Society, Dr. Julian said:

THERE IS NO difference from any dental standard in the teeth of Negroes and whites other than the pigment. Teeth of black people are not chalk white but contain color. To say Negro teeth are inferior to whites' is a totally void. And cannot be proved statistically, clinically or any other way.

"Exploitation of Negroes in

the United States contributes to bad teeth of many Negroes. The scourge of those who have degenerated teeth is not their racial background, but their economic condition. If these Negroes, especially in the south, were given more opportunities to afford three meals a day, clothing, shelter and decent dental service, their teeth would be better."

ALSO CHEWING UP the "whites have better teeth" claim were two other well known Negro dentists.

They told Muhammad Speaks that the e are many indications that Negro teeth are not "inferior" to white teeth, but in reality in many cases are "superior."

Both related that in New York city clinics in neighbor-

hoods where they work had encountered countless cases of pover ty-ridden Negroes who possessed exceptionally healthy and strong teeth, even though they were never brushed or cared for - as well as good gums and jaws. Because of their positions with white-controlled agencies, they asked that they not be identified.

DR. ANDERSON observed that there are "regional differences in teeth."

"For instance," he said, "people from Louisiana and Texas generally have good teeth because the water there has natural fluorine. This is why dental authorities want fluoride added to the water supply of cities."

"Diet can affect teeth he pointed out." Eskimo teeth are short and black because they chew blubber (fat from whales) and East Indians have black teeth from chewing betel nuts. These are not racial differences but usage differences.



NEGRO TEETH are not inferior to white teeth, says Dr. Julian W. Anderson, 36-year-old instructor in oral surgery at Columbia University. He was backed by two other Negro dentist who said that in many cases the teeth of Negroes are superior to those of whites.

## Hog, Horse Hair Used To Cure Brain Malady

Hog and horse hair can be used to cure a brain disease that cause as many as 100,000 new stroke cases each year in the United States.

The coarse hairs, each about a quarter-inch long, are shot into the diseased portion of cerebral arteries by a specially designed, pencil-shaped air gun, said Dr. John P. Gallagher, developer of the new procedure, in his description of the process in the American Medical Association Journal.

DR. GALLAGHER explained that the hairs are shot into aneurysms of the brain - blister like sacs that form in the wall of the arteries.

He estimated that aneurysms cause as many as 100,000 of the 500,000 to 600,000 new stroke cases each year in America. Dr. Gallagher is neurosurgeon at Washington's Georgetown University hospital and Providence hospital.

In developing his procedure, Dr. Gallagher theorized that short, stiff animal hairs, if injected directly into the bulging

aneurysm on the artery, would cause clotting of the aneurysm.

THE HAIRS have scales that serve as a nucleus around which natural clotting agents in the blood could form.

If the aneurysm could become clotted, he reasoned, extra cells in the blood, called fibroblasts, would turn the clots into scar-like tissue and eventually shrink the artery to normal size.

THE SURGEON put his theory into practice last June and the results were dramatic, he said. The surgery was used on 15 patients. One patient died from causes not related to the new procedure, and the other 14 are alive and well, he said.

In one case, the arterial swelling disappeared 20-minutes after injection of six shafts of horse hair, each about a quarter-inch long. The patient, a 34-year-old service station manager, left the hospital ten days later completely recovered.

## Aleutian Mink Used In Study

# Link Cancer, Virus Infection

LA JOLLA, Calif. — It may turn out that cancer and kidney disease - two of the great killers - are end products of simple virus infections that smolder for years before entering their final destructive stage.

Basis for these startling observations is a study involving the valuable Aleutian mink now under way here at the Scripps Clinic and Research Foundation.

DR. FRANK J. DIXON, head of the division of experimental pathology at Scripps, told a March of Dimes and Atomic Energy Commission meeting that the Aleutian mink, a nobleman

of the animal kingdom, is an ideal subject for studying progressive stages of infections.

He asserted also that hereditary factors apparently control the effectiveness of man's immunity defense system against both cancer and kidney disease.

Several years ago it was discovered that mink suffered a kidney disease which was traced to a virus. Dr. Dixon later learned that the virus infects cells called lymphoid plasma cells, which manufacture antibodies to fight infections.

Though the infection causes lymphoid cells to produce a tremendous amount of antibody, the antibody is not effective against

the virus.

AS THE INFECTION smolders the antibodies combine with a protein in the animal's blood. Millions of these combinations slowly deposit in the kidney. The result is a kidney disease called glomerulonephritis.

Dr. Dixon brought several dozen sick animals to Scripps for observation. A strange thing is happening. One animal is developing leukemia.

Only the Aleutian mink gets the kidney disease. This indicates a hereditary factor is required.

Dr. Dixon and Dr. Robert A. Goode of the University of Minnesota believe a similar chain of events happen to man.

## Bright New Trend In Medicine

# Skill Of Rejoining Limbs May Be Heart Surgery Boon

BOSTON — "Reimplantation," the important new medical trend of rejoining severed limbs, may pay many other medical dividends as well.

Other operations such as heart surgery, will benefit from skills developed in joining small arteries and veins, informed sources said last week.

The reimplants will lay the groundwork for future operations to transplant limbs from one person to another. Limbs conceivably could be willed to human parts banks doctors say. However, such transplant surgery awaits answers too intense research, now under way, into why human body almost always rejects tissue from another person.

NO ONE knows precisely how many persons lose limbs in accidents, though a pioneer study at the National Academy of Sciences

indicates that 7,500 Americans a year are fitted with artificial arms or legs. Most of these amputees have diseased limbs that are surgically removed but about one-third are accident victims who could be candidates for reimplant surgery.

When an ambulance rushed 37-year-old William Hunt to Peter Ben Brigham hospital here recently, his leg was nearly severed, the result of an automobile accident.

Until recently surgeons would have amputated the leg. But an operating team of 30, including seven surgeons, nailed the broken leg bone together, rejoined

veins and arteries and restored vital blood flow in a six-hour operation. Hunt is now able to move his toes and his leg seems to well on the way to functioning normally again.

ALREADY AT LEAST a dozen such cases "have been reported, including eight in which arms, legs, hands or feet were totally cut off.

In three of these cases reimplantation apparently has been successful, but surgeons still are waiting to learn whether operations to rejoin nerve ends will bring back normal limb functioning. Although the five other cases were failures, doctors consider any success at all a major break through.

In September, a paper-cutting machine in Chicago amputated a

41-year-old Negro worker's hand just above the wrist. Surgeons at Presbyterian-St. Luke's hospital peering through an operating microscope at the tiny blood vessels, rejoined the hand.

A 17-YEAR-OLD California girl on a Canadian vacation in July fell from a parachute ride in a carnival. A guy wire broke her fall but broke off her arm. Surgeons rejoined the arm and when the girl returned home in November she was apparently doing well. But later doctors detected a bone infection and were forced to reamputate.

In the case of the Chicago amputee, physicians said, "we don't think the hand ever will be entirely normal but the patient should be able eventually, to feed and clothe himself, pick up

objects and be employable."

In these cases, of course, patients can be fitted with artificial limbs. But despite considerable advances in these devices, doctors say they are never a good substitute for the original limbs.

MUCH OF THE research centered on new ways to join blood vessels. The usual technique of sewing them together with silk or other sutures is difficult and time consuming.

A new joining stapler, developed in Russia and refined in this country, is now going into commercial production.

New types of fast-setting plastic glues which do not irritate human tissue may also speed up blood vessel surgery. Researchers use such a glue to strengthen seals formed with staples.



**MEDICAL FAMILY WILLIAMS** — One of the most outstanding medical families in America gathered at the installation banquet of the Cook County (Illinois) Physicians' Association last week in Chicago as one brother succeeded another brother as president of CCPA. Dr. Jasper F. Williams was succeeded by his brother, Dr. James B. Williams. Another brother, Dr. Charles L. Williams, was installed as

assistant secretary. In photo (from left to right) are: Dr. and Mrs. Jasper Williams, Dr. and Mrs. James Williams, Mrs. and Dr. Charles L. Williams and Mrs. Clara B. Williams, mother of the brother-physicians. In front are Brenda and James B. Williams, the daughter and son of the new CCPA president and his wife.

## Negro MD's Protest

# Doctors Rap 'Legal Kidnap' Of Welfare Children

Negro doctors strongly denounced the proposal by the minister-president of the Chicago Branch NAACP that the authorities should wrest illegitimate children from their unfortunate welfare-receiving mothers, and urged the Rev. Wilbur N. Daniel to publicly retract the brutal plan.

The stand of the medical men.

members of the Cook County (Illinois) Physician's Association, was revealed at the CCPA's installation banquet last week in Chicago's Morrison Hotel by the outgoing president, Dr. Rev. Daniel Jasper F. Williams.

In his progress report, he told the 52-year-old medical organization that "we have opposed (the) proposed legislation for (the) legal kidnap of illegitimate children, and we have asked Rev. Daniel to retract the proposal.

"We will do all we can," he added, "to help defeat it."

Reverend Daniel, pastor of Antioch Missionary Baptist Church here, could not be reached for comment.

The pastor made his statements and even stirred up a storm even before he was officially installed on January 1 as head of the local NAACP.

Dr. Jasper Williams, who was succeeded to the presidency by his brother, Dr. James B. Williams, also reported that the medical schools of the nation are continuing to lose out in attracting students — applications to medical schools were reported on the decline for the fifth straight year — and "this means that most of the doctors are not being replaced."

The CCPA moved from one progressive reign to another when Dr. James was installed as successor to his brother, Dr. Jasper. And, perhaps "waiting in the wings" is another brother, Dr. Charles L. Williams, who was installed as assistant secretary.

Other physicians installed dur-

ing the affair were Dr. Robert Schoop, vice president; Dr. James Jones, secretary, and Dr. T. C. Henderson, treasurer. Dr. T. Manuel Smith conducted the installation rites.

**PRINCIPAL SPEAKER** was Judge James D. Crosson of Chicago's Superior Court. Other program participants included Dr. James M. Allison, Jr., chairman, executive committee, who made the presentation of awards to Dr. William P. Quinn and Mrs. Anne Schoop; Dr. E. K. McDonald, master of ceremonies; Rev. Morris H. Tynes, invocation, and Betty Jackson King Artists' Group, music.

## Oust Chicago's NAACP Boss, Says Ohio Group

**CINCINNATI, Ohio** — Chicago Negroes should repudiate the "leadership" of a minister who, as newly elected president of the Chicago NAACP, declared that poor Negroes on relief should have their children taken away from them.

That is the swift decision of a group of Negroes here and in Dayton.

They had read in Muhammad Speaks that Rev. Wilbur N. Daniel, Sr., Negro pastor of Antioch Missionary Baptist church and NAACP president-elect, urged that poor Negroes should have their children taken from them and that the parents should be cast adrift without help.

**IN JOINT SESSION**, the Dayton and Cincinnati divisions of the Universal Negro Improvement Association and African Communities (U.N.I.A.) "condemned with all the vigor at

their command the statement of Rev. Wilbur N. Daniel, Sr., of Chicago, who advocated the breakup of these families on relief."

The divisions, meeting at the Cincinnati Liberty Hall here, "called upon all free men and Christians to repudiate the leadership of such a character."

Speakers at the Emancipation Proclamation Centennial program included Raymond Kelly, president of the Dayton division, Mrs. Hattie Jennings, and Rev. W. E. Sanders, president of the Cincinnati division.

## Cry Of Unborn Lost On Modern Society?

**NEW YORK, N. Y.** — The present controversy raging around so-called illegitimate children of mothers on public aid, recalls the famous words of the American Judge and reformer, Ben B. Lindsey, who said:

"Motherhood is so honorable a thing that nothing — no convention — can possibly make it dishonorable; and from the standpoint of the right of the child, the unborn — the unmarried mother should be granted by society the same reverence and re-

gard as the married mother. "I am for children first, because I am for society first, and the children of today are the society of tomorrow. I insist, therefore, on the right of the child to be born, and that there be no "illegitimate" children.

"**I DEMAND** for the unmarried mother, as a sacred channel of life, the same reverence and respect as for the married mother; for Maternity is a cosmic thing, and once it come to pass our conventions must not be permitted to blasphemize it."

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# Chinese Scholar Warns 1st African Congress Of Trick Used By Freedom's Enemies

## Atlanta Dean Elected to ICA Permanent Body

ACCRA, Ghana — "The African giant who has already stood on his own two feet is invincible and his future is bright and boundless," a Chinese scholar told the First International Congress of Africanists here.

But Professor Liu Si-mu of the Academy of Sciences of China warned that imperialism is playing the trick in some African countries of "granting independence with one hand and taking it back with the other."

PROFESSOR LIU told representatives from 42 countries that China, whose own history is studded with years of bloody existence under the oppressor's iron heel, is standing shoulder to shoulder with the African peoples on a common front.

He said, "The awakening of Africa and the national liberation movements of the African peoples are an important part of the struggle of the people of the whole world for an enduring peace and the progress of humanity."

Liu noted that in order to hold back the tide revolution in Africa, cling to the last front of colonial exploitation and pave the way for neo-colonialism, every colonial power - old or new—is using double-faced tactics of brutal suppression and political swindle to check the national liberation movements in Africa.

"EVEN IN THE COUNTRIES which have already won independence," he said, "imperialism has not slackened its effort

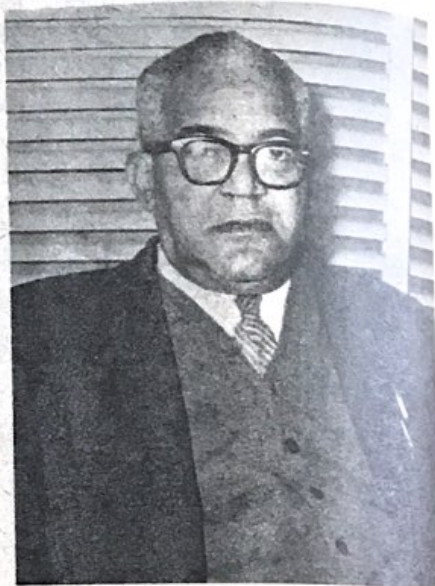
to carry out aggression. Under the impact of the surging tide of African national liberation movements, the citadels of old colonialism are collapsing one after the other. But imperialism is making every effort to retain its colonial rule in a new form.

"It is still controlling the national economy of many African countries and exploiting their peoples in the same old manner. Not a few African countries have been compelled to sign binding political treaties and allow imperialism to station troops and establish military bases on their territories. They thus remain under the political domination of imperialism."

Pointing out that Africa has a long history and a splendid culture, the Chinese scholar said that it is not difficult to see that the economic and cultural disintegration of Africa was entirely due to the prolonged exploitation and enslavement by colonialism and imperialism.

HE TRACED THE INVASION of Africa by Western colonialists since the 15th Century, asserting that their "prolonged and ruthless plundering and enslavement" destroyed African culture and economy and caused great suffering among the Africans, "including a widespread hunger and poverty and death on a mass scale."

He cited Egypt, and the Kush Empire and the Axum Kingdom, south of Egypt, as centers of ancient civilization and culture and said that in subsequent times the kingdoms of Ghana and Mali and the Songhay Empire in West Af-



DR. HORACE MANN BOND, dean of education at Atlanta University in Georgia. Dr. Bond attended the recent eight-day first International Congress of Africanists in Accra, Ghana, and was elected to the Permanent Council of the ICA. The sessions were held at the University of Ghana, Commonwealth Hall. Forty-two countries were represented, including Russia and the Chinese People's Republic.

rica were all prosperous and powerful countries.

"Central and South Africa also witnessed the rise of several kingdoms, including Monomotapa, Congo and Buganda. And to this day," he continued, "the rock paintings of Tassili Mountains, the terra cotta figures of Nok, the bronze sculpture of Benin, the magnificent royal palaces and mosques at Timbuktu and the lofty granite towers of Zimbabwe all bear eloquent testimony to the outstanding cultures of Africa south of the Sa-

hara."

DR. HORACE MANN BOND, dean of education at Atlanta University in Georgia, who attended the meeting as an observer, was elected a member of the permanent council of the International Congress of Africanists.

Presiding officer was Kenneth Dike, principal of the University College, Ibadan, Nigeria. New President of ICA is M. Alioune Diop, editor of Presence Africaine. The next meeting will be held in Senegal in 1965.

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# Still "Hidden" Persuasion

## Can Motivational Research Wipe Out Race Hate?

Billions of dollars are spent each year by leading American business for scientific techniques which influence the public to buy their products. Contemplating the results of motivational research — called the science of persuasion — Muhammad Speaks posed the theory that such a science could be used by the government to alter American thinking and rid the country of race prejudice.

IF A WIDELY USED Scientific process can unmask man's inner motivations and help to alter the pattern of human desires, why can't such a process be used by the United States government to wipe out prejudice in America?

"It can," says Dr. Ernest Dichter, president and founder of the Institute of Motivational Research, which has uncovered the hidden wants of millions of consumers, thus guiding manufacturers and advertisers to tremendous monetary returns.

"The same principals that apply to selling or having any other ideas or concepts accepted could be applied by the government in getting people to accept the rights of Negro citizens," declared Dr. Dichter during an interview with Muhammad Speaks.



Dr. Ernest Dichter

POINTING OUT THAT the government fails to take into consideration the emotional attitude of the people and thus fails to get its program across, Dr. Dichter said he believed that a motivational research "could definitely be used as tool in creating a better America."

The Institute of Motivational Research, which has branches in 15 countries, is headquartered in a castle-like mansion overlooking the Hudson River Valley in New York. It has been used extensively in the United States and in many foreign countries.

Top business firms have engaged the organization to find — through its psychological techniques — the explanation of human behavior and motivation as a guide to better present their commodities in the

highly competitive consumer market. Many have achieved happy results.

DR. DICHTER IS "FATHER" of motivational research and a member of numerous professional societies, such as the American Psychological Association. He arrived in the United States in 1938 with a Ph.D from the University of Vienna and the idea that psychological techniques could be applied to social organization and to consumer buying.

Today, his institute of trained psychologists and 3,000 interviewers has conducted more than 1500 investigations throughout the world in such projects as voting habits, the donation of blood, the public "image" of young nations and consumer habits in many products.

SAYS DR. DICHTER: "The science of Motivational research is used extensively in commercial selling and has been used for the past 25 years.



## Negroes Step Up Struggle For More, Better Jobs In Atlanta

ATLANTA — As "Operation Breadbasket" got underway here a group of white racists threatened that there will be "fewer jobs for Negroes."

The "Operation," lead by Negro ministers, is a boycott (selective patronage, they call it) of white merchants who refuse to hire Negro help on a basis of equality.

Here in this deep South City the "Operation" is being direct-

"We've also done some work with the Mayor's Committee on Rights, in New York, on patterns of prejudice, and I serve with the President's Information Service as a consultant."

The scientist would say only that there was a "possibility" that motivational research could have helped in the James Meredith case at the University of Mississippi.

"AT ANY RATE, this is a slow process," he explained, "one that involves finding out what motivates people and what emotional reactions they have to certain things."

"This information must then be analyzed by letting tolerant and intolerant people talk at great length to find areas where they might be persuaded, by means of using modern methods of propaganda and advertising techniques."

ed against Highland Bakeries, traditionally a stronghold for "white supremacy" hiring policies, although its bread is sold throughout Negro neighborhoods. MORE THAN 400 ministers have already urged their congregations not to buy Highland Bakeries products until the requests for upgrading Negroes were met. So far all demands have been rejected by the company.

THE STRUCTURE of "Operation Breadbasket," like that of the Philadelphia campaign, is completely informal. The selection of industries and companies within industries and how and when they should be approached is done by a priorities committee. The priorities committee has no chairman, and the membership constantly shifts.

In recent weeks Negro clergymen throughout the country have begun similar selective buying programs. In addition to Atlanta and Philadelphia, selective buy-

ing campaigns have been reported in Chicago, Detroit, Pittsburgh, Cincinnati and Wilmington, Del.

Dr. Martin Luther King, Jr., president of the Southern Christian Leadership Conference, has indicated the possibility of a nation-wide conference of Negro prospects of coordinating all future selective patronage campaigns.

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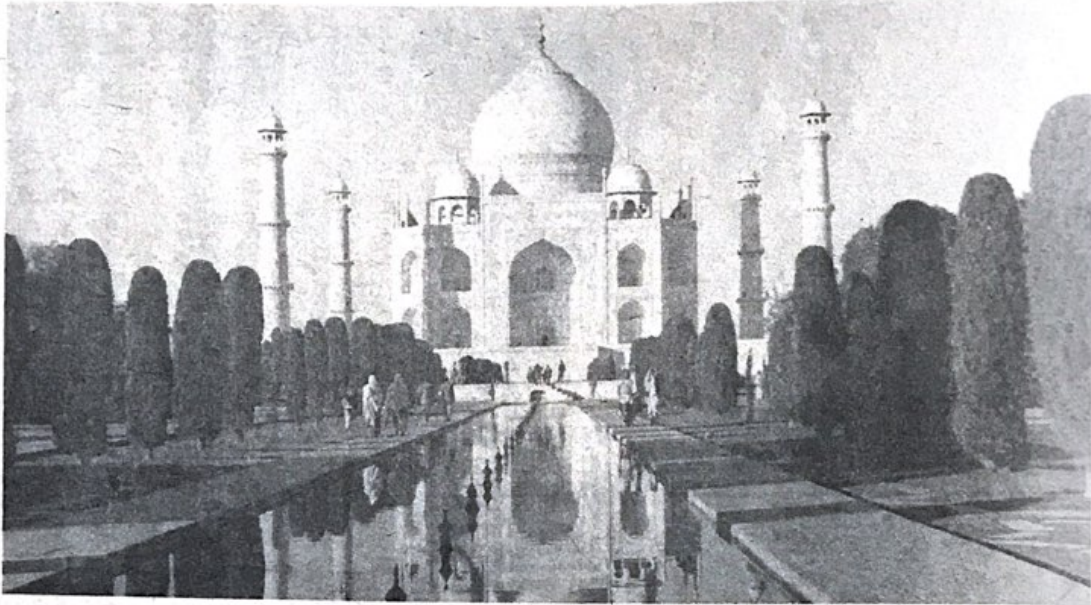
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# Taj Mahal - A Labor Of Love



## Timeless Gem Symbol Of Hope To India's Masses

By HERBERT MUHAMMAD  
(Muhammad Speaks Correspondent)

AGRA, India — Though the ominous threat of war was hanging heavily over the whole of India, it was difficult to remember this chilling fact after I arrived in Agra and stood before the vast, breath-taking beauty of the world's most remarkable monument to conjugal love — the Taj Mahal.

The majestic Taj Mahal, often called — and justifiably so — "a dream in marble," was built on orders from the Shah Jahan as a shrine for the earthly remains of his beloved and lovely wife, Mumtaz Mahal.

Built in 22 years by an estimated 20,000 workmen, the mausoleum was named for one of the Empress' titles Taj Mahal, meaning "Crown of the Palace."

**THIS DOOMED**, square is constructed of pure white marble. It rises from a terraced garden overlooking the Jamuna River.

Then central dome, 210 feet high with an internal diameter of 58 feet, is surrounded by four smaller domes. Standing like majestic sentinels at the four corners of the terrace, are four minarets.

The Emperor and his wife lie side by side in cenotaphs six inches apart beneath the central dome, with light filtering through a double screen of marble. The inside walls bear exquisite designs inlaid with semi-precious stones. The Cenotaphs are works of magnificent carved art, profusely inlaid with gems in flowered patterns.

**THE MANY - SPLENDORED** beauty of the 186-foot square Taj Mahal is attributed in part to its varying colors and the serene surroundings. Encompassing the terrace is a red sandstone wall.

An anonymous writer once said of the Taj Mahal:

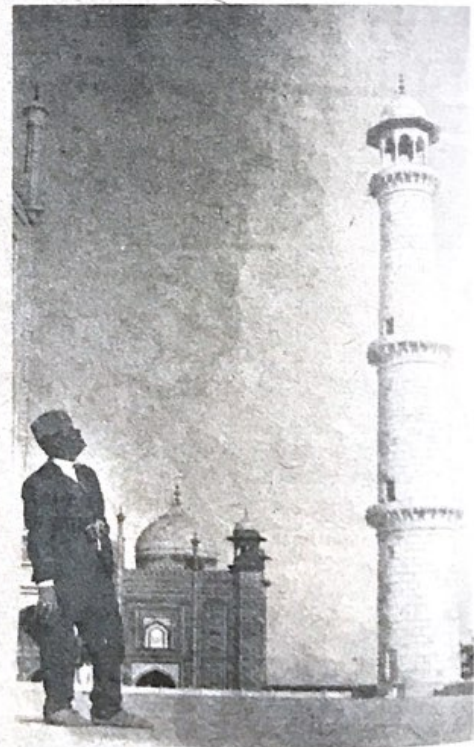
"Masked by a lovely garden and consecrated by the clamor of the surrounding scene, the Taj on a moonlit night creates the illusion of a dream in stone."

No diamond could have a more contradictory setting than this magnificent building, for India, while moving mightily to raise the living standards of its people, still bears the unmitigated marks of colonialism.

Yet, I found the confidence and hopefulness of the Indian people inspiring. There is hardly a single one of its millions who do not staunchly believe that India will someday construct a society which will be as rich and as beautiful as their poetic Taj Mahal.



**CORRESPONDENT MUHAMMAD** and his turbaned Indian guide rest after completing a tour of Taj Mahal. Indians believe that India, the second largest nation in the world will someday build a society just as rich and as beautiful as their Taj Mahal.



**A MINARET** in the majestic Taj Mahal captures the attention of Muhammad Speaks Correspondent Herbert Muhammad. He is wearing special socks as visitors are not permitted to wear shoes at the world's most beautiful shrine. Four of these minarets stand like sentinels at the four corners of the terrace.



AFRICAN STUDENT Chimere Ikoku, President of the Pan-African Students' Association says African nations, in gaining independence, are just regaining what they formerly had and that the feeling that Africans and Afro-Americans don't get along is just a myth. Here Ikoku and his wife scan through one of West Africa's newspapers.

## Africans View America No. 1

# Says Africans Must Teach A Thing Or Two To Whites

## They're Tops At Science But Need Improvement Morally, Spiritually

Africans have white Americans and Europeans outstripped in three areas:

"Morally, culturally and spiritually, the white man has nothing to teach us," asserts Chimere Ikoku of Nigeria, National President of the Pan African Students Association of the Americas, the largest grouping of foreign students in the western Hemisphere.

"IN INDUSTRY and science

we have much to learn and are learning fast," Ikoku believes, "but morally..." he shakes his head emphatically.

Ikoku, a chemistry major at the University of Chicago does not regard the nations of Africa as "new nations." He points out that they are actually not "new," but simply "regaining what they formerly had."

**THIS HAS NOT** prevented him, however, from tearing apart studies made by his own University and statements in national magazines promulgating the peculiar proposition that there is a fundamental incompatibility between American Negroes and Africans who share mutual distrusts and ill will.

"This allegation about Africans and Afro-Americans 'not getting along' just isn't so," says the young African leader who has lived among Negroes in America for four years. "It is only used by people who do not know history. There are many Afro-Americans on the continent now, making useful contributions to the rebuilding of Africa."

**"THESE STUDIES** are not scientific and I certainly wish our rebuttals to these articles had received as much publicity as the so-called studies," he said.

"I wish it known that we who are supposed to have been

theoretical factors.

"Nevertheless, there is a sense in which much of the history of, for example, the Negroes in the U. S. A. belongs to the American and not to the African past; their contribution was primarily to the development and growth of America.

**"ON THE OTHER HAND** many aspects of their history and culture could scarcely be ignored in an Encyclopedia Africana — for example, Yoruba religious survivals in Brazil; Twi linguistic survivals in Jamaica; or, in the sphere of politics, Garveyism. Such topics clearly qualify for inclusion," they concluded.

the object of the study reject and deny that they are scientific in any way."

"The obvious ties between the African and their descendants in America are being drawn tighter as the African nations increase their strength and more firmly established their independence," Ikoku says.

**IKOKU LITTERLY** noted that the theme of one of the articles was "marriages between Africans and Negroes seldom work!" "Can you imagine anyone using as a basis for a scientific study the longevity of marriages?" he asked.

"The divorce rate in this country is 64 percent, which means that 2 of every 3 marriages either end in divorce or separation. Why, it is highly immoral to use such a thing as a basis for such serious statements."

He explained the African view on marriage as "not just a union between two individuals but rather the uniting of two families. Africans, he said, honor their elderly people and a person would be considered insane for trying to put parents away in a home of some kind."

Ikoku, who received his primary and secondary education at Aggrey Memorial School in Arochuku and Lagos Grammar School, Lagos, said that Moise Tshombe of Katanga is guilty of three crimes.

**THE FIRST CRIME**, he said was "illegal secession," such as happened in the United States when the South pulled out and went to war with the north.

"The Constitution of the Congo expressly forbade any such action," Ikoku pointed out.

"Secondly, treason — for allowing foreign mercenaries to establish headquarters in the Congo to fight the legally constituted government. I might also add that Patrice Lumumba died in Katanga and I believe in all fairness that Tshombe should not be absolved of blame in his death until it has been properly investigated.

**"THIRDLY, TSHOMBE**, in collusion with foreign cartels, sought to paralyze the economy of the Congo by printing his own currency and establishing bank illegally and with the aid of foreign cartels from France, Belgium and England."

The young student said there are about 5,000 African students in America now and more will be coming but that this will soon taper off.

"With the ambitious plans now formulating in Africa," he said, "our students will soon come to America only for undergraduate work."

**"AFRICANS ALWAYS RETURN HOME,"** Ikoku says.

# Africa's True History To Be Written For First Time

## Ground Work Laid For Encyclopedia Africana

ACCRA, Ghana — "Encyclopedia Africana" must be unashamedly Afrocentric but not indifferent to the impact of the outside world upon Africa, or to the impact of Africa upon the outside world."



THE FAMOUS historian and educator, Dr. W. E. B. DuBois with his wife, the former Shirley Graham, shown here in Ghana where he heads up work on the forthcoming African Encyclopedia.

It should not confine itself to "Black Africa" — that portion of the continent South of the Sahara Desert — but should concern itself with the whole of the African continent.

And it should not include African "diaspora," the dispersion of Africans in other countries, for example, the Afro-American peoples, except in certain historical aspects.

SO CONCLUDED the Secre-

tariat for the Encyclopedia Africana after week-long conferences had reviewed and discussed preliminary draft plans for the scope, size, method of organization of material and other matters relating to the preparation of the projected volumes, which will give a comprehensive report of African history.

The Secretariat, which met after the close of the First International Congress of Africanists,

thus rejected two previous suggestions concerning the scope of the encyclopedia:

1. That the scope of Encyclopedia Africana would be limited to Africa South of the Sahara, to "Black Africa," thus excluding the whole of the Arab-speaking Africa.
2. That the scope should be broadened to include not only the whole of the African continent, but also the diaspora, so covering, for example, the Afro-American peoples.

**THE SECRETARIAT** rejected the first position — that the Encyclopedia be confined in scope to Africa South of the Sahara — with little hesitation.

"Historical, ethnological, linguistic and economic ties firmly link together North Africa and 'Africa South.' There were well used trade routes across the desert in the first millennium B. C., and rock paintings of the horse-drawn chariots survive" they pointed out.

"Such highly developed kingdoms as that of ancient Ghana spanned the world of the desert and that of the grasslands: in its northern regions the people were fair-skinned Sanhaja, in its southern, dark-skinned Soninke.

"We think, in other words, that the concept of Africa South of the Sahara is one that tends to mislead, and that the scope of the Encyclopedia Africana should not be defined by reference to it.

**"THE SECOND ALTERNATIVE**, of including the whole African continent together with the African diaspora in the Americas and elsewhere appears a much more attractive possibility.

"In rejecting it, we are governed more by practical considerations — of keeping the Encyclopedia Africana within manageable proportions — than by

# Prayer Service In Islam

From the book "Religion of Islam." A comprehensive discussion of the sources, principles and practices of Islam.

— By Maulana Muhammad Ali

"O ALLAH! WE BESEECH THEE for help, and seek Thy protection and believe in Thee and rely on Thee and extol Thee and are thankful to Thee and are not ungrateful to Thee and we declare ourselves clear of, and forsake, him who disobeyes Thee.

"O Allah! Thee do we serve and for Thee do we pray and prostrate ourselves and to Thee do we betake ourselves and to obey. Thee we are quick, and Thy mercy do we hope for, and Thy punishment do we fear, for Thy punishment overtakes the unbelievers."

"I seek the protection of Allah, my Lord, from every fault and turn to Him.

"O Allah! Thou art the Author of peace, and from Thee comes peace. Blessed art Thou, O Lord of Glory and Honor.

"Nothing deserves to be worshipped except Allah. He is One and has no associate; His is the kingdom and for Him is praise, and He has power over all things. O Allah! There is none who can withhold what Thou grantest, and there is none who can give what Thou withholdest, and greatness does not benefit any possessor of greatness as against Thee."

# Thant Hides Killer Hunt, Under UN Rug

UNITED NATIONS, N.Y. (HNS) — The murder in 1961 of Patrice Lumumba, the first Prime Minister of the Congo, was swept abruptly under the rug by United Nations Secretary General U. Thant.

In a press conference here last week, Thant killed the investigation by declaring he has "no authority...to take any action regarding the case."

He had been instructed under the Security Council resolution of Feb. 20, 1961, to find and bring to justice the murderers of Lumumba.

IN RESPONSE to a question concerning the correspondence between himself and Ghana President Kwame Nkrumah — after covering the matter of the Security Council resolution, the appointment of a commission to "ascertain the circumstances" of the death of Mr. Lumumba, the failure of the commission to get authority from President Kasavubu and President Tshombe of the Katanga Province to enter the Congo, and Katanga, respectively, to make their investigation, and the failure of the Security Council and the General Assembly to act on the commission report — Thant concluded by saying, "so I have authority, either under the Security Council of the General Assembly, to take any action regarding the case."

IN THIS WAY the UN is supposed to wipe its hands of the Lumumba murder.

Strong resentment is expressed here among African representatives here and informed obser-



Lumumba

vers to the Secretary-General's effort, as they call it, "to sweep under the rug" the murder of Prime Minister Lumumba.

Further, they point out that the Security Council resolution directing his acting still stands, and they say "he cannot nonchalantly ignore it."

They say he has taken no steps to have the resolution rescinded — and, until he does, it remains binding on him.

# Rush Bibles To Close Widening Africa Gap

NEW YORK — Christianity is running a poor third in Africa, but an American organization is increasing its flow to the religious frontier on the Continent in a last-ditch campaign to close the "spiritual gap."

The American Bible Society recently elected Paul A. Hopkins secretary for Africa. Apparently his instructions were to leave no Scripture unturned in keeping Christianity from falling out altogether in the race for Africa's soul.

It was recently revealed that

Christianity was puffing along as a wined third, led by two non-Christian religions, Animism, first, and, in second and still moving up fast, Islam.

THE ELECTION of Hopkins, executive secretary of the Evangelical Foundation, Inc., of Philadelphia for 14 years,



"Sure, We're Brothers, kid . . . don't let anybody tell you different!"

# Letters To The Editor A Drum Student's View Of Max Roach Article

I am a subscriber to the Muhammad Speaks Newspaper, and would like to take this opportunity to commend the writer's on the wonderful job they are doing.

I find the articles in this paper most educational and stimulating. I would like also to comment on the article written by Max Roach. I am a drum student and very familiar with controversial theme. (White Rape Of Jazz) It has long been the favorite subject among jazzmen.

It seems as though is was only yesterday that whites condemed

this music called it the music of the Negro trash, the music of colored folk's.

Today the white musician claims to be the creator's and the best exponent of the music they once condemned. He teaches at all the schools of music books we are taught from, he is an alleged authority on Jazz.

I am not so bigoted or naive to realize that white musicians have made worthwhile contribu-

tions to music, but to state that he is the creator and best exponent of jazz is absurd.

I personally believe that jazz in its true form is efficacious only when played by black jazzmen.

Jazz in its true form is a musical expression of and by blacks that has had the most inhuman injustice done them than any people in the world.

Billy Kendal  
Brooklyn, N.Y.

## KHUFU



"KENNEDY SAID we'd be ready for the Presidency in 40 years, but I can't wait."  
—From Correspondence

# MUHAMMAD SPEAKS

## A Greater Destiny

(Continued from Page 1)

that is too near for comfort.

The poor, lost-found black people here in North America must be told the truth of their slave masters and their evil, hateful and murderous children in the south as well as in any part of the United States of America. No justice for us under the American flag — 400 years is proof enough. Any so-called Negro who thinks so is indeed a fool.

You must know that you are dealing with a race of devils— created to be the enemies of God and all black, brown, yellow and red people. They are determined to deceive you to not believe the truth of them as Allah has revealed it to me; namely, tempting you, and especially our women to practice and do evil and indecency.

As the Bible and Holy Qur-an warns you and me, they will do these things in their last days. They have no shame; they present to you on their television every act of indecency; they show the world they are a people of filth and evil. Their filthy songs of love making is done only to catch the so-called Negroes and other members of the black nation to take you with them to their doom.

You must know the truth of them. They are not the people of Allah (the God of righteousness) as it is written in the Bible: John 8:44; and Holy Qur-an 7:12; 18. At this present time, most of the people think that their creation is the same as ours (the black Nation) . . . But this is not so, they were created, by nature, evil and with a determined idea to destroy the darker people by de-



MR. MUHAMMAD  
ceit.

But now that Allah (God) has made them manifest, they are angry. Their desire is the same today as it was when Allah separated them 6,000 years ago after upsetting the peace of the righteous — as they have and are doing today. But this time will be for good, in a lake of fire!

The Catholic churches, with the help of its Father in Rome, intend to deceive the so-called Negroes. I will ever be with you with the Truth to warn you of their plans as Allah reveals them to me. Come down off the cross and lay hold to the crescent of Islam.

The battle over the so-called Negroes is now on between Allah and the devils.

**HURRY AND JOIN ONTO YOUR OWN KIND! THE TIME OF THIS WORLD IS AT HAND! WRITE TO:**

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Messenger of Allah

## Poetry Corner

### BRAVE FATHERS

*Brave fathers before us, who toiled in the earth,  
Unkown to our history and our noble birth.  
Brave fathers before us your deeds were not in vain  
We seek our freedom in dignity we have no need of shame.  
Brave fathers before us, who toiled in the sun  
We allow not time for dispair there is a battle that must  
be won.  
Brave fathers before us, you left your native shore  
To build a hostile wilderness — and return home no more.*

### DETERMINATION

*The sun is covered by a cloud of gray, and my every venture  
seems less than defeat.  
But am I to say success has passed me by? Am I to relinquish  
my aims and like a baby cry? No!  
I heed them not who say that I am through.  
I wish the dream that says go on I know what you can  
do.*

—By Victoria James

## Open House For Harlem Youth Unit

NEW YORK — The inaugural Open House of Harlem Youth Unlimited will be held February 21, 5 p.m., at Small's Paradise.

Harlem Youth Unlimited, an organization of civic-minded young people who are interested in helping themselves and the youth of the community, is the "youth associate" of Harlem Youth Opportunities Unlimited, Inc., 180 W. 135th St., New York.

In addition to a discussion of the role of Harlem Youth Unlimited, there will be a talent show composed of young artists from the Harlem community. A number of distinguished community adults also have been invited.

HYU has a two-fold purpose:

(1) To assist the staff of Harlem Youth Opportunities Unlimited in planning a "realistic program" of opportunities for improving the life of Harlem's young people, and (2) helping the youth to achieve the frame of mind which will enable them to grasp new opportunities for advancement and growth.

Harlem Youth Unlimited has to have room for both the Flowers of Islam and the fraternity boys; for the middle class, the lower class and the low class.

"Maybe other communities can afford the luxury of class divisions," a spokesman for HYU said, "and an 'every man for himself' attitude. We can't."

## Biography Of Ghana Official

ACCRA—(ANP) — A London publishing firm has selected Prof. K. A. B. Jones Quartey, associate professor in the Institute of African Studies, University of Ghana, to do a full-length biography on Dr. Nnamdi Azikiwe, governor-general of Nigeria.

Prof. Jones-Quartey is deemed admirably suited for the task, since he is one of the few remaining members of Dr. Azikiwe's first editorial team on the African Morning Post, which was launched in Accra in December, 1934, as one of the City Press Ltd. Newspapers.

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## muhammad speaks Book Reviews

JOHN BROWN (Centennial Edition) — By W. E. B. Du Bois International Publishers, New York, 1962 — \$2.25 Paperback, \$5.50 Cloth

CHICAGO — JOHN BROWN, which stands today as a classic work, was first printed in 1909, and has been out of print since its first publication.

This edition is published expressly for the One Hundredth Anniversary of the Emancipation Proclamation. In it, Dr. Du Bois supplies a new preface, some additions to the text; and a few pages of new conclusions. Lithographed from the original edition, the old text has been altered; new material appears in italics.

Three years and 29 days prior to Lincoln's Emancipation Proclamation, a man branded "zealot, fanatic, and traitor" was hanged. This man was called "John B. own."

John Brown and his band of 21 followers seized the armory at Harper's Ferry to obtain weapons, arm the slaves, and through mass revolt end slavery.

So, in this book, with a rare combination of scholarship and passion, Dr. Du Bois defends John Brown against all detractors who saw him as fanatic, fiend or traitor.

The eminent scholar and authority on Negro history develops the view that at Harper's Ferry John Brown fought the first battle of the Civil War. Fully documented, he gives a profound picture of John Brown the man, father, religiousist, and irrepressible crusader against the sacrilege of slavery.

**GOD, ALLAH AND JU JU — By JACK MENDELSON**  
Thomas Welton and Sons, N. Y. — 245 Pages, \$3.75

In spite of the poorly chosen title, this is a significant book that needs to be read seriously, and soon. The problem of religion in Africa will be one of the determining factors in the future of Africa.

The author, a Unitarian minister, has made a concise survey of the spiritual ferment now sweeping across Africa and the three main religions competing for the African's mind. More than any other competing religions, Christianity is in trouble in Africa. It is a trouble of its own making. To most Africans, Christianity is the conqueror's religion and it has played the conqueror's game. In Africa Islam is on the march, and so are African indigenous religions.

## African Viewpoints

President MODIBA KEITA, Mali:

"African unity is an absolute necessity and it will neither be built around the Monrovia group nor the Casablanca group, but on a common basis between the different African state, which will open up the way to union and social action. In order to become unified, the African states must observe tolerance towards one another, and non-alignment toward the two great blocs..."

President WILLIAM V. S. TUBMAN, Liberia:

At any given moment, the ends pursued by the Monrovia and Casablanca groups do not seem to be definitely clear. But with time, it becomes apparent that the two groups are working for the same aims. Thus, there should no longer be a Monrovia group and a Casablanca group..."

DR. J. GIKONYO KIANO, Parliamentary Secretary for Constitutional Affairs and Economic Planning, Kenya:

"An independent Kenya cannot afford the "parasitic leisure class! In Kenya, hard work must be the habit; sweat and toil, the yearning; and constant creativity, the national characteristic..."

MR. NDABANINGI SITHOLE, Chairman, ZAPU, (Southern Rhodesia):

"The situation in Southern Rhodesia is deteriorating and there will be bloodshed in my country if we are not given a fair chance to achieve constitutional changes peacefully..."

MR. JEAN MARIE KONE, Minister of State i/c Economic and Financial Coordination, Mali:

"Africa has been a forgotten continent because our colonial masters prevented us from moving freely among ourselves. Now that we have come into our own, it is the duty of the Heads of State to see that these barriers are removed..."  
Dr. W. E. B. DUBOIS, Director, Secretariat, Encyclopedia Africana, Ghana:

"This compendium (Encyclopedia Africana) on knowledge about Africa will be of great value to Africans and people of the western world long schooled in the thought that Africa is a continent without a history until the coming of the European..."

President WILLIAM V. S. TUBMAN, Republic of Liberia:

"Though peace may never come to the world in our own lifetime, I am confident that future generations will carry on the task of pursuing it until the objective of human brotherhood is attained..."

Premier SIR MILTON MAGAI, Sierra Leone:

"My government refuses to encourage the division of Africa into blocs or groups of states and believes that very soon, an organization of independent African states will emerge..."



## Pathetic Plight Of Poor Told In New Book

Reviewed By Earl Shadracke

**THE OTHER AMERICA**, By Michael Harrington  
The MacMillan Company, New York, 1962 191 pgs.  
\$1.00

America in the sixties contains an affluent society within its borders that enjoys the highest mass standard of living the world has ever known.

At the same time, there exists in the United States, another America. In it dwell somewhere between 40 and 50 million citizens — roughly 25 per cent of the people of this land.

THESE PEOPLE are beyond progress maimed in body and spirit and existing at levels beneath those necessary for human decency. They are the American poor, man beings, who live in the

dungeon of the economic underworld. They are practically invisible to the complacent Americans of whom so many are enjoying a decent standard of life that they are indifferent and blind to the plight of the poor.

Using this stark framework, Michael Harrington, in his book, "The Other America," describes the world in which these people live. It is about the Other America, the unskilled workers, the industrial rejects - the aged - and the

minorities who live their dismal, hopeless lives in a festering culture of poverty.

HARRINGTON'S BITING analysis of American poverty, its causes and far reaching effects, is a shocking expose of a culture within America that is populated by those driven from the land and bewildered by the city, by old people suddenly confronted with the torments of loneliness and poverty and by minorities facing a wall of prejudice.

It is the story of the tens of

millions of Americans who lack the barest necessities of life and who greet every day without hope...

**THE UNSKILLED** and the

(Continued On Page 15)

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# Non-Whites Suffer Worst Forms Of Poverty: Author

(Continued From Page 14)

uneducated who lead bleak and bitter lives and then have to pay for that fact in old age because their social security payments do not provide a subsistence level of life...

**THE FARM WORKERS** who are forced from the land through automation and who make their way to the cities where they become slum-dwelling misfits in a society that demands industrial skills...

**NON - WHITE MINORITY** groups who are penalized first because they are minority groups and then exploited again through sweatshop, drudge-type, penny-paying labor from which there is no escape.

**THE PATHETIC PARADOX** which sees American science eagerly fighting to lengthen human life (and succeeding) in a society which increasingly glorifies youth and has no place for its elder citizens — often cruelly casting them aside in loneliness, isolation, ill health and despair...

**THE MIGRANT FARM** workers, the Southern Negroes, Texas-Mexicans and the California Anglos who are packed like cattle into trucks to make their annual pilgrimage of misery...

**AND OF THE POOR** everywhere who regard progress as their enemy because progress means more skills and skills are not listed among their meager possessions.

Let the author give an example of the vicious circle choking the poor:

"... The poor get sick more than anyone else in society. That is because they live in slums, jammed together under unhygienic conditions; they have inadequate diets, and can-

not get decent medical care. When they become sick they are sicker longer than any other group in the society. Because they are sick more often and longer than anyone else, they lose wages and work, and find it difficult to hold a steady job. And because of this they cannot pay for good housing, for a nutritious diet, for doctors. At any given point in the circle, particularly when there is a major illness, their prospect is to move to an even lower level and to begin the cycle, round and round, toward even more suffering."

The group cannot usually break out of this vicious circle because it lacks the social energy and political strength to turn its misery into a cause.

**ONLY THE LARGER** society, with its help and resources, can really make it possible for these people to help themselves.

"Yet," says Harrington, "those who could make the difference too often refuse to act because of their ignorant, smug, moralisms. They view the effects of poverty — above all, the warping of the will and spirit that is a consequence of being poor — as choices..."

In their social blindness they say, "The poor are that way because they are afraid of work... If they were like me... (or my father or my grandfather) they could pay their own way. But they prefer to live on the dole and cheat the taxpayers."

"THERE IS A BITTER picket-line chant," writes Harrington, "that one sometimes hears when a store is being boycotted in the North:"

"If you're white, you're right, If you're black, stay back." Describing this as an accu-

rate sociological statement of the plight of the Negro in American society, the author states:

"Negro poverty is unique in every way. It grows out of a long American history, and it expresses itself in a subculture that is built up on an interlocking base of economic and racial injustice. It is, in fact, imposed from without, from white America."

But perhaps the final degradation the Negro must face is the image the white man has of him, the author says.

"WHITE AMERICA keeps the Negro down. It forces him into a slum; it keeps him in the dirtiest and lowest-paying jobs. Having imposed this indignity, the white man theorizes about it. He does not see it as the tragic work of his own hands, as a social product. Rather, the racial 'ghetto' reflects the 'natural' character of the Negro: lazy, shiftless, irresponsible, and so on. So prejudice becomes self-justifying. It creates miserable conditions and then cites them as a rationale for inaction and complacency..."

"Nonwhite minorities," said Harrington, "suffer from the most intense and concentrated impoverishment of any single group."

**THIS THEN, IS** the brutal, factual picture of the gnawing cancer of poverty in the United States as documented by one who knows his subject, and who writes of it with feeling and anger but not without hope.

It should be used as a springboard by sincere and far-sighted men to erase the sickening decay of the other America before it grasps with an even heavier hand at the vitals of an America that did not care.



THE WELL-FED, happy child is typified by this youthful "strong man," who is showing off his good right arm for his proud father, Adolph Bratcher. Darren Shawn Bratcher, a robust young Chicagoan, is two years, 11 months old and weighs a hefty 35 pounds.



MRS. VERA COATES holds one of her six children. Three others turn frightened, bewildered faces toward camera. All wear coats as "home" has no heat. In rear are Sister Lt. Margaret 3X and Lt. Jerome 2X who are trying to assist the impoverished family. 6

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**PERSONALITY PORTRAIT** — Attractive personable Ella M. Stroud is a native of Atlanta, Ga. Miss Stroud was maitre d' at the famed and elegant Paschall Brothers Restaurant in Atlanta. She studied two years at Spelman College, majoring in elementary education. Twenty-one years-old, her hobbies include swimming and traveling, and she hopes to continue her scholastic studies preparatory to entering the teaching profession.

## Women In Islam

By **TYNETTA DEANAR**

In the last article, we discussed briefly the effects of the Muslim Woman in American Society dealing specifically with the white population. I would like for us to consider the effects of the Muslim Woman upon the so-called Negro population. The difference in effects depends upon the roles we have played in American Society.

Today, we are apart of a modern version of a Master-Slave System. There exists still the subjected as well as those who subject and unfortunately, regardless to those who exhaust the approaches to an intellectual rationalization, the fact remains that the white man has mastered and the black man has said "Amen."

The Black man and woman cannot be expected to understand immediately and without great difficulty the rapid change of so-called Negroes from Christianity to Islam. Or perhaps at best, we can say that we cannot expect many of the more well-to do to give up their material possessions acquired in the white man's

name nor to lease the impoverished prestige they have gained by following and catering to the wishes and demands of the White Race.

MANY, NOT realizing that they, too, are apart of this evolving pattern are wrought with great internal strife resulting in exterior hostilities which are really signs of their downfall. Running the length of the so-called Negro social scale, we find that Islam is rejected by the poor as well as the rich, however, it is particularly rejected by the so-called elite or intellectual class of our people who are unable to recognize the beauty of the great change that is coming

# Women's NEWS and NOTES

## Mississippi Leads In Baby Deaths

### Negro Infants Die Fastest

WASHINGTON — Mississippi has the worst record of any state on infant deaths, it was disclosed last week, with more Negro than white babies dying.

In a report issued by the Department of Health, Education and Welfare, the Delta state topped all others with a grim high of 41.6 deaths in every 1,000 births.

Utah had the best statistics in the nation, with a low infant mortality rate of 19.6.

For the entire country, between the period of 1950 and 1960, infant death rates for whites decreased 14.6 per cent, while for non-whites the decrease was only 2.9 per cent.

THE REPORT, issued by Mrs. Katherine B. Oettinger, chief of

about or at least, they are unwilling to accept the validity and stature of an Independent Muslim Government operating in unity with the rapidly growing Muslim Nations of the World.

THE BLACK WOMAN who puts away the short western style of dress and social habits and adopts the Muslim style of dress and social etiquette becomes an object of mockery and cruel discussion. Likewise, the Black woman who passes by the cosmetic counters and prefers the clean, natural look to the facial makeup worn by her dark skinned sisters, who love to imitate their white idols, she again becomes an object of scorn and ridicule.

For all of these various elements of change begin to shape and form and to finally introduce to the public a new figure upon the American Scene.

TO A GREAT MANY of the American so-called Negro Women, this change becomes an obstacle in the pathway of their desired destiny which envisions the hoped for state of integration with the White Race. As they are hampering for what appears to them as the epitome of achievement, the Muslim women are fighting with their people for separation as is beautifully purported by the Honorable Elijah Muhammad.

the Children's Bureau of HEW, noted that in spite of great medical advances, the country "is still tenth among countries in the world with populations over 300,000 in reducing its infant mortality rate. In 1950 the U. S. ranked fourth among these nations."

The report also showed that babies are dying faster in the nation's large metropolitan centers than elsewhere, adding that the rate of deaths for non-white children in 1960 was higher than that for whites in 10 major cities canvassed.

Said Mrs. Oettinger: "It should be pointed out that we have a smaller percentage of decrease since 1950 than any of the nine nations which rank above us in the United Nations listing."

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**NATIONAL INSTRUCTOR** of the M. G. T. and daughter of Messenger Elijah Muhammad, Sister Ethel Sharrieff, at close of Unity Feast sponsored by the M. G. T. of Mosque No. 2, in honor of the Most Honorable Elijah Muhammad. Held at Chicago's El Cid Ballroom, more than 1,000 guests were entertained by some of the nations top performers. The M. G. T. Class at Mosque No. 2, headed by Sister Ethel Sharrieff, planned and arranged the Feast and spared no effort in making this the most successful event of its kind ever presented by the Muslims.

## Negro History Contest

The Museum of Negro History and Art, 3806 S. Michigan Avenue, an independent archive of cultural materials relating to the American of African descent, will present "A Negro History Scrapbook Exhibit and Contest" as its Negro History Week feature.

Anyone, young or old that has a scrapbook of events concerning Negro history and achievement, is eligible to enter. Prizes of books on Negro history will be made on the basis of the contestant's age, grade, significance of materials, neatness and artistic arrangement.

Subject matter may be of a general or specific nature.

Examples are: School Integration, James Meredith, Negro in the Theatre, Negro Inventor, etc.

All entries should be sent or delivered to the Museum of Negro History no later than February 14, which is the birthday of Frederick Douglass.

Prizes will be awarded on March 10 at the Museum's annual Crispus Attucks Day Tea.

## Caveat Emptor Pocketbook Protection

*This column is dedicated to the housewife — who is constantly victimized by unscrupulous manufacturers and dealers in their relentless search for the easy dollar.*

*It is designed to help her protect her pocketbook and the health of her family in an era of high-pressure advertising that too often does not tell the whole truth about many products. Through it, Muhammad Speaks hopes to render an important service to its homemaker readers.*

*The findings are those of the United States Food and Drug Administration, detailed in its December 1962 report.*

### HOUSEWIVES TAKE HEED:

That **PULSE - A - RYTHM** vibrating mattress you were thinking of buying for your husband, who suffers with arthritis and rheumatism, does **NOT** have the therapeutic values it claims to have. The claims are "false and misleading," says the FDA.

And forget about **RICHELIEU MUSHROOM SAUCE** with **SLICED MUSHROOMS**. Sliced mushrooms the sauce does **NOT** have, says the FDA. The label falsely suggests the article contains sliced mushrooms but small mushrooms pieces were substituted instead.

For the peach desert you were contemplating, try a brand other than **CORBETT'S POLLY CANNED PEACHES**. The FDA found that it does not conform to the standards for canned peaches in that it is labeled as being packaged in heavy syrup but is actually packed in light syrup. And hear this: It also contains peaches of excessive hardness and units varying too much in weight.

If you're trying to gain weight, don't waste your money on **WATE-ON** (liquid and tablets) and **SUPER WATE-ON** (liquid). The container labels and accompanying folders titled "Why Be Skinny?" claim the products should cause weight gains up to 33 pounds and were good for the treatment of lack and appetite, fatigue, etc. But the FDA brought action against the firm charging false and misleading drug labeling.

You don't get your money's worth in **MANOR HILL POTATO SALAD** and **MANOR HILL COLE SLAW**. They were charged with short weight.

Watch out for **BEAUTYLIFT** and **SCALP STIMULATOR** devices. False therapeutic claims for the devices, says FDA, include statements that they were an adequate and effective treatment for the prevention of baldness improvement of muscle tone, firming of skin tissue, prevention of stretching and sagging of the skin. They must relabel their products correctly, or else.

Avoid **FROZEN SHRIMP** shipped by Gulf Stream Quick Frozen Foods, Inc., of Miami, Fla. The FDA charge: — decomposed and short weight.

**TAST-D-LITE CANNED PINK APPLESAUCE** isn't exactly what its cracked up to be. The FDA charged misbranding in that it contains an undeclared artificial color.

When the children ask for cookies, save money by skipping **DUTCH TWINS CREME WAFER STICKS**. The FDA has charged Dutch Twins creme wafer sticks with short weight.

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Warns Negro Competition To Be - -

'Raceless But Ruthless'



DR. GEORGE W. GORE, Jr. (right), president of Florida A & M University, Tallahassee, was principal speaker at a recent public meeting of the (Negro) National Newspaper Publishers' Association in Miami's plush Hampton House Motel and Villas. Discussing points in his speech urging Negroes to prepare for the future are Garth Reeves (left), editor, Miami Times and Eugene Rhodes, editor, Philadelphia Tribune, and a member of the Philadelphia Board of Education. Dr. Gore, who taught many outstanding Negro newspapermen, was one of the first Negroes in the U. S. to receive a degree in journalism.

MIAMI, Fla. — One of the biggest and knottiest problems of the Negro in the sixties is to prepare to cross from the jungle of second-class citizenship into the coldly-precise, swiftly-moving world of a desegregated and integrated American society.

Dr. George W. Gore, Jr., president of Florida A & M University, Tallahassee, told a public meeting of the National Newspaper Publishers' Association here that the prerequisites for lucrative jobs in the world of the near future will be applied to all with ruthless impartiality.

Dr. Gore, one of the first Negroes in the United States to receive a degree in journalism, warned the gathering of Negro newspaper publishers and editors that the "impact of desegregation and integration is creating problems."

HE SAID THE Negro must be prepared to "bridge the cultural and educational gap caused by segregation and the underprivileged status in American society."

He noted that while "the doors of lucrative job opportunities" are beginning to open in the future, "the competition is raceless and ruthless... the examinations are scored without prejudice but without mercy."

"It is becoming difficult to get into the better colleges and universities," he observed. "Even traditional jobs, formerly held by Negroes, are now difficult to obtain. With the iron curtain being lifted, Negro businessmen are rapidly facing problems, and, in some cases, are being faced with annihilation."

"Even when Negroes are operating at a higher level than ever before, the results are disappointing," he said, "because the standards are being raised faster than they can qualify."

ACKNOWLEDGING THE "need for sympathetic but remedial understanding of the problems faced by Negroes in gener-

He declared that Negro youth can and must measure up second to none in the nation, but they must be "pushed to it."

HE WARNED THAT "the need for illiterate and unskilled labor in the American market is being reduced so rapidly that, in the next decade it will be practically non-existent."

Dr. Gore said the Negro press must play an important role urging Negro youth and their parents to prepare to compete in all fields at top level.

While the increasing opportunities will be "more widespread, the competition for admittance will be keen — but the rewards for those who can survive will be limitless."

"No other force," the Florida A & M University president concluded, "can carry the message to our people as effectively as the Negro press."

Fattest Baby Not Always Healthy

LOS ANGELES — A fat baby is not automatically a healthy baby, according to a pediatrician at the University of Rochester.

Discussing overnutrition, Dr. Gilbert Forbes said that one of the chief reasons for this situation is the common belief that

plump babies are healthy babies, plus the tendency of mothers to link the gain in weight with their own success as mothers.

Dr. Forbes said that nutrition experts traditionally have been concerned with nutritional deficiency.

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## Hazzards Of The Negro Ghetto

# Slums, Plus Fires Equals Destitution, Death

## Bitter Winter Harvest . .

A private agency grimly predicted last fall that 15,000 Negro homes across the country would be reduced to rubble when fire stalked their ghettos during the winter.

So far, this tragic estimate has been surpassed and the fire monster continue to plague the big city slums, taking Negroes' lives and destroying the hovels they call home.

To make matters worse, poverty-ridden Negroes are further penalized by the bitter fact that they cannot get fire insurance on their ghetto living quarters.

**THERE IS ALWAYS** a sharp increase in the number of fires during the winter months, when slum dwellers attempt to make their own heat in flats where winter is a constant roommate.

The mournful dirge of fire engines in the streets is a common part of the sight and sound of the big city's backstreets.

Common too, are the stretcher bearers for those who did not escape the flames or smoke, and the shivering clusters of dazed "fortunates" who managed to escape with their lives and nothing else.

**MOST OF THE** fire departments in the cities have printed copies of the "home fire safety check list" to help you learn good fire-prevention habits. If these are not available in your town, try all the other municipal agencies. If this fails, inquire at the Department of Health, Education and Welfare, Washington, D. C.

A few safety reminders include:

**DO NOT USE** gasoline, benzene or other similar flammable fluids for cleaning clothing or floors in your home.

**IF YOU HAVE** wood floors, make certain the floor under stoves and heaters is protected by insulation or ventilated air space.

**CURTAINS NEAR** stoves should be arranged to prevent their blowing over the burners or flames.

**IF YOU HAVE** a portable oil heater, turn it out when you retire at night. Keep it well away from curtains, furniture, drapes, etc.

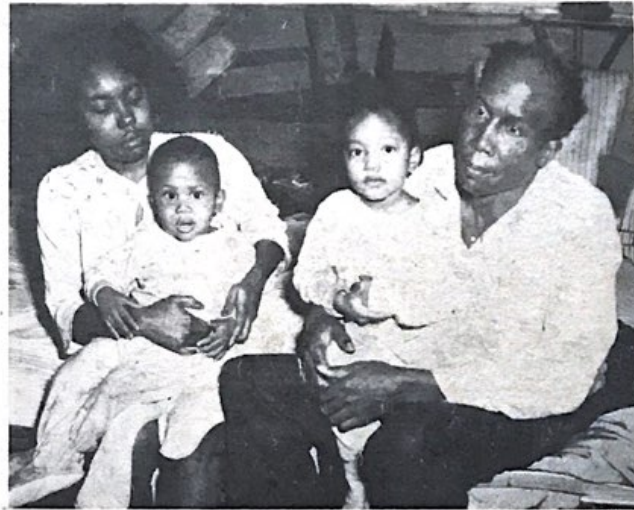
**CHECK TO SEE** that all rooms have an adequate number of outlets to take care of electrical appliances. Multiple attachment plugs are dangerous.

**MATCHES SHOULD** be kept in metal containers and out of the reach of children.

**MANY FIRES ARE** started by people who smoke in bed. This is a foolish and dangerous habit.

**KEEP THE TELEPHONE** number of your fire department in a handy place near your telephone.

**LEARN THE LOCATION** of the fire alarm box nearest your home, and how to turn in an alarm.



**FIRE VICTIMS** — Claude Carroll, holding daughter Anita, 4 years old, is still in shock after he and his wife, Alma, with Michael, 14 months, escaped from their first-floor apartment as fire destroyed everything they owned

on Chicago's South side. Carroll was awakened by knocking on his door, his flat already filling with smoke. A 14-year year employee of a baking company, Carroll and his family are the tragic symbols of fire victims across the nation.



**THESE WOMEN** had to flee their apartments, forced out by a roaring fire, reportedly started when a boiler blew in the furnace room. Muhammad Speaks representative, Ted Evans, interviews Mrs. Anna Mae Covey, 816 E. 80th st., third floor, and Mrs. Gertrude Yancy, insurance companies hesitate, and of ten refuse to issue proper fire insurance to Negroes.

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To Question:

# Who Buys The Most JAZZ RECORDS?



The impact of jazz on America and the world is one of the most important phenomena of our times. The folk music that has evolved into a multi-billion dollar art form touches and influences the lives of millions of people on an international scale. America, as the home of jazz, produces most of the jazz recordings in an industry that uses jazz records as its staircase to staggering amounts of profits. Muhammad Speaks, asking the question, "Who Buys The Most Jazz Records?" came up with some eye-opening answers. Though the story deals for the most part with the Mid-West, follow-up surveys indicate that the facts it contains are true throughout the United States.

**EDITOR'S NOTE**— "Jazz" as referred to in this story is music played by such as Gene Ammons, Errol Garner, Stan Getz, Dizzy Gillespie, Miles Davis, Jimmie Smith, Paul Desmond, Count Basie, Duke Ellington, Oscar Peterson, Ray Charles, Hank Crawford, Cannonball Adderly, etc.

Two men walked into a side-street record shop on Chicago's near Northside. One said:

"Say, have you got Gene Ammons' 'Jug'?"

The clerk got the album from a shelf and collected \$2.99 in small change. The men looked at a few other jazz albums, then left the store.

THEY HAD COMPLETELY ignored a prominently displayed long playing album

about the First Family that distributors and retailers claim is the fastest LP in history.

Interested in jazz and jazz alone, they are part of an 11 percent minority segment of America that year after year buys more than half of the millions of jazz records issued annually in the United States.

The men, were, in short, Negroes. And Negroes make this staggering investment in jazz records despite the tragic fact that due to tremendous economic and social pressures their average yearly earnings are only 58 percent of those of white America.

THUS NO JAZZ record can hope to be a best seller unless it is accepted by the Negro market.

An official of Atlantic Records in New York says there are nine cities which jazz recording companies depend upon for their livelihood.

They are Chicago, New York, Detroit, Los Angeles, Philadelphia, Washington, D.C.

Baltimore, San Francisco, and Atlanta. Each of these cities has a large Negro population. In Chicago, for example, Negroes form roughly 25% of the population and the bulk of jazz records sold in Chicago are in areas where Negroes are heavily congregated.

"IN CHICAGO, jazz records sell much faster in areas where Negroes are centered," says Kent Beauchamp of the Big Town and Garmisa distributing companies, which service Chicago, the suburbs and other Midwest points.

"But while Negroes are heavy buyers of jazz and rhythm and blues, their juke boxes will also have a number of Frank Sinatra records at the same time."

This is because "Negroes know more of what's happening musically than whites," Beauchamp said.

"Whites listen, but they don't hear," he pointed out. This could account for the fact that juke boxes in white areas for the most part feature teenage pop tunes or the "top 40" in current popularity polls.

THE MUHAMMAD  
(Continued On Page 21)

## Garner Wins Top British Honors

NEW YORK (ANP) — The English publication, Melody Maker, has voted Erroll Garner first-place honors in both its "World Section" and "Critics Section" in its annual popularity poll.

Garner scored a big hit during his concert tour of the British Isles in 1962.

His projected 1963 British tour will be expanded to include Ireland and Scotland.

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# Chicago Dealer

## Says Negroes Are Searching For Something New

# They Look To Jazz



(Continued From Page 20)

SPEAKS survey showed conclusively that Negroes set the standards for whites in buying jazz. And, it was learned, when jazz is recorded, the vast and eager Negro market is held

specifically in mind. Negroes are a more religious

purchaser of records, said the Atlanta Records executive in New York. That is, if an artist such as Fats Dominoe, Miles Davis, Cannonball Adderly or Max Roach makes a recording a certain quantity of records or sold to their Negro fans whether recording is a "hit" or not.

"But," says Max Tannenbaum, owner of "Mr. T's" one of the leading record shops on Chicago's Southside:

"NEGRO FANS will drop artists in a hurry if they find they are coasting or their music is suddenly insincere.

"If 100 jazz albums were issued, Negroes would buy 80 of them," said 'Mr. T.' Tannenbaum who recalled that when the neighborhood in which his shop is located was white, he sold

mostly classical and popular music (he defined popular as Bing Crosby, Perry Como, etc.).

"But when the neighborhood changed and Negroes moved in, the sale of Crosby, Como, etc., stopped almost completely.

"NEGROES WANTED jazz, blues and spirituals, with the heavy emphasis on jazz," he said.

(Continued on page 23)

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# In This Corner SONNY LISTON

## MEMO TO CASSIUS CLAY:

Charles "Sonny" Liston, the heavyweight boxing champion with the bulging biceps and the pulverizing punch, has tossed a verbal haymaker your way.

Said Liston in an interview with Muhammad Speaks:

"I don't see anyone fighting now that could beat me. Cassius Clay is about the youngest, fastest thing coming up — with his mouth — but I don't think he'll last as long as Patterson did."

Having made this grim prediction, Liston dropped his guard for a few moments, broke into a smile and gave Chicago, his new home, a pat on the back.

RELAXING in the living room of his elegant Southside home, the Champion asserted "They treat me fine here in Chicago and I really like the town. If I don't find suitable quarters for training here the year around I'll train here in the summer and find someplace else to train in the winter."

Affable, and quick to answer questions, he declared he'd defend his title April 11, in Miami, Fla., against Floyd Patterson.

"I'm going to train here for two or three weeks," he said, "if I can find a place to train. Then I plan to set up camp in Florida with the same people I had with me for the other (Patterson) fight."

The Champ wants to start staging amateur fights here and is raising money to buy trophies for the winners.

"I know when I was boxing amateur the trophies made it seem more like something," he said.

"I'm looking for a spot to buy or rent for this project. I also plan to sponsor a team of boxers and give the sweaters

and robes with my name on it. "I'd really like to help these youngsters and give them a start, and I have some other

plans, too, such as ball teams and other sports. In my book, these kids deserve the best."

Thus Sonny Liston is determined to be a champion both in the ring and out. It's possible some say that he will be the best thing that happened to boxing since Joe Louis blazed across the fistic horizon.



EVEN A SNARLING leopard (rug) serves to highlight Liston's powerful punch. Here he shows how his big fist could score a knockout over one of the animal kingdom's great fighters.

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## SPORTS



HEAVYWEIGHT CHAMPION Sonny Liston, who predicts that Cassius Clay, wouldn't last as long against him as Floyd Patterson did, reads a book while relaxing in his Chicago home. His wife, Gerry, takes a look from over his head.

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# Dealers Tell Why Negroes Buy Most Jazz Records

(Continued from page 21)

"They depend more on records for entertainment, principally of a lack of money to indulge in other forms of entertainment, such as musical shows, or opera. After all, a record can be purchased for a dollar and played 100 times.

"And the record business in Negro section doesn't drop as much as it does in white sections during the summer time. In white neighborhoods people tend to go away on vacations. Because of the Negro's limited facilities for vacationing, he stays in the city.

"Another thing is whites listen, but they don't dig the music," he added, "though they are beginning to more than they used to, as witness a musician like Jimmy Smith, jazz organist, who is now being bought and played in white neighborhoods. For years Smith would sell only in Negro neighborhoods."

**BUT THOUGH NEGROES** are the heaviest supporters of jazz in the neighborhood stores and shops, their impact is felt also by the big stores in the Downtown areas of various cities.

For example, a new check of Downtown stores in Chicago showed they brought far more jazz albums than whites at such stores as Wieboldt, Carson's, Goldblatt, Sears and Roebuck and Lyon and Healy.

By admitting that whites and Negroes bought jazz records in an equal amount, the Fair Store, located in Chicago's Loop, proved that in proportion to the population, Negroes purchased many more jazz records than whites.

Maurice Alpert, owner of the popular Met Music Shops in Chicago, says:

**"AS AN ETHNIC GROUP** Negroes are constantly search-

ing for something new. Jazz is always new and growing newer all the time. This is what Negroes want.

"Their minds are a little more progressive than whites'. Whites are satisfied with things as they are but Negroes are not. Therefore, they are always searching for something new.

"About 75 percent of the whites don't even think of records, while about 90 percent of the Negroes buy records and many have collections that are absolutely fantastic," said Morrie," as Alpert is known by hundreds.

In his famous thesis, "The White Negro," Norman Mailer, noted author of "The Naked and the Dead," described the Negro psychology of "coolness" as a defense reaction against a hostile world.

**MAILER IS AUTHOR** of the definitive definition of the world and meaning of "hep," the Negro argot meaning in essence "wise," or "an understanding deeper than the apparent."

Threatened by the Man, denied access to the society, the Negro, in Mailer's image, stays aloof, anticipates disillusion, and turns cynicism into a style.

Says Mailer:

"... Any Negro who wishes to live must live with danger from his first day, and no experience can never be casual to him, no Negro can saunter down a street with any real certainty that violence will not visit him on his walk..."

Negroes therefore "know more than whites" because they live closer to life and reality, in Mailer's opinion....

**JAZZ IS MUSIC** that came from life itself — a life outside "the cameos of security for the average white."

Perhaps that is why the Negro and jazz are forever together.

## Finally First Class So. Tour For Marian

NEW YORK — Marian Anderson, who won her first critical acclaim in Europe and later was accepted as a star in her own country, will travel first class this month when she makes her first tour of the South in 13 years.

## Ghana Textbooks

ACCRA — (ANP) — School pupils throughout Ghana will be supplied with free textbooks beginning with the next school year. The Ghana government proposes to spend something like 3.5 million pounds for a selected and basic number of textbooks to be given children in the primary and middle schools. Essential textbooks will be provided for use by students in secondary schools.

## Experts At Work



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	BALTIMORE, MD.	WBSD	1010	SUN.	12:30 P.M.	
Every Week	BIRMINGHAM, ALA.	XERF	1510	SUN.	8:30 P.M.	
	CAMDEN, N.J.	WEEZ	1590	SUN.	10:00 P.M.	
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Station	COLUMBUS, GA. — PHENIX CITY, ALA.	WCLS	1580	SUN.	8:30 P.M.	
	DALLAS, TEXAS	KERF	1570	SUN.	9:30 P.M.	
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	JACKSON, MISS.	XERF	1370	SUN.	9:00 P.M.	
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	TYLER, TEXAS	XERF	1570	SUN.	9:30 P.M.	
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